PURCHASING DIVISION CITY OF WORCESTER MASSACHUSETTS 01608-1895 ROOM 201 - CITY HALL PHONE (508) 799-1220

SEALED BID INVITATION (Supplies, Material, Equipment, Services)

AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

SEALED BID NO. CR-8539-M6

DATE: September 2, 2025

CITY OF WORCESTER Chris Gagliastro Purchasing Agent

BUYER: Stephen R. McDonald

NOTICE TO BIDDERS TERMS AND CONDITIONS

All bids are subject to the terms and conditions and specificity herein set forth except where specifically deleted by the City of Worcester in Section No. 6 below.

COMPLETE ORIGINAL COPY (including ALL pages) OF THIS BID MUST BE SUBMITTED IN A SEALED ENVELOPE:

DATE: September 24, 2025 TIME: 10:00 A.M. E.S.T.

PLACE: Purchasing Division, Room 201, City Hall, Worcester, Massachusetts

MARK SEALED ENVELOPE "Sealed Bid No. CR-8539-M6, Maintenance of Overhead Doors - CITY & WPS"

The name and address of the bidder must appear in the upper left hand corner of the envelope. The City of Worcester is not responsible for bids not properly marked.

GENERAL

- 1. This Bid Invitation covers: Furnish all labor, materials, equipment and supervision necessary for the servicing and repair of overhead doors in all buildings operated by the City of Worcester for a one-year period from October 10, 2025 through October 9, 2026. This contract may be renewed for a second and third one (1) year period, at the sole discretion of the City of Worcester, the option of which will be determined at the end of each contract period (See Page 10).
- 2. A certified check or bid bond made payable to the "City Treasurer, City of Worcester" in the Amount of <u>\$N/A</u> must accompany this bid.
- 3. All bids received will be publicly opened and read in the Bid Room at City Hall at date and time shown above. **NO BID WILL BE ACCEPTED AFTER TIME AND DATE SPECIFIED**
- 4. A performance bond in the amount of \$N/A of the total dollar award is required.
- 5. A payment bond in the amount of $\frac{N/A}{A}$ of the total dollar award is required.
- 6. All terms and conditions are applicable to this proposal except the following section numbers which are hereby deleted from this invitation: <u>38-42.</u>
- 7. Questions pertaining to this bid must be directed to Stephen R. McDonald via email at MCDONALDS@worcesterma.gov
- 8. The following meanings are attached to the defined words when used in this bid form.
 - a) The word "City" means The City of Worcester, Massachusetts.
 - b) The word "Bidder" means the person, firm or corporation submitting a bid on these specifications or any part thereof.

- c) The word "Contractor" means the person, firm or corporation with whom the contract is made by carrying out the provisions of these specifications and the contract.
- d) The words "Firm Price" shall mean a guarantee against price increases during the life of the contract.
- 9. Any prospective bidder requesting a change in or interpretation of existing specifications of terms and conditions must do so within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date. All requests are to be in writing to the Purchasing Division (or e-mailed at: MCDONALDS@worcesterma.gov) and are to be in duplicate. No changes will be considered or any interpretation issued unless the request is in our hands within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date.
- 10. The contractor will be required to indemnify and save harmless the City of Worcester, for all damages to life and property that may occur due to his negligence or that of his employees, subcontractors, etc., during this contract.
- 11. The Contract Agreement will be in the form customarily employed by the City of Worcester and is on file in the Purchasing Division at City Hall.
- 12. Bids which are incomplete, not properly endorsed, or signed, or otherwise contrary to these instructions will be rejected as informal by the Purchasing Agent. **Conditional bids will not be accepted.**
- 13. The Bidder must certify that no official or employee of the City of Worcester, Massachusetts is pecuniarily interested in this proposal or in the contract which the bidder offers to execute or in expected profits to arise therefrom, unless there has been compliance with provisions of G.L. C. 43 Sec. 27, and that this bid is made in good faith without fraud or collusion or connection with any other person submitting a proposal.
- 14. As the City of Worcester is exempt from the payment of Federal Excise Taxes and Massachusetts Sales Tax, prices quoted herein are not to include these taxes.
- 15. All prices are to be firm F.O.B. Destination, City of Worcester, Massachusetts, unless otherwise indicated by the City. **Time reserved for award is ninety days.**
- 16. In case of error in the extension prices quoted herein, the unit price will govern.
- 17. It is understood and agreed that should any price reductions occur between the opening of this bid and delivery of any order, the benefit of all such reductions will be extended to the City.
- 18. The City of Worcester reserves the right to reject any and all bids, wholly or in part, and to make awards in a manner deemed in the best interest of the City.
- 19. Awards will be made to the bidder quoting the lowest net price in accordance with the specifications.
- 20. The supplier will be bound by all applicable statutory provisions of law of the Federal Government, the Commonwealth of Massachusetts, the City of Worcester, and the Department of Public Safety of the Commonwealth of Massachusetts.
- 21. Any bid withdrawn after time and date specified, the bidder shall forfeit deposit on bid as liquidated damages.
- 22. The contractor will not be permitted to either assign or underlet the contract, not assign either legally or equitably any monies hereunder, or its claim thereto without the previous written consent of the City Treasurer and of the Purchasing Agent of the City of Worcester.
- 23. If this bid shall be accepted by the City, and the bidder shall fail to contract as aforesaid and to give a bond in the amount as specified in Section 4, within ten (10) days, (not including Sunday or a legal Holiday) from the date of the mailing of a notice from the City to him/her, according to the address given herewith, that the contract is ready for signature, the City may by option determine that the bidder has abandoned the contract and thereupon the proposal

- and acceptance shall be null and void and the bid security accompanying this proposal shall become the property of the City as liquidated damages.
- 24. When quoting, the bidder shall submit a signed copy of this bid form, and if bid accepted by the City shall constitute part of the contract of purchase. Do not detach any part of this form 30B (Sealed Bid Goods & Services) when submitting a bid. Bidder must sign and return complete form 30B (Sealed Bid Goods & Services).
- 25. If in the judgment of the Purchasing Agent any property is needlessly damaged by an act or omission of the contractor or his/her employees, servants or agent, the amount of such damages shall be determined by the Purchasing Agent of the City of Worcester and such amount shall be deducted from any money due the contractor or may be recovered from said contractor in actions at law.
- 26. It is agreed that deliveries and/or completion are subject to strikes, lockouts, accidents and/or Acts of God.

INSURANCE AND WORKER'S COMPENSATION

- 27. <u>COMMERCIAL GENERAL LIABILITY INSURANCE:</u> Contractor to supply the City of Worcester with certificates of insurance evidencing general liability coverage of not less than \$1,000,000.00 per occurrence / \$2,000,000.00 aggregate.
- 28. <u>AUTOMOBILE LIABILITY INSURANCE</u>: Contractor to supply the City of Worcester with certificates of insurance evidencing automobile liability coverage, bodily injury and property damage combined single limit, of \$ 1,000,000.00 (all owned, hired, and non-hired autos).
- 29. <u>COMPENSATION INSURANCE</u>: The contractor shall furnish the City of Worcester with certificates showing that all of his/her employees who shall be connected with this work are protected under the statutory Massachusetts worker's compensation insurance policies.
- 30. The Contractor shall carry commercial general liability insurance with an insurance company satisfactory to the City so as to save the City harmless from any and all claims for damages arising out of bodily injury to or death of any person or persons, and for all claims for damages arising our of injury to or destruction of property caused by accident resulting from the use of implements, equipment or labor used in the performance of the contractor or from any neglect, default or omission, or want of proper care, or misconduct on the part of the Contractor or for anyone of his employ during the execution of the contract.
- 31. Prior to starting on this contract, the Contractor shall deposit with the Contracting Officer certificates from the insurer to the effect that the insurance policies required in the above paragraphs have been issued to the Contractor. The certificates must be on a form satisfactory to the Purchasing Agent.
- 32. Except as may otherwise be stated herein, the Contractor shall also carry bodily injury and property damage insurance in an amount not less than those set forth above covering the operation of all motor powered vehicles owned or operated by the Contractor and engaged in this contract.

DISCOUNT

- 33. Prompt pay discounts will be considered when determining the low bid except when prompt pay discounts are for a period of less than 30 days. In this event prompt pay discounts will not be taken into consideration when determining low bid.
- 34. Time, in connection with discount offered, will be computed from date of completion and/or delivery and acceptance at destination, or from date correct bill or voucher properly certified by the contract is received if the latter date is later than the date of completion and acceptance and/or delivery and acceptance.

GUARANTEE

35. The bidder to who a contract is awarded guarantees to the City of Worcester all equipment, materials and or workmanship for a period of one (1) year after final inspection and acceptance and shall replace promptly any defective equipment, materials and/or workmanship required without additional cost to the City.

DELIVERIES AND COMPLETION

- 36. It is understood and agreed that in the event of failure on the part of the bidder to indicate date of delivery and/or completion, delivery and/or completion will be made within twelve (12) days from date of notification. Should the successful bidder fail to make delivery or complete contract within time specified, the City reserves the right to make the purchase on such orders at the open market and charge any excess over contract price to the account of the successful bidder, who shall pay the same.
- 37. The contractor shall familiarize himself with the location and facilities for storage.
- 38. The City through its Purchasing Division reserves the right to divert delivery from one location to another, and to allow for any change in operating conditions or for any other cause not now foreseen and to proportion deliveries according to available storage facilities.

SAMPLING AND ANALYSIS

- 39. Each bidder must state the commercial name of the product quoted, name, and address of operator or agent from whom the product will be purchased and in addition shall furnish an analysis of the product, date of analysis, by whom made and their address.
- 40. Samples of the product to be delivered may be taken by a representative of the City, either prior to delivery or while it is being delivered in the storage facilities at destination, or will be taken from the storage facilities to which the product has been delivered as determined from time to time by the Purchasing Agent. Bidder agrees to furnish the necessary manual labor, without additional cost required to assemble the physical samples, which is to be performed under the direction of the City representative.
- 41. The representative of the City taking the samples shall be given the opportunity, while sampling, to affix his or her signature to the delivery slip each item represented in his/her sample.
- 42. Any product after the sampling and analysis, not found meeting the requirements of the contract shall be sufficient cause for the cancellation of the contract at the option of the Purchasing Agent.
- 43. If any product is found that does not meet the analysis submitted by the bidder in his/her proposal, the Purchasing Agent may, at his or her option, exercise his/her right to reject the product and require that all or any part thereof shall be removed promptly by and at the expense of the contractor and replace it forthwith with a product satisfactory to the Purchasing Agent, or to retain the product and compensate the contractor in an amount as determined by the Purchasing Agent and the City Manager.
- 44. It is understood and agreed that it shall be a material breach of any contract resulting from this bid for the Contractor to engage in any practice which shall violate any provisions of Massachusetts General Laws, Chapter 151B, relative to discrimination in hiring, discharge, compensation, or terms, conditions or privileges of employment because of race, color, religious creed, national origin, sex, age or ancestry.
- 45. The undersigned as bidder, declares that the only parties interested in this proposal as principals are named herein; that this proposal is made without collusion with any other person, firm or corporation, that no officer or agent of the City is directly or indirectly interested in this bid; and he/she proposes and agrees that if this proposal is accepted he/she will contract with the City in accordance with the specifications, also the terms and conditions as spelled out in this bid form.

- 46. No Person, including but not limited to corporations, partnerships, limited partnerships or limited liability corporations, shall be eligible to receive a contract under this invitation to bid and/or requires for proposal if that person has been convicted of any felony offense involving the distribution of controlled substances as that term is defined under Chapter 94C of the General Laws and, for contracts to be performed for on-site services to the Worcester Public Schools, if that person or any person to be employed by that person in the performance of such on-site services has been convicted of a "sex offense" or a "sex offense involving a child" or a "sexually violent offense" or would meet the definition of "sexually violent predator" as those terms are defined in Section 178C of the General Laws and who must register with the sex offender registry board.
- 47. The Contractor shall at all times enforce strict discipline and good order among his employees and shall not employ for work or services relating to this contract any unfit person or anyone not skilled in the task assigned to him. In light of the fact that the performance of this contract requires the Contractor and its employees to have significant interaction with the public, the Contractor shall require all employees who may perform services under this contract to conduct themselves in a courteous, professional manner. If the Contractor is notified by the Contract Officer that any person engaged upon the work is incompetent, unfaithful, disorderly, discourteous, or otherwise unsatisfactory, then such person shall be discharged from providing services or work pursuant to this contract. Without limiting the generality of the foregoing, intimidation, threats and/or violent conduct of any kind or nature directed to members of the public are absolutely prohibited. Failure to comply with this requirement shall be grounds for termination of the contract.
- 48. The Contractor's performance may be evaluated on an ongoing basis including but not limited to consideration of complaints received from members of the public. In order to facilitate this evaluation, the Contractor shall provide the City with documents and records upon request. The Contractor shall further obtain from its employees authorization that appropriate City personnel may obtain all available criminal offender information ("CORI") from the Criminal History Systems Board. A high number of unresolved complaints, any number of complaints that are particularly severe, or employment of individuals who have been convicted or assault or other violent crimes shall be grounds for the early termination or non-renewal of the contract by the City.
- 49. The procurement officer shall award the contract to the lowest responsible and responsive bidder. The term "responsible bidder" means "a person who has the capability to perform fully the contract requirements, and the integrity and reliability which assures good faith performance." Consistent with its duty to maintain public order and promote public safety, the City has determined that this contract is of a type and nature so as to be particularly sensitive due, at least in part, to the contractor's inherent access and dealings with the members of the general public. Therefore, the City has concluded that additional scrutiny is justified as it determines whether a particular bidder is responsible, having the integrity and reliability to properly perform the requested services. This may entail consideration of the contractor's system of oversight, training and supervision of its employees, including but not limited to its requirement of a high standard of customer service and courtesy in its dealings with the public. The bidder's care and diligence in hiring and assigning its employees will also be considered. In making its determination, the City reserves the right to examine any and all information at its disposal, including but not limited to prior City contracts, the experiences and information obtained from current and former customers (whether identified by the bidder as references or not), as well as other sources available to the City, including but not limited to court documents, newspapers, financial reports (such as DUNS), and certain police data and reports.
- 50. The Contractor, acting through its owner(s) or any of its employees, or its agents or sub-contractors and any of their employees, shall not engage in any behavior, whether during the course of its duties under this contract or at any other time, that is illegal, criminal or otherwise shocking or offensive to the general public. The determination whether any particular behavior is illegal, criminal or shocking to the general public shall rest in the sound judgment of the Contracting Officer or the City Manager. In making such determination, the Contracting Officer or the City Manager shall apply the general standards of the community. No criminal conviction or formal charges shall be required to make such determination. Such behavior need be something more than trivial and something which would cause the general public to have concerns either about the safety of individuals coming in contact with the Contractor or about the character and integrity of the individuals with which the City does business. Violation of this provision shall be grounds for immediate and unilateral termination of this contract by the City upon five days notice as otherwise provided herein.

$\underline{\text{GIVE FULL NAMES AND RESIDENCES OF ALL PERSONS INTERESTED IN THE FOREGOING PROPOSAL}.}$

| Name | Address | | Zip Code |
|--|-------------------------------------|----------|------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | OWING INFORMATION REGARDING BIDDER: | | |
| If a Proprietorship | | | |
| | | | |
| | | | |
| Zip Code | Telephone No | | |
| Home Address | | | |
| Zip Code | Telephone No | | |
| | | | |
| If a Partnership Full names and addresses of | all partners | | |
| Name | Address | | Zip Code |
| <u>rvanie</u> | <u>. Add voo</u> | | <u> Zip couc</u> |
| | | | |
| | | | |
| | | | |
| Business Address | | Zip Code | |

| Full Legal Name | | | | |
|---|-------------------------------------|---------------------|--------------|------|
| State of Incorporation | Qualified | d in Massachusetts? | Yes | No _ |
| Principal Place of Business | | | | |
| | Street | | P.O. Box | |
| _ | City/Town | State | Zip | |
| To | elephone No | | | |
| Place of Business in Massachu | setts | | P.O. P. | |
| | Street | | P.O. Box | |
| | City/Town | State | Zip | |
| | Telephone No | | | |
| | | | | |
| | | | | |
| E FOLLOWING INFORMAT | ION REGARDING SUR | ETY COMPANY | | |
| | | | | |
| Full Legal Name of Surety Cor | mpany | | | No |
| HE FOLLOWING INFORMAT Full Legal Name of Surety Cor State of Incorporation Principal Place of Business | mpany Admitted in Mass | | S | No |
| Full Legal Name of Surety Cor | mpany Admitted in Mass | achusetts ? Yes | P.O. Box | No |
| Full Legal Name of Surety Cor State of Incorporation Principal Place of Business | Admitted in Mass Street City/Town | | S | No |
| Full Legal Name of Surety Cor | Admitted in Mass Street City/Town | achusetts ? Yes | P.O. Box | No |
| Full Legal Name of Surety Cor State of Incorporation Principal Place of Business | Admitted in Mass Street City/Town | achusetts ? Yes | P.O. Box Zip | No |

| The Office of t \$1,000.00 or m | the Attorney General, Washington, D.C. requinore. | res the following inforn | nation on all bid proposals amounting to | |
|------------------------------------|--|----------------------------|---|------|
| F.I.D. Number | r of bidder | | | |
| | regularly used by companies when filing the rtment Form 941. | ir "EMPLOYER'S FED | ERAL TAX RETURN, U.S." | |
| AUTHORIZEI | D SIGNATURE OF BIDDER | DI FACE CICN | TITLE | |
| | BID SEC | | | |
| | f customer service representative(s) to be resp | | | are: |
| NAME | (PLEASE PRINT) | | TEL. NO. | |
| NAME | (PLEASE PRINT) | | TEL. NO. | |
| PLEASE IND | ICATE YOUR FAX NUMBER | FAX # | · · · · · · · · · · · · · · · · · · · | |
| PLEASE IND | ICATE YOUR E-MAIL ADDRESS | E-MAIL: | | |
| UNDER MAS MUST BE PRO | SACHUSETTS GENERAL LAWS, CHAPT OVIDED: | ER 30B: SECTION 10, | THE FOLLOWING CERTIFICATION | |
| Section | n 10. A person submitting a bid or a proto any governmental body shall ce | | nt or disposal of supplies, or services id or proposal, as follows: | |
| without collusi | ned certifies under penalties of perjury that the ion or fraud with any other person. As used in tership, corporation, union, committee, club, c | this certification, the we | ord "person" shall mean any natural perso | |
| (Please Print) | | | | |
| | Name of Person Signing Bid | | | |
| | Signature of Person Signing Bid | | | |
| | Company | | | |
| | No award will be made withou | ut vendor certific | ation of the above. | |

<u>NOTE</u>

Bidders must state and identify the product offered, such as manufacturer's name, trade name, brand name and quality next to each item. WE MUST KNOW WHAT HAS BEEN OFFERED.

The quantities shown herein are estimated only and the Contractor will be required to furnish all quantities ordered by the City during the period of the contract.

| YES | XX | NO |
|-----|----|----|
|-----|----|----|

| Delivery to | be made to: | VARIOUS BUILDINGS AND LOCATIONS AS REQ | UIRED. |
|-------------|-------------|--|--------|
|-------------|-------------|--|--------|

This Bid includes addenda numbered _____

NO PRICE ADJUSTMENTS ALLOWED. PRICES QUOTED ARE FINAL. CHECK BEFORE SIGNING!

BIDDER TO COMPLETE ITEMS BELOW

| <u>Item</u> <u>#</u> | Est. # of Hours | <u>Description</u> | <u>Price Per</u> <u>Hour</u> | <u>Total</u> |
|----------------------|--------------------|---|---------------------------------|--------------|
| | | For servicing of Overhead Doors as per specifications. | | |
| | Thi | is contract will provide 24 HOURS, SEVEN DAYS PER WEI AWARD TO BE MADE IN THE AGGREGATE. | EK service. | |
| 1 | 250 | TECHNICIAN - Rate per hour, 8:00 A.M. THRU 4:30 P.M. MONDAY THRU FRIDAY | \$ | \$ |
| 2 | 250 | LABORER - Rate per hour, 8:00 A.M. THRU 4:30 P.M. MONDAY THRU FRIDAY | \$ | \$ |
| 3 | 25 | Rate per hour, 4:30 P.M. THRU 8:00 A.M. MONDAY THRU FRIDAY | \$ | \$ |
| 4 | 25 | Rate per hour, SATURDAYS, SUNDAYS & HOLIDAYS | \$ | \$ |
| | | No single job shall exceed \$10,000.00 | Total Bid Price | \$ |

| T 45 DAYS. |
|--------------------------------|
| DAYS FROM DATE OF NOTIFICATION |
| E DELIVERY). |
| |
| |

ALL MATERIALS, SUPPLIES, PARTS, ETC. REQUIRED TO BE PROCURED BY THE CONTRACTOR FOR THE FAITHFUL PERFORMANCE OF THIS CONTRACT MAY BE A CHARGE TO THE CITY OF WORCESTER AT A RATE NOT TO EXCEED 15% OVER THE CONTRACTOR'S NET COST

NO TRUCK CHARGES OR FUEL SURCHARGES MAY BE BILLED. QUOTES MUST BE PROVIDED AT NO CHARGE UNLESS DIAGNOSIS IS REQUIRED.

DISCLOSURE OF CONTRACT RENEWAL

This contract may be renewed for a second and third year at the sole discretion of the City of Worcester, the option of which will be determined at the end of the current contract year.

| In no event will increase exceed % for the second contract year. | | | | | |
|---|--|--|--|--|--|
| In no event will increase exceed % for the third contract year. (TO BE COMPLETED BY BIDDER) | | | | | |
| Name Date | | | | | |
| Title | | | | | |
| IF VENDOR DOES NOT WISH TO BE CONSIDERED FOR A SECOND AND THIRD YEAR OPTION, PLEASE INDICATE BY CHECKING THIS BOX: \square | | | | | |
| <u>IMPORTANT</u> | | | | | |
| It is understood and agreed, that failure by the bidder to complete the above increase statement, it is the bidders intent to accept a second and third year option at zero (0) percent increase. | | | | | |
| All other Terms and Conditions to remain the same. | | | | | |

CONTRACT SPECIFICATIONS FOR OVERHEAD DOOR MAINTENANCE

The work to be performed under this specification shall include the furnishing of all labor, materials, equipment and supervision necessary for the servicing of all overhead doors and their related equipment in all buildings operated by the City of Worcester for a period of one (1) year. The contractor is requested to quote on an hourly rate and an overtime rate for emergency services. Service shall be provided 24 hours per day, 365 days per year. All repair work will be on an as needed basis.

