



The City of **WORCESTER**

Administration & Finance – Purchasing Division
Christopher J. Gagliastro, MCPPO – Purchasing Director
455 Main Street, Room 201, Worcester, MA 01608
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purchasing@worcesterma.gov

April 17, 2025

To All Bidders:

Subject: **Bid No. CR-8407-M5, Cafeteria Supplies / WPS**

ADDENDUM NO. 1

To Whom It May Concern:

With reference to our bid request relative to the above subject, please refer to the changes/modifications/clarifications to the original proposal request.

Questions Received by the City and their answers below:

1. Q: One more item related question, can we get a picture or an example of what WPS is looking for on these two line items:
 - Line 46 - "Simple Pack - 3 Compartment (meal size)"
 - Line 47 - "Simple Pack- Single Compartment (entree only)"

A:

- a) Simple Pack - Single Compartment (entree only)





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b) Simple Pack – 3 Compartment (meal size)



Bidders are requested to acknowledge and/or include this addendum with submission. All other terms, conditions and specifications remain unchanged.

Very truly yours,

Stephen R. McDonald
Assistant Purchasing Director