

**PURCHASING DEPARTMENT**

**CITY OF WORCESTER**

**MASSACHUSETTS 01608-1895**

**455 MAIN STREET  
ROOM 201 - CITY HALL**

**PHONE (508) 799-1220**

**FAX (508) 799-1203**

**SALE OF CITY PROPERTY**

**BID NO. S-7963-W3**

**DATE: January 31, 2023**

**BID DUE: For this bid to be considered, one fully completed copy of this form must be returned to us by: FEBRUARY 21, 2023 @ 4PM SEE BELOW**

**CITY OF WORCESTER  
Christopher J. Gagliastro, MCPPO  
Purchasing Agent**

**AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER**

**PLEASE QUOTE ON SURPLUS OR SCRAP PROPERTY LISTED.**

**BIDDER TO COMPLETE ATTACHED PRICING SHEET**

Item No.	DESCRIPTION AND LOCATION OF PROPERTY FOR SALE. – INSPECT ALL ITEMS		
	<b>SURPLUS EQUIPMENT – GRAPHICS COMMUNICATIONS / WPS</b>  <b><u>“AS IS – WHERE IS” - MAY BID ON ANY OR ALL ITEMS. LINE ITEM AWARD</u></b>  <b>THIS BID (INCLUDING ALL PAGES) MUST BE SUBMITTED BY THE ABOVE DATE &amp; TIME. FAX (508) 799-1203 or E-MAIL <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a> ARE ACCEPTABLE.</b>  <b>MARK ENVELOPE: <u>BID NO. S- 7963-W3</u></b>  <b>Any questions on this bid are to be directed to <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a>.</b>  <b>Bid results and addenda will be posted on website: <a href="http://www.worcesterma.gov">www.worcesterma.gov</a></b>	<b>See Pricing / Specification Page</b>	

**THE LISTED ITEMS ARE TO BE SOLD SUBJECT TO THE GENERAL SALES TERMS AND CONDITIONS HEREOF AND ANY SPECIAL CONDITIONS SET FORTH HEREIN.**

**PER: Christopher J. Gagliastro**

**TITLE: Purchasing Director**

**THE CITY OF WORCESTER IS NOT RESPONSIBLE FOR BIDS NOT PROPERLY MARKED.**

**THE NAME AND ADDRESS OF THE BIDDER MUST APPEAR IN THE UPPER LEFT HAND CORNER OF THE ENVELOPE.**

**BIDDER**

**ADDRESS**

**CITY/TOWN**

**STATE \_\_\_\_\_ ZIP \_\_\_\_\_**

**AUTHORIZED SIGNATURE**

**TITLE \_\_\_\_\_ TEL.: \_\_\_\_\_**

**DATE: \_\_\_\_\_**

**EMAIL: \_\_\_\_\_**

**CITY OF WORCESTER SURPLUS BIDS  
GENERAL SALES TERMS AND CONDITIONS**

- 1. ALL ITEMS ARE OFFERED FOR SALE “AS IS WHERE IS”. THE DESCRIPTION IS BASED ON THE BEST AVAILABLE INFORMATION BUT THE CITY MAKES NO WARRANTY, GUARANTY, OR REPRESENTATION, EXPRESSED OR IMPLIED AS TO QUALITY, QUANTITY, KIND, CHARACTER, WEIGHT, SIZE OR DESCRIPTION OF THE ITEMS.**
- 2. CONDITIONAL BIDS WILL NOT BE ACCEPTED.**
- 3. IF REQUIRED BY THE CITY THE MATERIAL IS TO BE WEIGHED AT SUCCESSFUL BIDDER’S EXPENSE AT A SCALE TO BE DETERMINED BY THE CITY WHO WILL ASSIGN A REPRESENTATIVE TO ACCOMPANY MATERIAL TO THE WEIGHING SCALE. ONE COPY OF THIS WEIGHT CERTIFICATE SHALL BE GIVEN TO THIS REPRESENTATIVE.**
- 4. PAYMENT IS TO BE MADE BY CERTIFIED CHECK PAYABLE TO THE CITY TREASURER, CITY OF WORCESTER AND PRESENTED TO THE PURCHASING DEPARTMENT.**
- 5. REMOVAL OF ANY AND ALL VEHICLES IS TO BE MADE WITHIN FIVE (5) BUSINESS DAYS AFTER BID AWARD AND PAYMENT IS TO BE MADE WITHIN FIVE (5) DAYS FROM DATE OF INVOICE.**
- 6. THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS WHOLLY OR IN PART, AND TO MAKE AWARDS IN A MANNER DEEMED IN THE BEST INTERESTS OF THE CITY.**
- 7. ALL SALES ARE FINAL.**
- 8. IT IS UNDERSTOOD AND AGREED THAT IT SHALL BE A MATERIAL BREACH OF ANY CONTRACT RESULTING FROM THIS BID FOR THE CONTRACTOR TO ENGAGE IN ANY PRACTICE WHICH SHALL VIOLATE ANY PROVISION OF MASSACHUSETTS GENERAL LAWS, CHAPTER 151B, RELATIVE TO DISCRIMINATION IN HIRING, DISCHARGE, COMPENSATION, OR TERMS, CONDITIONS OR PRIVILEGES OF EMPLOYMENT BECAUSE OF RACE, COLOR, RELIGIOUS CREED, NATIONAL ORIGIN, SEX, AGE OR ANCESTRY.**
  - Any additional clarifications on these vehicles or this surplus bid will be posted via addendum on the open bids page of the Purchasing Department site. Addenda may not be mailed.**  
**<http://www.worcesterma.gov/e-services/bids/open-bids>**