These specifications include:

- A. Scope of work
- B. Types of overhead doors
- C. General requirements
- D. Description of work
- E. Materials and supplies needed
- F. Regulations for completed work
- G. Regulations for corrections to work
- H. Warranties/guarantees
- I. Request for estimates
- J. Requirements for device/invoices/overcharges
- K. Contract information
- L. One/two hour service
- M. Requests for contract information
- N. Requests for worker information
- O. Regulations for subcontracted workers
- P. Worcester School Department Security Policy
- Q. School list
- R. Hourly rate/overtime/discount

Please read through the entire set of specifications before filling in any information.

SCOPE OF WORK

The work to be performed under this specification shall include the furnishing of all labor, materials, equipment and supervision necessary for the servicing of all overhead doors and their related equipment in all buildings operated by the City of Worcester for a period of one (1) year.

OVERHEAD DOOR TYPES

There are a number of types of overhead doors located in the City of Worcester. Some doors are electrically operated while others operate manually.

GENERAL REQUIREMENTS

All work shall comply in every respect with the Building Laws, City Regulations, Code Requirements (City, State or National) and the requirements of the Massachusetts Department of Public Safety.

The contractor shall obtain and pay for all permits, licenses, etc. as may be necessary or required for the completion of the work.

All equipment, materials, etc., specified to be removed from the site shall become the property of the contractor, unless otherwise stated.

All repair work will be left in a safe and workable condition.

Contractor shall ONLY repair what he/she is instructed to repair.

If there are any questions regarding the repair work that is to be done, it will be the responsibility of the contractor to contact the Department and request clarifications before proceeding.

No single job shall exceed \$10,000.00 under the terms of this contract.

No single job that would cost more than \$1,000.00 shall be started without the consent of the Department.

It will be required that the tradesperson diagnose the problem and make the necessary repairs as soon as possible.

The worker must work as quickly and efficiently as is possible. All repairs are to be first quality.

The awarding authority reserves the right to terminate the contract at once if it appears that any job is not being performed as expeditiously as possible.

By executing this contract, the contractor represents that he/she has familiarized him/herself with the local conditions under which the work is to be performed.

In the event of accidental site damage, it will be the responsibility of the contractor to return the site to its original condition at no cost to the City of Worcester.

If temporary repairs are needed due to an emergency, the tradesperson is instructed to do so at the direction of the School Plant Manager or his/her designee.

All permanent repairs must be made as soon as is possible. This must be done as a minimum within five (5) days after the problem has been diagnosed and approval to proceed has been given.

It will be the responsibility of the worker to leave the area in a clean, "broom swept" state. Worker must remove all debris generated while making the repairs.

All defective parts that were replaced must be left with the Senior Custodian of all schools and the responsible individual in other buildings.

DESCRIPTION OF WORK

The tradesperson shall diagnose the problem plus determine what caused the damage to the system in the first place. It will be his/her responsibility to correct the condition that caused the damage before installing the rebuilt/repaired/part.

The make, model and size plus any other information must be noted and if there is a need for a replacement part the exact same type part shall be reinstalled.

Also, there might be in some cases, a need to "redesign" the system in order to make more reasonable repairs from a cost savings point of view. All measures must be taken to ensure that costs will be kept to a minimum.

IT WILL BE OF THE UTMOST IMPORTANCE THAT THE TRADESPERSON WORK AS QUICKLY AND EFFICIENTLY AS POSSIBLE. THE SCHOOL BUILDING MUST REMAIN OPEN AND READY FOR USE. THE TRADESPERSON MUST WORK ON THE JOB UNTIL THE CONDITION HAS BEEN CORRECTED – EITHER TEMPORARILY OR PERMANENTLY.

MATERIALS/SUPPLIES

It will be the requirement of the contractor to provide all the tools and equipment needed to do the job. The worker must bring the proper and basic tools and supplies as is applicable with him/her when he/she first visits the site. The City of Worcester shall not be charged for the use of the equipment that the contractor may need to complete a job. The City of Worcester shall not be responsible for any of the workers' equipment that is lost, stolen or damaged.

The worker shall obtain any supplies he/she will need to complete the job at the most expeditious and cost effective location to the site. Another factor is determining where the supply shall be obtained will be the availability of the supply. The City of Worcester cannot be charged in excess of 15% of the net cost of the material to the contractor. The net cost of the material is defined as the price that the contractor was charged. The City of Worcester pays no sales tax therefore the net cost must reflect this.

The contractor may use the site's existing services if they are available in order to complete a job. This would include water and electricity. This may be withdrawn if it is determined by the City of Worcester that the contractor is abusing the privilege. The contractor may be charged for the use of the services if it is determined that the contractor is abusing the privilege.

COMPLETED WORK

All work must be completed and tested. It must be left in full operating order. It must be left in a safe condition where no harm can come to any person because of a lack of ordinary care. Its operation or condition must be tested in the presence of a custodian or responsible individual. It will be the responsibility of the worker to test the operation of the equipment/repair or prove the work was successfully completed in the presence of the custodian or responsible individual. This must be noted on the order/service slip. The custodian or responsible individual will sign this slip.

CORRECTIONS TO WORK

If the City of Worcester, at its sole discretion, feels that the work performed by the vendor is not adequate, then the City of Worcester will notify the vendor of this in writing. The vendor will have five (5) business days to respond and make the necessary corrections. If the vendor fails to do this, then this will be grounds for cancellation of this contract. The City of Worcester may remedy the problem by hiring an outside vendor to complete/correct the job. The contracting vendor may be charged for these corrective services. If the contractor fails to correct defective work or persistently fails to carry out the work in accordance with the contract documents, the City of Worcester will cause this contract to be cancelled.

WARRANTIES/GUARANTEES

All labor should be guaranteed for a period of time not less than one (1) year. There shall be a warranty for all materials used. This warranty shall be a manufacturer's warranty time frame, and then it will be up to the vendor to replace this part free of charge.

ESTIMATES

It will be required that from time to time the contractor provide the School Department or any other City Department with a free written estimate to perform work. The site must be visited. The proposal shall contain:

- School or Department name and address
- Total cost (labor and materials)
- Breakdown of costs (labor # of men/women, # of hours) (materials types and amounts)
- Special equipment needed
- Other special conditions
- Specify exactly what work is to be done
- Number of days to complete job
- Number of days needed to start job after receiving authorization

If the proposal is accepted, the work shall be done on time and the materials not to exceed the quoted price. Actual service slips will be needed with the final invoice.

All estimates are to be emailed with 72 hours of placing service call to the Assistant Coordinator of Buildings and Grounds – BARRYP@worcesterschools.net

SERVICE SLIPS

It will be required that every time a serviceperson enters a building to do work, a service slip/work order must be filled out describing the work. The slip must include but is not limited to the following information:

- Company's Name:
- Address:
- Telephone #:
- Worker's Complete Name:
- Specify exactly what work was performed. Give details about the motor and its related characteristics as is possible.
- Specify exactly where the work was performed in the building. Give panel numbers or room number as is appropriate.
- Specify any and all materials that were used and the amounts that were used. Also, specify the manufacturer, type, model number and any other pertinent information about the material(s) used.
- Specify the cause of the failure in the first place. Note any outstanding items/problems that still exist.
- Specify the starting time and the completion time of the work that was performed and the date on which it was done.
- Specify the exact number of hours/minutes the tradesperson was on site while working on the problem.
- Specify if the worker plans on returning to complete the work by the next days(s), week.
- Specify as a suggestion any extra work that may be needed in the near future to insure proper operation or maintenance.

IT WILL BE REQUIRED THAT THIS SLIP BE SIGNED BY THE CUSTODIAN OR RESPONSIBLE INDIVIDUAL OF THE BUILDING. NO OTHER PERSONS SIGNATURE WILL BE ACCEPTED. THE ORIGINAL MUST BE LEFT WITH THE CUSTODIAN OR RESPONSIBLE INDIVIDUAL ON SITE. A COPY OF THE SLIP MUST BE SENT WITH THE INVOICE. IF THE SLIP IS NOT SIGNED BY THE CUSTODIAN OR RESPONSIBLE INDIVIDUAL THIS WILL BE GROUNDS FOR NON-PAYMENT OF THAT INVOICE.

All service slips are to be emailed to the Assistant Coordinator of Buildings and Grounds – BARRYP@worcesterschools.net

INVOICES

No invoice will be paid without the proper information attached. It will be required that all invoices be prepared in the following manner:

All invoices must have at least two (2) copies plus an original.

The copy of the service slip must accompany the invoice.

The City of Worcester can only be invoiced after all the work has been completed.

All pertinent information must be on this invoice:

- Number of hours worked (multiply this by the hourly rate)
- Any and all materials used for the job with their individual prices.
- Brief description of work that was done.

If the contracting vendor uses materials or services from an outside vendor, the invoice must state the cost for those items to the contracting vendor plus no more than the quoted profit percent amount. If the contractor quotes a percent off discount price, the invoice must state the list price with the discount price that will be charged to the City.

It must be dated properly and accurately.

If work is completed to the dissatisfaction of the City of Worcester, it will be held up for payment. When the problem is corrected, then the invoice will be processed.

All School Department invoices must be sent to: Wpsacctspayable@worcesterschools.net

All DPF invoices must be sent to: DPFACCTSPAYABLE@worcesterma.gov

All other invoices should be sent to the requesting department.

OVERCHARGING (MATERIALS)

If the City of Worcester has any questions as to the validity of an invoice, the Department will notify the vendor of this in writing. The vendor will have five (5) business days to answer any and all questions and to provide proof of such items as:

(Materials/outside services)

Copy of invoice stating amount that the vendor was charged for supplies/services etc. Invoice must be a legitimate copy to be forwarded to the individual department.

The invoice must be dated.

The invoice must have the company's name and address and telephone number along with a contact person's name.

Proof that the invoice was paid by the contracting company.

The Purchasing Department, at the time of bid opening, requests information regarding percent off discount price of materials. The individual department may request from the contracting vendor a copy of any list prices from the company with which the vendor conducts his business for materials. The purpose of this is to confirm the contractor's cost to the City.

HOURLY RATE/OVERTIME RATE

Under the terms of this contract, the perspective vendor must quote a regular labor rate per hour for any work done between 8:00 A.M. and 4:30 P.M. Monday through Friday. For any work done between 4:00 P.M. and 8:00 A.M. Monday through Friday and all day Saturday, Sunday & Holidays, the perspective bidder must quote an overtime rate, equal to one half times the regular rate or less. This overtime rate will be at the contractor's discretion but cannot exceed the limit specified. A double time rate equal to twice the regular rate or less will be required for all work done on Sundays and Holidays. Again the double time rate will be at the contractor's discretion but cannot exceed the limit specified. The overtime rates are for emergencies only.

MILEAGE

The individual departments cannot be charged for any time, mileage fees or other costs while a tradesperson is traveling to and from the site. The vendor shall take into account this cost in his hourly rate when he bids. Time begins when the tradesperson arrives at the site and ends when he/she leaves the site. **This includes truck, trip, or fuel charges.**

The individual departments will be charged an amount based solely on the quoted hourly rate for picking up any parts or supplies needed in order to correct the problem.

CUSTODIAL COVERAGE

Normal school operation hours vary from school to school. However, typically the hours for custodial coverage for an elementary school are 7:00 A.M. to 3:00 P.M. Monday through Friday. High schools and Middle schools hours are from 6:00 A.M. to 10:00 P.M. Monday through Friday. Some custodial coverage is provided at certain schools on Saturdays. During vacation periods, the normal hours of operation would be 7:00 A.M. to 3:00 P.M. Monday through Friday. Please contact the School Plant Department to verify the hours and any vacation periods where the school might not be open.

MANDATORY MEETING

Under the terms of this contract it will be required that a representative from the company meet with School Officials after the contract has been signed and approved in order to discuss procedures for service, the terms of the contract and any other questions either party may have. This will be considered an introductory meeting.

CONTACT INFORMATION

Under no circumstances shall any service calls for the School Department be received by the contractor by any source other than those persons listed. The contractor shall make no plans to repair any item in any school without the explicit permission of the School Plant Department.

For service calls or information this department will need contact sources. Service must be provided 24 hours per day/7 days per week.

REGULAR SERVICE CALLS

| for service calls Monday through | Friday, between 7:00 A.M. & 4:00 P.M., exclusive of holidays, the contact person | n will be: |
|----------------------------------|--|------------|
| | | |

| Primary Contact: | • |
|--------------------------------|---|
| Person for requesting service: | |
| Person's title: | |
| Person's telephone #(s): | |
| | |
| Secondary Contact | |
| Person for requesting service: | |
| Person's title: | |
| Person's telephone #(s): | |

All calls must be returned within one (1) hour.

AFTER HOURS/SATURDAY/SUNDAY/HOLIDAY CALLS

For emergency calls Monday through Friday, between 4:00 P.M. & 7:00 A.M., and Saturday, Sunday and legal holidays, the contact person will be:

| Primary Contact: | |
|--------------------------------|--|
| Person for requesting service: | |
| Person's title: | |
| Person's telephone #(s): | |
| | |
| Secondary Contact | |
| Person for requesting service: | |
| Person's title: | |
| Person's telephone #(s): | |

All calls must be returned within one (1) hour.

ONE/TWO HOUR SERVICE

It will be required that all calls for service be returned within one (1) hour. It will be required that all emergency service repair work must commence within one (1) hour of receiving a request for service by the individual departments when a call is made between 7:00 A.M. & 4:00 P.M. Monday through Friday.

For calls made by the individual department for service during any other hours/days, all calls must be returned within one (1) hour after receiving the call from the individual departments. The emergency service repair work must commence within two (2) hours.

This service must be provided on a 24 hour per day/ 7 days per week basis. If the contractor fails to respond in the required time period, this may be grounds for cancellation of this contract.

PLEASE ANSWER THE FOLLOWING QUESTIONS

COMPANY INFORMATION

Headquarters (see local branch if applicable)

MINIMUM - Company's principal business is overhead door repair.

| Company Name: | | | | |
|--|--------------------------------|----------------------------|----------------------------|--|
| Address: | | | | |
| Telephone #(s): | | | | |
| Fax #(s): | | | | |
| President's Name: | | | | |
| Local Branch | | | When was company started: | |
| Company Name: | | | MINIMUM – 10 years | |
| Address: | | | | |
| | | | Gross income | |
| Telephone #(s): | | | For last fiscal year: | |
| Fax #(s): | | | Fiscal year ended: | |
| | | | MINIMUM - \$300,000.00/yr. | |
| | I | Employee informatio | n | |
| Number of employees (for company as a whole) | | | | |
| Number of employees (locally) | | | | |
| Number of employees (in office administration) | | | | |
| Numbe | er of employees (in the field) | | | |
| | | | | |

WORKER INFORMATION

LIST names of foremen/trades people that would be assigned to work on City of Worcester buildings and their equipment.

FOREMAN INFORMATION

Give name of appropriate foreman. The foreman will assist the individual departments in settling problems with workers, or with completed jobs. It is expected that this foreman will assign the worker(s) and coordinate jobs from start to completion. It is also expected that this person will be responsible for all price quotes.

| Primary Foreman | | | | | | | | | | |
|--------------------------|--|---|--|--|--|--|--|--|--|--|
| Name: | | Title/position: | | | | | | | | |
| # of years with company: | | # of years' experience: MINIMUM – 10 YEARS | | | | | | | | |

SUBCONTRACTED WORKER(S)/NON SPECIFIED WORKER(S)

NO WORK may be subcontracted for any reason without explicit permission of the City of Worcester. If any tradesperson from any other company or a non-specified worker from the contracted company is found on City of Worcester property without permission that person will be asked to leave the premises. If any tradesperson from another company is found on the City of Worcester property without permission and this person was sent by the Company with which the City of Worcester has a contract with, this will be absolute grounds for cancellation of this contract.

WORCESTER SCHOOL DEPARTMENT SECURITY POLICY

IT WILL BE REQUIRED THAT IF ANY WORKER GOES TO ANY WORCESTER PUBLIC SCHOOL BUILDING HE/SHE MUST IMMEDIATELY REPORT TO THE SCHOOL'S MAIN OFFICE. HE/SHE WILL BE REQUIRED TO GIVE HIS/HER NAME, HIS/HER COMPANY'S NAME AND THE PURPOSE OF HIS/HER PRESENCE IN THE BUILDING. THE WORKER WILL REQUEST THAT THE CUSTODIAN BE CONTACTED. THE WORKER MUST AT ALL TIMES BE ESCORTED THROUGH THE BUILDING WITH THE CUSTODIAN OR SCHOOL DEPARTMENT PERSONNEL AT HIS/HER SIDE. AFTER THE WORK HAS BEEN COMPLETED, THE WORKER MUST THEN REPORT TO THE OFFICE TO NOTIFY THE PRINCIPAL THAT HE/SHE IS LEAVING THE BUILDING. THIS SECTION HAS THE UTMOST IMPORTANCE DUE TO THE FACT OF SCHOOL SECURITY. IF THIS REQUIREMENT IS NOT MET IN FULL, IT WILL BE GROUNDS FOR IMMEDIATE CANCELLATION OF THIS CONTRACT.

I have read these specifications and I understand them fully. I understand what will be required of my company and I agree to the conditions as they are presented in these specifications.

| Signature: | | | |
|------------|------|------|-----------------|
| (Print): | | | |
| Title: | | | |
| Date: | | | |

In no way shall the contractor take advantage of any mistake in these specifications. Any mistakes will be corrected by the School Department as soon as they are pointed out.

PREVAILING WAGE RATES

&

CERTIFIED PAYROLL REPORTING FORMS

NOTE: Successful bidder/contractor shall submit

the required certified payroll reporting forms

on a weekly basis via email to:

certifiedpayrollrecords@worcesterma.gov

City of Worcester – Purchasing Division City Hall – Room 201 455 Main Street Worcester, MA 01608

MASSACHUSETTS WEEKLY CERTIFIED PAYROLL REPORT FORM

| Company's Name: | | Addres | ddress: Ph | | | Phone | No.: | | | Payroll No.: | | | Las Name of the last of the la | | | | | |
|--|-------------------|--|---------------|---------|--------|--------|---------|--------|----------|--------------|-------------------------|------------------------|--|--------------------------|-----------------|-------------------------------|---------------------------|-----------|
| | | | | | | | | | | | | | | | | | TOURS VI | 3 OTHITE |
| Employer's Signature: | | Title: | | | | | | | | Contra | ct No: | Tax Payer I | D Number | Work Week Ending: | | | | |
| | | | | | | | | | | | | | | | | | | |
| Awarding Authority's Name: | | Public \ | Works | Project | Name: | | | | | Public | Works F | roject Loc | ation: | Min. Wag | je Rate Shee | et Number | | |
| | | | | | | | | | | | | | | | | | | |
| General / Prime Contractor's | Name: | Subcor | tractor | 's Nam | e: | | | | | | | "Employer' | Hourly Fring | e Benefit C | ontributions | | | |
| | | | | | | | | | | | | | | | (B+C+D+E) | (A x F) | | |
| Employee Name & Complete | Work | Employee is OSHA 10 certified | Appr. Rate | | I | Ho | ours Wo | rked | | | Project Hours (A) | Hourly Base Wage | Health & Welfare Insurance | ERISA Pension Plan | Supp. Unemp. | Total Hourly Prev. Wage | Project Gross Wages | Check No. |
| Address | Classification: | (?) | (%) | Su. | Mo. | Tu. | We. | Th. | Fr. | Sa. | Hours | (B) | (C) | (D) | (E) | (F) | Wages | (H) |
| | | | | | | | | | | | | | | | | | | |
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| Are all apprentice employee | es identified abo | ve curre | ently re | gistere | d with | the MA | A DLS's | Divisi | on of A | Apprent | ice Stan | dards? | , | YES | | NO | | |
| For all apprentices performing by the Massachusetts Department | | | | | | | | | tice ide | entifica | tion card | lissued | | No | apprentices | are identif | fied above | |
| NOTE: Pursuant to MGL c. authority by first-class mail | | | | | | | | | | | | | | | | | | |

Date Received by Awarding Authority

commencement of a criminal action or the issuance of a civil citation.

Page ____

CITY OF WORCESTER

| Monthly Workforce Repo | <u>rt</u> | | |
|------------------------|-----------|-------------|--|
| PROJECT NAME | | | |
| Construction Manager: | | | |
| Project: | | Contract #: | |
| Period Covered: | through | | |

| | | GOAL | - 38% | GOAL | - 10% | | |
|---------------------------|-------------|----------------------|------------|-------|------------|-------------------|----------------|
| PROJECT-TO-DATE: | | PEOPLE C | OF COLOR | FEN | IALE | MINORITY OWNED | WOMEN OWNED |
| Contractor/Sub-Contractor | Total Hours | otal Hours PTD Hours | | PTD | PTD | | |
| Contractor/Sub-Contractor | Total Hours | FIDITIOUIS | Percentage | Hours | Percentage | | |
| XX | 600 | | 0.0% | | 0.0% | YES / NO | YES / NO |
| | | | | | | YES / NO | YES / NO |
| | | | | | | YES / NO | YES / NO |
| | | | | | | YES / NO | YES / NO |
| MONTHLY TOTAL: | 600.0 | 0.00 | 0.0% | 0.0 | 0.0% | | |

| PROJECT NAME | | | |
|-----------------------|---------------|-------------|--|
| Construction Manager: | - | | |
| Project: | | Contract #: | |
| Period Covered: | through | | |

| PROJECT-TO-DATE: | | PEOPLE (| OF COLOR | FEMALE | | |
|------------------|-------------|----------|------------|--------|------------|--|
| Trade | Total Hours | PTD | PTD | PTD | PTD | |
| ITade | Total Hours | Hours | Percentage | Hours | Percentage | |
| Carpenter | 600.0 | 0.0 | 0.0% | 0.0 | 0.0% | |
| X | | | | | | |
| X | | | | | | |
| X | | | | | | |
| X | | | | | | |
| X | | | | | | |
| MONTHLY TOTALS | 600.0 | 0.0 | 0.0% | 0.0 | 0.0% | |

WEEKLY PAYROLL RECORDS REPORT & STATEMENT OF COMPLIANCE

In accordance with Massachusetts General Law c. 149, §27B, a true and accurate record must be kept of all persons employed on the public works project for which the enclosed rates have been provided. A Payroll Form has been printed on the reverse of this page and includes all the information required to be kept by law. Every contractor or subcontractor is required to keep these records and preserve them for a period of three years from the date of completion of the contract.

