

PURCHASING DIVISION

CITY OF WORCESTER

MASSACHUSETTS 01608-1895

455 MAIN STREET

ROOM 201 - CITY HALL

PHONE (508) 799-1220

FAX (508) 799-1203

REQUEST FOR QUOTATION

BID NO.: 8813-J7
DATE: September 4, 2026
BID DUE: For this bid to be considered, one fully completed copy of this form must be returned to us by: 4:00 PM, September 15, 2026
(EMAIL COPIES ARE ACCEPTABLE)
EMAIL: kucerajs@worcesterma.gov
CITY OF WORCESTER Christopher J. Gagliastro, MCPPO Purchasing Agent
BUYER: Jerry Kucera

AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

Bidders must state and identify the product offered, such as manufacturer's name, trade name, brand name and quality next to each item. **WE MUST KNOW WHAT HAS BEEN OFFERED.** By virtue of the offeror's signature below, proposer certifies that the product (s) or service (s) bid are in compliance with the City's terms, conditions and specifications in all aspects.

BIDDER TO COMPLETE ITEMS BELOW

Item No.	Quantity	DESCRIPTION and/or SPECIFICATIONS	Mfg	Model #	Unit Price	Total Price
		Furnish and deliver miscellaneous electrical supplies per the attached specifications and requirements of the City of Worcester Public Schools Award based on aggregate total, bidder must bid all items to be considered for award. Bidder should list Manufacturer on line items 1-31 on the attached pricing page Quotes may be emailed to kucerajs@worcesterma.gov Please direct all questions pertaining to this bid to Jerry Kucera via e-mail at kucerajs@worcesterma.gov				Refer to Pricing / Specification Pages

ABOVE ARE FOR (DEPT.) <u>WPS</u> <u>DELIVERY TO BE F.O.B. (LOCATION) WPS Electrical Department</u> <u>- 1 Officer Manny Familia Way, Worcester, MA 01605</u> DELIVERY IS REQUIRED BY: (DATE) <u>October 1, 2026-NO EXCEPTIONS</u>	BIDDER _____ ADDRESS _____ CITY/TOWN _____ STATE _____ ZIP _____ AUTHORIZED SIGNATURE _____ TITLE _____ TEL.: _____ DATE: _____ EMAIL: _____
PROMPT PAY DISCOUNT: _____ % 30 DAYS, NET 45 DAYS	

CONDITIONS

1. Prompt pay discounts will be considered when determining the low bid except when discounts are for a period of less than 30 days. In this event discounts will not be taken into consideration when determining low bid.
2. Time, in connection with discount offered, will be computed from date of completion and/or delivery and acceptance at destination, or from date correct bill or voucher properly certified by the contractor is received if the latter date is later than the date of completion and acceptance and/or delivery and acceptance.
3. As the City of Worcester is exempt from the payment of Federal Excise Taxes, and Massachusetts Sales Tax, prices quoted herein are not to include these taxes.
4. **All prices are to be firm F.O.B. Delivered Destination, City of Worcester, Massachusetts, unless otherwise indicated by the City.** Time reserved for award is ninety days.
5. In case of error in the extension prices quoted herein, the unit price will govern.
6. It is understood and agreed that should any price reductions occur between the opening of this bid and completion of any delivery of any order, the benefit of all such reductions will be extended to the City.
7. The City of Worcester reserves the right to reject any and all bids, wholly or in part, and to make awards in a manner deemed in the best interest of the City.
8. Awards will be made to the bidder quoting the lowest net price in accordance with specifications.
9. The bidder to who a contract is awarded guarantees to the City of Worcester all equipment, materials and/or workmanship for a period of one (1) year after final inspection and acceptance and shall replace promptly any defective equipment, materials and/or workmanship required without additional cost to the City.
10. It is understood and agreed that in the event of failure on the part of the bidder to indicate date of delivery and/or completion, delivery and/or completion will be made within twelve (12) days from date of purchase.
11. The Bidder must certify that no official or employee of the City of Worcester, Massachusetts is pecuniarily interested in this quotation or in the contract which the bidder offers to execute or in expected profits to arise therefrom, unless there has been compliance with provisions of G.L. C.43 Sec. 27, and that this quotation is made in good faith without fraud or collusion or connection with any other person submitting a quotation.
12. This inquiry implies no obligation on the part of the buyer, City of Worcester, Mass. Quotations will not be considered unless returned on this form. Your proposal should be forwarded to the office of the Purchasing Division, City of Worcester in a sealed envelope, plainly marked: "Quotation on (item requested)" - also, please show Bid Number.
13. It is understood and agreed that it shall be a material breach of any contract resulting from this bid for the Contractor to engage in any practice which shall violate any provisions of Massachusetts General Laws, Chapter 151B, relative to discrimination in hiring, discharge, compensation, or terms, conditions or privileges of employment because of race, color, religious creed, national origin, sex, age or ancestry.