**CERTIFICATE OF GOOD FAITH FORM AS REQUIRED BY M.G.L. c. 30B / NON-COLLUSION FORM**

UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING CERTIFICATION MUST BE PROVIDED:

Section 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows:

"The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

(Please Print)

\_\_\_\_\_  
Name of Person Signing Bid

\_\_\_\_\_  
Signature of Person Signing Bid

\_\_\_\_\_  
Company

**No award will be made without vendor certification of the above.**

## Surplus Bid #: S-7963-W3 ~ Pricing / Specification Pages

### Available Surplus

Located at: Worcester Technical High School, One Officer Manny Familia Way, Worcester, MA

Name of Bidder: \_\_\_\_\_

### Surplus / Salvage Equipment - Worcester Public Schools

See specifications for description and pictures of equipment

	<u>BID PRICE</u>
Item 1: <u>AB DICK 9918 (1 OF 3)</u>	\$ _____
Item 2: <u>AB DICK 9918 (2 OF 3)</u>	\$ _____
Item 3: <u>AB DICK 9918 (3 OF 3)</u>	\$ _____
Item 4: <u>AB DICK 9920</u>	\$ _____
Item 5: <u>M &amp; M SCREEN PRINTING PRESS</u>	\$ _____
Item 6: <u>RYOBI REGISTER PUNCH</u>	\$ _____
Item 7: <u>SHINOHARA 52-2P</u>	\$ _____
Item 8: <u>BEIL AMERICA PLATE PUNCH)</u>	\$ _____
Item 9: <u>RYOBI OFFSET PRESS</u>	\$ _____

- Award to be made to the highest bidder per item.
- Items may be viewed by contacting Pete Stearns at 508-799-1942 for an appointment
- ALL ITEMS MUST BE REMOVED BY MARCH 31, 2023
- Any questions about these vehicles may be directed to Chris Gagliastro at [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)



**ITEM 1:**

**AB DICK 9918 1 of 3**

1 Color Press

Minimum sheet size: 3 length x 5 width (inches) Maximum sheet size: 12 length x 18 width (inches) Power supply: 115 voltage / 1 phase / 60 hertz / 15 amperage. Overall dimensions: 52 length x 25 width x 55 height (inches)

- Item has not run for several years
- 



**ITEM 2:**

**AB DICK 9918 2 of 3**

1 Color Press

Minimum sheet size: 3 length x 5 width (inches) Maximum sheet size: 12 length x 18 width (inches) Power supply: 115 voltage / 1 phase / 60 hertz / 15 amperage. Overall dimensions: 52 length x 25 width x 55 height (inches)

- Item has not run for several years
-



**ITEM 3:**

**AB DICK 9918 3 of 3**

1 Color Press

Minimum sheet size: 3 length x 5 width (inches) Maximum sheet size: 12 length x 18 width (inches) Power supply: 115 voltage / 1 phase / 60 hertz / 15 amperage. Overall dimensions: 52 length x 25 width x 55 height (inches)

- Item has not run for several years

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**ITEM 4:**

**AB DICK 9920**

Maximum paper size: 340 millimeters x 450 millimeters Minimum paper size: 90 millimeters x 130 millimeters

Maximum printing area: 330 millimeters x 438 millimeters Paper thickness: 0.004 to 0.3 millimeters

Approximate weight: 1,500 pounds

- Item is in working order

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**Item 5:**

**American M&M Screen Printing Press 6 Color/6 Station**

Max. Print Area - 18" x 22" or 45.7 cm x 55.8 cm Max. Frame Size - 25" x 38" OD or 63.5 cm x 91.4cm

Overall Press Diameter 126" (320 cm) 139" (353 cm)

- Item has not worked for several years

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**Item 6:**

**Ryobi RP520-220F High-Precision Register Punch**

Applicable Plate Size: 12.72" x 15.75" to 20.47" x 19.09 Punched holes Pitch: 8.66" U-cut punch, reference edge:Right Max. plate thickness: Within 0.012"

Image measurement range: Lateral direction: 3.54" to 20.08 " Plate micro adjustment Range: Lateral/Vertical 0.079" Image detection method: An optical 25-power microscope Punched hole margin: 0.43"

- Item has not worked for several years

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**Item 7:**

**Shinohara**

Model 52-2P

Maximum sheet size 370 x 520 mm

- Item has not worked for several years
  - Item is hard-wired. Must be disconnected by properly licensed professional
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**Item 8:**

**Beil America**

Offset Press Plate Punch

Weight (lb) 49

- Item has not worked for several years.
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**Item 9:**  
**Ryobi 3302HA 2 Color Offset Press**

2 Color

Max paper size. 340 x 450mm.

Min paper size. 90 x 100mm.

Max printing area. 330 x 438mm.

Stock range. 0.04 - 0.3mm.

Dampening system. Continuous.

Speed. 10,000sph.

Weight. 1,300 kg.

- Item is in working order

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