



## CITY OF WORCESTER, MASSACHUSETTS



Administration & Finance  
Purchasing Division  
455 Main Street – Room 201  
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[www.worcesterma.gov](http://www.worcesterma.gov)

September 28, 2022

To All Bidders:

Subject: **S-7904-W3, Surplus Vehicles / WPD**

### **ADDENDUM NO. 1**

With reference to our bid request relative to the above subject, please refer to the changes/modifications/clarifications to the original bid request.

- **PLEASE SEE ATTACHED ADDITIONAL SURPLUS VEHICLES AVAILABLE**
- **BIDDERS MAY ADD PRICE OFFER TO THE ATTACHED ADDENDUM FOR EACH UNIT**

Bidders are requested to acknowledge and/or include this addendum with bid.  
All other terms, conditions and specifications remain unchanged.

Christopher J. Gagliastro  
Purchasing Director

**Vehicle No. 38** - 2005 Honda Odyssey, color blue, unknown mileage VIN# 5FNRL38745B102959, unknown mechanical issues.



Vehicle # 38:      *BID PRICE:*      \$ \_\_\_\_\_

**Vehicle No. 39** – 2006 Ford Explorer, color red, unknown mileage VIN# 1FMEU74856UA49498, unknown mechanical issues.



Vehicle # 39:      *BID PRICE:*      \$ \_\_\_\_\_

**Vehicle No. 40** – 2014 Nissan Altima, color gray, 94,998 miles VIN# 1N4AL3AP1EN377946, needs motor, unknown mechanical issues.



Vehicle # 40:      BID PRICE:      \$ \_\_\_\_\_