In addition, every contractor and subcontractor is required to submit a copy of their weekly payroll records to the awarding authority. For every week in which an apprentice is employed, a photocopy of the apprentice's identification card must be attached to the payroll report. Once collected, the awarding authority is also required to preserve those records for three years.

In addition, each such contractor, subcontractor, or public body shall furnish to the awarding authority directly, within fifteen days after completion of its portion of the work a statement, executed by the contractor, subcontractor or public body who supervises the payment of wages, in the following form:

| STATEMEN | NT OF COMPLIANCE |
|--|---------------------------------|
| | , 20 |
| I, | , |
| (Name of signatory party) | (Title) |
| do hereby state: | |
| That I pay or supervise the pay | ment of the persons employed by |
| | on the |
| (Contractor, subcontractor or public body) and that all mechanics and apprentices said project have been paid in accordant | |
| Sign | nature |
| | |



THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

MAURA HEALY
Governor
KIM DRISCOLL
Lt. Governor

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

LAUREN JONES
Secretary
MICHAEL FLANAGAN
Director

Awarding Authority: City of Worcester City/Town: WORCESTER

Contract Number:

Description of Work: Service & repair of overhead doors at City and School locations for a one-year period

Job Location: Various Locations, City of Worcester MA

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The updated wage schedule must be provided to all contractors, including general and subcontractors, working on the construction project.
- This annual update requirement is generally not applicable to 27F "rental of equipment" contracts. For such contracts, the prevailing wage rates issued by DLS shall remain in effect for the duration of the contract term. However, if the prevailing wage rate sheet issued does not contain wage rates for each year covered by the contract term, the Awarding Authority must request updated rate sheets from DLS and provide them to the contractor to ensure the correct rates are being paid throughout the duration of the contract. Additionally, if an Awarding Authority exercises an option to renew or extend the contract term, they must request updated rate sheets form DLS and provide them to the contractor.
- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of
 this schedule.
- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS). Apprentices must keep their
 apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage
 rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DAS regardless of whether they are registered
 with another federal, state, local, or private agency must be paid the journeyworker's rate.
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the
 awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational
 classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to
 http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617)
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the
 wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and
 criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

Issue Date: 09/03/2025 Wage Request Number: 20250902152511 Page 1 of 33

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|-----------------------|-----------|---------|---------|---------|------------------------------|---------------|
| (2 AXLE) DRIVER - EQUIPMENT | 6/1/2025 | \$40.95 | \$15.57 | \$20.17 | \$0.00 | \$0.00 | \$76.69 |
| TEAMSTERS JOINT COUNCIL NO. 10 TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/1/2025 | \$40.95 | \$15.57 | \$21.78 | \$0.00 | \$0.00 | \$78.30 |
| TEMASTERS JOINT COUNCIL NO. 10 ZOINE D | 1/1/2026 | \$40.95 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$78.90 |
| | 6/1/2026 | \$41.95 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$79.90 |
| | 12/1/2026 | \$41.95 | \$16.17 | \$23.52 | \$0.00 | \$0.00 | \$81.64 |
| | 1/1/2027 | \$41.95 | \$16.77 | \$23.52 | \$0.00 | \$0.00 | \$82.24 |
| (3 AXLE) DRIVER - EQUIPMENT | 6/1/2025 | \$41.02 | \$15.57 | \$20.17 | \$0.00 | \$0.00 | \$76.76 |
| TEAMSTERS JOINT COUNCIL NO. 10 TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/1/2025 | \$41.02 | \$15.57 | \$21.78 | \$0.00 | \$0.00 | \$78.37 |
| TEAMSTERS JOINT COUNCIE NO. 10 ZONE B | 1/1/2026 | \$41.02 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$78.97 |
| | 6/1/2026 | \$42.02 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$79.97 |
| | 12/1/2026 | \$42.02 | \$16.17 | \$23.52 | \$0.00 | \$0.00 | \$81.71 |
| | 1/1/2027 | \$42.02 | \$16.77 | \$23.52 | \$0.00 | \$0.00 | \$82.31 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT | 6/1/2025 | \$41.14 | \$15.57 | \$20.17 | \$0.00 | \$0.00 | \$76.88 |
| TEAMSTERS JOINT COUNCIL NO. 10 | 12/1/2025 | \$41.14 | \$15.57 | \$21.78 | \$0.00 | \$0.00 | \$78.49 |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 1/1/2026 | \$41.14 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$79.09 |
| | 6/1/2026 | \$42.14 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$80.09 |
| | 12/1/2026 | \$42.14 | \$16.17 | \$23.52 | \$0.00 | \$0.00 | \$81.83 |
| | 1/1/2027 | \$42.14 | \$16.77 | \$23.52 | \$0.00 | \$0.00 | \$82.43 |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 PILE DRIVER LOCAL 56 (ZONE 2) | 8/1/2024 | \$117.16 | \$10.08 | \$11.62 | \$12.67 | \$0.00 | \$151.53 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | | |
| AIR TRACK OPERATOR | 6/1/2025 | \$41.09 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.35 |
| LABORERS | 12/1/2025 | \$42.47 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.73 |
| LABORERS - ZONE 2 | 6/1/2026 | \$43.91 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.17 |
| | 12/1/2026 | \$45.35 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.61 |
| | 6/1/2027 | \$46.80 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$75.06 |
| | 12/1/2027 | \$48.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.51 |
| | 6/1/2028 | \$49.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.01 |
| | 12/1/2028 | \$51.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.51 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| AIR TRACK OPERATOR (HEAVY & HIGHWAY) | 6/1/2025 | \$41.09 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$69.45 |
| LABORERS | 12/1/2025 | \$42.47 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.83 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 6/1/2026 | \$43.91 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$72.27 |
| | 12/1/2026 | \$45.35 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$73.71 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | | 7 12 12 2 | 42.00 | 77.2 | **** | 7 | 7.2 |
| ASBESTOS WORKER (PIPES & TANKS) | 6/1/2025 | \$43.80 | \$14.50 | \$4.30 | \$6.75 | \$0.00 | \$69.35 |
| HEAT & FROST INSULATORS LOCAL 6 | 12/1/2025 | \$44.80 | \$14.50 | \$4.30 | \$6.75 | \$0.00 | \$70.35 |
| HEAT & FROST INSULATORS LOCAL 6 (WORCESTER) | | | | | | | |
| ASPHALT RAKER | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.85 |
| LABORERS - ZONE 2 | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.23 |
| | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.67 |
| | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.11 |
| | | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Tota Rat |
|---|----------------|-----------|---------|---------|---------|------------------------------|-------------|
| | 6/1/2027 | \$46.30 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.5 |
| | 12/1/2027 | \$47.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.0 |
| | 6/1/2028 | \$49.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.5 |
| | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.0 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| ASPHALT RAKER (HEAVY & HIGHWAY) | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$68.9 |
| LABORERS | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.3 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$71.7 |
| | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$73.2 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway) | 1 | | | | | | |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE | 6/1/2025 | \$58.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$90.3 |
| OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$59.78 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.8 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$61.08 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.13 |
| | 12/1/2026 | \$62.53 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$94.5 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| BACKHOE/FRONT-END LOADER | 6/1/2025 | \$58.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$90.3 |
| OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$59.78 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.83 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$61.08 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.1 |
| | 12/1/2026 | \$62.53 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$94.5 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| BARCO-TYPE JUMPING TAMPER | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.8 |
| LABORERS | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.2 |
| LABORERS - ZONE 2 | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.6 |
| | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.1 |
| | 6/1/2027 | \$46.30 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.5 |
| | 12/1/2027 | \$47.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.0 |
| | 6/1/2028 | \$49.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.5 |
| | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.0 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER | 6/1/2025 | \$41.09 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.3 |
| LABORERS LABORERS - ZONE 2 | 12/1/2025 | \$42.47 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.7 |
| LABORERO - ZONE Z | 6/1/2026 | \$43.91 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.1 |
| | 12/1/2026 | \$45.35 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.6 |
| | 6/1/2027 | \$46.80 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$75.0 |
| | 12/1/2027 | \$48.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.5 |
| | 6/1/2028 | \$49.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.0 |
| For apprentice rates see "Apprentice- LABORER" | 12/1/2028 | \$51.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.5 |
| a stappende rules see Apprende Laborita | | | | | | | |
| BLOCK PAVER, RAMMER / CURB SETTER (HEAVY & HIGHWAY) | 6/1/2025 | \$41.09 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$69.4 |
| LABORERS | 12/1/2025 | \$42.47 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.8 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 6/1/2026 | \$43.91 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$72.2 |
| | 12/1/2026 | \$45.35 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$73.7 |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|-----------------------|----------------|-----------|--------|---------|---------|------------------------------|---------------|
| BOILER MAKER | 1/1/2024 | \$48.12 | \$7.07 | \$14.60 | \$6.00 | \$0.00 | \$75.79 |
| BOILERMAKERS LOCAL 29 | | | | | | | |
| BOILERMAKERS LOCAL 29 | | | | | | | |

| Аррг | rentice: BOILER | MAKER | | | | | | |
|--------------------------------------|---------------------|-------------------------|---------|---------|---------|---------|------------------------------|---------------|
| Effec | etive Date: 1/1/202 | 4 | | | | | | |
| Step | Percent | Apprentice Base Wage | F | Iealth | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 65.00 | \$31.28 | | \$7.07 | \$9.32 | \$3.90 | \$0.00 | \$51.57 |
| 2 | 65.00 | \$31.28 | | \$7.07 | \$9.32 | \$3.90 | \$0.00 | \$51.57 |
| 3 | 70.00 | \$33.68 | | \$7.07 | \$10.03 | \$4.20 | \$0.00 | \$54.98 |
| 4 | 75.00 | \$36.09 | | \$7.07 | \$10.74 | \$4.50 | \$0.00 | \$58.40 |
| 5 | 80.00 | \$38.50 | \$7.07 | | \$11.45 | \$4.80 | \$0.00 | \$61.82 |
| 6 | 85.00 | \$40.90 | \$7.07 | | \$12.18 | \$5.10 | \$0.00 | \$65.25 |
| 7 | 90.00 | \$43.31 | \$7.07 | | \$12.88 | \$5.40 | \$0.00 | \$68.66 |
| 8 | 95.00 | \$45.71 | | \$7.07 | \$13.62 | \$5.70 | \$0.00 | \$72.10 |
| | | | | | | | | |
| BRICK/STONE/ARTIFICIAL MASONRY (INCL | . MASONRY | 8/1/2025 | \$65.81 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$100.20 |
| WATERPROOFING) BRICKLAYERS LOCAL 3 | | 2/1/2026 | \$67.16 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$101.55 |
| BRICKLAYERS LOCAL 3 (WORCESTER) | | 8/1/2026 | \$69.36 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$103.75 |
| ` ' | | 2/1/2027 | \$70.76 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$105.15 |

| | Apprentice: BRICK/STONE/ARTIFICIAL MASONRY (INCL. MASONRY WATERPROOFING) Effective Date: 8/1/2025 | | | | | | | | | | | | |
|------|--|-------------------------|---------|---------|---------|------------------------------|---------------|--|--|--|--|--|--|
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate | | | | | | |
| 1 | 50.00 | \$32.91 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$67.30 | | | | | | |
| 2 | 60.00 | \$39.49 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$73.88 | | | | | | |
| 3 | 70.00 | \$46.07 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$80.46 | | | | | | |
| 4 | 80.00 | \$52.65 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$87.04 | | | | | | |
| 5 | 90.00 | \$59.23 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$93.62 | | | | | | |

| | Appr | entice: BRICK/ST | ONE/ARTIFICIAL M | ASONRY | (INCL. MAS | ONRY WATER | PROOFING |) | |
|----------------------------|--------|---------------------|-------------------------|---------|------------|------------|----------|------------------------------|--------------|
| | Effect | tive Date: 2/1/2026 | • | | | | | | |
| | Step | Percent | Apprentice Base Wage | I | Health | Pension | Annuity | Supplemental Unemployment | Tota Rate |
| | 1 | 50.00 | \$33.58 | 5 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$67.97 |
| | 2 | 60.00 | \$40.30 | 5 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$74.69 |
| | 3 | 70.00 | \$47.01 | 5 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$81.40 |
| | 4 | 80.00 | \$53.73 | 5 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$88.12 |
| | 5 | 90.00 | \$60.44 | 5 | \$11.49 | \$15.57 | \$7.33 | \$0.00 | \$94.83 |
| ULLDOZER/GRADER/SCRAPER | | | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| PERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.1 |
| PERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.4 |
| | | | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.8 |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|---------|------------------------------|---------------|
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| CAISSON & UNDERPINNING BOTTOM MAN | 6/1/2025 | \$48.85 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$77.80 |
| LABORERS LABORERS - FOUNDATION AND MARINE | 12/1/2025 | \$50.35 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$79.30 |
| LABORERS - FOUNDATION AND MARINE | 6/1/2026 | \$51.90 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$80.85 |
| | 12/1/2026 | \$53.40 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$82.35 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| CAISSON & UNDERPINNING LABORER | 6/1/2025 | \$47.70 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$76.65 |
| LABORERS LABORERS - FOUNDATION AND MARINE | 12/1/2025 | \$49.20 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$78.15 |
| LABORERS - FOUNDATION AND MARINE | 6/1/2026 | \$50.75 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$79.70 |
| | 12/1/2026 | \$52.25 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$81.20 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| CAISSON & UNDERPINNING TOP MAN | 6/1/2025 | \$48.03 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$76.98 |
| LABORERS | 12/1/2025 | \$49.53 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$78.48 |
| LABORERS - FOUNDATION AND MARINE | 6/1/2026 | \$51.08 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$80.03 |
| | 12/1/2026 | \$52.58 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$81.53 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| CARBIDE CORE DRILL OPERATOR | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.85 |
| LABORERS LABORERS - ZONE 2 | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.23 |
| LABORERS - ZONE 2 | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.67 |
| | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.11 |
| | 6/1/2027 | \$46.30 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.56 |
| | 12/1/2027 | \$47.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.01 |
| | 6/1/2028 | \$49.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.51 |
| | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.01 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| CARPENTER | 9/1/2025 | \$50.87 | \$9.83 | \$11.47 | \$8.50 | \$0.00 | \$80.67 |
| CARPENTERS CARPENTERS -ZONE 2 (Eastern Massachusetts) | 3/1/2026 | \$52.12 | \$9.83 | \$11.47 | \$8.50 | \$0.00 | \$81.92 |
| CAM ENTERS -ZONE 2 (Eastern Wassachuseus) | 9/1/2026 | \$53.37 | \$9.83 | \$11.47 | \$8.50 | \$0.00 | \$83.17 |
| | 3/1/2027 | \$54.62 | \$9.83 | \$11.47 | \$8.50 | \$0.00 | \$84.42 |

| Appro | Apprentice: CARPENTER | | | | | | | | | | | | |
|--------|-----------------------|-------------------------|--------|---------|---------|------------------------------|---------------|--|--|--|--|--|--|
| Effect | tive Date: 9/1/2025 | | | | | | | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate | | | | | | |
| 1 | 45.00 | \$22.89 | \$9.83 | \$0.00 | \$1.73 | \$0.00 | \$34.45 | | | | | | |
| 2 | 45.00 | \$22.89 | \$9.83 | \$0.00 | \$1.73 | \$0.00 | \$34.45 | | | | | | |
| 3 | 55.00 | \$27.98 | \$9.83 | \$0.00 | \$3.40 | \$0.00 | \$41.21 | | | | | | |
| 4 | 55.00 | \$27.98 | \$9.83 | \$0.00 | \$3.40 | \$0.00 | \$41.21 | | | | | | |
| 5 | 70.00 | \$35.61 | \$9.83 | \$11.41 | \$5.10 | \$0.00 | \$61.95 | | | | | | |
| 6 | 70.00 | \$35.61 | \$9.83 | \$11.41 | \$5.10 | \$0.00 | \$61.95 | | | | | | |
| 7 | 80.00 | \$40.70 | \$9.83 | \$11.44 | \$6.80 | \$0.00 | \$68.77 | | | | | | |
| 8 | 80.00 | \$40.70 | \$9.83 | \$11.44 | \$6.80 | \$0.00 | \$68.77 | | | | | | |

Classification Effective Date Base Wage Health Pension Annuity Unemployment Rate

10/1/2026

\$28.85

| Appr | entice: CARPENT | TER | | | | | | |
|--------|---------------------|-------------------------|---------|--------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 3/1/2020 | 6 | | | | | | |
| Step | Percent | Apprentice Base Wage | Н | ealth | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 45.00 | \$23.45 | 5 | 89.83 | \$0.00 | \$1.73 | \$0.00 | \$35.01 |
| 2 | 45.00 | \$23.45 | 5 | 89.83 | \$0.00 | \$1.73 | \$0.00 | \$35.01 |
| 3 | 55.00 | \$28.67 | 9 | 59.83 | \$0.00 | \$3.40 | \$0.00 | \$41.90 |
| 4 | 55.00 | \$28.67 | 9 | 89.83 | \$0.00 | \$3.40 | \$0.00 | \$41.90 |
| 5 | 70.00 | \$36.48 | 5 | 89.83 | \$11.41 | \$5.10 | \$0.00 | \$62.82 |
| 6 | 70.00 | \$36.48 | 9 | 89.83 | \$11.41 | \$5.10 | \$0.00 | \$62.82 |
| 7 | 80.00 | \$41.70 | 9 | 89.83 | \$11.44 | \$6.80 | \$0.00 | \$69.77 |
| 8 | 80.00 | \$41.70 | 5 | 89.83 | \$11.44 | \$6.80 | \$0.00 | \$69.77 |
| | | | | | | | | |
| | | 10/1/2024 | \$26.65 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$38.4 |
| | | 10/1/2025 | \$27.75 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$39.57 |

CARPENTERS-ZONE 3 (Wood Frame)
All Aspects of New Wood Frame Work

CARPENTER WOOD FRAME

CARPENTERS

Issue Date: 09/03/2025

| Appro | Apprentice: CARPENTER WOOD FRAME | | | | | | | | | | | | |
|--------|----------------------------------|-------------------------|--------|---------|---------|------------------------------|---------------|--|--|--|--|--|--|
| Effect | ive Date: 10/1/202 | 4 | | | | | | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate | | | | | | |
| 1 | 60.00 | \$15.99 | \$7.02 | \$0.00 | \$0.00 | \$0.00 | \$23.01 | | | | | | |
| 2 | 60.00 | \$15.99 | \$7.02 | \$0.00 | \$0.00 | \$0.00 | \$23.01 | | | | | | |
| 3 | 65.00 | \$17.32 | \$7.02 | \$0.00 | \$1.00 | \$0.00 | \$25.34 | | | | | | |
| 4 | 70.00 | \$18.66 | \$7.02 | \$0.00 | \$1.00 | \$0.00 | \$26.68 | | | | | | |
| 5 | 75.00 | \$19.99 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$31.81 | | | | | | |
| 6 | 80.00 | \$21.32 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$33.14 | | | | | | |
| 7 | 85.00 | \$22.65 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$34.47 | | | | | | |
| 8 | 90.00 | \$23.99 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$35.81 | | | | | | |

\$7.02

\$3.80

\$1.00

\$0.00

\$40.67

| Appr | Apprentice: CARPENTER WOOD FRAME | | | | | | | | | | | | |
|--------|----------------------------------|-------------------------|--------|---------|---------|------------------------------|---------------|--|--|--|--|--|--|
| Effect | Effective Date: 10/1/2025 | | | | | | | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate | | | | | | |
| 1 | 60.00 | \$16.65 | \$7.02 | \$0.00 | \$0.00 | \$0.00 | \$23.67 | | | | | | |
| 2 | 60.00 | \$16.65 | \$7.02 | \$0.00 | \$0.00 | \$0.00 | \$23.67 | | | | | | |
| 3 | 65.00 | \$18.04 | \$7.02 | \$0.00 | \$1.00 | \$0.00 | \$26.06 | | | | | | |
| 4 | 70.00 | \$19.43 | \$7.02 | \$0.00 | \$1.00 | \$0.00 | \$27.45 | | | | | | |
| 5 | 75.00 | \$20.81 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$32.63 | | | | | | |
| 6 | 80.00 | \$22.20 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$34.02 | | | | | | |
| 7 | 85.00 | \$23.59 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$35.41 | | | | | | |
| 8 | 90.00 | \$24.98 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$36.80 | | | | | | |
| 8 | 90.00 | \$24.98 | \$7.02 | \$3.80 | \$1.00 | \$0.00 | \$ 3 | | | | | | |

CEMENT MASONRY/PLASTERING 7/1/2024 \$49.19 \$13.35 \$16.43 \$7.78 \$1.80 \$88.55

PAINTERS LOCAL 35 PAINTERS LOCAL 35 - ZONE 2

Supplemental Unemployment Total Classification Effective Date Base Wage Health Annuity Pension Rate

