

**SECTION 000002 – ADDENDUM NUMBER 2**

**DATE: JANUARY 14, 2026**

**TO: ALL BIDDERS**

**FROM: POPULUS  
294 WASHINGTON STREET, SUITE 706  
BOSTON, MA 02108**

**RE: DCU CENTER PERMANENT CHILLER, WORCESTER, MA**

**THIS ADDENDUM FORMS A PART OF THE CONTRACT AND MODIFIES THE ORIGINAL DOCUMENTS DATED NOVEMBER 19, 2025.**

**PART 1 - GENERAL**

- 1.1** This addendum must be returned with plans and specifications (if not already returned) to have your deposit returned.
- 1.2** This addendum modifies, amends, and supplements the Contract Documents for the above referenced project. This addendum is hereby made a part of the Contract Documents by reference and shall be as binding as though inserted in locations designated hereunder.
- 1.3** Each general bidder shall be responsible for notifying all his non-filed sub-bidders and suppliers of the content of this addendum. No claim for additional compensation will be considered because of lack of knowledge of changes or modifications contained in this addendum.
- 1.4** Questions or requests for clarification shall be in writing, addressed to Jeremy C. Flansburg at **PURCHASING DEPARTMENT**, and may be sent to [flansburgjc@worcesterma.gov](mailto:flansburgjc@worcesterma.gov). Please include your name, phone number and e-mail with your e-mail.
- 1.5** Part 2 of this addendum indicates revisions to the Project Manual.
- 1.6** Part 3 of this addendum indicates revisions to the drawings
- 1.7** Part 4 of this addendum indicates the tabulation of filed sub-bids.

**PART 2 - SPECIFICATION - NONE**

**PART 3 - DRAWINGS – NONE**

**PART 4 - TABULATION OF FILED SUB-BIDS**

**4.1 Notification of Filed Sub-Bids Received Wednesday, January 14<sup>th</sup> 2026.**

1. The General Bidders shall select one Sub-Bidder in each sub-bid class of work listed below and as indicated in the Invitation to Bid.
2. Sub-Bids that are restricted by the Sub-Bidder to or from use by a General Bidder(s) are labeled accordingly.

3. General Bidders shall determine the fees, bond costs, etc., that are the General Contractor's responsibility, project requirements, schedule of work, etc., for each Sub-Bid used.

**4.2 FILED SUB-BIDS TABULATION; THE LISTING OF FILED SUB-BIDS RECEIVED IS AS FOLLOWS:**

**SEE THE FOLLOWING ATTACHED PAGE**

**SECTION 26 00 00 – ELECTRICAL**

<b>JMC ELECTRICAL SOLUTIONS, INC.</b> <b>44 Russo Circle</b> <b>Agawam, MA 01001</b> <b>(413) 301-8306</b>		<b>BID PRICE:</b> <b>\$70,000.00</b>
<b>OSTROW ELECTRIC CO., INC.</b> <b>9 Mason Street</b> <b>Worcester, MA 01609</b> <b>(508) 754-2641</b>		<b>BID PRICE:</b> <b>\$92,500.00</b>
<b>RENAUD ELECTRIC &amp; COMMUNICATIONS, INC.</b> <b>18 Providence Road</b> <b>Sutton, MA 01590</b> <b>(508) 865-1300</b>		<b>BID PRICE:</b> <b>\$103,465.00</b>
<b>ICON WEST CORPORATION</b> <b>251 Taylor Street</b> <b>Springfield, MA 01105</b> <b>(413) 784-0488</b>		<b>BID PRICE:</b> <b>\$113,400.00</b>
<b>DAGLE ELECTRICAL CONSTRUCTION CORP.</b> <b>68 Industrial Way</b> <b>Wilmington, MA 01887</b> <b>(800) 379-1459</b>		<b>BID PRICE:</b> <b>\$114,114.00</b>
<b>LS ELECTRICAL SERVICES</b> <b>6 Granit Road</b> <b>Unit #6</b> <b>Kingston, NH 03848</b> <b>(603) 301-5112</b>		<b>BID PRICE:</b> <b>\$116,800.00</b>
<b>HUB ELECTRIC, INC.</b> <b>10 Draper Street</b> <b>Unit 19</b> <b>Woburn, MA 01801</b> <b>(781) 938-5200</b>	Restricted From: BC Construction, Inc.	<b>BID PRICE:</b> <b>\$144,670.00</b>
<b>BRITE-LITE ELECTRICAL CO., INC.</b> <b>65B Sharp Street</b> <b>Hingham, MA 02043</b> <b>(781) 340-9102</b>	Restricted From: GTC, GVW, E. Amanti & Sons, Northern Contracting	<b>BID PRICE:</b> <b>\$146,135.00</b>

**END OF ADDENDUM NUMBER 2**