

PURCHASING DEPARTMENT

CITY OF WORCESTER

MASSACHUSETTS 01608-1895

**455 MAIN STREET
ROOM 201 - CITY HALL**

PHONE (508) 799-1220

FAX (508) 799-1203

SALE OF CITY PROPERTY

BID NO. S-7794-W2

DATE: March 28, 2022

**BID DUE: For this bid to be considered, one fully completed copy of this form must be returned to us by: April 12, 2022 @ 4PM
SEE BELOW**

**CITY OF WORCESTER
Christopher J. Gagliastro, MCPPO
Purchasing Agent**

AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

PLEASE QUOTE ON SURPLUS OR SCRAP PROPERTY LISTED.

BIDDER TO COMPLETE ATTACHED PRICING SHEET

| Item No. | DESCRIPTION AND LOCATION OF PROPERTY FOR SALE. – INSPECT ALL ITEMS | | |
|----------|--|---|--|
| | SURPLUS EQUIPMENT (WOODWORKING) – WORCESTER PUBLIC SCHOOLS <u>“AS IS – WHERE IS” - MAY BID ON ANY OR ALL ITEMS. LINE ITEM AWARD</u> THIS BID (INCLUDING ALL PAGES) MUST BE SUBMITTED BY THE ABOVE DATE & TIME. FAX (508) 799-1203 or E-MAIL gagliastroc@worcesterma.gov ARE ACCEPTABLE. MARK ENVELOPE: <u>BID NO. S- 7794-W2</u> Any questions on this bid are to be directed to gagliastroc@worcesterma.gov. Bid results and addenda will be posted on website: www.worcesterma.gov | See Pricing / Specification Page | |

THE LISTED ITEMS ARE TO BE SOLD SUBJECT TO THE GENERAL SALES TERMS AND CONDITIONS HEREOF AND ANY SPECIAL CONDITIONS SET FORTH HEREIN.

PER: Christopher J. Gagliastro

TITLE: Purchasing Director

THE CITY OF WORCESTER IS NOT RESPONSIBLE FOR BIDS NOT PROPERLY MARKED.

THE NAME AND ADDRESS OF THE BIDDER MUST APPEAR IN THE UPPER LEFT HAND CORNER OF THE ENVELOPE.

BIDDER

ADDRESS

CITY/TOWN

STATE _____ ZIP _____

AUTHORIZED SIGNATURE

TITLE _____ TEL.: _____

DATE: _____

EMAIL: _____

**CITY OF WORCESTER SURPLUS BIDS
GENERAL SALES TERMS AND CONDITIONS**

1. ALL ITEMS ARE OFFERED FOR SALE “AS IS WHERE IS”. THE DESCRIPTION IS BASED ON THE BEST AVAILABLE INFORMATION BUT THE CITY MAKES NO WARRANTY, GUARANTY, OR REPRESENTATION, EXPRESSED OR IMPLIED AS TO QUALITY, QUANTITY, KIND, CHARACTER, WEIGHT, SIZE OR DESCRIPTION OF THE ITEMS.
2. CONDITIONAL BIDS WILL NOT BE ACCEPTED.
3. IF REQUIRED BY THE CITY THE MATERIAL IS TO BE WEIGHED AT SUCCESSFUL BIDDER’S EXPENSE AT A SCALE TO BE DETERMINED BY THE CITY WHO WILL ASSIGN A REPRESENTATIVE TO ACCOMPANY MATERIAL TO THE WEIGHING SCALE. ONE COPY OF THIS WEIGHT CERTIFICATE SHALL BE GIVEN TO THIS REPRESENTATIVE.
4. PAYMENT IS TO BE MADE BY CERTIFIED CHECK PAYABLE TO THE CITY TREASURER, CITY OF WORCESTER AND PRESENTED TO THE PURCHASING DEPARTMENT.
5. REMOVAL OF ANY AND ALL VEHICLES / EQUIPMENT IS TO BE MADE NOT LATER THAN APRIL 29, 2022. PAYMENT IS TO BE MADE WITHIN FIVE (5) DAYS FROM DATE OF INVOICE.
6. THE CITY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS WHOLLY OR IN PART, AND TO MAKE AWARDS IN A MANNER DEEMED IN THE BEST INTERESTS OF THE CITY.
7. ALL SALES ARE FINAL.
8. IT IS UNDERSTOOD AND AGREED THAT IT SHALL BE A MATERIAL BREACH OF ANY CONTRACT RESULTING FROM THIS BID FOR THE CONTRACTOR TO ENGAGE IN ANY PRACTICE WHICH SHALL VIOLATE ANY PROVISION OF MASSACHUSETTS GENERAL LAWS, CHAPTER 151B, RELATIVE TO DISCRIMINATION IN HIRING, DISCHARGE, COMPENSATION, OR TERMS, CONDITIONS OR PRIVILEGES OF EMPLOYMENT BECAUSE OF RACE, COLOR, RELIGIOUS CREED, NATIONAL ORIGIN, SEX, AGE OR ANCESTRY.

