



# The City of **WORCESTER**

Administration & Finance – Purchasing Division  
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July 17, 2025

To All Bidders:

Subject: **Bid No. CR-8478-M6 – Intrusion Monitoring Services / City & WPS**

## **ADDENDUM NO. 2**

To Whom It May Concern:

With reference to our bid request relative to the above subject, please refer to the changes/modifications/clarifications to the original proposal request.

### **General Bid Clarification:**

1. Under Section “Department of Public Facilities” add Worcester Public Library – Main Branch.

Please see the revised pricing pages below. **In the case of proprietary systems, subcontracting is allowed.**

2. A pre-bid walkthrough for this location will be held at Worcester Public Library, 3 Salem Square on Wednesday, July 23 at 12:00pm local time. Prospective bidders are encouraged to attend and meet at the front desk.

Bidders are requested to acknowledge and/or include this addendum with submission. All other terms, conditions and specifications remain unchanged.

Very truly yours,

Stephen R. McDonald  
Assistant Purchasing Director

PRICING PAGES  
INTRUSION MONITORING SERVICES  
Bidders must bid on ALL sites. Award to be made in the aggregate.

CR-7221-K0

Worcester Public Schools & City Facilities Security System List			
School/Building	Monthly Location Cost	# of months	Annual Location Cost
ALL School ( <i>Woodland &amp; Claremont Academies</i> )	\$ _____	12	\$ _____
Alternative School	\$ _____	12	\$ _____
Belmont St. Community School	\$ _____	12	\$ _____
Burncoat Middle School	\$ _____	12	\$ _____
Burncoat Senior High School	\$ _____	12	\$ _____
Burncoat St. Preparatory	\$ _____	12	\$ _____
Canterbury St. Magnet	\$ _____	12	\$ _____
Challenge & Reach ( <i>Harlow Street</i> )	\$ _____	12	\$ _____
Chandler Elementary Community	\$ _____	12	\$ _____
City View	\$ _____	12	\$ _____
Clark Street School	\$ _____	12	\$ _____
Columbus Park	\$ _____	12	\$ _____
Creamer Center	\$ _____	12	\$ _____
Elm Park Community School	\$ _____	12	\$ _____
Flagg Street School	\$ _____	12	\$ _____
Forest Grove Middle School	\$ _____	12	\$ _____
Gates Lane	\$ _____	12	\$ _____
Goddard School of Science & Tech	\$ _____	12	\$ _____
Grafton Street School ( <i>Buildings 1 &amp; 2</i> )	\$ _____	12	\$ _____
Heard Street School	\$ _____	12	\$ _____
Jacob Hiatt Magnet	\$ _____	12	\$ _____
Lake View School	\$ _____	12	\$ _____
Lincoln Street School	\$ _____	12	\$ _____
May Street School	\$ _____	12	\$ _____
McGrath Elementary School	\$ _____	12	\$ _____
Midland Street School	\$ _____	12	\$ _____
Nelson Place School	\$ _____	12	\$ _____
Norrback Ave	\$ _____	12	\$ _____
North High School	\$ _____	12	\$ _____

**PRICING PAGES**  
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North High School Garage	\$ _____	12	\$ _____
Quinsigamond Ave School	\$ _____	12	\$ _____
Rice Square School	\$ _____	12	\$ _____
Roosevelt	\$ _____	12	\$ _____
South High Community School	\$ _____	12	\$ _____
Sullivan Middle School	\$ _____	12	\$ _____
Tatnuck Magnet	\$ _____	12	\$ _____
Thorndyke Road	\$ _____	12	\$ _____
Union Hill (Buildings 1 & 2)	\$ _____	12	\$ _____
University Park Campus School	\$ _____	12	\$ _____
Wawecus Road	\$ _____	12	\$ _____
West Tatnuck	\$ _____	12	\$ _____
Worcester Arts Magnet	\$ _____	12	\$ _____
Worcester Dual Language Magnet	\$ _____	12	\$ _____
Worcester East Middle School	\$ _____	12	\$ _____
Durkin Administration Building	\$ _____	12	\$ _____
Fanning Building	\$ _____	12	\$ _____
Head Start - Greendale	\$ _____	12	\$ _____
Head Start - Mill Swan	\$ _____	12	\$ _____
Head Start - Taylor	\$ _____	12	\$ _____
Head Start - Millbury	\$ _____	12	\$ _____
Parent Information Center	\$ _____	12	\$ _____
Doherty High School	\$ _____	12	\$ _____
New Citizens Center	\$ _____	12	\$ _____
Worcester Technical High School	\$ _____	12	\$ _____
Vernon Hill School	\$ _____	12	\$ _____
<b>GRAND TOTAL - A \$ _____</b>			