CERTIFICATE OF GOOD FAITH FORM AS REQUIRED BY M.G.L. c. 30B

UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING
CERTIFICATION MUST BE PROVIDED:

Section 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows:

" The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

(Please Print)

Name of Person Signing Bid

Signature of Person Signing Bid

Company

No award will be made without vendor certification of the above.

- **Please direct ALL questions pertaining to this bid to Jerry Kucera via e-mail at kucerajs@worcesterma.gov**

SPECIFICATIONS PAGE – Electrical Supplies - WTHS / WPS

Bid #: 8813-J7

Worcester Public Schools is looking to purchase electrical supplies (see attached pricing page).

- **ALL ITEMS MUST BE DELIVERED BY Friday OCTOBER 1, 2027**
- Award based on the aggregate total. Bidder must bid all items to be considered for award.
- Bid shall include all associated fees, including those related to shipping.
- All products shall be shipped to **WPS Electrical Department, 1 Officer Manny Familia Way, Worcester, MA 01605.**
- Bidder should list Manufacturer for line items 1-31 on the attached pricing page
- Items 32 – 39, bidder must provide pricing on the specific manufacturers listed

WTHS Electrical Department Bid List Pricing Page					
Item #	Manufacturer	Description	Qty	Unit Price	Total Price
		WIRE			
1		NM-B 14/2 Copper w/Ground Non-Metallic Sheathed Branch Circuit; Cable 250ft Coil	5000'	\$	\$
2		NM-B 14/3 Copper w/Ground Non-Metallic Sheathed Branch Circuit; Cable 250ft Coil	4000'	\$	\$
3		TFN 16 Solid BLACK Copper Wire (500ft Spool)	6000'	\$	\$
4		TFN 16 Solid RED Copper Wire (500ft Spool)	3000'	\$	\$
5		TFN 16 Solid BLUE Copper Wire (500ft Spool)	3000'	\$	\$
6		TFN 16 Solid WHITE Copper Wire (500ft Spool)	3000'	\$	\$
7		TFN 16 Solid GREEN Copper Wire (500ft Spool)	3000'	\$	\$
		FITTINGS/CONNECTORS/COUPLINGS			
8		1/2" EMT, Set Screw, LB Conduit Body, w/cover	25	\$	\$
9		1/2" EMT, Set Screw, LL Conduit Body, w/cover	25	\$	\$
10		1/2" EMT, Set Screw, LR Conduit Body, w/cover	25	\$	\$
11		1/2" EMT, Set Screw, T Fitting Conduit Body, w/cover	25	\$	\$
12		1/2 Inch Zinc Plated Steel Threaded Rigid/IMC Locknut	100	\$	\$
13		1/2" Steel Non-Insulated Compression Straight EMT Connector	300	\$	\$
14		#12 Solid 8" Grounding Pigtails	50	\$	\$
15		1/2" NM Cable Connector, Zinc Die-Cast	400	\$	\$
16		1/2" PVC Sch40 Conduit Male Terminal Adapter	50	\$	\$
		RACEWAYS			
17		1/2" Intermediate metal conduit	500'	\$	\$
18		1/2" x 10' Steel EMT Conduit	8,000'	\$	\$
19		3/4" x 10' Steel EMT Conduit	1000'	\$	\$
		DEVICES			
20		20A 125V , Spec Grade, GFCI Gray	10	\$	\$
21		1125V, 15A, Tamper Resistant GFCI Receptacle, Ivory	40	\$	\$
22		40 1125V, 15A, Single Pole Switch, Ivory	40	\$	\$
23		40 1125V, 15A, Tamper Resistant Duplex Receptacle, Ivory	40	\$	\$
		MISC.			
24		1/2" x 1" Zinc Plated Steel Insulated Cable Staple,Romex/AC/MC/UF	2500	\$	\$
