

| August | 28, | 2023 |
|--------|-----|------|
|--------|-----|------|

To All Bidders:

Subject: Bid No. CR-8052-W4, Truck & Roll Off Container Services / DPWP

ADDENDUM NO. 1

To Whom It May Concern:

With reference to our bid request relative to the above subject, please refer to the changes/modifications/clarifications to the original proposal request.

PLEASE FIND ATTACHED APPLICABLE PREVAILING WAGE RATES:
 Proper Section is Rental of Equipment – East

Bidders are requested to acknowledge and/or include this addendum with submission. All other terms, conditions and specifications remain unchanged.

Very truly yours,

Christopher J. Gagliastro Purchasing Director



THE COMMONWEALTH OF MASSACHUSETTS EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the Massachusetts General Laws, Chapter 149, Sections 26 to 27H

LAUREN JONES Secretary

MICHAEL FLANAGAN
Director

Lt. Governor

Awarding Authority:

City of Worcester Purchasing Division

Contract Number: CR-8052-W4 City/Town: WORCESTER

Description of Work: Supplement DPWP forces during City wide leaf collection and other activities as needed for a one year period.

Contractor to provide truck with roll-off container and driver

Job Location: various

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. For multi-year CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27F "rental of equipment" contracts. The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.
- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS).
 Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to http://www.mass.gov/dols/pw.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

Issue Date: 07/21/2023 **Wage Request Number:** 20230720-064

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| WASTE WATER PUMP OPERATOR | 06/01/2023 | \$54.28 | \$14.75 | \$16.15 | \$0.00 | \$85.18 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$16.15 | \$0.00 | \$86.43 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$16.15 | \$0.00 | \$87.73 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$16.15 | \$0.00 | \$89.18 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$16.15 | \$0.00 | \$90.48 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$16.15 | \$0.00 | \$91.93 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$16.15 | \$0.00 | \$93.23 |
| | 12/01/2026 | \$63.78 | \$14.75 | \$16.15 | \$0.00 | \$94.68 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| WATER METER INSTALLER PLUMBERS LOCAL 4 | 03/01/2023 | \$51.50 | \$9.80 | \$17.42 | \$0.00 | \$78.72 |
| | 09/01/2023 | \$52.90 | \$9.80 | \$17.42 | \$0.00 | \$80.12 |
| | 03/01/2024 | \$54.30 | \$9.80 | \$17.42 | \$0.00 | \$81.52 |
| | 09/01/2024 | \$55.70 | \$9.80 | \$17.42 | \$0.00 | \$82.92 |
| | 03/01/2025 | \$57.10 | \$9.80 | \$17.42 | \$0.00 | \$84.32 |
| | 09/01/2025 | \$58.50 | \$9.80 | \$17.42 | \$0.00 | \$85.72 |
| | 03/01/2026 | \$59.90 | \$9.80 | \$17.42 | \$0.00 | \$87.12 |
| For apprentice rates see "Apprentice- PLUMBER/PIPEFITTER" or "PLUMBER/G/ Rental of Equipment - East | ASFITTER" | | | | | |
| (2 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$35.95 | \$13.41 | \$0.00 | \$0.00 | \$49.36 |
| (3 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.02 | \$13.41 | \$0.00 | \$0.00 | \$49.43 |
| (4 & 5 AXLE) DRIVER - EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.14 | \$13.41 | \$0.00 | \$0.00 | \$49.55 |
| ADS/SUBMERSIBLE PILOT PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$103.05 | \$9.40 | \$0.00 | \$0.00 | \$112.45 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE | 06/01/2023 | \$54.28 | \$14.75 | \$0.00 | \$0.00 | \$69.03 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$0.00 | \$0.00 | \$70.28 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$0.00 | \$0.00 | \$71.58 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$0.00 | \$0.00 | \$73.03 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$0.00 | \$0.00 | \$74.33 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$0.00 | \$0.00 | \$75.78 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$0.00 | \$0.00 | \$77.08 |
| | 12/01/2026 | \$63.78 | \$14.75 | \$0.00 | \$0.00 | \$78.53 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| BACKHOE/FRONT-END LOADER OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.28 | \$14.75 | \$0.00 | \$0.00 | \$69.03 |
| N BRATINO ENGINEERS LOCAL # | 12/01/2023 | \$55.53 | \$14.75 | \$0.00 | \$0.00 | \$70.28 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$0.00 | \$0.00 | \$71.58 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$0.00 | \$0.00 | \$73.03 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$0.00 | \$0.00 | \$74.33 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$0.00 | \$0.00 | \$75.78 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$0.00 | \$0.00 | \$77.08 |
| | 12/01/2026 | \$63.78 | \$14.75 | \$0.00 | \$0.00 | \$78.53 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |

 Issue Date:
 07/21/2023
 Wage Request Number:
 20230720-064
 Page 38 of 44

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|----------------|---------|---------|------------------------------|------------|
| BULLDOZER/GRADER/SCRAPER | 06/01/2023 | \$53.69 | \$14.75 | \$0.00 | \$0.00 | \$68.44 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$0.00 | \$0.00 | \$69.68 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$0.00 | \$0.00 | \$70.96 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$0.00 | \$0.00 | \$72.40 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$0.00 | \$0.00 | \$73.68 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$0.00 | \$0.00 | \$75.12 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$0.00 | \$0.00 | \$76.40 |
| | 12/01/2026 | \$63.09 | \$14.75 | \$0.00 | \$0.00 | \$77.84 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES | | | | | | |
| OPERATING ENGINEERS LOCAL 4 | | | | | | \$70.10 |
| | | | | | | \$71.38 |
| | | | | | | \$72.70 |
| | | | | | | \$74.18 |
| | 06/01/2025 | \$60.76 | \$14.75 | | | \$75.51 |
| | 12/01/2025 | \$62.23 | \$14.75 | | \$0.00 | \$76.98 |
| | 06/01/2026 | \$63.56 | \$14.75 | \$0.00 | | \$78.31 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$65.04 | \$14.75 | \$0.00 | \$0.00 | \$79.79 |
| COMPRESSOR OPERATOR | 06/01/2022 | ¢25.20 | ¢1/ 75 | \$0.00 | 00.02 | ¢50.05 |
| OPERATING ENGINEERS LOCAL 4 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2020 | \$41.33 | \$14.73 | \$0.00 | \$0.00 | \$30.28 |
| DIVER PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$68.70 | \$9.40 | \$0.00 | \$0.00 | \$78.10 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER | 08/01/2020 | \$49.07 | \$9.40 | \$0.00 | \$0.00 | \$58.47 |
| PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | Φ+2.07 | φ2.40 | ψ0.00 | ψ0.00 | φ50.+7 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER TENDER (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$73.60 | \$9.40 | \$0.00 | \$0.00 | \$83.00 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| DIVER/SLURRY (EFFLUENT) PILE DRIVER LOCAL 56 (ZONE 2) | 08/01/2020 | \$103.05 | \$9.40 | \$0.00 | \$0.00 | \$112.45 |
| For apprentice rates see "Apprentice- PILE DRIVER" | | | | | | |
| FORK LIFT/CHERRY PICKER | 06/01/2023 | \$54.28 | \$14.75 | \$0.00 | \$0.00 | \$69.03 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | | | \$0.00 | \$0.00 | \$70.28 |
| | 06/01/2024 | | | \$0.00 | \$0.00 | \$71.58 |
| | | | | | | \$73.03 |
| | | | | | | \$74.33 |
| | | | | | | \$75.78 |
| | | | | | | \$77.08 |
| | | | | | | \$78.53 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12, 01, 2020 | \$33.70 | Ψ. 1170 | | , . | ų, o.o.o |