BRICKLAYERS LOCAL 3 BRICKLAYERS LOCAL 3 (WORCESTER)

| | Appro | entice: CEMENT M | ASONRY/PLASTE | RING | | | | | |
|--|---------|---------------------|-------------------------|--------------------|------------------|------------------|------------------|------------------------------|------------------|
| | Effect | tive Date: 7/1/2024 | | | | | | | |
| | Step | Percent | Apprentice Base Wage | J | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 50.00 | \$24.60 | ; | \$13.35 | \$16.43 | \$0.00 | \$0.00 | \$54.38 |
| | 2 | 60.00 | \$29.51 | | \$13.35 | \$16.43 | \$2.78 | \$1.80 | \$63.87 |
| | 3 | 65.00 | \$31.97 | | \$13.35 | \$16.43 | \$3.78 | \$1.80 | \$67.33 |
| | 4 | 70.00 | \$34.43 | : | \$13.35 | \$16.43 | \$4.78 | \$1.80 | \$70.79 |
| | 5 | 75.00 | \$36.89 | : | \$13.35 | \$16.43 | \$5.78 | \$1.80 | \$74.25 |
| | 6 | 80.00 | \$39.35 | : | \$13.35 | \$16.43 | \$6.78 | \$1.80 | \$77.7 |
| | 7 | 90.00 | \$44.27 | : | \$13.35 | \$16.43 | \$7.78 | \$1.80 | \$83.63 |
| CHAIN SAW OPERATOR | | | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.85 |
| LABORERS | | | | | | | | | |
| LABORERS - ZONE 2 | | | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.2 |
| | | | 6/1/2026 12/1/2026 | \$43.41 \$44.85 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.11 \$9.11 | \$0.00 \$0.00 | \$71.6 \$73.1 |
| | | | 6/1/2027 | \$46.30 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.11 | \$0.00 | \$74.5 |
| | | | 12/1/2027 | \$47.75 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.11 | \$0.00 | \$74.3 |
| | | | 6/1/2028 | \$49.25 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.11 | \$0.00 | \$70.0 |
| | | | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.3 |
| For apprentice rates see "Apprentice- LA | BORER" | | 12/1/2026 | \$30.73 | \$9.90 | \$9.23 | φ9.11 | \$0.00 | \$75.0 |
| CLAM SHELLS/SLURRY BUCKETS/I | HEADING | MACHINES | 6/1/2025 | \$59.51 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.5 |
| OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$60.98 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.0 |
| OPERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$62.31 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$94.3 |
| | | | 12/1/2026 | \$63.79 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$95.8 |
| For apprentice rates see "Apprentice- OP | ERATING | ENGINEERS" | | | | | | | |
| COMPRESSOR OPERATOR | | | 6/1/2025 | \$37.52 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$69.5 |
| OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$38.47 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$70.5 |
| OPERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$39.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$71.3 |
| | | | 12/1/2026 | \$40.28 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$72.3 |
| For apprentice rates see "Apprentice- OP | ERATING | ENGINEERS" | | | | | | | |
| DELEADER (BRIDGE) | | | 1/1/2025 | \$58.46 | \$9.95 | \$11.85 | \$12.10 | \$0.00 | \$92.36 |

| Appro | Apprentice: DELEADER (BRIDGE) | | | | | | | | | | | |
|--------------------------|-------------------------------|-------------------------|--------|---------|---------|------------------------------|---------------|--|--|--|--|--|
| Effective Date: 1/1/2025 | | | | | | | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate | | | | | |
| 1 | 50.00 | \$29.23 | \$9.95 | \$0.00 | \$0.00 | \$0.00 | \$39.18 | | | | | |
| 2 | 55.00 | \$32.15 | \$9.95 | \$0.00 | \$6.66 | \$0.00 | \$48.76 | | | | | |
| 3 | 60.00 | \$35.08 | \$9.95 | \$0.00 | \$7.26 | \$0.00 | \$52.29 | | | | | |

| Classification | | | Effective Date Ba | se Wage | Health | Pension | Annuity | Supplemental Unemployment | Tota Rat |
|---------------------------------------|-------------|-------------------|-------------------------|---------|--------|---------|---------|------------------------------|------------------|
| | Appren | tice: DELEADE | R (BRIDGE) | | | | | - | |
| | Effectiv | ve Date: 1/1/2025 | | | | | | | |
| | Step | Percent | Apprentice Base Wage | | Health | Pension | Annuity | Supplemental Unemployment | Tota Rat |
| | 4 | 65.00 | \$38.00 | | \$9.95 | \$0.00 | \$7.87 | \$0.00 | \$55.8 |
| | 5 | 70.00 | \$40.92 | | \$9.95 | \$11.85 | \$8.47 | \$0.00 | \$71.1 |
| | 6 | 75.00 | \$43.85 | | \$9.95 | \$11.85 | \$9.08 | \$0.00 | \$74.7 |
| | 7 | 80.00 | \$46.77 | | \$9.95 | \$11.85 | \$9.68 | \$0.00 | \$78.2 |
| | 8 | 90.00 | \$52.61 | | \$9.95 | \$11.85 | \$10.89 | \$0.00 | \$85.3 |
| DEMO: ADZEMAN | | | 6/2/2025 | \$47.75 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$76.5 |
| LABORERS | | | 12/1/2025 | \$49.25 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$78.0 |
| LABORERS - ZONE 2 | | | 6/1/2026 | \$50.80 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$79.6 |
| | | | 12/7/2026 | \$52.30 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$81.1 |
| | | | 6/7/2027 | \$53.90 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$82.7 |
| | | | 12/6/2027 | \$55.50 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$84.3 |
| | | | 6/5/2028 | \$57.18 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$85.9 |
| | | | 12/4/2028 | \$58.85 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$87.6 |
| For apprentice rates see "Apprentice- | - LABORER" | | | | | | | | |
| DEMO: BACKHOE/LOADER/HAM | MMER OPERAT | OR | 6/2/2025 | \$48.75 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$77.5 |
| LABORERS LABORERS - ZONE 2 | | | 12/1/2025 | \$50.25 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$79.0 |
| EMBORERS - ZONE Z | | | 6/1/2026 | \$51.80 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$80.6 |
| | | | 12/7/2026 | \$53.30 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$82.1 |
| | | | 6/7/2027 | \$54.90 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$83.7 |
| | | | 12/6/2027 | \$56.50 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$85.3 |
| | | | 6/5/2028 | \$58.18 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$86.9 |
| For apprentice rates see "Apprentice- | - LABORER" | | 12/4/2028 | \$59.85 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$88.6 |
| | | | | | | | | | |
| DEMO: BURNERS LABORERS | | | 6/2/2025 | \$48.50 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$77.3 |
| LABORERS - ZONE 2 | | | 12/1/2025 | \$50.00 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$78.8 |
| | | | 6/1/2026 | \$51.55 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$80.3 |
| | | | 12/7/2026 | \$53.05 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$81.8 |
| | | | 6/7/2027 | \$54.65 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$83.4 |
| | | | 12/6/2027 | \$56.25 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$85.0 |
| | | | 6/5/2028 | \$57.93 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$86.7 \$88.4 |
| For apprentice rates see "Apprentice- | - LABORER" | | 12/4/2028 | \$59.60 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$88.4 |
| DEMO: CONCRETE CUTTER/SAV | WYER | | 6/2/2025 | \$48.75 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$77.5 |
| LABORERS | | | 12/1/2025 | \$50.25 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$79.0 |
| LABORERS - ZONE 2 | | | 6/1/2026 | \$51.80 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$80.6 |
| | | | 12/7/2026 | \$53.30 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$82.1 |
| | | | 6/7/2027 | \$54.90 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$83.7 |
| | | | 12/6/2027 | \$56.50 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$85.3 |
| | | | 6/5/2028 | \$58.18 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$86.9 |
| | | | 12/4/2028 | \$59.85 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$88.6 |
| | | | | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|--------------------|--------------------|------------------|------------------|------------------|------------------------------|--------------------|
| DEMO: JACKHAMMER OPERATOR | 6/2/2025 | \$48.50 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$77.30 |
| LABORERS | 12/1/2025 | \$50.00 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$78.80 |
| LABORERS - ZONE 2 | 6/1/2026 | \$51.55 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$80.35 |
| | 12/7/2026 | \$53.05 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$81.85 |
| | 6/7/2027 | \$54.65 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$83.45 |
| | 12/6/2027 | \$56.25 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$85.05 |
| | 6/5/2028 | \$57.93 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$86.73 |
| For apprentice rates see "Apprentice- LABORER" | 12/4/2028 | \$59.60 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$88.40 |
| DEMO: WRECKING LABORER | 6/2/2025 | \$47.75 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$76.55 |
| LABORERS | 12/1/2025 | | \$9.90 | | | \$0.00 | \$78.05 |
| LABORERS - ZONE 2 | 6/1/2026 | \$49.25 \$50.80 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.65 \$9.65 | \$0.00 | \$78.03 \$79.60 |
| | 12/7/2026 | \$52.30 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$81.10 |
| | 6/7/2027 | \$53.90 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$82.70 |
| | 12/6/2027 | \$55.50 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$84.30 |
| | 6/5/2028 | \$57.18 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$85.98 |
| | 12/4/2028 | \$58.85 | \$9.90 | \$9.25 | \$9.65 | \$0.00 | \$87.65 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| DIRECTIONAL DRILL MACHINE OPERATOR | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| DIVER PILE DRIVER LOCAL 56 PILE DRIVER LOCAL 56 (ZONE 2) | 8/1/2024 | \$78.11 | \$10.08 | \$11.62 | \$12.67 | \$0.00 | \$112.48 |
| as of 8-1-24, Apprentices with diving licenses begin at second year. % | of Diver wage 70/8 | 30/90 2A \$69.83, | 3A \$91.79,4A | \$102.14 Total | Rate | | |
| DIVER TENDER PILE DRIVER LOCAL 56 PILE DRIVER LOCAL 56 (ZONE 2) | 8/1/2024 | \$51.97 | \$10.08 | \$11.62 | \$12.67 | \$0.00 | \$86.34 |
| as of 8-1-24, Apprentices with diving licenses begin at second year. % | of Piledriver wage | 70/80/90 2A \$54 | l.20, 3A \$73.93 | ,4A \$82.05 To | tal Rate | | |
| DIVER TENDER (EFFLUENT) | 8/1/2024 | \$83.69 | \$10.08 | \$11.62 | \$12.67 | \$0.00 | \$118.06 |
| PILE DRIVER LOCAL 56 | | | | | | | |
| PILE DRIVER LOCAL 56 (ZONE 2) | | | | | | | |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | | |
| DIVER/SLURRY (EFFLUENT) | 8/1/2024 | \$117.16 | \$10.08 | \$11.62 | \$12.67 | \$0.00 | \$151.53 |
| PILE DRIVER LOCAL 56 (ZONE 2) | | | | | | | |
| PILE DRIVER LOCAL 56 (ZONE 2) | | | | | | | |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | | |
| DRAWBRIDGE OPERATOR (Construction) DRAWBRIDGE - SEIU LOCAL 888 DRAWBRIDGE - SEIU LOCAL 888 | 7/1/2020 | \$26.77 | \$6.67 | \$3.93 | \$0.00 | \$0.16 | \$37.53 |
| ELECTRICIAN | 9/1/2024 | \$47.05 | \$13.99 | \$14.04 | \$5.18 | \$0.00 | \$80.26 |
| ELECTRICIANS LOCAL 96 ELECTRICIANS LOCAL 96 | 9/7/2025 | \$48.16 | \$14.98 | \$14.30 | \$5.30 | \$0.00 | \$82.74 |
| | | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Unemployment | Rate |
|----------------|----------------|-----------|---------|---------|---------|--------------|---------|
| | 9/6/2026 | \$49.38 | \$15.96 | \$14.57 | \$5.43 | \$0.00 | \$85.34 |

| Appro | entice: ELECTRIC | CIAN | | | | | |
|--------|---------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 9/1/2024 | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | | - | | | | | |
| 1 | 40.00 | \$18.82 | \$13.99 | \$0.56 | \$0.00 | \$0.00 | \$33.37 |
| 2 | 45.00 | \$21.17 | \$13.99 | \$0.64 | \$0.00 | \$0.00 | \$35.80 |
| 3 | 48.00 | \$22.58 | \$13.99 | \$13.31 | \$2.48 | \$0.00 | \$52.36 |
| 4 | 55.00 | \$25.88 | \$13.99 | \$13.41 | \$2.85 | \$0.00 | \$56.13 |
| 5 | 65.00 | \$30.58 | \$13.99 | \$13.55 | \$3.36 | \$0.00 | \$61.48 |
| 6 | 80.00 | \$37.64 | \$13.99 | \$13.76 | \$4.14 | \$0.00 | \$69.53 |

| | entice: ELECTRIC | | | | | | |
|------|------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 40.00 | \$19.26 | \$14.98 | \$0.58 | \$0.00 | \$0.00 | \$34.82 |
| 2 | 45.00 | \$21.67 | \$14.98 | \$0.65 | \$0.00 | \$0.00 | \$37.30 |
| 3 | 48.00 | \$23.12 | \$14.98 | \$13.55 | \$2.54 | \$0.00 | \$54.19 |
| 4 | 55.00 | \$26.49 | \$14.98 | \$13.65 | \$2.92 | \$0.00 | \$58.04 |
| 5 | 65.00 | \$31.30 | \$14.98 | \$13.80 | \$3.45 | \$0.00 | \$63.53 |
| 6 | 80.00 | \$38.53 | \$14.98 | \$14.02 | \$4.24 | \$0.00 | \$71.77 |

| ELEVATOR CONSTRUCTOR | 1/1/2025 | \$62.83 | \$16.28 | \$10.96 | \$10.40 | \$0.00 | \$100.47 |
|---|----------|---------|---------|---------|---------|--------|----------|
| ELEVATOR CONSTRUCTORS LOCAL 41 ELEVATOR CONSTRUCTORS LOCAL 41 | 1/1/2026 | \$63.68 | \$16.38 | \$11.06 | \$10.70 | \$0.00 | \$101.82 |
| ELL VITOR CONSTRUCTORS LOCAL 41 | 1/1/2027 | \$64.53 | \$16.48 | \$11.16 | \$11.00 | \$0.00 | \$103.17 |

| Appro | entice: ELEVATO | R CONSTRUCTOR | | | | | |
|--------|---------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 1/1/2025 | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$31.42 | \$16.28 | \$0.00 | \$0.00 | \$0.00 | \$47.70 |
| 2 | 55.00 | \$34.56 | \$16.28 | \$10.96 | \$10.40 | \$0.00 | \$72.20 |
| 3 | 65.00 | \$40.84 | \$16.28 | \$10.96 | \$10.40 | \$0.00 | \$78.48 |
| 4 | 70.00 | \$43.98 | \$16.28 | \$10.96 | \$10.40 | \$0.00 | \$81.62 |
| 5 | 80.00 | \$50.26 | \$16.28 | \$10.96 | \$10.40 | \$0.00 | \$87.90 |

| Appro | entice: ELEVAT(| OR CONSTRUCTOR | | | | | |
|--------|---------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 1/1/2020 | 6 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$31.84 | \$16.38 | \$0.00 | \$0.00 | \$0.00 | \$48.22 |
| 2 | 55.00 | \$35.02 | \$16.38 | \$11.06 | \$10.70 | \$0.00 | \$73.16 |

| Classification | | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|---|--------------------------|-----------------------|-----------|---------|---------|---------|------------------------------|---------------|
| | Apprentice: ELEVATO | R CONSTRUCTO | R | | | | | |
| | Effective Date: 1/1/2026 | | | | | | | |
| | Step Percent | Apprentio Base Wag | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 3 65.00 | \$41.3 | 39 | \$16.38 | \$11.06 | \$10.70 | \$0.00 | \$79.53 |
| | 4 70.00 | \$44.5 | 58 | \$16.38 | \$11.06 | \$10.70 | \$0.00 | \$82.72 |
| | 5 80.00 | \$50.9 | 94 | \$16.38 | \$11.06 | \$10.70 | \$0.00 | \$89.08 |
| | | | | | | | | |
| ELEVATOR CONSTRUCTOR HELPER ELEVATOR CONSTRUCTORS LOCAL 4 | 41 | 1/1/2025 | \$43.98 | | \$10.96 | \$10.40 | \$0.00 | \$81.62 |
| ELEVATOR CONSTRUCTORS LOCAL 4 | | 1/1/2026 | \$44.58 | | \$11.06 | \$10.70 | \$0.00 | \$82.72 |
| | VI TOD GOVERNVEROD | 1/1/2027 | \$45.17 | \$16.48 | \$11.16 | \$11.00 | \$0.00 | \$83.81 |
| For apprentice rates see "Apprentice - ELE" | VATOR CONSTRUCTOR" | | | | | | | |
| FENCE & GUARD RAIL ERECTOR (HE. | AVY & HIGHWAY) | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$68.95 |
| LABORERS LABORERS - ZONE 2 (HEAVY & HIGH | WAY) | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.33 |
| (| , | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$71.77 |
| | | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$73.21 |
| For apprentice rates see "Apprentice- LABO | ORER (Heavy and Highway |) | | | | | | |
| FIELD ENG.INST.PERSON-BLDG,SITE, | HVY/HWY | 5/1/2025 | \$53.22 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$84.92 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | | 11/1/2025 | \$54.51 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$86.21 |
| OFERMING ENGINEERS EGGLE 4 | | 5/1/2026 | \$55.95 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$87.65 |
| | | 11/1/2026 | \$57.24 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$88.94 |
| | | 5/1/2027 | \$58.67 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$90.37 |
| For apprentice rates see "Apprentice- OPER | RATING ENGINEERS" | | | | | | | |
| FIELD ENG.PARTY CHIEF-BLDG,SITE, | HVY/HWY | 5/1/2025 | \$54.82 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$86.52 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | | 11/1/2025 | \$56.12 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$87.82 |
| OFERMING ENGINEERS ESCAL 4 | | 5/1/2026 | \$57.57 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$89.27 |
| | | 11/1/2026 | \$58.87 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$90.57 |
| | | 5/1/2027 | \$60.32 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$92.02 |
| For apprentice rates see "Apprentice- OPER | RATING ENGINEERS" | | | | | | | |
| FIELD ENG.ROD PERSON-BLDG,SITE,I | HVY/HWY | 5/1/2025 | \$26.22 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$57.92 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | | 11/1/2025 | \$26.98 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$58.68 |
| OFERMING ENGINEERS ESCAL 4 | | 5/1/2026 | \$27.83 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$59.53 |
| | | 11/1/2026 | \$28.59 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$60.29 |
| For apprentice rates see "Apprentice- OPEF | ATING ENGINEERS" | 5/1/2027 | \$29.44 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$61.14 |
| - Tot apprended tales see Apprended of El | diffice Enterviews | | | | | | | |
| FIRE ALARM INSTALLER ELECTRICIANS LOCAL 96 | | 9/1/2024 | \$47.05 | \$13.99 | \$14.04 | \$5.18 | \$0.00 | \$80.26 |
| ELECTRICIANS LOCAL 96 ELECTRICIANS LOCAL 96 | | 9/7/2025 | \$48.16 | | \$14.30 | \$5.30 | \$0.00 | \$82.74 |
| For apprentice rates see "Apprentice- ELEC | CTRICIAN" | 9/6/2026 | \$49.38 | \$15.96 | \$14.57 | \$5.43 | \$0.00 | \$85.34 |
| | | | | | | | | |
| FIRE ALARM REPAIR / MAINT/COMM | ISSIONING | 9/1/2024 | \$47.05 | \$13.99 | \$14.04 | \$5.18 | \$0.00 | \$80.26 |
| ELECTRICIANS LOCAL 96 ELECTRICIANS LOCAL 96 | | 9/7/2025 | \$48.16 | | \$14.30 | \$5.30 | \$0.00 | \$82.74 |
| | | 9/6/2026 | \$49.38 | \$15.96 | \$14.57 | \$5.43 | \$0.00 | \$85.34 |
| For apprentice rates see "Apprentice- ELEC | TRICIAN" | | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|---------|------------------------------|---------------|
| FIREMAN (ASST. ENGINEER) | 6/1/2025 | \$47.02 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$79.07 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$48.19 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$80.24 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$49.25 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$81.30 |
| | 12/1/2026 | \$50.43 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$82.48 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| FLAGGER & SIGNALER (HEAVY & HIGHWAY) | 6/1/2025 | \$28.09 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$56.45 |
| LABORERS LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/1/2025 | \$28.09 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$56.45 |
| LABORERS - ZONE 2 (HEAV I & HIGHWAT) | 6/1/2026 | \$29.21 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$57.57 |
| | 12/1/2026 | \$29.21 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$57.57 |
| For apprentice rates see "Apprentice- LABORER (Heavy and Highway | y) | | | | | | |
| FLOORCOVERER FLOORCOVERERS LOCAL 2168 FLOORCOVERERS LOCAL 2168 ZONE II | 3/1/2024 | \$49.47 | \$8.83 | \$11.47 | \$8.80 | \$0.00 | \$78.57 |

| | Appr | entice: FLOORCOVE | ERER | | | | | | |
|--|--------|---------------------|-------------------------|---------|---------|---------|---------|------------------------------|---------------|
| | Effect | tive Date: 3/1/2024 | | | | | | | |
| | Step | Percent | Apprentice Base Wage | : | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 50.00 | \$24.74 | | \$8.83 | \$0.00 | \$1.76 | \$0.00 | \$35.33 |
| | 2 | 55.00 | \$27.21 | | \$8.83 | \$0.00 | \$1.76 | \$0.00 | \$37.80 |
| | 3 | 60.00 | \$29.68 | | \$8.83 | \$0.00 | \$3.52 | \$0.00 | \$42.03 |
| | 4 | 65.00 | \$32.16 | | \$8.83 | \$0.00 | \$3.52 | \$0.00 | \$44.51 |
| | 5 | 70.00 | \$34.63 | | \$8.83 | \$11.47 | \$5.28 | \$0.00 | \$60.21 |
| | 6 | 75.00 | \$37.10 | | \$8.83 | \$11.47 | \$5.28 | \$0.00 | \$62.68 |
| | 7 | 80.00 | \$39.58 | | \$8.83 | \$11.47 | \$7.04 | \$0.00 | \$66.92 |
| | 8 | 85.00 | \$42.05 | | \$8.83 | \$11.47 | \$7.04 | \$0.00 | \$69.39 |
| | | | | | | | | | |
| FORK LIFT/CHERRY PICKER | | | 6/1/2025 | \$58.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$90.38 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$59.78 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.83 |
| OI ENTITIVO ENGINEERO EOCILE 4 | | | 6/1/2026 | \$61.08 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.13 |
| | | | 12/1/2026 | \$62.53 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$94.58 |
| For apprentice rates see "Apprentice- OPER | RATING | ENGINEERS" | | | | | | | |
| GENERATOR/LIGHTING PLANT/HEAT | ERS | | 6/1/2025 | \$37.52 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$69.57 |
| OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$38.47 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$70.52 |
| OPERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$39.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$71.38 |
| | | | 12/1/2026 | \$40.28 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$72.33 |
| For apprentice rates see "Apprentice- OPER | RATING | ENGINEERS" | | | | | | | |
| GLAZIER (GLASS PLANK/AIR BARRIE GLAZIERS LOCAL 35 GLAZIERS LOCAL 35 (ZONE 2) | R/INTE | RIOR SYSTEMS) | 1/1/2025 | \$47.96 | \$9.95 | \$11.85 | \$12.10 | \$0.00 | \$81.86 |

| Appr | entice: GLAZIEI | R (GLASS PLANK/AIR BA | RRIER/INTERI | OR SYSTEMS) | | | |
|-------|--------------------|-----------------------|--------------|-------------|---------|--------------|-------|
| Effec | tive Date: 1/1/202 | 5 | | | | | |
| | | Apprentice | | | | Supplemental | Total |
| Step | Percent | Base Wage | Health | Pension | Annuity | Unemployment | Rate |
| | | | | | | | |

