



# The City of **WORCESTER**

Administration & Finance – Purchasing Division  
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July 30, 2025

To All Bidders:

Subject: **Bid No. CR-8478-M6 – Intrusion Monitoring Services / City & WPS**

## **ADDENDUM NO. 6**

To Whom It May Concern:

With reference to our bid request relative to the above subject, please refer to the changes/modifications/clarifications to the original proposal request.

### **General Bid Clarification:**

1. Under Section “Repair/Services” add lines for AlarmNet and Total Connect 2.0.

**Please see the revised pricing pages below**

Bidders are requested to acknowledge and/or include this addendum with submission. All other terms, conditions and specifications remain unchanged.

Very truly yours,

Stephen R. McDonald  
Assistant Purchasing Director

**PRICING PAGES**  
**INTRUSION MONITORING SERVICES**  
 Bidders must bid on ALL sites. Award to be made in the aggregate.

<b>Worcester Public Schools &amp; City Facilities</b>			
<b>Security System List</b>			
<b>School/Building</b>	<b>Monthly Location Cost</b>	<b># of months</b>	<b>Annual Location Cost</b>
ALL School ( <i>Woodland &amp; Claremont Academies</i> )	\$ _____	12	\$ _____
Alternative School	\$ _____	12	\$ _____
Belmont St. Community School	\$ _____	12	\$ _____
Burncoat Middle School	\$ _____	12	\$ _____
Burncoat Senior High School	\$ _____	12	\$ _____
Burncoat St. Preparatory	\$ _____	12	\$ _____
Canterbury St. Magnet	\$ _____	12	\$ _____
Challenge & Reach ( <i>Harlow Street</i> )	\$ _____	12	\$ _____
Chandler Elementary Community	\$ _____	12	\$ _____
City View	\$ _____	12	\$ _____
Clark Street School	\$ _____	12	\$ _____
Columbus Park	\$ _____	12	\$ _____
Creamer Center	\$ _____	12	\$ _____
Elm Park Community School	\$ _____	12	\$ _____
Flagg Street School	\$ _____	12	\$ _____
Forest Grove Middle School	\$ _____	12	\$ _____
Gates Lane	\$ _____	12	\$ _____
Goddard School of Science & Tech	\$ _____	12	\$ _____
Grafton Street School ( <i>Buildings 1 &amp; 2</i> )	\$ _____	12	\$ _____
Heard Street School	\$ _____	12	\$ _____
Jacob Hiatt Magnet	\$ _____	12	\$ _____
Lake View School	\$ _____	12	\$ _____
Lincoln Street School	\$ _____	12	\$ _____
May Street School	\$ _____	12	\$ _____
McGrath Elementary School	\$ _____	12	\$ _____
Midland Street School	\$ _____	12	\$ _____
Nelson Place School	\$ _____	12	\$ _____
Norrback Ave	\$ _____	12	\$ _____
North High School	\$ _____	12	\$ _____

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North High School Garage	\$ _____	12	\$ _____
Quinsigamond Ave School	\$ _____	12	\$ _____
Rice Square School	\$ _____	12	\$ _____
Roosevelt	\$ _____	12	\$ _____
South High Community School	\$ _____	12	\$ _____
Sullivan Middle School	\$ _____	12	\$ _____
Tatnuck Magnet	\$ _____	12	\$ _____
Thorndyke Road	\$ _____	12	\$ _____
Union Hill (Buildings 1 & 2)	\$ _____	12	\$ _____
University Park Campus School	\$ _____	12	\$ _____
Wawecus Road	\$ _____	12	\$ _____
West Tatnuck	\$ _____	12	\$ _____
Worcester Arts Magnet	\$ _____	12	\$ _____
Worcester Dual Language Magnet	\$ _____	12	\$ _____
Worcester East Middle School	\$ _____	12	\$ _____
Durkin Administration Building	\$ _____	12	\$ _____
Fanning Building	\$ _____	12	\$ _____
Head Start - Greendale	\$ _____	12	\$ _____
Head Start - Mill Swan	\$ _____	12	\$ _____
Head Start - Taylor	\$ _____	12	\$ _____
Head Start - Millbury	\$ _____	12	\$ _____
Parent Information Center	\$ _____	12	\$ _____
Doherty High School	\$ _____	12	\$ _____
New Citizens Center	\$ _____	12	\$ _____
Worcester Technical High School	\$ _____	12	\$ _____
Vernon Hill School	\$ _____	12	\$ _____
<b>GRAND TOTAL - A \$ _____</b>			