Issue Date: 07/21/2023 **Wage Request Number:** 20230720-064 **Page 39 of 44**

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|-----------|---------|---------|------------------------------|------------|
| GENERATOR/LIGHTING PLANT/HEATERS | 06/01/2023 | \$35.30 | \$14.75 | \$0.00 | \$0.00 | \$50.05 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$36.12 | \$14.75 | \$0.00 | \$0.00 | \$50.87 |
| | 06/01/2024 | \$36.97 | \$14.75 | \$0.00 | \$0.00 | \$51.72 |
| | 12/01/2024 | \$37.92 | \$14.75 | \$0.00 | \$0.00 | \$52.67 |
| | 06/01/2025 | \$38.77 | \$14.75 | \$0.00 | \$0.00 | \$53.52 |
| | 12/01/2025 | \$39.72 | \$14.75 | \$0.00 | \$0.00 | \$54.47 |
| | 06/01/2026 | \$40.58 | \$14.75 | \$0.00 | \$0.00 | \$55.33 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$41.53 | \$14.75 | \$0.00 | \$0.00 | \$56.28 |
| HOISTING ENGINEER/CRANES/GRADALLS | 06/01/2023 | \$54.28 | \$14.75 | \$0.00 | \$0.00 | \$69.03 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$0.00 | \$0.00 | \$70.28 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$0.00 | \$0.00 | \$71.58 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$0.00 | \$0.00 | \$73.03 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$0.00 | \$0.00 | \$74.33 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$0.00 | \$0.00 | \$75.78 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$0.00 | \$0.00 | \$77.08 |
| | 12/01/2026 | \$63.78 | \$14.75 | \$0.00 | \$0.00 | \$78.53 |

Apprentice - OPERATING ENGINEERS - Local 4

| Effecti | ve Date - | 06/01/2023 | | | | Supplemental | |
|---------|-----------|--------------------|----------------------|------------------|---------|--------------|--------------------------|
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 55 | | \$29.85 | \$14.75 | \$0.00 | \$0.00 | \$44.60 |
| 2 | 60 | | \$32.57 | \$14.75 | \$0.00 | \$0.00 | \$47.32 |
| 3 | 65 | | \$35.28 | \$14.75 | \$0.00 | \$0.00 | \$50.03 |
| 4 | 70 | | \$38.00 | \$14.75 | \$0.00 | \$0.00 | \$52.75 |
| 5 | 75 | | \$40.71 | \$14.75 | \$0.00 | \$0.00 | \$55.46 |
| 6 | 80 | | \$43.42 | \$14.75 | \$0.00 | \$0.00 | \$58.17 |
| 7 | 85 | | \$46.14 | \$14.75 | \$0.00 | \$0.00 | \$60.89 |
| 8 | 90 | | \$48.85 | \$14.75 | \$0.00 | \$0.00 | \$63.60 |
| Effecti | ve Date - | 12/01/2023 | | | | Supplemental | |
| Step | percent | | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate |
| 1 | 55 | | \$30.54 | \$14.75 | \$0.00 | \$0.00 | \$45.29 |
| 2 | 60 | | \$33.32 | \$14.75 | \$0.00 | \$0.00 | \$48.07 |
| 3 | 65 | | \$36.09 | \$14.75 | \$0.00 | \$0.00 | \$50.84 |
| 4 | 70 | | \$38.87 | \$14.75 | \$0.00 | \$0.00 | \$53.62 |
| 5 | 75 | | \$41.65 | \$14.75 | \$0.00 | \$0.00 | \$56.40 |
| 6 | 80 | | \$44.42 | \$14.75 | \$0.00 | \$0.00 | \$59.17 |
| 7 | 85 | | \$47.20 | \$14.75 | \$0.00 | \$0.00 | \$61.95 |
| 8 | 90 | | \$49.98 | \$14.75 | \$0.00 | \$0.00 | \$64.73 |
| Notes: | | urneyworker Ratio: | | \$14.75 — — — | \$0.00 | \$0.00 | \$64.73 - — — — |