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HVAC (DUCTWORK)

SHEETMETAL WORKERS LOCAL 63

Supplemental Unemployment Total Classification Effective Date Base Wage Health Pension Annuity Rate

| | Appre | entice: GLAZIER (Gl | LASS PLANK/AIR | BARRIE | R/INTERIOR | SYSTEMS) | | | |
|---|--------|---------------------|-------------------------|---------|------------|----------|---------|------------------------------|---------------|
| | Effect | ive Date: 1/1/2025 | | | | | | | |
| | Step | Percent | Apprentice Base Wage |] | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 50.00 | \$23.98 | | \$9.95 | \$0.00 | \$0.00 | \$0.00 | \$33.93 |
| | 2 | 55.00 | \$26.38 | | \$9.95 | \$0.00 | \$6.66 | \$0.00 | \$42.99 |
| | 3 | 60.00 | \$28.78 | | \$9.95 | \$0.00 | \$7.26 | \$0.00 | \$45.99 |
| | 4 | 65.00 | \$31.17 | | \$9.95 | \$0.00 | \$7.87 | \$0.00 | \$48.99 |
| | 5 | 70.00 | \$33.57 | | \$9.95 | \$11.85 | \$8.47 | \$0.00 | \$63.84 |
| | 6 | 75.00 | \$35.97 | | \$9.95 | \$11.85 | \$9.08 | \$0.00 | \$66.85 |
| | 7 | 80.00 | \$38.37 | | \$9.95 | \$11.85 | \$9.68 | \$0.00 | \$69.85 |
| | 8 | 90.00 | \$43.16 | | \$9.95 | \$11.85 | \$10.89 | \$0.00 | \$75.85 |
| | | | | | | | | | |
| HOISTING ENGINEER/CRANES/GRADA | ALLS | | 6/1/2025 | \$58.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$90.38 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$59.78 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.83 |
| OI ERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$61.08 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.13 |
| | | | 12/1/2026 | \$62.53 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$94.58 |

| Appro | entice: HOISTING | ENGINEER/CRANES/G | RADALLS | | | | |
|--------|---------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 6/1/2025 | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 55.00 | \$32.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.08 |
| 2 | 60.00 | \$35.00 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$67.05 |
| 3 | 65.00 | \$37.91 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$69.96 |
| 4 | 70.00 | \$40.83 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$72.88 |
| 5 | 75.00 | \$43.75 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$75.80 |
| 6 | 80.00 | \$46.66 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$78.71 |
| 7 | 85.00 | \$49.58 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$81.63 |
| 8 | 90.00 | \$52.50 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$84.55 |

| Effect | tive Date: 12/1/202 | 5 | | | | | |
|--------|---------------------|-------------------------|---------|---------|---------|------------------------------|--------------|
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Tota Rate |
| 1 | 55.00 | \$32.88 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32.88 |
| 2 | 60.00 | \$35.87 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$67.92 |
| 3 | 65.00 | \$38.86 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$70.91 |
| 4 | 70.00 | \$41.85 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$73.90 |
| 5 | 75.00 | \$44.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$76.89 |
| 6 | 80.00 | \$47.82 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$79.8 |
| 7 | 85.00 | \$50.81 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$82.80 |
| 8 | 90.00 | \$53.80 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$85.85 |

\$13.24

\$11.01

\$9.92

\$2.13

\$79.78

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\$43.48

7/1/2026

| Classification | E | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|---|--|---------------------|-----------|---------|---------|---------|------------------------------|---------------|
| SHEETMETAL WORKERS LOCAL 63 | | 1/1/2027 | \$43.48 | \$13.54 | \$11.01 | \$11.12 | \$2.13 | \$81.28 |
| | | 7/1/2027 | \$44.98 | \$13.54 | \$11.01 | \$11.12 | \$2.13 | \$82.78 |
| | | 1/1/2028 | \$46.48 | \$13.54 | \$11.01 | \$11.12 | \$2.13 | \$84.28 |
| For apprentice rates see "Apprentice- SHEE | T METAL WORKER" | | | | | | | |
| HVAC (ELECTRICAL CONTROLS) | | 9/1/2024 | \$47.05 | \$13.99 | \$14.04 | \$5.18 | \$0.00 | \$80.26 |
| ELECTRICIANS LOCAL 96 ELECTRICIANS LOCAL 96 | | 9/7/2025 | \$48.16 | \$14.98 | \$14.30 | \$5.30 | \$0.00 | \$82.74 |
| ELLE TRICIANS LOCAL 70 | | 9/6/2026 | \$49.38 | \$15.96 | \$14.57 | \$5.43 | \$0.00 | \$85.34 |
| For apprentice rates see "Apprentice- ELEC | TRICIAN" | | | | | | | |
| HVAC (TESTING AND BALANCING - A | IR) | 7/1/2025 | \$43.48 | \$12.94 | \$11.01 | \$8.72 | \$2.13 | \$78.28 |
| SHEETMETAL WORKERS LOCAL 63 SHEETMETAL WORKERS LOCAL 63 | | 7/1/2026 | \$43.48 | \$13.24 | \$11.01 | \$9.92 | \$2.13 | \$79.78 |
| SHEETWETAL WORKERS LOCAL 03 | | 1/1/2027 | \$43.48 | \$13.54 | \$11.01 | \$11.12 | \$2.13 | \$81.28 |
| | | 7/1/2027 | \$44.98 | \$13.54 | \$11.01 | \$11.12 | \$2.13 | \$82.78 |
| | | 1/1/2028 | \$46.48 | \$13.54 | \$11.01 | \$11.12 | \$2.13 | \$84.28 |
| For apprentice rates see "Apprentice- SHEE | T METAL WORKER" | | | | | | | |
| HVAC (TESTING AND BALANCING -W | ATER) | 9/1/2025 | \$55.00 | \$12.70 | \$9.71 | \$8.06 | \$0.00 | \$85.47 |
| PLUMBERS LOCAL 4 | | 3/1/2026 | \$57.80 | \$11.30 | \$9.71 | \$8.06 | \$0.00 | \$86.87 |
| PLUMBERS LOCAL 4 For apprentice rates see "Apprentice- PIPEF | ITTER" or "PLUMBER/PIPEF | FITTER" | | | | | | |
| | | | | | | | | |
| HVAC MECHANIC PLUMBERS LOCAL 4 | | 9/1/2025 | \$55.00 | \$12.70 | \$9.71 | \$8.06 | \$0.00 | \$85.47 |
| PLUMBERS LOCAL 4 | | 3/1/2026 | \$57.80 | \$11.30 | \$9.71 | \$8.06 | \$0.00 | \$86.87 |
| For apprentice rates see "Apprentice- PIPEF | ITTER" or "PLUMBER/PIPEF | FITTER" | | | | | | |
| HYDRAULIC DRILLS | | 6/1/2025 | \$41.09 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.35 |
| LABORERS | | 12/1/2025 | \$42.47 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.73 |
| LABORERS - ZONE 2 | | 6/1/2026 | \$43.91 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.17 |
| | | 12/1/2026 | \$45.35 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.61 |
| | | 6/1/2027 | \$46.80 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$75.06 |
| | | 12/1/2027 | \$48.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.51 |
| | | 6/1/2028 | \$49.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.01 |
| | | 12/1/2028 | \$51.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.51 |
| For apprentice rates see "Apprentice- LABC | PRER" | | | | | | | |
| HYDRAULIC DRILLS (HEAVY & HIGH | WAY) | 6/1/2025 | \$41.09 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$69.45 |
| LABORERS | ET 4 \$27\ | 12/1/2025 | \$42.47 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.83 |
| LABORERS - ZONE 2 (HEAVY & HIGHV | VAY) | 6/1/2026 | \$43.91 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$72.27 |
| | | 12/1/2026 | \$45.35 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$73.71 |
| For apprentice rates see "Apprentice- LABC | RER (Heavy and Highway) | | | | | | | |
| INSULATOR (PIPES & TANKS) | | 9/1/2025 | \$54.31 | \$14.75 | \$9.52 | \$10.09 | \$0.00 | \$88.67 |
| HEAT & FROST INSULATORS LOCAL & HEAT & FROST INSULATORS LOCAL & | | 9/1/2026 | \$57.38 | \$14.75 | \$9.52 | \$10.09 | \$0.00 | \$91.74 |
| 1 | | | | | | | | |
| | Apprentice: INSULATOR (Effective Date: 9/1/2025 | (PIPES & TAN | (KS) | | | | | |
| | Eliccust Date, 7/1/2023 | | | | | | G 1 | m |
| | Step Percent | Apprenti Base Wa | | Iealth | Pension | Annuity | Supplemental Unemployment | Total Rate |

| Construction | | | | | | | | | |
|--|----------------------------------|--|--|---------------------------------------|--|--|--|--|--|
| Classification | | | Effective Date I | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | Appr | entice: INSULATO | R (PIPES & TANK | (S) | | | | | |
| | Effec | tive Date: 9/1/2025 | | | | | | | |
| | | | Apprentice | e | | | | Supplemental | Total |
| | Step | Percent | Base Wage | e | Health | Pension | Annuity | Unemployment | Rate |
| | 1 | 50.00 | \$27.16 | | \$14.75 | \$9.27 | \$5.05 | \$0.00 | \$56.23 |
| | 2 | 60.00 | \$32.59 | | \$14.75 | \$9.32 | \$6.05 | \$0.00 | \$62.71 |
| | 3 | 70.00 | \$38.02 | | \$14.75 | \$9.37 | \$7.06 | \$0.00 | \$69.20 |
| | 4 | 80.00 | \$43.45 | | \$14.75 | \$9.42 | \$8.07 | \$0.00 | \$75.69 |
| | Appr | entice: INSULATO | R (PIPES & TANK | (S) | | | | | |
| | Effec | tive Date: 9/1/2026 | | | | | | | |
| | Step | Percent | Apprentice Base Wage | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 50.00 | \$28.69 |) | \$14.75 | \$9.27 | \$5.05 | \$0.00 | \$57.76 |
| | 2 | 60.00 | \$34.43 | 3 | \$14.75 | \$9.32 | \$6.05 | \$0.00 | \$64.55 |
| | 3 | 70.00 | \$40.17 | 7 | \$14.75 | \$9.37 | \$7.06 | \$0.00 | \$71.35 |
| | 4 | 80.00 | \$45.90 |) | \$14.75 | \$9.42 | \$8.07 | \$0.00 | \$78.14 |
| | | | | | | | | | |
| IRONWORKER/WELDER IRONWORKERS LOCAL 7 | | | 3/16/2025 | \$56.49 | \$9.00 | \$12.70 | \$14.45 | \$0.00 | \$92.64 |
| IRONWORKERS LOCAL 7 (WORCESTE | ER ARE | A) | 9/16/2025 | \$57.57 | \$9.05 | \$12.75 | \$14.50 | \$0.00 | \$93.87 |
| | Appr | entice: IRONWOR | KER/WELDER | | | | | | |
| | Effec | tive Date: 3/16/2025 | . | | | | | | |
| | | | , | | | | | | |
| | Step | Percent | Apprentice Base Wage | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | Step | Percent 60.00 | Apprentice | 2 | Health \$9.00 | Pension \$12.70 | Annuity | | |
| | - | | Apprentice Base Wage |)) | | | | Unemployment | Rate |
| | 1 | 60.00 | Apprentice Base Wage | e | \$9.00 | \$12.70 | \$4.25 | Unemployment \$0.00 | Rate \$59.84 |
| | 1 2 3 | 60.00 75.00 | **Apprentice Base Wage \$33.89 \$42.37 \$48.02 | e | \$9.00 \$9.00 | \$12.70 \$12.70 | \$4.25 \$4.25 | \$0.00 \$0.00 | \$59.84 \$68.32 |
| | 1 2 3 | 60.00 75.00 85.00 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER | e | \$9.00 \$9.00 | \$12.70 \$12.70 | \$4.25 \$4.25 | \$0.00 \$0.00 | \$59.84 \$68.32 |
| | 1 2 3 Appr | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER Apprentice | 2 | \$9.00 \$9.00 \$9.00 | \$12.70 \$12.70 \$12.70 | \$4.25 \$4.25 \$4.25 | \$0.00 \$0.00 \$0.00 | \$59.84 \$68.32 \$73.97 |
| | 1 2 3 | 60.00 75.00 85.00 entice: IRONWOR | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER | 2 | \$9.00 \$9.00 | \$12.70 \$12.70 | \$4.25 \$4.25 | \$0.00 \$0.00 \$0.00 | \$59.84 \$68.32 \$73.97 |
| | 1 2 3 Appr | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER Apprentice | 2 | \$9.00 \$9.00 \$9.00 | \$12.70 \$12.70 \$12.70 | \$4.25 \$4.25 \$4.25 | \$0.00 \$0.00 \$0.00 | \$59.84 \$68.32 \$73.97 |
| | 1 2 3 Appr Effect | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER Apprentice Base Wage | 2 | \$9.00 \$9.00 \$9.00 | \$12.70 \$12.70 \$12.70 | \$4.25 \$4.25 \$4.25 | \$0.00 \$0.00 \$0.00 \$0.00 | \$59.84 \$68.32 \$73.97 |
| | Appr Effect Step | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 Percent | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER Apprentice Base Wage \$34.54 | e 9 7 7 2 2 2 2 2 4 4 8 8 8 | \$9.00 \$9.00 \$9.00 Health | \$12.70 \$12.70 \$12.70 Pension | \$4.25 \$4.25 \$4.25 Annuity | Supplemental Unemployment \$0.00 | \$59.84 \$68.32 \$73.97 Total Rate |
| | 1 2 3 3 Appr Effect Step 1 2 3 | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 Percent 60.00 75.00 85.00 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER Apprentice Base Wage \$34.54 \$43.18 \$448.93 | e e e e e e e e e e e e e e e e e e e | \$9.00 \$9.00 \$9.00 Health \$9.05 \$9.05 | \$12.70 \$12.70 \$12.70 \$12.70 Pension \$12.75 \$12.75 \$12.75 | \$4.25 \$4.25 \$4.25 Annuity \$4.50 \$4.50 | Supplemental Unemployment \$0.00 \$0.00 \$0.00 | \$59.84 \$68.32 \$73.97 Total Rate \$60.84 \$69.48 \$75.23 |
| | 1 2 3 3 Appr Effect Step 1 2 3 | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 Percent 60.00 75.00 85.00 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER Apprentice Base Wage \$34.54 \$43.18 | e 9 7 7 2 2 2 2 2 4 4 8 8 8 | \$9.00 \$9.00 \$9.00 Health \$9.05 \$9.05 | \$12.70 \$12.70 \$12.70 \$12.70 | \$4.25 \$4.25 \$4.25 Annuity \$4.50 | Supplemental Unemployment \$0.00 \$0.00 | \$59.84 \$68.32 \$73.97 Total Rate \$60.84 |
| LABORERS | 1 2 3 3 Appr Effect Step 1 2 3 | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 Percent 60.00 75.00 85.00 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER Apprentice Base Wage \$34.54 \$43.18 \$48.93 | 440.59 \$40.59 | \$9.00 \$9.00 \$9.00 Health \$9.05 \$9.05 \$9.05 | \$12.70 \$12.70 \$12.70 \$12.70 Pension \$12.75 \$12.75 \$12.75 \$9.25 \$9.25 | \$4.25 \$4.25 \$4.25 \$4.50 \$4.50 \$4.50 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$59.84 \$68.32 \$73.97 Total Rate \$60.84 \$69.48 \$75.23 |
| LABORERS | 1 2 3 3 Appr Effect Step 1 2 3 | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 Percent 60.00 75.00 85.00 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER 34.54 \$43.18 \$448.93 6/1/2025 12/1/2025 6/1/2026 | \$40.59 \$41.97 | \$9.00 \$9.00 \$9.00 Health \$9.05 \$9.05 \$9.05 \$9.90 \$9.90 \$9.90 | \$12.70 \$12.70 \$12.70 \$12.70 Pension \$12.75 \$12.75 \$12.75 \$9.25 \$9.25 \$9.25 | \$4.25 \$4.25 \$4.25 \$4.50 \$4.50 \$4.50 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | **Total Rate** \$60.84 \$69.48 \$75.23 \$68.85 \$70.23 |
| LABORERS | 1 2 3 3 Appr Effect Step 1 2 3 | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 Percent 60.00 75.00 85.00 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER 334.54 \$43.18 \$48.93 6/1/2025 12/1/2025 6/1/2026 | \$40.59 \$41.97 \$44.85 | \$9.00 \$9.00 \$9.00 \$9.05 \$9.05 \$9.05 \$9.90 \$9.90 \$9.90 \$9.90 | \$12.70 \$12.70 \$12.70 \$12.70 Pension \$12.75 \$12.75 \$12.75 \$9.25 \$9.25 \$9.25 \$9.25 | \$4.25 \$4.25 \$4.25 \$4.50 \$4.50 \$4.50 \$9.11 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | **S59.84 **S59.84 **S68.32 **73.97 **Total Rate **S60.84 **S75.23 **S68.85 **S70.23 **71.67 **S73.11 **S73.11 **S75.23 **S71.67 * |
| JACKHAMMER & PAVING BREAKER (LABORERS LABORERS - ZONE 2 | 1 2 3 3 Appr Effect Step 1 2 3 | 60.00 75.00 85.00 entice: IRONWOR tive Date: 9/16/2025 Percent 60.00 75.00 85.00 | Apprentice Base Wage \$33.89 \$42.37 \$48.02 KER/WELDER 34.54 \$43.18 \$448.93 6/1/2025 12/1/2025 6/1/2026 | \$40.59 \$41.97 | \$9.00 \$9.00 \$9.00 Health \$9.05 \$9.05 \$9.05 \$9.90 \$9.90 \$9.90 | \$12.70 \$12.70 \$12.70 \$12.70 Pension \$12.75 \$12.75 \$12.75 \$9.25 \$9.25 \$9.25 | \$4.25 \$4.25 \$4.25 \$4.50 \$4.50 \$4.50 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | **Total Rate** \$60.84 \$69.48 \$75.23 \$68.85 \$70.23 |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|--------|---------|---------|------------------------------|---------------|
| | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.01 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| LABORER | 6/1/2025 | \$40.34 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.60 |
| LABORERS LABORERS - ZONE 2 | 12/1/2025 | \$41.72 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.98 |
| ENDORERS - ZOIVE Z | 6/1/2026 | \$43.16 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.42 |
| | 12/1/2026 | \$44.60 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.86 |
| | 6/1/2027 | \$46.05 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.31 |
| | 12/1/2027 | \$47.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$75.76 |
| | 6/1/2028 | \$49.00 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.26 |
| | 12/1/2028 | \$50.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.76 |

| Appr | entice: LABORI | ER | | | | | |
|--------|-------------------|-------------------------|--------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 6/1/20 | 25 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 60.00 | \$24.20 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$52.46 |
| 2 | 70.00 | \$28.24 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$56.50 |
| 3 | 80.00 | \$32.27 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$60.53 |
| 4 | 90.00 | \$36.31 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$64.57 |

| Appro | entice: LABORER | | | | | | |
|--------|----------------------|-------------------------|--------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 12/1/2025 | 5 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 60.00 | \$25.03 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$53.29 |
| 2 | 70.00 | \$29.20 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$57.46 |
| 3 | 80.00 | \$33.38 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$61.64 |
| 4 | 90.00 | \$37.55 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$65.81 |

| LABORER (HEAVY & HIGHWAY) | 6/1/2025 | \$40.34 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$68.70 |
|--|-----------|---------|--------|--------|--------|--------|---------|
| LABORERS LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 12/1/2025 | \$41.72 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.08 |
| LABORERS - ZONE 2 (HEAV I & HIGHWAT) | 6/1/2026 | \$43.16 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$71.52 |
| | 12/1/2026 | \$44.60 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$72.96 |

| Appro | entice: LABOREI | R (HEAVY & HIGHWAY) | | | | | |
|--------|---------------------|-------------------------|--------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 6/1/2025 | 5 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 60.00 | \$24.20 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$52.56 |
| 2 | 70.00 | \$28.24 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$56.60 |
| 3 | 80.00 | \$32.27 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$60.63 |
| 4 | 90.00 | \$36.31 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$64.67 |