CERTIFICATE OF GOOD FAITH FORM AS REQUIRED BY M.G.L. c. 30B / NON-COLLUSION FORM

UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING CERTIFICATION MUST BE PROVIDED:

Section 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows:

"The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

(Please Print)

Name of Person Signing Bid

Signature of Person Signing Bid

Company

No award will be made without vendor certification of the above.

Surplus Bid #: S-7794-W2 ~ Pricing / Specification Pages

Available Surplus

Located at: Worcester Public Schools, Forest Grove Middle School, 495 Grove Street, Worcester, MA 01605

Name of Bidder: _____

Surplus – Woodworking Equipment - Worcester Public Schools

- Award to be made to the highest bidder per item.
- ***Equipment can be viewed at Forest Grove Middle School on Wednesday, April 6, 2022 at 10:00 AM.***
- Any questions about these vehicles / equipment may be directed to Chris Gagliastro at gagliastroc@worcesterma.gov
 - Any additional clarifications on these vehicles or this surplus bid will be posted via addendum on the open bids page of the Purchasing Department site. Addenda may not be mailed.
<http://www.worcesterma.gov/e-services/bids/open-bids>
- SEE ATTACHED PHOTOS / DESCRIPTIONS

| <u>Item:</u> | <u>Description</u> | <u>BID PRICE:</u> |
|-----------------|--|-------------------|
| <u>Item 1:</u> | <u>Powermatic Band Saw</u> | <u>\$ _____</u> |
| <u>Item 2:</u> | <u>Oliver Jointer</u> | <u>\$ _____</u> |
| <u>Item 3:</u> | <u>Yates Planer</u> | <u>\$ _____</u> |
| <u>Item 4:</u> | <u>Powermatic Table Saw</u> | <u>\$ _____</u> |
| <u>Item 5:</u> | <u>Powermatic Drill Press</u> | <u>\$ _____</u> |
| <u>Item 6:</u> | <u>Craftsman 14" Band Saw</u> | <u>\$ _____</u> |
| <u>Item 7:</u> | <u>Reliant Dust Collector</u> | <u>\$ _____</u> |
| <u>Item 8:</u> | <u>Dayton Belt Sander</u> | <u>\$ _____</u> |
| <u>Item 9:</u> | <u>Delta Spindle Sander</u> | <u>\$ _____</u> |
| <u>Item 10:</u> | <u>Circul-Aire Ventilation System / Shaker</u> | <u>\$ _____</u> |

| <u>Item:</u> | <u>Description</u> | <u>BID PRICE:</u> |
|-----------------|---|-------------------|
| <u>Item 11:</u> | <u>Skil Scroll Saws (quantity of three)</u> | <u>\$</u> |
| <u>Item 12:</u> | <u>Delta Scroll Saw</u> | <u>\$</u> |
| <u>Item 13:</u> | <u>Work Bench # 1</u> | <u>\$</u> |
| <u>Item 14:</u> | <u>Work Bench # 2</u> | <u>\$</u> |
| <u>Item 15:</u> | <u>Work Bench # 3</u> | <u>\$</u> |
| <u>Item 16:</u> | <u>Work Bench # 4</u> | <u>\$</u> |

Item 1
Powermatic Band Saw
Model No. 81
Serial No. 65-2900



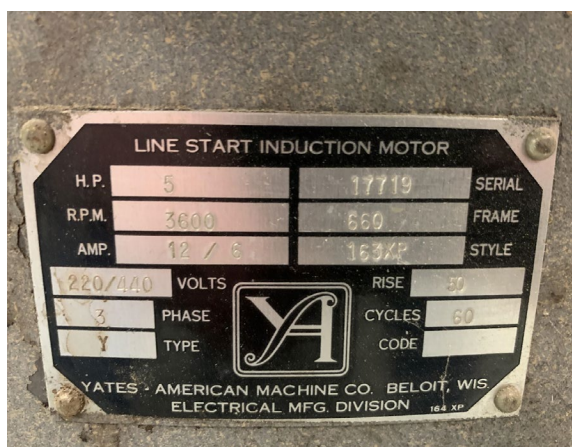
Item 2
Oliver Jointer
Machine No. 144-BD
Serial No.91754





Item 3:
Yates Planer
Serial No.17719
H.P. No.5
R.P.M No. 3600
AMP No.12/6
FRAME No.660
Style No. 163xp





Item 4

Powermatic Table Saw
Model No. 66
Serial No.666162





Item 5:
Powermatic Drill Press
Model No.1150
Serial No.8015S271





Item 6:

Craftsman 14-in Band Saw

Model No. 124.32607

Serial No. 061400104



CRAFTSMAN®

14-in. Band Saw

SPECIFICATIONS

1 HP Continuous Duty

Blade Speed: 1620/3340 ft/min.