Apprentice to Journeyworker Ratio:1:6

 Issue Date:
 07/21/2023
 Wage Request Number:
 20230720-064
 Page 40 of 44

| | | ntice - LABORER - Zone 2 | | | | | | |
|-------------|-----------|----------------------------------|----------------------|-----------|---------|--------------|------------|---------|
| | | ive Date - 06/01/2023 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 60 | \$22.48 | \$9.40 | \$0.00 | \$0.00 | \$31.88 | |
| | 2 | 70 | \$26.22 | \$9.40 | \$0.00 | \$0.00 | \$35.62 | |
| | 3 | 80 | \$29.97 | \$9.40 | \$0.00 | \$0.00 | \$39.37 | |
| | 4 | 90 | \$33.71 | \$9.40 | \$0.00 | \$0.00 | \$43.11 | |
| | Effecti | ive Date - 12/01/2023 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 60 | \$23.02 | \$9.40 | \$0.00 | \$0.00 | \$32.42 | |
| | 2 | 70 | \$26.85 | \$9.40 | \$0.00 | \$0.00 | \$36.25 | |
| | 3 | 80 | \$30.69 | \$9.40 | \$0.00 | \$0.00 | \$40.09 | |
| | 4 | 90 | \$34.52 | \$9.40 | \$0.00 | \$0.00 | \$43.92 | |
| | Notes: | | | | | | | |
| | | | | | | | i | |
| | Appre | ntice to Journeyworker Ratio:1:5 | | | | | | |
| | | HIGHWAY) Y & HIGHWAY) | 06/01/2023 | 3 \$37.46 | \$9.40 | \$0.00 | \$0.00 | \$46.86 |
| KEKS - ZONI | E 2 (HEAV | Y & HIGHWAY) | 12/01/2023 | 3 \$38.36 | \$9.40 | \$0.00 | \$0.00 | \$47.76 |
| | | | 06/01/2024 | \$39.69 | \$9.40 | \$0.00 | \$0.00 | \$49.09 |
| | | | 12/01/2024 | \$41.02 | \$9.40 | \$0.00 | \$0.00 | \$50.42 |
| | | | 06/01/2023 | \$42.41 | \$9.40 | \$0.00 | \$0.00 | \$51.81 |
| | | | 12/01/2025 | \$43.79 | \$9.40 | \$0.00 | \$0.00 | \$53.19 |
| | | | 06/01/2020 | 5 \$45.23 | \$9.40 | \$0.00 | \$0.00 | \$54.63 |
| | | | 12/01/2020 | s46.67 | \$9.40 | \$0.00 | \$0.00 | \$56.07 |

