



The City of  
**WORCESTER**

Administration & Finance – Purchasing Division  
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July 13, 2022

To All Bidders:

Subject: **RFP #: CR-7851-M3, Bottled Water / WPS**

**ADDENDUM NO. 1**

To Whom It May Concern:

With reference to our proposal request relative to the above subject, please refer to the changes/modifications/clarifications to the original proposal request.

- **BID DUE DATE HAS BEEN EXTENDED TO WEDNESDAY, AUGUST 10, 2022 AT 10:00 AM**

Proposers are requested to acknowledge and/or include this addendum with submission. All other terms, conditions and specifications remain unchanged.

Very truly yours,

Christopher J. Gagliastro  
Purchasing Director