



The City of **WORCESTER**

Administration & Finance – Purchasing Division
Christopher J. Gagliastro, MCPPO – Purchasing Director
455 Main Street, Room 201, Worcester, MA 01608
P | 508-799-1220
purchasing@worcesterma.gov

April 15, 2025

To All Bidders:

Subject: **Bid No. CR-8415-M5, Cleaning & Inspection Kitchen Exhaust Systems / WPS**

ADDENDUM NO. 1

To Whom It May Concern:

With reference to our bid request relative to the above subject, please refer to the changes/modifications/clarifications to the original proposal request.

General Bid Clarification:

1. The bid number for this bid is CR-8415-M5, **NOT** CR-8416-M5

Bidders are requested to acknowledge and/or include this addendum with submission. All other terms, conditions and specifications remain unchanged.

Very truly yours,

Stephen R. McDonald
Assistant Purchasing Director

| Item # | School | # of hoods | # of floors in building above kitchen |
|--------|----------------------------|------------|---------------------------------------|
| 1 | Claremont/Woodland Academy | 2 | 3 |
| 2 | Burncoat Middle School | 1 | Direct to roof |



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| | | | |
|----|--|---|---------------------------------------|
| 3 | Burncoat Senior | 2 | Direct to roof |
| 4 | Chandler Elementary | 2 | Direct to roof |
| 5 | Worc. Dual Language | 1 | Direct to roof |
| 6 | Canterbury Elementary | 1 | 3 |
| 7 | City View Elementary | 2 | 2 |
| 8 | Doherty High School | 2 | 2 |
| 9 | Forest Grove Middle School | 1 | Direct to roof |
| 10 | Gates Lane Elementary | 2 | 1 |
| 11 | Goddard Elementary | 1 | 1-3 (unsure which roof) |
| 12 | Norrback Elementary | 1 | 2 |
| 13 | North High School | 4 | 2 |
| 14 | Quinsigamond Elementary | 2 | Direct to roof |
| 15 | Roosevelt Elementary | 1 | Direct to roof |
| 16 | South High School | 2 | 1 |
| 17 | Sullivan Middle | 2 | 1 |
| 18 | Vernon Hill | 1 | Direct to roof (kitchen on 3rd floor) |
| 19 | Worcester East Middle | 1 | 3 |
| 20 | Worcester Technical High – Nutrition Kitchen | 5 | 3 |
| 21 | Nelson Place | 2 | 1 |