Effective Date

06/01/2023

12/01/2023

Base Wage

\$37.46

\$38.36

Health

\$9.40

\$9.40

Pension

\$0.00

\$0.00

Classification

LABORERS - ZONE 2

LABORER

Supplemental

\$0.00

\$0.00

Unemployment

Total Rate

\$46.86

\$47.76

Issue Date: 07/21/2023 **Wage Request Number:** 20230720-064 **Page 41 of 44**

Total Rate

Pension

| | Step | ve Date - 06/01/2023 percent | Apprentice Base Wage | Health | Pension | Supplemental Unemployment | Total Rate | |
|----------------|-------------|--|---|---------------|---------|------------------------------|---|----------------------|
| | 1 | 60 | \$22.48 | \$9.40 | \$0.00 | \$0.00 | \$31.88 | |
| | 2 | 70 | \$26.22 | \$9.40 | \$0.00 | \$0.00 | \$35.62 | |
| | 3 | 80 | \$29.97 | \$9.40 | \$0.00 | \$0.00 | \$39.37 | |
| | 4 | 90 | \$33.71 | \$9.40 | \$0.00 | \$0.00 | \$43.11 | |
| | Effecti | ve Date - 12/01/2023 | | | | Supplemental | | |
| | Step | percent | Apprentice Base Wage | Health | Pension | Unemployment | Total Rate | |
| | 1 | 60 | \$23.02 | \$9.40 | \$0.00 | \$0.00 | \$32.42 | |
| | 2 | 70 | \$26.85 | \$9.40 | \$0.00 | \$0.00 | \$36.25 | |
| | 3 | 80 | \$30.69 | \$9.40 | \$0.00 | \$0.00 | \$40.09 | |
| | 4 | 90 | \$34.52 | \$9.40 | \$0.00 | \$0.00 | \$43.92 | |
| | Notes: | | | | | | | |
| | Appre | ntice to Journeyworker Ratio:1:5 | Apprentice Base Wage Health Pension Unemployment Total Rate | | | | | |
| ILER (OTHER | R THAN | N TRUCK CRANES,GRADALLS) | 06/01/2023 | 3 \$24.34 | \$14.75 | \$0.00 | Total Rate 0 \$31.88 0 \$35.62 0 \$39.37 0 \$43.11 Total Rate 0 \$32.42 0 \$36.25 0 \$40.09 0 \$43.92 \$0.00 | \$39.09 |
| PERATING ENGIN | VEERS LC | OCAL 4 | 12/01/2023 | | | \$0.00 | \$0.00 | \$39.66 |
| | | | 06/01/2024 | | | \$0.00 | \$0.00 | \$40.26 |
| | | | 12/01/2024 | 4 \$26.17 | \$14.75 | \$0.00 | \$0.00 | \$40.92 |
| | | | 06/01/2025 | 5 \$26.77 | \$14.75 | \$0.00 | \$0.00 | \$41.52 |
| | | | 12/01/2025 | 5 \$27.43 | \$14.75 | \$0.00 | \$0.00 | \$42.18 |
| | | | 06/01/2026 | 5 \$28.02 | \$14.75 | \$0.00 | \$0.00 | \$42.77 |
| F | | A constitute of the control of the c | 12/01/2026 | 5 \$28.69 | \$14.75 | \$0.00 | \$0.00 | \$43.44 |
| | | Apprentice- OPERATING ENGINEERS" NES, GRADALLS) | 06/01/2023 | , page 67 | ¢1475 | \$0.00 | \$0.00 | ¢44.42 |
| PERATING ENGIN | | | | | | | | |
| | | | | 40000 | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| For apprentice | rates see " | Apprentice- OPERATING ENGINEERS" | 12/01/2020 | 9 \$34.92 | φ14./3 | φυ.υυ | φυ.υυ | φ 4 9.0 / |
| | | 'EN EQUIPMENT - CLASS II | 06/01/2023 | \$53.69 | \$14.75 | \$0.00 | \$0.00 | \$68.44 |
| PERATING ENGIN | veers LC | JCAL 4 | 12/01/2023 | 3 \$54.93 | \$14.75 | \$0.00 | \$0.00 | \$69.68 |
| | | | 06/01/2024 | \$56.21 | \$14.75 | \$0.00 | \$0.00 | \$70.96 |
| | | | 12/01/2024 | \$57.65 | \$14.75 | \$0.00 | \$0.00 | \$72.40 |
| | | | 06/01/2025 | 5 \$58.93 | \$14.75 | \$0.00 | \$0.00 | \$73.68 |
| | | | 12/01/2025 | \$60.37 | \$14.75 | \$0.00 | \$0.00 | \$75.12 |
| | | | 06/01/2020 | 5 \$61.65 | \$14.75 | \$0.00 | \$0.00 | \$76.40 |
| | | | | | | | | |