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<b>Parks, Recreation &amp; Cemetery Divison Security System List</b>			
<b>Location</b>	<b>Monthly Location Cost</b>	<b># of months</b>	<b>Annual Location Cost</b>
50 OFFICER MANNY FAMILIA WAY	\$ _____	12	\$ _____
GREEN HILL GOLF CLUB			
2 GREEN HILL AVE	\$ _____	12	\$ _____
CROMPTON PARK FIELD HOUSE			
CANTON ST.	\$ _____	12	\$ _____
BELL HILL BATH HOUSE			
BELMONT STREET	\$ _____	12	\$ _____
BEAVER BROOK COMMUNITY HOUSE			
MANN STREET	\$ _____	12	\$ _____
VERNON HILL - GIRLS SOFTBALL			
AMES STREET	\$ _____	12	\$ _____
MULCAHY PARK FIELD HOUSE			
DORCHESTER STREET	\$ _____	12	\$ _____
SHORE PARK BEACH HOUSE - SHORE DRIVE	\$ _____	12	\$ _____
COMMUNITY BUILDING			
LAKE AVE. & HAMILTON STREET	\$ _____	12	\$ _____
ELM PARK	\$ _____	12	\$ _____
HOPE CEMETERY - ADMINISTRATION			
119A WEBSTER STREET	\$ _____	12	\$ _____
HOPE CEMETERY - MAINTENANCE			
119 WEBSTER STREET	\$ _____	12	\$ _____
GREEN HILL FARM	\$ _____	12	\$ _____
MASS NATIONAL GUARD BUILDING	\$ _____	12	\$ _____
GOLF SNACK SHACK	\$ _____	12	\$ _____
AUDITORIUM	\$ _____	12	\$ _____
FAMILY/PROBATE & COMMUNITY CORRECTIONS	\$ _____	12	\$ _____
SOUTH WORCESTER COMMUNITY BUILDING	\$ _____	12	\$ _____
NEWTON HILL at ELM PARK	\$ _____	12	\$ _____
UNIVERSITY SPRAY PARK - GATES STREET	\$ _____	12	\$ _____
TACOMA SPRAY PARK - TACOMA STREET	\$ _____	12	\$ _____
STEARNS TAVERN - 140 MILL STREET	\$ _____	12	\$ _____
PRE-cAST RESTROOMS - 43 AMES STREET	\$ _____	12	\$ _____
	\$ _____	12	\$ _____
<b>GRAND TOTAL - B \$ _____</b>			

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**INTRUSION MONITORING SERVICES**  
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<b>Department of Public Works Security System List</b>			
<b>Location</b>	<b>Monthly Location Cost</b>	<b># of months</b>	<b>Annual Location Cost</b>
ADMINISTRATION BUILDING	\$ _____	12	\$ _____
20 EAST WORCESTER STREET	\$ _____	12	\$ _____
MECHANIC'S GARAGE	\$ _____	12	\$ _____
20 EAST WORCESTER STREET	\$ _____	12	\$ _____
CLARK STREET SALT YARD DISPATCH BUILDING	\$ _____	12	\$ _____
1065 MILLBURY STREET FACILITY	\$ _____	12	\$ _____
55 MOY RANCH ROAD	\$ _____	12	\$ _____
55 MOY RANCH ROAD - OFFICE	\$ _____	12	\$ _____
<b>GRAND TOTAL - C</b>			<b>\$ _____</b>

<b>Department of Public Facilities Security System List</b>			
<b>Location</b>	<b>Monthly Location Cost</b>	<b># of months</b>	<b>Annual Location Cost</b>
DEPARTMENT OF INSPECTIONAL SERVICES	\$ _____	12	\$ _____
25 MEADE STREET	\$ _____	12	\$ _____
WORCESTER SENIOR CENTER	\$ _____	12	\$ _____
128 PROVIDENCE STREET	\$ _____	12	\$ _____
CITY HALL	\$ _____	12	\$ _____
455 MAIN STREET	\$ _____	12	\$ _____
CITY HALL BOILER TEMP. CONTROL	\$ _____	12	\$ _____
WORCESTER PUBLIC LIBRARY - MAIN BRANCH	\$ _____	12	\$ _____
3 SALEM SQUARE	\$ _____	12	\$ _____
FRANCES PERKINS LIBRARY	\$ _____	12	\$ _____
470 WEST BOYLSTON STREET	\$ _____	12	\$ _____
GREAT BROOK VALLEY LIBRARY	\$ _____	12	\$ _____
89 TACOMA STREET	\$ _____	12	\$ _____
51 SEVER STREET	\$ _____	12	\$ _____
61 SEVER STREET	\$ _____	12	\$ _____
2 COPPAGE DRIVE	\$ _____	12	\$ _____
OFFICER MANNY FAMILIA WAY (Radio Tower)	\$ _____	12	\$ _____
442 SOUTHWEST CUTOFF	\$ _____	12	\$ _____
<b>GRAND TOTAL - D</b>			<b>\$ _____</b>

<b>MASS HIRE Security System List</b>			
<b>Location</b>	<b>Monthly Location Cost</b>	<b># of months</b>	<b>Annual Location Cost</b>
14 MECHANIC STREET, SOUTHBRIDGE	\$ _____	12	\$ _____
554 MAIN STREET, 4TH FLOOR, WORCESTER	\$ _____	12	\$ _____
554 MAIN STREET, 5TH FLOOR, WORCESTER (Partial)	\$ _____	12	\$ _____
<b>GRAND TOTAL - E</b>			<b>\$ _____</b>

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<b>Department of Transportation &amp; Mobility Security System List</b>			
Location	Monthly Location Cost	# of months	Annual Location Cost
CUSTOMER SERVICE CENTER VEHICLE STORAGE GARAGE 76 EAST WORCESTER STREET	\$ _____	12	\$ _____
<b>GRAND TOTAL - F</b>			

<b>All Departments Repair/Services</b>			
Repair /Service	Hourly Cost	Estimated # of Hours	Annual Cost
Emergency Repair Approximately 100 Hours Annually	\$ _____	100	\$ _____
Service Repair Approximately 100 Hours Annually	\$ _____	100	\$ _____
Additional Services	Monthly Cost	Estimated Locations	Annual Cost
AlarmNet Service 42 Locations, City-wide (WPS)	\$ _____	42	\$ _____
Total Connect 2.0 3 Locations, City-wide (WPS)	\$ _____	3	\$ _____
<b>GRAND TOTAL - G</b>			<b>\$ _____</b>
<b>GRAND TOTAL ITEMS A TO G    \$ _____</b>			

\*\*\* IN THE CASE OF PROPRIETARY SYSTEMS, SUBCONTRACTING IS ALLOWED \*\*\*

NAME OF BIDDER: \_\_\_\_\_