**PRICING PAGES**  
**INTRUSION MONITORING SERVICES**  
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CR-7221-K0

Parks, Recreation & Cemetery Divison Security System List			
Location	Monthly Location Cost	# of months	Annual Location Cost
50 OFFICER MANNY FAMILIA WAY	\$ _____	12	\$ _____
GREEN HILL GOLF CLUB			
2 GREEN HILL AVE	\$ _____	12	\$ _____
CROMPTON PARK FIELD HOUSE			
CANTON ST.	\$ _____	12	\$ _____
BELL HILL BATH HOUSE			
BELMONT STREET	\$ _____	12	\$ _____
BEAVER BROOK COMMUNITY HOUSE			
MANN STREET	\$ _____	12	\$ _____
VERNON HILL - GIRLS SOFTBALL			
AMES STREET	\$ _____	12	\$ _____
MULCAHY PARK FIELD HOUSE			
DORCHESTER STREET	\$ _____	12	\$ _____
SHORE PARK BEACH HOUSE - SHORE DRIVE	\$ _____	12	\$ _____
COMMUNITY BUILDING			
LAKE AVE. & HAMILTON STREET	\$ _____	12	\$ _____
ELM PARK	\$ _____	12	\$ _____
HOPE CEMETERY - ADMINISTRATION			
119A WEBSTER STREET	\$ _____	12	\$ _____
HOPE CEMETERY - MAINTENANCE			
119 WEBSTER STREET	\$ _____	12	\$ _____
GREEN HILL FARM	\$ _____	12	\$ _____
MASS NATIONAL GUARD BUILDING	\$ _____	12	\$ _____
GOLF SNACK SHACK	\$ _____	12	\$ _____
AUDITORIUM	\$ _____	12	\$ _____
FAMILY/PROBATE & COMMUNITY CORRECTIONS	\$ _____	12	\$ _____
SOUTH WORCESTER COMMUNITY BUILDING	\$ _____	12	\$ _____
NEWTON HILL at ELM PARK	\$ _____	12	\$ _____
UNIVERSITY SPRAY PARK - GATES STREET	\$ _____	12	\$ _____
TACOMA SPRAY PARK - TACOMA STREET	\$ _____	12	\$ _____
STEARNS TAVERN - 140 MILL STREET	\$ _____	12	\$ _____
PRE-cAST RESTROOMS - 43 AMES STREET	\$ _____	12	\$ _____
	\$ _____	12	\$ _____
GRAND TOTAL - B			\$ _____

**PRICING PAGES**  
**INTRUSION MONITORING SERVICES**  
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<b>Department of Public Works Security System List</b>			
<b>Location</b>	<b>Monthly Location Cost</b>	<b># of months</b>	<b>Annual Location Cost</b>
ADMINISTRATION BUILDING			
20 EAST WORCESTER STREET	\$ _____	12	\$ _____
MECHANIC'S GARAGE			
20 EAST WORCESTER STREET	\$ _____	12	\$ _____
CLARK STREET SALT YARD DISPATCH BUILDING	\$ _____	12	\$ _____
1065 MILLBURY STREET FACILITY	\$ _____	12	\$ _____
55 MOY RANCH ROAD	\$ _____	12	\$ _____
55 MOY RANCH ROAD - OFFICE	\$ _____	12	\$ _____
<b>GRAND TOTAL - C</b>			<b>\$ _____</b>

<b>Department of Public Facilities Security System List</b>			
<b>Location</b>	<b>Monthly Location Cost</b>	<b># of months</b>	<b>Annual Location Cost</b>
DEPARTMENT OF INSPECTIONAL SERVICES			
25 MEADE STREET	\$ _____	12	\$ _____
WORCESTER SENIOR CENTER			
128 PROVIDENCE STREET	\$ _____	12	\$ _____
CITY HALL			
455 MAIN STREET	\$ _____	12	\$ _____
CITY HALL BOILER TEMP. CONTROL	\$ _____	12	\$ _____
WORCESTER PUBLIC LIBRARY - MAIN BRANCH			
3 SALEM SQUARE	\$ _____	12	\$ _____
FRANCES PERKINS LIBRARY			
470 WEST BOYLSTON STREET	\$ _____	12	\$ _____
GREAT BROOK VALLEY LIBRARY			
89 TACOMA STREET	\$ _____	12	\$ _____
51 SEVER STREET	\$ _____	12	\$ _____
61 SEVER STREET	\$ _____	12	\$ _____
2 COPPAGE DRIVE	\$ _____	12	\$ _____
OFFICER MANNY FAMILIA WAY (Radio Tower)	\$ _____	12	\$ _____
442 SOUTHWEST CUTOFF	\$ _____	12	\$ _____
<b>GRAND TOTAL - D</b>			<b>\$ _____</b>

<b>MASS HIRE Security System List</b>			
Location	Monthly Location Cost	# of months	Annual Location Cost
14 MECHANIC STREET, SOUTHBRIDGE	\$ _____	12	\$ _____
554 MAIN STREET, 4TH FLOOR, WORCESTER	\$ _____	12	\$ _____
554 MAIN STREET, 5TH FLOOR, WORCESTER (Partial)	\$ _____	12	\$ _____
<b>GRAND TOTAL - E</b>			

  

<b>Department of Transportation &amp; Mobility Security System List</b>			
Location	Monthly Location Cost	# of months	Annual Location Cost
CUSTOMER SERVICE CENTER VEHICLE STORAGE GARAGE 76 EAST WORCESTER STREET	\$ _____	12	\$ _____
<b>GRAND TOTAL - F</b>			

  

<b>All Departments Repair/Service</b>			
Repair /Service	Hourly Cost	Estimated # of Hours	Annual Cost
Emergency Repair Approximately 100 Hours Annually	\$ _____	100	\$ _____
Service Repair Approximately 100 Hours Annually	\$ _____	100	\$ _____
<b>GRAND TOTAL - G</b>			\$ _____

  

<b>GRAND TOTAL ITEMS A TO G    \$</b>
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\*\*\* IN THE CASE OF PROPRIETARY SYSTEMS, SUBCONTRACTING IS ALLOWED \*\*\*