25		Yellow Wire-Nut	1000	\$	\$
26		Keyless 4-Terminal Plastic Lampholder	200	\$	\$
		BOXES/ENCLOSURES			
27		Wiremold, fixture box, solid base, 5 1/2 in	10	\$	\$
		HARDWARE			
28		#10 x 1/2 Inch Zinc Chromate Steel Phillips/Slotted Pan Head	1000	\$	\$
29		#10 x 3/4 Inch Zinc Chromate Steel Phillips/Slotted Pan Head	1000	\$	\$
30		#6-32 x 1/2 Inch Zinc Chromate Steel Phillips/Slotted Round	500	\$	\$
31		#8-32 x 1/2 inch Zinc Chromate Steel Phillips/Slotted Round Head	500	\$	\$
		TOOLS			
32	Milwaukee Tools	1/8" THUNDERBOLT® Black Oxide Drill Bit (2/Card)	10	\$	\$
33	Milwaukee Tools	Milwaukee 2106 Headlamp, 300 Lumens (Includes Strap, Hard hat clips, AAA Batteris)	6	\$	\$
34	Milwaukee Tools	Milwaukee 48-89-4631 23-Piece Titanium Nitride SHOCKWAVE™ Red Helix Kit	4	\$	\$
35	Klein Tools	25' Fish and Glow Rod Set	2	\$	\$
36	Klein Tools	Triple Taps 6-32, 8-32, 10-24 Sizes	5	\$	\$
37	Greenlee Textron	Greenlee 860-1-1/2 120VAC 200 W PVC Heating Blanket	1	\$	\$
38	Lenox	Hole Saw Arbor 1 to 1-4/6 Inch 2L Solid Hex Hardened Steel	3	\$	\$
39	Lenox	Hole Saw Arbor 9/16 to 1-3/16 Inch 1779803 3 Sided Hardened Steel	5	\$	\$
				GRAND TOTAL:	\$
AWARD BASED ON "GRAND TOTAL"					

Bidder Name:_____

CORI COMPLIANCE / GENDER IDENTITY & EXPRESSION

Vendors entering into contracts with the City of Worcester must affirm that their policies regarding CORI information are consistent with the CORI hiring standards set by the City of Worcester. The City's CORI hiring policy may be downloaded from City of Worcester website www.worcesterma.gov. Questions pertaining to the City's CORI hiring policy are to be directed to the Equal Employment Opportunity Officer, Executive Office of Human Resources at hr@worcesterma.gov

CERTIFICATION

All Vendors must check one of the three lines below.

1. _____ CORI checks are not performed on any Applicants.
2. _____ CORI checks are performed on some or all Applicants. The Vendor, by affixing a signature below, affirms under penalties of perjury that its CORI policy is consistent with the standards set forth with the CORI hiring standards set by the City of Worcester.
3. _____ CORI checks are performed on some or all Applicants. The Vendor's CORI policy is not consistent with the standards set forth with the CORI hiring standards set by the City of Worcester. (a copy of the Vendor's written CORI policy must accompany this form).

(Typed or printed name of person
signing quotation, bid or proposal)

Signature

Name of Business

A Vendor with a CORI policy that does NOT conform to the City standards must check Line 3. Vendors who check Line 3 will not be permitted to enter into contracts with the City, absent a waiver granted by the City. For any waiver to be granted, a written request should accompany bid submission explaining in detail why the vendor fails or refuses to comply with the City's CORI hiring standards.