9/4.5 Amp

120/240V 60Hz AC

Blade Length: 99 3/4-in.

Blade Width: 1/4 to 3/4-in.

Max. Cut Depth: 8-in.

Throat Width: 13 1/2-in.



Model No. 124.32607

Serial No. 061400104

MADE IN CHINA
Distributed by Sears Brands Management Corporation
Hoffman Estates, IL 60129

Item 7:
Reliant Dust Collector
Model No. 720





Item 8:
Dayton Belt Sander
Model No. 1FYV6



Item 9:
Delta Spindle Sander
Model No. 31-780





Item 10:

Circul-Aire Ventilation System/ Shaker

Model No. M-25

Serial No. 61172-A

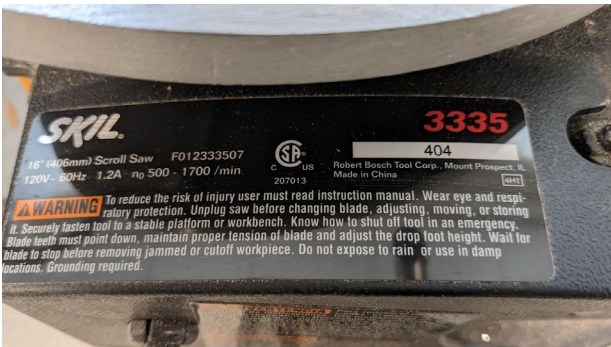


| | | | |
|-----------------|------|-----------|----------|
| MODEL # | M-25 | SERIAL # | 61172-A |
| CUSTOMER I.D. # | 4571 | VOLTAGE | 460/3/60 |
| FAN RPM | 3600 | HP (FLA) | 5 (5.7A) |
| MOTOR RPM | 3600 | HEATER KW | --- |

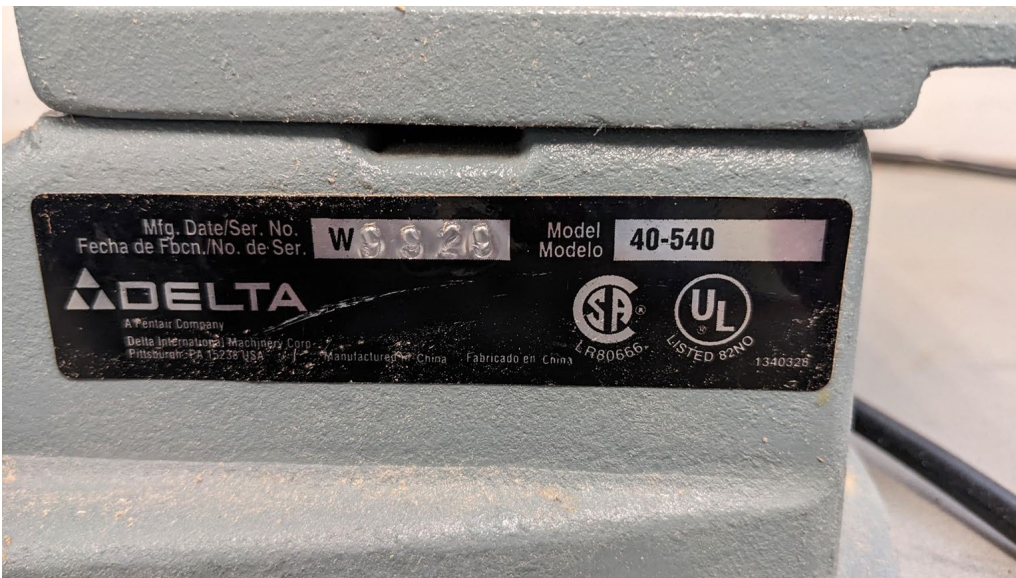
CA CIRCUL-AIRE 3993 Côte Verlu, Montreal (Quebec)
Canada H4R 1R2
Tel: (514) 337-3331 Fax: (514) 337-4820

| | |
|------------------------------|-------------------------|
| QUALITY CONTROL | |
| No.: 3528 | |
| INSPECTED & TESTED BY: | <i>D.J.</i> <i>SAPU</i> |

Item 11:
Skil Scroll Saws (Quantity of three)
Model No. 404



Item 12:
Delta Scroll Saw
Model No. 40-540



Item 13:
Work Bench # 1



Item 14:
Work Bench # 2



Item 15:
Work Bench # 4



Item 16:
Work Bench # 4