| Classification | | Effective Date Ba | ise Wage | Health | Pension | Annuity | Supplemental Unemployment | Tota Rat |
|---|------------------------|-------------------------|----------|--------|---------|---------|------------------------------|-------------|
| | Apprentice: LAB | ORER (HEAVY & HIGHW | AY) | | | | | |
| | Effective Date: 12 | 2/1/2025 | | | | | | |
| | Step Percent | Apprentice Base Wage | | Health | Pension | Annuity | Supplemental Unemployment | Tota Rat |
| | 1 60.00 | \$25.03 | | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$53.3 |
| | 2 70.00 | \$29.20 | | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$57.5 |
| | 3 80.00 | \$33.38 | | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$61.7 |
| | 4 90.00 | \$37.55 | | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$65.9 |
| LABORER: CARPENTER TENDER | | 6/1/2025 | \$40.34 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.6 |
| LABORERS | | 12/1/2025 | \$41.72 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.9 |
| LABORERS - ZONE 2 | | 6/1/2026 | \$43.16 | | \$9.25 | \$9.11 | \$0.00 | \$71.4 |
| | | 12/1/2026 | \$44.60 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.8 |
| | | 6/1/2027 | \$46.05 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.3 |
| | | 12/1/2027 | \$47.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$75.7 |
| | | 6/1/2028 | \$49.00 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.2 |
| | | 12/1/2028 | \$50.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.7 |
| For apprentice rates see "Apprentice- I | ABORER" | | | | | | | |
| LABORER: CEMENT FINISHER TE LABORERS | NDER | 6/1/2025 | \$40.34 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.6 |
| LABORERS - ZONE 2 | | 12/1/2025 | \$41.72 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.9 |
| | | 6/1/2026 | \$43.16 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.4 |
| | | 12/1/2026 | \$44.60 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.8 |
| | | 6/1/2027 | \$46.05 | | \$9.25 | \$9.11 | \$0.00 | \$74.3 |
| | | 12/1/2027 | \$47.50 | | \$9.25 | \$9.11 | \$0.00 | \$75.7 |
| | | 6/1/2028 | \$49.00 | | \$9.25 | \$9.11 | \$0.00 | \$77.2 |
| For apprentice rates see "Apprentice- I | ABORER" | 12/1/2028 | \$50.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.7 |
| LABORER: HAZARDOUS WASTE/A | ASBESTOS REMOVER | 6/2/2025 | \$40.43 | \$9.90 | \$9.25 | \$9.17 | \$0.00 | \$68.7 |
| LABORERS | ISSEST OS TELLITO VERC | 12/1/2025 | \$41.81 | \$9.90 | \$9.25 | \$9.17 | \$0.00 | \$70.1 |
| LABORERS - ZONE 2 | | 6/1/2026 | \$43.25 | | \$9.25 | \$9.17 | \$0.00 | \$71.5 |
| | | 12/7/2026 | \$44.69 | | \$9.25 | \$9.17 | \$0.00 | \$73.0 |
| | | 6/7/2027 | \$46.14 | | \$9.25 | \$9.17 | \$0.00 | \$74.4 |
| | | 12/6/2027 | \$47.59 | \$9.90 | \$9.25 | \$9.17 | \$0.00 | \$75.9 |
| | | 6/5/2028 | \$49.09 | \$9.90 | \$9.25 | \$9.17 | \$0.00 | \$77.4 |
| | | 12/4/2028 | \$50.59 | \$9.90 | \$9.25 | \$9.17 | \$0.00 | \$78.9 |
| For apprentice rates see "Apprentice- I | ABORER" | | | | | | | |
| LABORER: MASON TENDER | | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.8 |
| LABORERS LABORERS - ZONE 2 | | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.2 |
| 2 | | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.6 |
| | | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.1 |
| | | 6/1/2027 | \$46.30 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.5 |
| | | 12/1/2027 | \$47.75 | | \$9.25 | \$9.11 | \$0.00 | \$76.0 |
| | | 6/1/2028 | \$49.25 | | \$9.25 | \$9.11 | \$0.00 | \$77.5 |
| | | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.0 |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Tota Rate |
|---|---|---|---|--|--|--|---|
| LABORER: MASON TENDER (HEAVY & HIGHWAY) | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$68.9 |
| LABORERS | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.3 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$71.7 |
| | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$73.2 |
| For apprentice rates see "Apprentice- LABORER (Heavy and High | nway) | | | | | | |
| LABORER: MULTI-TRADE TENDER | 6/1/2025 | \$40.34 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.60 |
| LABORERS | 12/1/2025 | \$41.72 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.9 |
| LABORERS - ZONE 2 | 6/1/2026 | \$43.16 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.4 |
| | 12/1/2026 | \$44.60 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.8 |
| | 6/1/2027 | \$46.05 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.3 |
| | 12/1/2027 | \$47.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$75.7 |
| | 6/1/2028 | \$49.00 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.2 |
| | 12/1/2028 | \$50.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.7 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| LABORER: TREE REMOVER | 6/1/2025 | \$40.34 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.6 |
| LABORERS | 12/1/2025 | \$41.72 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.9 |
| LABORERS - ZONE 2 | 6/1/2026 | \$43.16 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.4 |
| | 12/1/2026 | \$44.60 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.8 |
| | 6/1/2027 | \$46.05 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.3 |
| | 12/1/2027 | \$47.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$75.7 |
| | 6/1/2028 | \$49.00 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.2 |
| | 12/1/2028 | \$50.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.7 |
| This classification applies to the removal of standing trees, and the incidental to construction. For apprentice rates see "Apprentice-L | - | of branches and I | imbs when rela | ited to public v | vorks constru | ction or site clearanc | ce |
| Table 1. Co. appended the sec 1. Appended L | | | | | | | |
| LASER BEAM OPERATOR | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.85 |
| LASER BEAM OPERATOR LABORERS | | \$40.59 \$41.97 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.11 \$9.11 | \$0.00 \$0.00 | |
| LASER BEAM OPERATOR LABORERS | 6/1/2025 | | | | | | \$70.2 |
| LASER BEAM OPERATOR LABORERS | 6/1/2025 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.2 \$71.6 |
| LASER BEAM OPERATOR LABORERS | 6/1/2025 12/1/2025 6/1/2026 | \$41.97 \$43.41 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.11 \$9.11 | \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 |
| LASER BEAM OPERATOR LABORERS | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 | \$41.97 \$43.41 \$44.85 | \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 |
| LASER BEAM OPERATOR LABORERS | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 | \$41.97 \$43.41 \$44.85 \$46.30 | \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 \$77.5 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 \$77.5 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 For apprentice rates see "Apprentice- LABORER" LASER BEAM OPERATOR (HEAVY & HIGHWAY) | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 12/1/2028 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 \$77.5 \$79.0 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 For apprentice rates see "Apprentice- LABORER" LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 12/1/2028 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 \$50.75 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 \$77.5 \$79.0 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 For apprentice rates see "Apprentice- LABORER" LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 12/1/2028 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 \$50.75 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 \$77.5 \$79.0 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 For apprentice rates see "Apprentice- LABORER" LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS LABORERS LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 12/1/2028 12/1/2025 6/1/2025 6/1/2026 12/1/2026 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 \$50.75 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 \$77.5 \$79.0 \$68.9 \$70.3 \$71.7 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 For apprentice rates see "Apprentice- LABORER" LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS LABORERS - ZONE 2 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice- LABORER (Heavy and High | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 12/1/2028 12/1/2025 6/1/2025 6/1/2026 12/1/2026 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 \$50.75 \$40.59 \$41.97 \$43.41 \$44.85 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.21 \$9.21 \$9.21 \$9.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2: \$71.6' \$73.1 \$74.5: \$76.0 \$77.5 \$79.0 \$68.9: \$70.3: \$71.7' \$73.2 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 For apprentice rates see "Apprentice- LABORER" LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS LABORERS LABORERS - ZONE 2 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice- LABORER (Heavy and Highward) MARBLE & TILE FINISHERS | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 12/1/2028 12/1/2025 12/1/2025 6/1/2026 12/1/2026 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 \$50.75 \$40.59 \$41.97 \$43.41 \$44.85 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.21 \$9.21 \$9.21 \$9.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 \$77.5 \$79.0 \$68.9 \$70.3 \$71.7 \$73.2 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 For apprentice rates see "Apprentice- LABORER" LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS LABORERS - ZONE 2 (HEAVY & HIGHWAY) For apprentice rates see "Apprentice- LABORER (Heavy and Highward) MARBLE & TILE FINISHERS BRICKLAYERS LOCAL 3 | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 12/1/2028 12/1/2025 6/1/2026 12/1/2026 12/1/2026 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 \$50.75 \$40.59 \$41.97 \$43.41 \$44.85 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$11.49 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.21 \$9.21 \$9.21 \$9.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$70.2 \$71.6 \$73.1 \$74.5 \$76.0 \$77.5 \$79.0 \$68.9 \$70.3 \$71.7 \$73.2 |
| LASER BEAM OPERATOR LABORERS LABORERS - ZONE 2 For apprentice rates see "Apprentice- LABORER" LASER BEAM OPERATOR (HEAVY & HIGHWAY) LABORERS LABORERS - ZONE 2 (HEAVY & HIGHWAY) | 6/1/2025 12/1/2025 6/1/2026 12/1/2026 6/1/2027 12/1/2027 6/1/2028 12/1/2028 12/1/2025 12/1/2025 6/1/2026 12/1/2026 | \$41.97 \$43.41 \$44.85 \$46.30 \$47.75 \$49.25 \$50.75 \$40.59 \$41.97 \$43.41 \$44.85 | \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 \$9.90 | \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 \$9.25 | \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.11 \$9.21 \$9.21 \$9.21 \$9.21 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$68.85 \$70.22 \$71.62 \$73.11 \$74.56 \$76.01 \$77.51 \$79.01 \$68.95 \$70.33 \$71.77 \$73.21 \$86.27 \$88.03 \$89.15 |

Supplemental Annuity Unemployment Total Classification Effective Date Base Wage Health Pension Rate

| • • | entice: MARBLE a | & TILE FINISHERS | | | | | |
|------|------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$26.04 | \$11.49 | \$15.57 | \$6.05 | \$0.00 | \$59.15 |
| 2 | 60.00 | \$31.25 | \$11.49 | \$15.57 | \$6.05 | \$0.00 | \$64.36 |
| 3 | 70.00 | \$36.46 | \$11.49 | \$15.57 | \$6.05 | \$0.00 | \$69.57 |
| 4 | 80.00 | \$41.66 | \$11.49 | \$15.57 | \$6.05 | \$0.00 | \$74.77 |
| 5 | 90.00 | \$46.87 | \$11.49 | \$15.57 | \$6.05 | \$0.00 | \$79.98 |

| | | & TILE FINISHERS | | | | | | |
|---|----------------------|------------------|---------|---------|---------|---------|--------------|----------|
| Effe | ctive Date: 2/1/2020 | Apprentice | | | | | Supplemental | Total |
| Step | Percent | Base Wage | Н | ealth | Pension | Annuity | Unemployment | Rate |
| | 50.00 | \$26.58 | \$1 | 1.49 | \$15.57 | \$6.05 | \$0.00 | \$59.69 |
| 2 | 60.00 | \$31.90 | \$1 | 1.49 | \$15.57 | \$6.05 | \$0.00 | \$65.01 |
| 3 | 70.00 | \$37.21 | \$1 | 1.49 | \$15.57 | \$6.05 | \$0.00 | \$70.32 |
| 4 | 80.00 | \$42.53 | \$1 | 1.49 | \$15.57 | \$6.05 | \$0.00 | \$75.64 |
| 5 | 90.00 | \$47.84 | \$1 | 1.49 | \$15.57 | \$6.05 | \$0.00 | \$80.95 |
| | | | | | | | | |
| MARBLE MASONS, TILELAYERS & TERRAZ | ZO MECH | 8/1/2025 | \$67.97 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$103.02 |
| BRICKLAYERS LOCAL 3 BRICKLAYERS LOCAL 3 - MARBLE & TILE | | 2/1/2026 | \$69.32 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$104.37 |
| DRICKLATERS LOCAL 3 - MARBLE & TILE | | 8/1/2026 | \$71.52 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$106.57 |
| | | 2/1/2027 | \$72.92 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$107.97 |

| Appro | entice: MARBLE | MASONS,TILELAYERS | & TERRAZZO N | MECH | | | |
|--------|---------------------|-------------------------|--------------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 8/1/2025 | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$33.99 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$69.04 |
| 2 | 60.00 | \$40.78 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$75.83 |
| 3 | 70.00 | \$47.58 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$82.63 |
| 4 | 80.00 | \$54.38 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$89.43 |
| 5 | 90.00 | \$61.17 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$96.22 |

| Appro | entice: MARB | LE MASONS,TILELAYE | RS & TERRAZZ | о месн | | | |
|--------|------------------|-------------------------|--------------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 2/1/2 | 2026 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$34.66 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$69.71 |
| 2 | 60.00 | \$41.59 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$76.64 |
| 3 | 70.00 | \$48.52 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$83.57 |
| 4 | 80.00 | \$55.46 | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$90.51 |

| Classification | | | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|---|----------|---------------------|-----------------------|-----------|------------|---------|---------|------------------------------|---------------|
| | Appr | entice: MARBLE N | MASONS,TILELAY | YERS & TI | ERRAZZO ME | СН | | | |
| | Effect | tive Date: 2/1/2026 | | | | | | | |
| | Step | Percent | Apprentic Base Wag | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 5 | 90.00 | \$62.3 | | \$11.49 | \$15.57 | \$7.99 | \$0.00 | \$97.44 |
| | | | | | | | | | |
| MECH. SWEEPER OPERATOR (ON CO | NST. SIT | TES) | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OLEKATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | | | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPE | RATING | ENGINEERS" | | | | | | | |
| MECHANICS MAINTENANCE | | | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | | | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPE | RATING | ENGINEERS" | | | | | | | |
| MILLWRIGHT (Zone 3) | | | 1/6/2025 | \$43.48 | \$10.08 | \$11.47 | \$9.75 | \$0.00 | \$74.78 |
| MILLWRIGHTS LOCAL 1121 MILLWRIGHTS LOCAL 1121 - Zone 3 | | | 1/5/2026 | \$45.76 | \$10.08 | \$11.47 | \$9.75 | \$0.00 | \$77.06 |
| | Appr | entice: MILLWRIC | GHT (Zone 3) | | | | | | |
| | Effect | tive Date: 1/6/2025 | | | | | | | |
| | | | Apprentic | e | | | | Supplemental | Total |
| | Step | Percent | Base Wag | | Health | Pension | Annuity | Unemployment | Rate |
| | 1 | 55.00 | \$23.9 | 1 | \$10.08 | \$0.00 | \$5.36 | \$0.00 | \$39.35 |
| | 2 | 65.00 | \$28.2 | | \$10.08 | \$0.00 | \$6.34 | \$0.00 | \$44.68 |
| | 3 | 75.00 | \$32.6 | 1 | \$10.08 | \$11.47 | \$7.31 | \$0.00 | \$61.47 |
| | 4 | 85.00 | \$36.9 | 6 | \$10.08 | \$11.47 | \$8.29 | \$0.00 | \$66.80 |
| | A | | CHIE (France 2) | | | | | | |
| | | entice: MILLWRIC | SH1 (Zone 3) | | | | | | |
| | Step | Percent | Apprentic Base Wag | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 55.00 | \$25.1 | 7 | \$10.08 | \$0.00 | \$5.36 | \$0.00 | \$40.61 |
| | 2 | 65.00 | \$29.7 | | \$10.08 | \$0.00 | \$6.34 | \$0.00 | \$46.16 |
| | 3 | 75.00 | \$34.3 | | \$10.08 | \$11.47 | \$7.31 | \$0.00 | \$63.18 |
| | 4 | 85.00 | \$38.9 | 0 | \$10.08 | \$11.47 | \$8.29 | \$0.00 | \$68.74 |
| | | | | | | | | | |
| MORTAR MIXER | | | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.85 |
| LABORERS - ZONE 2 | | | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.23 |
| | | | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.67 |
| | | | 12/1/2026 | \$44.85 | | \$9.25 | \$9.11 | \$0.00 | \$73.11 |
| | | | 6/1/2027 | \$46.30 | | \$9.25 | \$9.11 | \$0.00 | \$74.56 |
| | | | 12/1/2027 | \$47.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.01 |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|---------|------------------------------|---------------|
| | 6/1/2028 | \$49.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.51 |
| | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.01 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| OILER (OTHER THAN TRUCK CRANES,GRADALLS) | 6/1/2025 | \$25.97 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$57.67 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$26.63 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$58.33 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$27.22 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$58.92 |
| | 12/1/2026 | \$27.89 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$59.59 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| OILER (TRUCK CRANES, GRADALLS) | 6/1/2025 | \$31.80 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$63.50 |
| OPERATING ENGINEERS LOCAL 4 OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$32.60 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$64.30 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$33.32 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$65.02 |
| | 12/1/2026 | \$34.12 | \$15.30 | \$13.15 | \$3.25 | \$0.00 | \$65.82 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| OTHER POWER DRIVEN EQUIPMENT - CLASS II | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| PAINTER (BRIDGES/TANKS) PAINTERS LOCAL 35 PAINTERS LOCAL 35 - ZONE 2 | 1/1/2025 | \$58.46 | \$9.95 | \$11.85 | \$12.10 | \$0.00 | \$92.36 |

| Appro | entice: PAINTER | (BRIDGES/TANKS) | | | | | |
|--------|--------------------|-------------------------|--------|---------|---------|------------------------------|---------------|
| Effect | ive Date: 1/1/2025 | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$29.23 | \$9.95 | \$0.00 | \$0.00 | \$0.00 | \$39.18 |
| 2 | 55.00 | \$32.15 | \$9.95 | \$0.00 | \$6.66 | \$0.00 | \$48.76 |
| 3 | 60.00 | \$35.08 | \$9.95 | \$0.00 | \$7.26 | \$0.00 | \$52.29 |
| 4 | 65.00 | \$38.00 | \$9.95 | \$0.00 | \$7.87 | \$0.00 | \$55.82 |
| 5 | 70.00 | \$40.92 | \$9.95 | \$11.85 | \$8.47 | \$0.00 | \$71.19 |
| 6 | 75.00 | \$43.85 | \$9.95 | \$11.85 | \$9.08 | \$0.00 | \$74.73 |
| 7 | 80.00 | \$46.77 | \$9.95 | \$11.85 | \$9.68 | \$0.00 | \$78.25 |
| 8 | 90.00 | \$52.61 | \$9.95 | \$11.85 | \$10.89 | \$0.00 | \$85.30 |

PAINTER (SPRAY OR SANDBLAST, NEW) * * If 30% or more of surfaces to be painted are new construction,

NEW paint rate shall be used.

PAINTERS LOCAL 35

PAINTERS LOCAL 35 - ZONE 2

| Step Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|-------------------------|-------------------------|-----------|---------|---------|------------------------------|---------------|
| Effective Date: 1/1/202 | 25 | | | | | |
| Apprentice: PAINTEI | R (SPRAY OR SANDBLAS | T, NEW) * | | | | |

\$9.95

\$11.85

\$12.10

\$0.00

\$83.26

1/1/2025

\$49.36

Supplemental Unemployment Total Classification Effective Date Base Wage Health Pension Rate Annuity

| Appro | entice: PAINTER | (SPRAY OR SANDBLAS' | T, NEW) * | | | | |
|--------|---------------------|-------------------------|-----------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 1/1/2025 | 5 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$24.68 | \$9.95 | \$0.00 | \$0.00 | \$0.00 | \$34.63 |
| 2 | 55.00 | \$27.15 | \$9.95 | \$0.00 | \$6.66 | \$0.00 | \$43.76 |
| 3 | 60.00 | \$29.62 | \$9.95 | \$0.00 | \$7.26 | \$0.00 | \$46.83 |
| 4 | 65.00 | \$32.08 | \$9.95 | \$0.00 | \$7.87 | \$0.00 | \$49.90 |
| 5 | 70.00 | \$34.55 | \$9.95 | \$11.85 | \$8.47 | \$0.00 | \$64.82 |
| 6 | 75.00 | \$37.02 | \$9.95 | \$11.85 | \$9.08 | \$0.00 | \$67.90 |
| 7 | 80.00 | \$39.49 | \$9.95 | \$11.85 | \$9.68 | \$0.00 | \$70.97 |
| 8 | 90.00 | \$44.42 | \$9.95 | \$11.85 | \$10.89 | \$0.00 | \$77.11 |

PAINTER (SPRAY OR SANDBLAST, REPAINT) PAINTERS LOCAL 35 PAINTERS LOCAL 35 - ZONE 2

1/1/2025 \$47.42 \$9.95 \$11.85 \$12.10 \$0.00 \$81.32

| Appro | entice: PAINT | ER (SPRAY OR SANDBL | AST, REPAINT) | | | | |
|--------|------------------|-------------------------|---------------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 1/1/2 | 025 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | rercent | base wage | neattii | rension | Amuity | Chempioyment | Kate |
| 1 | 50.00 | \$23.71 | \$9.95 | \$0.00 | \$0.00 | \$0.00 | \$33.66 |
| 2 | 55.00 | \$26.08 | \$9.95 | \$0.00 | \$6.66 | \$0.00 | \$42.69 |
| 3 | 60.00 | \$28.45 | \$9.95 | \$0.00 | \$7.26 | \$0.00 | \$45.66 |
| 4 | 65.00 | \$30.82 | \$9.95 | \$0.00 | \$7.87 | \$0.00 | \$48.64 |
| 5 | 70.00 | \$33.19 | \$9.95 | \$11.85 | \$8.47 | \$0.00 | \$63.46 |
| 6 | 75.00 | \$35.57 | \$9.95 | \$11.85 | \$9.08 | \$0.00 | \$66.45 |
| 7 | 80.00 | \$37.94 | \$9.95 | \$11.85 | \$9.68 | \$0.00 | \$69.42 |
| 8 | 90.00 | \$42.68 | \$9.95 | \$11.85 | \$10.89 | \$0.00 | \$75.37 |

PAINTER / TAPER (BRUSH, NEW) *

1/1/2025 \$47.96 \$9.95 \$11.85 \$12.10 \$0.00 \$81.86 * If 30% or more of surfaces to be painted are new construction,

NEW paint rate shall be used.