| Classification For apprentice rates see "Apprentice- OPERATING ENGINEERS" | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|--|----------------|--------------------|---------------------|---------|--|--------------------|
| PANEL & PICKUP TRUCKS DRIVER TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$35.78 | \$13.41 | \$0.00 | \$0.00 | \$49.19 |
| POWER SHOVEL/DERRICK/TRENCHING MACHINE | 06/01/2023 | \$54.28 | \$14.75 | \$0.00 | \$0.00 | \$69.03 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$55.53 | \$14.75 | \$0.00 | \$0.00 | \$70.28 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$0.00 | \$0.00 | \$71.58 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$0.00 | \$0.00 | \$73.03 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$0.00 | \$0.00 | \$74.33 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$0.00 | \$0.00 | \$75.78 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$0.00 | \$0.00 | \$77.08 |
| | 12/01/2026 | \$63.78 | \$14.75 | \$0.00 | \$0.00 | \$78.53 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$54.28 | \$14.75 | \$0.00 | \$0.00 | \$69.03 |
| N EKHTING ENGINEERS EOCHE 7 | 12/01/2023 | \$55.53 | \$14.75 | \$0.00 | \$0.00 | \$70.28 |
| | 06/01/2024 | \$56.83 | \$14.75 | \$0.00 | \$0.00 | \$71.58 |
| | 12/01/2024 | \$58.28 | \$14.75 | \$0.00 | \$0.00 | \$73.03 |
| | 06/01/2025 | \$59.58 | \$14.75 | \$0.00 | \$0.00 | \$74.33 |
| | 12/01/2025 | \$61.03 | \$14.75 | \$0.00 | \$0.00 | \$75.78 |
| | 06/01/2026 | \$62.33 | \$14.75 | \$0.00 | \$0.00 | \$77.08 |
| The state of the s | 12/01/2026 | \$63.78 | \$14.75 | \$0.00 | \$0.00 | \$78.53 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | | | | | | |
| PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4 | 06/01/2023 | \$35.30 | \$14.75 | | | \$50.05 |
| | 12/01/2023 | \$36.12 | \$14.75 | | | \$50.87 |
| | 06/01/2024 | \$36.97 | \$14.75 | | \$0.00 \$0.00 \$0.00 \$0.00 | \$51.72 |
| | 12/01/2024 | \$37.92 | \$14.75 | | | \$52.67 |
| | 06/01/2025 | \$38.77 | \$14.75 | | | \$53.52 |
| | 12/01/2025 | \$39.72 | \$14.75 | | \$0.00 | \$54.47 |
| | 06/01/2026 | \$40.58 | \$14.75 | | | \$55.33 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$41.53 | \$14.75 | \$0.00 | \$0.00 | \$56.28 |
| ROLLER/SPREADER/MULCHING MACHINE | 06/01/2023 | \$53.69 | \$14.75 | \$0.00 | \$0.00 | \$68.44 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$53.07 | \$14.75 | | | \$69.68 |
| | 06/01/2024 | \$54.93 \$56.21 | \$14.75 | | | \$70.96 |
| | 12/01/2024 | \$57.65 | \$14.75 | | | \$70.50 |
| | 06/01/2025 | \$57.03 | \$14.75 | | | \$72.40 |
| | 12/01/2025 | \$60.37 | \$14.75 \$14.75 | | | \$75.12 |
| | 06/01/2026 | \$61.65 | \$14.75 \$14.75 | | | \$75.12 \$76.40 |
| | 12/01/2026 | \$63.09 | \$14.75 \$14.75 | | | \$76.40 \$77.84 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2020 | φυ3.U 3 | φ1 4 ./3 | φυ.υυ | φυ.υυ | ⊅//.0 4 |
| SPECIALIZED EARTH MOVING EQUIP < 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.24 | \$13.41 | \$0.00 | \$0.00 | \$49.65 |
| SPECIALIZED EARTH MOVING EQUIP > 35 TONS TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.53 | \$13.41 | \$0.00 | \$0.00 | \$49.94 |

 Issue Date:
 07/21/2023
 Wage Request Number:
 20230720-064
 Page 43 of 44

| Classification | Effective Date | Base Wage | Health | Pension | Supplemental Unemployment | Total Rate |
|---|----------------|-----------|---------|---------|------------------------------|------------|
| TRACTORS/PORTABLE STEAM GENERATORS | 06/01/2023 | \$53.69 | \$14.75 | \$0.00 | \$0.00 | \$68.44 |
| OPERATING ENGINEERS LOCAL 4 | 12/01/2023 | \$54.93 | \$14.75 | \$0.00 | \$0.00 | \$69.68 |
| | 06/01/2024 | \$56.21 | \$14.75 | \$0.00 | \$0.00 | \$70.96 |
| | 12/01/2024 | \$57.65 | \$14.75 | \$0.00 | \$0.00 | \$72.40 |
| | 06/01/2025 | \$58.93 | \$14.75 | \$0.00 | \$0.00 | \$73.68 |
| | 12/01/2025 | \$60.37 | \$14.75 | \$0.00 | \$0.00 | \$75.12 |
| | 06/01/2026 | \$61.65 | \$14.75 | \$0.00 | \$0.00 | \$76.40 |
| For apprentice rates see "Apprentice- OPERATING ENGINEERS" | 12/01/2026 | \$63.09 | \$14.75 | \$0.00 | \$0.00 | \$77.84 |
| TRAILERS FOR EARTH MOVING EQUIPMENT TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.82 | \$13.41 | \$0.00 | \$0.00 | \$50.23 |
| VAC-HAUL/CATCH BASIN CLEANING TEAMSTERS JOINT COUNCIL NO. 10 ZONE B | 12/01/2021 | \$36.24 | \$13.41 | \$0.00 | \$0.00 | \$49.65 |

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

Issue Date: 07/21/2023 **Wage Request Number:** 20230720-064 **Page 44 of 44**

^{**} Multiple ratios are listed in the comment field.

^{***} APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

^{****} APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.