Gender Identity Standards Applicable to Vendors

The city will do business only with vendors that have adopted and employ Gender Identity policies, practices and standards that are consistent with city standards.

The city may review all vendors' Gender Identity policies and practices for consistency with city standards.

By signing this bid, vendor confirms that their Gender Identity policies, practices and standards are consistent with those of the City of Worcester. For further information please refer to the Ordinance Relative to Gender Identity and Expression found at www.worcesterma.gov or call the LGBTQ Liaison/Director of Human Rights & Disabilities at 508-799-8486.

VENDOR/SERVICE PROVIDER CERTIFICATION

TO BE AWARDED A VENDOR/SERVICE CONTRACT, ALL PARTS OF THIS FORM THAT APPLY TO YOUR BID MUST BE COMPLETED AND SUBMITTED WITH YOUR BID.

Bidder is a Minority Business Enterprise (MBE) - see reverse for definition Yes_____ No_____

Bidder is a Woman Business Enterprise (WBE) - see reverse for definition Yes_____ No_____

IF SUBCONTRACTING any portion of the service covered by this bid, the successful bidder shall demonstrate a good faith effort to seek and use TEN PERCENT (10%) Minority and FIFTEEN PERCENT (15%) Women-owned Businesses.

A. YOUR INTENT TO SUBCONTRACT. CHECK (✓) THE APPROPRIATE BOX:

☐

No work will be subcontracted. Complete Section "C" only.

☐

Some work will be subcontracted. Complete Section "B" and "C"

B. LIST SUBCONTRACTORS Engaged to do any portion of this Bid.

Check (✓) the appropriate box and give complete information.

☐

MBE

☐

WBE

☐

OTHER _____

Firm Name: _____

Street Address: _____

City/State/Zip _____

Work subcontracted: _____ Dollar Value \$ _____

Check (✓) the appropriate box and give complete information.

☐

MBE

☐

WBE

☐

OTHER _____

Firm Name: _____

Street Address: _____

City/State/Zip _____

Work subcontracted: _____ Dollar Value \$ _____

C. ITEM/SERVICE BID ON: _____ BID NO.: _____

Firm Name: _____

Street Address: _____

City/State/Zip _____

For purposes of the City’s classification and reporting program, the following definitions apply:

Minority Business Enterprise (MBE) – a for profit enterprise, regardless of size, physically located in the United States or its trust territories, which is owned, operated and controlled by minority group members. “Minority group members” are U.S. citizens who are African-American, Latin American, Native American, Asian-Pacific American and Asian-Indian American. “Ownership” by minority individuals means the business is at least 51% owned by such individuals or, in the case of a publicly owned business, at least 51% of the stock is owned by one or more such individuals. Further, those minority group members control the management and daily business operations.

Women Business Enterprise (WBE) – a for profit enterprise, regardless of size, physically located in the United States or its trust territories, which is owned, operated and controlled by women group members. “Ownership” by women means the business is at least 51% owned by women or, in the case of a publicly owned business, at least 51% of the stock is owned by one or more women. Further, those women group members control the management and daily business operations.

STATE LAW MANDATES THAT TO DO BUSINESS WITH THE CITY OF WORCESTER the Massachusetts Revenue Enforcement and Protection Program of 1983 requires that the following be supplied with your bid:

DATE: _____

Pursuant to Mass. G.L. Ch. 62C, Section 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all Massachusetts State Tax Returns and paid all Massachusetts State and City Taxes required under law.

COMPANY NAME: _____

STREET ADDRESS: _____

CITY OR TOWN: _____

STATE: _____

ZIP CODE: _____

TELEPHONE NO.: _____

FAX NO. _____

SOCIAL SECURITY OR FEDERAL IDENTIFICATION NO.: _____

AUTHORIZED SIGNATURE: _____

FAILURE TO COMPLETE THIS FORM MAY RESULT IN REJECTION OF BID AND/OR REMOVAL FROM CITY BID LIST.