PAINTERS LOCAL 35

PAINTERS LOCAL 35 - ZONE 2

| Appro | entice: PAINTER | TAPER (BRUSH, NEW) | * | | | | |
|--------|---------------------|-------------------------|--------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 1/1/2025 | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$23.98 | \$9.95 | \$0.00 | \$0.00 | \$0.00 | \$33.93 |
| 2 | 55.00 | \$26.38 | \$9.95 | \$0.00 | \$6.66 | \$0.00 | \$42.99 |
| 3 | 60.00 | \$28.78 | \$9.95 | \$0.00 | \$7.26 | \$0.00 | \$45.99 |
| 4 | 65.00 | \$31.17 | \$9.95 | \$0.00 | \$7.87 | \$0.00 | \$48.99 |
| 5 | 70.00 | \$33.57 | \$9.95 | \$11.85 | \$8.47 | \$0.00 | \$63.84 |
| 6 | 75.00 | \$35.97 | \$9.95 | \$11.85 | \$9.08 | \$0.00 | \$66.85 |
| 7 | 80.00 | \$38.37 | \$9.95 | \$11.85 | \$9.68 | \$0.00 | \$69.85 |

| Classification | | | Effective Date | Base Wag | e Healt | h Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|---------|---------------------|----------------|-----------|----------|-----------|---------|------------------------------|---------------|
| | Appro | entice: PAINTER | / TAPER (BRUSE | I, NEW) * | | | | | |
| | Effect | tive Date: 1/1/2025 | | | | | | | |
| | | | Apprent | ice | | | | Supplemental | Total |
| | Step | Percent | Base Wa | | Health | Pension | Annuity | Unemployment | Rate |
| | 8 | 90.00 | \$43 | .16 | \$9.95 | \$11.85 | \$10.89 | \$0.00 | \$75.85 |
| | | | | | | | | | |
| PAINTER / TAPER (BRUSH, REPAINT) PAINTERS LOCAL 35 PAINTERS LOCAL 35 - ZONE 2 | | | 1/1/2025 | \$46.0 | 2 \$9.9. | 5 \$11.85 | \$12.10 | \$0.00 | \$79.92 |
| | Appro | entice: PAINTER | / TAPER (BRUSE | I, REPAIN | Γ) | | | | |
| | Effect | tive Date: 1/1/2025 | | | | | | | |
| | | | Apprent | ice | | | | Supplemental | Total |
| | Step | Percent | Base Wa | age | Health | Pension | Annuity | Unemployment | Rate |
| | 1 | 50.00 | \$23 | .01 | \$9.95 | \$0.00 | \$0.00 | \$0.00 | \$32.96 |
| | 2 | 55.00 | \$25 | .31 | \$9.95 | \$0.00 | \$6.66 | \$0.00 | \$41.92 |
| | 3 | 60.00 | \$27 | .61 | \$9.95 | \$0.00 | \$7.26 | \$0.00 | \$44.82 |
| | 4 | 65.00 | \$29 | .91 | \$9.95 | \$0.00 | \$7.87 | \$0.00 | \$47.73 |
| | 5 | 70.00 | \$32 | .21 | \$9.95 | \$11.85 | \$8.47 | \$0.00 | \$62.48 |
| | 6 | 75.00 | \$34 | .52 | \$9.95 | \$11.85 | \$9.08 | \$0.00 | \$65.40 |
| | 7 | 80.00 | \$36 | .82 | \$9.95 | \$11.85 | \$9.68 | \$0.00 | \$68.30 |
| | 8 | 90.00 | \$41 | .42 | \$9.95 | \$11.85 | \$10.89 | \$0.00 | \$74.11 |
| PAINTER TRAFFIC MARKINGS (HEAV | Y/HIGH | IWAY) | 6/1/2025 | \$40.3 | 4 \$9.9 | 0 \$9.25 | \$9.21 | \$0.00 | \$68.70 |
| LABORERS | | | 12/1/2025 | \$41.7 | 2 \$9.9 | 0 \$9.25 | \$9.21 | \$0.00 | \$70.08 |
| LABORERS - ZONE 2 (HEAVY & HIGHY | WAY) | | 6/1/2026 | \$43.1 | 6 \$9.9 | 0 \$9.25 | \$9.21 | \$0.00 | \$71.52 |
| | | | 12/1/2026 | \$44.6 | 0 \$9.9 | 0 \$9.25 | \$9.21 | \$0.00 | \$72.96 |
| For apprentice rates see "Apprentice- LABO | ORER (F | Heavy and Highway |) | | | | | | |
| PANEL & PICKUP TRUCKS DRIVER | | | 6/1/2025 | \$40.7 | 8 \$15.5 | 7 \$20.17 | \$0.00 | \$0.00 | \$76.52 |
| TEAMSTERS JOINT COUNCIL NO. 10 | ONER | | 12/1/2025 | \$40.7 | 8 \$15.5 | 7 \$21.78 | \$0.00 | \$0.00 | \$78.13 |
| TEAMSTERS JOINT COUNCIL NO. 10 Z | ONEB | | 1/1/2026 | \$40.7 | 8 \$16.1 | 7 \$21.78 | \$0.00 | \$0.00 | \$78.73 |
| | | | 6/1/2026 | \$41.7 | 8 \$16.1 | 7 \$21.78 | \$0.00 | \$0.00 | \$79.73 |
| | | | 12/1/2026 | \$41.7 | 8 \$16.1 | 7 \$23.52 | \$0.00 | \$0.00 | \$81.47 |
| | | | 1/1/2027 | \$41.7 | 8 \$16.7 | 7 \$23.52 | \$0.00 | \$0.00 | \$82.07 |
| PIER AND DOCK CONSTRUCTOR (UNI DECK) PILE DRIVER LOCAL 56 PILE DRIVER LOCAL 56 (ZONE 2) | DERPIN | NING AND | 8/1/2024 | \$51.9 | 7 \$10.0 | 8 \$11.62 | \$12.67 | \$0.00 | \$86.34 |
| For apprentice rates see "Apprentice- PILE | DRIVEI | 3" | | | | | | | |
| PILE DRIVER PILE DRIVER LOCAL 56 PILE DRIVER LOCAL 56 (ZONE 2) | | | 8/1/2024 | \$51.9 | 7 \$10.0 | 8 \$11.62 | \$12.67 | \$0.00 | \$86.34 |

| Classification | | | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|---|---------|---------------------|-----------------------|-----------|---------|---------|---------|------------------------------|---------------|
| | Appr | entice: PILE DRIV | ER | , | | | | | |
| | Effec | tive Date: 8/1/2024 | | | | | | | |
| | Step | Percent | Apprentic Base Wag | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 45.00 | \$23.3 | 39 | \$10.08 | \$0.00 | \$2.53 | \$0.00 | \$36.00 |
| | 2 | 55.00 | \$28.5 | 58 | \$10.08 | \$0.00 | \$5.07 | \$0.00 | \$43.73 |
| | 3 | 70.00 | \$36.3 | 88 | \$10.08 | \$11.62 | \$7.60 | \$0.00 | \$65.68 |
| | 4 | 80.00 | \$41.5 | 58 | \$10.08 | \$11.62 | \$10.14 | \$0.00 | \$73.42 |
| PIPELAYER | | | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.85 |
| LABORERS | | | 12/1/2025 | \$41.97 | | \$9.25 | \$9.11 | \$0.00 | \$70.23 |
| LABORERS - ZONE 2 | | | 6/1/2026 | \$43.41 | | \$9.25 | \$9.11 | \$0.00 | \$71.67 |
| | | | 12/1/2026 | \$44.85 | | \$9.25 | \$9.11 | \$0.00 | \$73.11 |
| | | | 6/1/2027 | \$46.30 | | \$9.25 | \$9.11 | \$0.00 | \$74.56 |
| | | | 12/1/2027 | \$47.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.01 |
| | | | 6/1/2028 | \$49.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.51 |
| | | | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.01 |
| For apprentice rates see "Apprentice- LAB | ORER" | | | | | | | | |
| PIPELAYER (HEAVY & HIGHWAY) | | | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$68.95 |
| LABORERS LABORERS - ZONE 2 (HEAVY & HIGH | WAY) | | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.33 |
| EMBORERS - ZOIVE 2 (HEAVY T & HIGH | ,,,,,,, | | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$71.77 |
| | | | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$73.21 |
| For apprentice rates see "Apprentice- LAB | ORER (I | Heavy and Highway) | | | | | | | |
| PLUMBER & PIPEFITTER | | | 9/1/2025 | \$55.00 | \$12.70 | \$9.71 | \$8.06 | \$0.00 | \$85.47 |
| PLUMBERS LOCAL 4 PLUMBERS LOCAL 4 | | | 3/1/2026 | \$57.80 | \$11.30 | \$9.71 | \$8.06 | \$0.00 | \$86.87 |
| | Appr | entice: PLUMBER | & PIPEFITTER | | | | | | |
| | | tive Date: 9/1/2025 | | | | | | | |
| | Effec | live Date: 9/1/2025 | | | | | | | |
| | Step | Percent | Apprentic Base Wag | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 40.00 | \$22.0 | 00 | \$12.70 | \$0.00 | \$0.00 | \$0.00 | \$34.70 |
| | 2 | 50.00 | \$27.5 | 50 | \$12.70 | \$0.00 | \$0.00 | \$0.00 | \$40.20 |
| | 3 | 60.00 | \$33.0 | 00 | \$12.70 | \$0.00 | \$0.00 | \$0.00 | \$45.70 |
| | 4 | 70.00 | \$38.5 | 50 | \$12.70 | \$0.00 | \$8.06 | \$0.00 | \$59.26 |
| | _ ا | 00.00 | #44.0 | | Φ10.70 | Φ0.00 | ¢0.06 | #0.00 | 06476 |

| ** | entice: PLUMBEF | R & PIPEFITTER | | | | | |
|------|-----------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 40.00 | \$23.12 | \$11.30 | \$0.00 | \$0.00 | \$0.00 | \$34.42 |
| 2 | 50.00 | \$28.90 | \$11.30 | \$0.00 | \$0.00 | \$0.00 | \$40.20 |

\$12.70

\$0.00

\$8.06

\$44.00

80.00

\$0.00 \$64.76

| Classification | | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|--------------------------|-------------------------|----------------------|------------------|------------------|------------------|------------------------------|--------------------|
| | Apprentice: PLUMBER | & PIPEFITTER | | | | | | |
| | Effective Date: 3/1/2026 | | | | | | | |
| | Step Percent | Apprentice Base Wage | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 3 60.00 | \$34.68 | 3 | \$11.30 | \$0.00 | \$0.00 | \$0.00 | \$45.98 |
| | 4 70.00 | \$40.46 | | \$11.30 | \$0.00 | \$8.06 | \$0.00 | \$59.82 |
| | 5 80.00 | \$46.24 | 1 | \$11.30 | \$0.00 | \$8.06 | \$0.00 | \$65.60 |
| PNEUMATIC CONTROLS (TEMP.) PLUMBERS LOCAL 4 PLUMBERS LOCAL 4 | | 9/1/2025 3/1/2026 | \$55.00 \$57.80 | | \$9.71 \$9.71 | \$8.06 \$8.06 | \$0.00 \$0.00 | \$85.47 \$86.87 |
| For apprentice rates see "Apprentice- PIPE | FITTER" or "PLUMBER/P | PEFITTER" | | | | | | |
| PNEUMATIC DRILL/TOOL OPERATOR | <u> </u> | 6/1/2025 | \$41.09 | \$9.90 | \$9.25 | \$8.29 | \$0.00 | \$68.53 |
| LABORERS LABORERS - ZONE 2 | | 12/1/2025 | \$42.47 | \$9.90 | \$9.25 | \$8.29 | \$0.00 | \$69.91 |
| LABORERO - LONE 2 | | 6/1/2026 | \$43.91 | \$9.90 | \$9.25 | \$8.29 | \$0.00 | \$71.35 |
| | | 12/1/2026 | \$45.35 | \$9.90 | \$9.25 | \$8.29 | \$0.00 | \$72.79 |
| | | 6/1/2027 | \$46.80 | \$9.90 | \$9.25 | \$8.29 | \$0.00 | \$74.24 |
| | | 12/1/2027 | \$48.25 | \$9.90 | \$9.25 | \$8.29 | \$0.00 | \$75.69 |
| | | 6/1/2028 | \$49.75 | \$9.90 | \$9.25 | \$8.29 | \$0.00 | \$77.19 |
| For apprentice rates see "Apprentice- LAB | ORER" | 12/1/2028 | \$51.25 | \$9.90 | \$9.25 | \$8.29 | \$0.00 | \$78.69 |
| | | 514 1999 5 | | 40.00 | 40.25 | #0.24 | | |
| PNEUMATIC DRILL/TOOL OPERATOR LABORERS | (HEAVY & HIGHWAY) | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$68.95 |
| LABORERS - ZONE 2 (HEAVY & HIGH | WAY) | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.33 |
| | | 6/1/2026 12/1/2026 | \$43.41 \$44.85 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.21 \$9.21 | \$0.00 \$0.00 | \$71.77 \$73.21 |
| For apprentice rates see "Apprentice- LAB | ORER (Heavy and Highway | | \$ 44. 63 | φ9.90 | φ3.23 | φ9.21 | φ0.00 | \$73.21 |
| POWDERMAN & BLASTER | | 6/1/2025 | \$41.34 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$69.60 |
| LABORERS | | 12/1/2025 | \$42.72 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.98 |
| LABORERS - ZONE 2 | | 6/1/2026 | \$44.16 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$72.42 |
| | | 12/1/2026 | \$45.60 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.86 |
| | | 6/1/2027 | \$47.05 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$75.31 |
| | | 12/1/2027 | \$48.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.76 |
| | | 6/1/2028 | \$50.00 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$78.26 |
| For apprentice rates see "Apprentice- LABO | ORFR" | 12/1/2028 | \$51.50 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.76 |
| | | | | | | | | |
| POWDERMAN & BLASTER (HEAVY & LABORERS | HIGHWAY) | 6/1/2025 | \$41.34 | | \$9.25 | \$9.21 | \$0.00 | \$69.45 |
| LABORERS - ZONE 2 (HEAVY & HIGH | WAY) | 12/1/2025 | \$42.72 | | \$9.25 | \$9.21 | \$0.00 | \$70.83 |
| | | 6/1/2026 | \$44.16 | | \$9.25 | \$9.21 | \$0.00 | \$72.27 |
| For apprentice rates see "Apprentice- LAB | ORER (Heavy and Highway | 12/1/2026 | \$45.60 | \$9.65 | \$9.25 | \$9.21 | \$0.00 | \$73.71 |
| POWER SHOVEL/DERRICK/TRENCHIN | NG MACHINE | 6/1/2025 | \$58.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$90.38 |
| OPERATING ENGINEERS LOCAL 4 | | 12/1/2025 | \$59.78 | | \$13.25 | \$3.25 | \$0.00 | \$91.83 |
| OPERATING ENGINEERS LOCAL 4 | | | | | | | | \$93.13 |
| | | 6/1/2026 | \$61.08 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.13 |

| Classification For apprentice rates see "Apprentice- OPERATING ENGINEERS" | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|---------|------------------------------|---------------|
| appender fales see Appender- of EKATING ENGINEERS | | | | | | | |
| PUMP OPERATOR (CONCRETE) | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| PUMP OPERATOR (DEWATERING, OTHER) | 6/1/2025 | \$37.52 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$69.57 |
| OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$38.47 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$70.52 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$39.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$71.38 |
| | 12/1/2026 | \$40.28 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$72.33 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| READY-MIX CONCRETE DRIVER TEAMSTERS 170 TEAMSTERS 170 - Dauphinais (Bellingham) | 1/1/2025 | \$27.60 | \$11.26 | \$6.15 | \$0.00 | \$0.00 | \$45.01 |
| | | | | | | | |
| RECLAIMERS | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| RIDE-ON MOTORIZED BUGGY OPERATOR | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$68.85 |
| LABORERS ZONE 2 | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$70.23 |
| LABORERS - ZONE 2 | 6/1/2026 | \$43.41 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$71.67 |
| | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$73.11 |
| | 6/1/2027 | \$46.30 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$74.56 |
| | 12/1/2027 | \$47.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$76.01 |
| | 6/1/2028 | \$49.25 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$77.51 |
| | 12/1/2028 | \$50.75 | \$9.90 | \$9.25 | \$9.11 | \$0.00 | \$79.01 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| ROLLER/SPREADER/MULCHING MACHINE | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | | |
| ROOFER (Inc.Roofer Waterproofng &Roofer Damproofg) | 8/1/2025 | \$53.53 | \$13.28 | \$12.67 | \$9.03 | \$0.00 | \$88.51 |
| ROOFERS LOCAL 33 | 2/1/2026 | \$54.78 | \$13.28 | \$12.67 | \$9.03 | \$0.00 | \$89.76 |
| ROOFERS LOCAL 33 | | | | | | | |

| ** | Apprentice: ROOFER (Inc.Roofer Waterproofing &Roofer Damproofg) Effective Date: 8/1/2025 | | | | | | | | | | | |
|------|---|-------------------------|---------|---------|---------|------------------------------|---------------|--|--|--|--|--|
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate | | | | | |
| 1 | 50.00 | \$26.77 | \$13.28 | \$6.52 | \$9.03 | \$0.00 | \$55.60 | | | | | |
| 2 | 60.00 | \$32.12 | \$13.28 | \$12.67 | \$9.03 | \$0.00 | \$67.10 | | | | | |

| Appro | Apprentice: ROOFER (Inc.Roofer Waterproofng &Roofer Damproofg) | | | | | | | | | | | |
|--------|--|------------|---------|---------|---------|--------------|---------|--|--|--|--|--|
| Effect | ive Date: 8/1/2 | 2025 | | | | | | | | | | |
| | | Apprentice | | | | Supplemental | Total | | | | | |
| Step | Percent | Base Wage | Health | Pension | Annuity | Unemployment | Rate | | | | | |
| 3 | 65.00 | \$34.79 | \$13.28 | \$12.67 | \$9.03 | \$0.00 | \$69.77 | | | | | |
| 4 | 75.00 | \$40.15 | \$13.28 | \$12.67 | \$9.03 | \$0.00 | \$75.13 | | | | | |
| 5 | 85.00 | \$45.50 | \$13.28 | \$12.67 | \$9.03 | \$0.00 | \$80.48 | | | | | |

| Аррі | rentice: ROOFER | (Inc.Roofer Waterproo | ofng &Roofe | r Damproof | g) | | | |
|---|----------------------|-------------------------|-------------|------------|------------|---------|------------------------------|---------------|
| Effec | etive Date: 2/1/2020 | 6 | | | | | | |
| Step | Percent | Apprentice Base Wage | Н | ealth | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$27.39 | \$1 | 3.28 | \$6.52 | \$9.03 | \$0.00 | \$56.22 |
| 2 | 60.00 | \$32.87 | \$1 | 3.28 | \$12.67 | \$9.03 | \$0.00 | \$67.85 |
| 3 | 65.00 | \$35.61 | \$1 | 3.28 | \$12.67 | \$9.03 | \$0.00 | \$70.59 |
| 4 | 75.00 | \$41.09 | \$1 | 3.28 | \$12.67 | \$9.03 | \$0.00 | \$76.07 |
| 5 | 85.00 | \$46.56 | \$1 | 3.28 | \$12.67 | \$9.03 | \$0.00 | \$81.54 |
| | | | | | | | | |
| ROOFER SLATE / TILE / PRECAST CONCRET | Е | 8/1/2025 | \$53.78 | \$13.28 | \$12.67 | \$9.03 | \$0.00 | \$88.76 |
| ROOFERS LOCAL 33 ROOFERS LOCAL 33 | | 2/1/2026 | \$55.03 | \$13.28 | \$12.67 | \$9.03 | \$0.00 | \$90.01 |
| For apprentice rates see "Apprentice- ROOFER" | | | | | | | | |
| SHEETMETAL WORKER | | 7/1/2025 | \$43.48 | \$12.94 | \$11.01 | \$8.72 | \$2.13 | \$78.28 |
| SHEETMETAL WORKERS LOCAL 63 | | 7/1/2026 | \$43.48 | \$13.24 | \$11.01 | \$9.92 | \$2.13 | \$79.78 |
| SHEETMETAL WORKERS LOCAL 63 | | 1/1/2027 | \$43.48 | \$13.54 | \$11.01 | \$11.12 | \$2.13 | \$81.28 |
| | | 7/1/2027 | \$44.98 | \$13.54 | \$11.01 | \$11.12 | \$2.13 | \$82.78 |
| | | | | | | | | |

| Appro | entice: SHEETMI | ETAL WORKER | | | | | |
|--------|---------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 7/1/2025 | 5 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 45.00 | \$19.57 | \$5.82 | \$4.95 | \$0.00 | \$0.85 | \$31.19 |
| 2 | 50.00 | \$21.74 | \$6.47 | \$5.51 | \$0.00 | \$0.94 | \$34.66 |
| 3 | 55.00 | \$23.91 | \$7.12 | \$9.91 | \$0.00 | \$1.15 | \$42.09 |
| 4 | 60.00 | \$26.09 | \$7.76 | \$9.91 | \$0.00 | \$1.23 | \$44.99 |
| 5 | 65.00 | \$28.26 | \$8.41 | \$9.91 | \$0.00 | \$1.31 | \$47.89 |
| 6 | 70.00 | \$30.44 | \$9.06 | \$9.91 | \$0.00 | \$1.39 | \$50.80 |
| 7 | 75.00 | \$32.61 | \$9.71 | \$9.91 | \$0.00 | \$1.47 | \$53.70 |
| 8 | 80.00 | \$34.78 | \$10.35 | \$9.91 | \$8.72 | \$1.78 | \$65.54 |
| 9 | 85.00 | \$36.96 | \$11.00 | \$9.91 | \$8.72 | \$1.86 | \$68.45 |
| 10 | 90.00 | \$39.13 | \$11.65 | \$9.91 | \$8.72 | \$1.94 | \$71.35 |

Supplemental Total Classification **Effective Date** Base Wage Health Pension Annuity Unemployment Rate Apprentice: SHEETMETAL WORKER Effective Date: 7/1/2026 Apprentice Supplemental **Total** Step Percent Base Wage Health Pension Annuity Unemployment Rate 1 45.00 \$19.57 \$5.96 \$4.95 \$0.00 \$0.85 \$31.33 2 \$21.74 50.00 \$6.62 \$5.51 \$0.00 \$0.94 \$34.81 3 55.00 \$23.91 \$7.28 \$9.91 \$0.00 \$1.15 \$42.25 4 60.00 \$26.09 \$7.94 \$9.91 \$0.00 \$1.23 \$45.17 5 \$28.26 \$0.00 \$48.08 65.00 \$8.60 \$9.91 \$1.31 6 70.00 \$30.44 \$9.27 \$9.91 \$0.00 \$1.39 \$51.01 7 75.00 \$32.61 \$9.93 \$9.91 \$0.00 \$1.47 \$53.92 8 80.00 \$34.78 \$10.59 \$9.91 \$9.92 \$66.98 \$1.78 9 85.00 \$36.96 \$11.25 \$9.91 \$9.92 \$1.86 \$69.90 10 90.00 \$39.13 \$11.92 \$9.91 \$9.92 \$1.94 \$72.82 SPECIALIZED EARTH MOVING EQUIP < 35 TONS 6/1/2025 \$41.24 \$15.57 \$20.17 \$0.00 \$0.00 \$76.98 TEAMSTERS JOINT COUNCIL NO. 10 12/1/2025 \$41.24 \$15.57 \$21.78 \$0.00 \$0.00 \$78.59 TEAMSTERS JOINT COUNCIL NO. 10 ZONE B 1/1/2026 \$41.24 \$16.17 \$21.78 \$0.00 \$0.00 \$79.19 6/1/2026 \$42.24 \$16.17 \$21.78 \$0.00 \$0.00 \$80.19 12/1/2026 \$42.24 \$16.17 \$23.52 \$0.00 \$0.00 \$81.93 1/1/2027 \$42.24 \$16.77 \$23.52 \$0.00 \$0.00 \$82.53 SPECIALIZED EARTH MOVING EQUIP > 35 TONS 6/1/2025 \$41.53 \$15.57 \$20.17 \$0.00 \$0.00 \$77.27 TEAMSTERS JOINT COUNCIL NO. 10 12/1/2025 \$41.53 \$15.57 \$21.78 \$0.00 \$0.00 \$78.88 TEAMSTERS JOINT COUNCIL NO. 10 ZONE B 1/1/2026 \$41.53 \$16.17 \$21.78 \$0.00 \$0.00 \$79.48 6/1/2026 \$42.53 \$16.17 \$21.78 \$0.00 \$0.00 \$80.48 12/1/2026 \$42.53 \$23.52 \$0.00 \$16.17 \$0.00 \$82.22 1/1/2027 \$42.53 \$16.77 \$23.52 \$0.00 \$0.00 \$82.82 SPRINKLER FITTER 7/1/2025 \$53.25 \$7.40 \$12.40 \$9 41 \$0.00 \$82.46 SPRINKLER FITTERS LOCAL 669 10/1/2025 \$53.25 \$12.40 \$7.40 \$9.41 \$0.00 \$82.46 SPRINKLER FITTERS LOCAL 669 1/1/2026 \$53.25 \$13.60 \$7.45 \$9.41 \$0.00 \$83.71 4/1/2026 \$56.54 \$13.60 \$7.45 \$9.41 \$0.00 \$87.00 7/1/2026 \$56.54 \$13.60 \$7.45 \$9 41 \$0.00 \$87.00 10/1/2026 \$0.00 \$56.54 \$13.60 \$7.45 \$9.41 \$87.00 1/1/2027 \$56.54 \$14.55 \$7.50 \$9.41 \$0.00 \$88.00 4/1/2027 \$59.83 \$14.55 \$7.50 \$9.41 \$0.00 \$91.29 7/1/2027 \$59.83 \$14.55 \$7.50 \$9.41 \$0.00 \$91.29 10/1/2027 \$59.83 \$14.55 \$7.50 \$9.41 \$91.29 \$0.00 1/1/2028 \$59.83 \$15.50 \$7.55 \$9.41 \$0.00 \$92.29 Apprentice: SPRINKLER FITTER Effective Date: 7/1/2025 Apprentice Supplemental Total Base Wage Health Pension Step Percent Annuity Unemployment Rate 43.00 \$26.94 \$0.00 \$0.00 \$0.00 \$0.00 \$26.94

| Appr | entice: SPRINK | LER FITTER | | | | | |
|--------|-------------------|-------------------------|--------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 7/1/20 | 025 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 2 | 48.00 | \$30.08 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.08 |
| 3 | 52.00 | \$32.58 | \$0.00 | \$0.00 | \$1.15 | \$0.00 | \$33.73 |
| 4 | 56.00 | \$35.09 | \$0.00 | \$0.00 | \$1.15 | \$0.00 | \$36.24 |
| 5 | 59.00 | \$36.97 | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$38.37 |
| 6 | 64.00 | \$40.10 | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$41.50 |
| 7 | 68.00 | \$42.61 | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$44.01 |
| 8 | 72.00 | \$45.12 | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$46.52 |
| 9 | 76.00 | \$47.62 | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$49.02 |
| 10 | 80.00 | \$50.13 | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$51.53 |

| | Appr | entice: SPRINKLER | FITTER | | | | | | |
|---|--------|----------------------|-------------------------|--------------------|--------------------|--------------------|------------------|------------------------------|--------------------|
| | Effect | tive Date: 10/1/2025 | | | | | | | |
| | Step | Percent | Apprentice Base Wage | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 43.00 | \$26.94 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$26.94 |
| | 2 | 48.00 | \$30.08 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30.08 |
| | 3 | 52.00 | \$32.58 | | \$0.00 | \$0.00 | \$1.15 | \$0.00 | \$33.73 |
| | 4 | 56.00 | \$35.09 | | \$0.00 | \$0.00 | \$1.15 | \$0.00 | \$36.24 |
| | 5 | 59.00 | \$36.97 | | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$38.37 |
| | 6 | 64.00 | \$40.10 | | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$41.50 |
| | 7 | 68.00 | \$42.61 | | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$44.01 |
| | 8 | 72.00 | \$45.12 | | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$46.52 |
| | 9 | 76.00 | \$47.62 | | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$49.02 |
| | 10 | 80.00 | \$50.13 | | \$0.00 | \$0.00 | \$1.40 | \$0.00 | \$51.53 |
| STEAM BOILER OPERATOR OPERATING ENGINEERS LOCAL 4 | | | 6/1/2025 12/1/2025 | \$57.68 \$59.12 | \$15.55 \$15.55 | \$13.25 \$13.25 | \$3.25 \$3.25 | \$0.00 \$0.00 | \$89.73 \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$60.40 | \$15.55 \$15.55 | \$13.25 \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | | | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPE | RATING | ENGINEERS" | 12/1/2020 | ψ01.04 | Ψ13.33 | Ψ13.23 | Ψ3.23 | ψ0.00 | Ψ/3.07 |
| TAMPERS, SELF-PROPELLED OR TRA | CTOR E | DRAWN | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | | | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPE | RATING | ENGINEERS" | | | | | | | |
| TERRAZZO FINISHERS | | | 8/1/2025 | \$66.89 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$101.97 |
| BRICKLAYERS LOCAL 3 | THE | | 2/1/2026 | \$68.24 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$103.32 |
| BRICKLAYERS LOCAL 3 - MARBLE & | TILE | | 8/1/2026 | \$70.44 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$105.52 |
| | | | 2/1/2027 | \$71.84 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$106.92 |
| | | | | | | | | | |

| Appr | entice: TERRAZZ | O FINISHERS | | | | | |
|-------|---------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Effec | tive Date: 8/1/2025 | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$33.45 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$68.53 |
| 2 | 60.00 | \$40.13 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$75.21 |
| 3 | 70.00 | \$46.82 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$81.90 |
| 4 | 80.00 | \$53.51 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$88.59 |
| 5 | 90.00 | \$60.20 | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$95.28 |

| | Appro | entice: TERRAZZO | FINISHERS | | | | | | |
|--|--------|---------------------|-------------------------|---------|---------|---------|---------|------------------------------|---------------|
| | Effect | tive Date: 2/1/2026 | | | | | | | |
| | Step | Percent | Apprentice Base Wage | | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 50.00 | \$34.12 | | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$69.20 |
| | 2 | 60.00 | \$40.94 | | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$76.02 |
| | 3 | 70.00 | \$47.77 | | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$82.85 |
| | 4 | 80.00 | \$54.59 | | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$89.67 |
| | 5 | 90.00 | \$61.42 | | \$11.49 | \$15.57 | \$8.02 | \$0.00 | \$96.50 |
| - | | | | | | | | | |
| TEST BORING DRILLER LABORERS | | | 6/1/2025 | \$51.70 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$80.65 |
| LABORERS - FOUNDATION AND MAR | INE | | 12/1/2025 | \$53.20 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$82.15 |
| | | | 6/1/2026 | \$54.75 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$83.70 |
| | | | 12/1/2026 | \$56.25 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$85.20 |
| For apprentice rates see "Apprentice- LABO | ORER" | | | | | | | | |
| TEST BORING DRILLER HELPER | | | 6/1/2025 | \$47.82 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$76.77 |
| LABORERS LABORERS - FOUNDATION AND MAR | INE | | 12/1/2025 | \$49.32 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$78.27 |
| LABORERS - FOUNDATION AND WAR | INE | | 6/1/2026 | \$50.87 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$79.82 |
| | | | 12/1/2026 | \$52.37 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$81.32 |
| For apprentice rates see "Apprentice- LABO | ORER" | | | | | | | | |
| TEST BORING LABORER | | | 6/1/2025 | \$47.70 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$76.65 |
| LABORERS | D.IE | | 12/1/2025 | \$49.20 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$78.15 |
| LABORERS - FOUNDATION AND MAR | INE | | 6/1/2026 | \$50.75 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$79.70 |
| | | | 12/1/2026 | \$52.25 | \$9.90 | \$9.25 | \$9.80 | \$0.00 | \$81.20 |
| For apprentice rates see "Apprentice- LABO | ORER" | | | | | | | | |
| TRACTORS/PORTABLE STEAM GENER | RATORS | S | 6/1/2025 | \$57.68 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$89.73 |
| OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$59.12 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.17 |
| OPERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$60.40 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$92.45 |
| | | | 12/1/2026 | \$61.84 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$93.89 |
| For apprentice rates see "Apprentice- OPER | RATING | ENGINEERS" | | | | | | | |
| TRAILERS FOR EARTH MOVING EQUI | PMENT | | 6/1/2025 | \$41.82 | \$15.57 | \$20.17 | \$0.00 | \$0.00 | \$77.56 |
| TEAMSTERS JOINT COUNCIL NO. 10 | | | 12/1/2025 | \$41.82 | | \$21.78 | \$0.00 | \$0.00 | \$79.17 |
| | | | | | | | | | |

| Classification | Effective Date | Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|---------|------------------------------|---------------|
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 1/1/2026 | \$41.82 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$79.77 |
| | 6/1/2026 | \$42.82 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$80.77 |
| | 12/1/2026 | \$42.82 | \$16.17 | \$23.52 | \$0.00 | \$0.00 | \$82.51 |
| | 1/1/2027 | \$42.82 | \$16.77 | \$23.52 | \$0.00 | \$0.00 | \$83.11 |
| TUNNEL WORK - COMPRESSED AIR | 6/1/2025 | \$59.93 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$89.33 |
| LABORERS | 12/1/2025 | \$61.43 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$90.83 |
| LABORERS (COMPRESSED AIR) | 6/1/2026 | \$62.98 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$92.38 |
| | 12/1/2026 | \$64.48 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$93.88 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| TUNNEL WORK - COMPRESSED AIR (HAZ. WASTE) | 6/1/2025 | \$61.93 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$91.33 |
| LABORERS | 12/1/2025 | \$63.43 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$92.83 |
| LABORERS (COMPRESSED AIR) | 6/1/2026 | \$64.98 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$94.38 |
| | 12/1/2026 | \$66.48 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$95.88 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| TUNNEL WORK - FREE AIR | 6/1/2025 | \$52.00 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$81.40 |
| LABORERS | 12/1/2025 | \$53.50 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$82.90 |
| LABORERS (FREE AIR TUNNEL) | 6/1/2026 | \$55.05 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$84.45 |
| | 12/1/2026 | \$56.55 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$85.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| TUNNEL WORK - FREE AIR (HAZ. WASTE) | 6/1/2025 | \$54.00 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$83.40 |
| LABORERS | 12/1/2025 | \$55.50 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$84.90 |
| LABORERS (FREE AIR TUNNEL) | 6/1/2026 | \$57.05 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$86.45 |
| | 12/1/2026 | \$58.55 | \$9.90 | \$9.25 | \$10.25 | \$0.00 | \$87.95 |
| For apprentice rates see "Apprentice- LABORER" | | | | | | | |
| VAC-HAUL | 6/1/2025 | \$41.24 | \$15.57 | \$20.17 | \$0.00 | \$0.00 | \$76.98 |
| TEAMSTERS JOINT COUNCIL NO. 10 | 12/1/2025 | \$41.24 | \$15.57 | \$21.78 | \$0.00 | \$0.00 | \$78.59 |
| TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 1/1/2026 | \$41.24 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$79.19 |
| | 6/1/2026 | \$42.24 | \$16.17 | \$21.78 | \$0.00 | \$0.00 | \$80.19 |
| | 12/1/2026 | \$42.24 | \$16.17 | \$23.52 | \$0.00 | \$0.00 | \$81.93 |
| <u> </u> | 1/1/2027 | \$42.24 | \$16.77 | \$23.52 | \$0.00 | \$0.00 | \$82.53 |
| VOICE-DATA-VIDEO TECHNICIAN | 9/1/2024 | \$35.29 | \$13.99 | \$13.69 | \$3.88 | \$0.00 | \$66.85 |
| ELECTRICIANS LOCAL 96 | 9/7/2025 | \$36.12 | \$14.98 | \$13.94 | \$3.97 | \$0.00 | \$69.01 |
| ELECTRICIANS LOCAL 96 | 9/6/2026 | \$37.04 | \$15.96 | \$14.20 | \$4.07 | \$0.00 | \$71.27 |
| | | | | | | | |

| Appro | entice: VOICE-DA | TA-VIDEO TECHNICIA | N | | | | |
|--------|---------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 9/1/2024 | | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 1 | 50.00 | \$17.65 | \$13.99 | \$0.53 | \$3.88 | \$0.00 | \$36.05 |
| 2 | 55.00 | \$19.41 | \$13.99 | \$0.58 | \$3.88 | \$0.00 | \$37.86 |
| 3 | 60.00 | \$21.17 | \$13.99 | \$13.27 | \$3.88 | \$0.00 | \$52.31 |
| 4 | 65.00 | \$22.94 | \$13.99 | \$13.32 | \$3.88 | \$0.00 | \$54.13 |
| 5 | 70.00 | \$24.70 | \$13.99 | \$13.37 | \$3.88 | \$0.00 | \$55.94 |

| Appro | entice: VOICE- | DATA-VIDEO TECHNICIA | ΔN | | | | |
|--------|-------------------|-------------------------|---------|---------|---------|------------------------------|---------------|
| Effect | tive Date: 9/1/20 | 24 | | | | | |
| Step | Percent | Apprentice Base Wage | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| 6 | 75.00 | \$26.47 | \$13.99 | \$13.42 | \$3.88 | \$0.00 | \$57.76 |
| 7 | 80.00 | \$28.23 | \$13.99 | \$13.48 | \$3.88 | \$0.00 | \$59.58 |
| 8 | 85.00 | \$30.00 | \$13.99 | \$13.53 | \$3.88 | \$0.00 | \$61.40 |

| | Apprentice: VOICE-DATA-VIDEO TECHNICIAN Effective Date: 9/7/2025 | | | | | | | | |
|--|---|---------------------|-------------------------|--------------------|--------------------|--------------------|------------------|------------------------------|---------------|
| | | | | | | | | | |
| | Step | Percent | Apprentice Base Wage | 1 | Health | Pension | Annuity | Supplemental Unemployment | Total Rate |
| | 1 | 50.00 | \$18.06 | | \$14.98 | \$0.54 | \$3.97 | \$0.00 | \$37.55 |
| | 2 | 55.00 | \$19.87 | | \$14.98 | \$0.60 | \$3.97 | \$0.00 | \$39.42 |
| | 3 | 60.00 | \$21.67 | | \$14.98 | \$13.51 | \$3.97 | \$0.00 | \$54.13 |
| | 4 | 65.00 | \$23.48 | | \$14.98 | \$13.56 | \$3.97 | \$0.00 | \$55.99 |
| | 5 | 70.00 | \$25.28 | | \$14.98 | \$13.62 | \$3.97 | \$0.00 | \$57.85 |
| | 6 | 75.00 | \$27.09 | | \$14.98 | \$13.67 | \$3.97 | \$0.00 | \$59.71 |
| | 7 | 80.00 | \$28.90 | | \$14.98 | \$13.73 | \$3.97 | \$0.00 | \$61.58 |
| | 8 | 85.00 | \$30.70 | | \$14.98 | \$13.78 | \$3.97 | \$0.00 | \$63.43 |
| WAR GOVERNMENT OF THE PROPERTY | | | 5/4/2025 | # 12 00 | 00.55 | #0.00 | 40.50 | #0.00 | |
| WAGON DRILL OPERATOR LABORERS | | | 6/1/2025 | \$42.00 | \$9.65 | \$9.00 | \$8.70 | \$0.00 | \$69.35 |
| LABORERS - ZONE 2 | | | 12/1/2025 | \$43.38 | \$9.65 | \$9.00 | \$8.70 | \$0.00 | \$70.73 |
| | | | 6/1/2026 | \$44.82 | \$9.65 | \$9.00 | \$8.70 | \$0.00 | \$72.17 |
| | | | 12/1/2026 | \$46.26 | \$9.65 | \$9.00 | \$8.70 | \$0.00 | \$73.61 |
| | | | 6/1/2027 | \$47.71 | \$9.65 | \$9.00 | \$8.70 | \$0.00 | \$75.06 |
| | | | 12/1/2027 | \$49.16 | \$9.65 | \$9.00 | \$8.70 | \$0.00 | \$76.51 |
| | | | 6/1/2028 | \$50.66 | \$9.65 | \$9.00 | \$8.70 | \$0.00 | \$78.01 |
| For apprentice rates see "Apprentice- LABC | RER" | | 12/1/2028 | \$52.16 | \$9.65 | \$9.00 | \$8.70 | \$0.00 | \$79.51 |
| WAGON DRILL OPERATOR (HEAVY & | HIGHV | VAY) | 6/1/2025 | \$40.59 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$68.95 |
| LABORERS - ZONE 2 (HEAVY & HIGHWAY) | | 12/1/2025 | \$41.97 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$70.33 | |
| | | | 6/1/2026 | \$43.41 | \$9.90 \$9.90 | \$9.25 \$9.25 | \$9.21 | \$0.00 | \$70.33 |
| | | | | | | | | \$0.00 | |
| For apprentice rates see "Apprentice- LABC | RER (F | Heavy and Highway) | 12/1/2026 | \$44.85 | \$9.90 | \$9.25 | \$9.21 | \$0.00 | \$73.21 |
| WASTE WATER PUMP OPERATOR | | | 6/1/2025 | \$58.33 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$90.38 |
| OPERATING ENGINEERS LOCAL 4 | | | 12/1/2025 | \$59.78 | \$15.55 | \$13.25 | \$3.25 | \$0.00 | \$91.83 |
| OPERATING ENGINEERS LOCAL 4 | | | 6/1/2026 | \$59.78 \$61.08 | \$15.55 \$15.55 | \$13.25 \$13.25 | \$3.25 \$3.25 | \$0.00 | \$93.13 |
| | | | | \$62.53 | \$15.55 \$15.55 | \$13.25 \$13.25 | \$3.25 \$3.25 | \$0.00 | \$93.13 |
| For apprentice rates see "Apprentice- OPER | ATING | ENGINEERS" | 12/1/2026 | φυ2.33 | φ13.33 | φ13.23 | φ3.23 | φυ.υυ | ψ74.Jδ |
| WATER METER INSTALLER | | | 9/1/2025 | \$55.00 | \$12.70 | \$9.71 | \$8.06 | \$0.00 | \$85.47 |
| PLUMBERS LOCAL 4 PLUMBERS LOCAL 4 | | | 3/1/2026 | \$57.80 | \$11.30 | \$9.71 | \$8.06 | \$0.00 | \$86.87 |
| For apprentice rates see "Apprentice- PLUM | IBER/P | IPEFITTER" or "PLUM | MBER/GASFITTER | ? " | | | | | |

Additional Apprentice Information

All apprentices must be registered with the Division of Apprenticeship Training(DAS) in accordance with M.G.L.c. 23, §§ 11E-11L. Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the hourly prevailing wage rate established by the Commissioner under the provisions of M.G.L.c. 149, §§ 26-27D.

Apprentice ratios are established by DAS pursuant to M.G.L.c. 23, §§ 11E-11L. Ratios are expressed as the allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified. The ratios listed herein have been taken from relevant private collective bargaining agreements(CBAs) and are provided for illustrative purposes only. They have not been independently verified as being accurate or continuing to be accurate.

Parties having questions regarding what ratio to use should contact DAS.

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