RIGHT TO KNOW

Any vendor who receives an order or orders resulting from this invitation agrees to submit a Material Safety Data Sheet (MSDS) for each toxic or hazardous substance or mixture containing such substance, pursuant to M.G.L. C111f 228, 9 and 10 and the regulations contained in 441 CMR SS21.06 when deliveries are made. The vendor agrees to deliver all containers properly labeled pursuant to M.G.L. C111F S7 and the regulation contained in 441 CMR S21-05. Failure to submit a MSDS and/or labels on each container will place the vendor in noncompliance with the purchase order and/or contract. Failure to furnish MSDS's and/or labels on each container may result in Civil or Criminal penalties, including bid debarment and action to prevent the vendor from selling said substances, or mixtures containing said substances within the Commonwealth. All vendors furnishing substances or mixtures subject to Chapter 1.1F or M.G.L. are cautioned to obtain and read the law and rules and Regulations referenced above. Copies can be obtained from the State House Book Store, Secretary of State, State House, Room 117, Boston, MA (617) 727-2834 for \$2.00 plus \$.65 postage. In addition, copy of "Right to Know" law is available in Purchasing Department for review.

WAGE THEFT PREVENTION CERTIFICATION

By the Revised Ordinances, Chapter 2, Section 39, the city of Worcester has established requirements for certain contracts in an effort to prevent wage theft. Prospective contractors must provide the following certification and disclosures with their bids/proposals. The City will not award a contract without receipt of this completed certification.

INSTRUCTIONS: A prospective contractor shall **(a)** check Box 1 *OR* Box 2, as applicable, **(b)** check Boxes 3-5, **(c)** sign this form certifying compliance with the Wage Theft Prevention Ordinance, and **(d)** submit the completed form with its bid/proposal. For multi-year contracts, the successful bidder/proposer shall submit the completed form annually to the Purchasing Director.

Pursuant to the Wage Theft Prevention Ordinance, successful bidders/proposals shall post in conspicuous places the Mass. Wage and Hour Laws notice informing employees of the protections of G.L. c. 149, Sec. 151, and the Fair Labor Standards Act (FLSA). The notice may be found at <http://www.mass.gov/ago/docs/workplace/wage/wagehourposter.pdf>

ALL BIDDERS/PROPOSERS MUST CERTIFY THAT [check either Box 1 or Box 2, as applicable]

1. ☐ Neither this vendor/contractor nor any prospective subcontractor has been subject to a federal or state criminal or civil judgment, administrative citation, final administrative determination, order or debarment resulting from a violation of G.L. c. 149, G.L. c. 151, or FLSA, within three (3) years prior to the date of this bid/proposal submission.

OR

2. ☐ This vendor/contractor, or a prospective subcontractor, has been subject to a federal or state criminal or civil judgment, administrative citation, final administrative determination, or debarment resulting from a violation of G.L. c. 149, G.L. c. 151, or FLSA, within three (3) years prior to the date of this bid/proposal submission. The firm shall provide a copy of the same with the bid/proposal.

ALL BIDDERS/PROPOSERS MUST CERTIFY EACH OF THE FOLLOWING

3. ☐ Within five (5) days of receiving notice, the vendor/contractor shall report and provide a copy of any federal or state criminal or civil judgment, administrative citation, final administrative determination, order or debarment resulting from a violation of G.L. c. 149, G.L. c. 151, or FLSA imposed on this firm or on any prospective subcontractor while any bid/proposal to the City is pending and, if awarded a contract, during the term of the contract provide the same to the Purchasing Director.

4. ☐ A vendor/contractor awarded a contract that has disclosed under paragraph 3 above shall, upon request, furnish monthly certified payrolls for the City contract as the Purchasing Director instructs and shall, at the discretion of the Purchasing Director, obtain a wage/payment bond or other suitable insurance as required by the Wage Theft Prevention Ordinance. Vendors/contractors subject to a state or federal debarment for violation of the above laws or prohibited from contracting with the Commonwealth are prohibited from contracting with the City, and upon a finding or order of debarment or prohibition, the City may terminate the contract.

5. ☐ The contractor shall post notices provided by the City in conspicuous places informing employees of the protections of the Wage Theft Prevention Ordinance, and applicable local, state and federal law.

The undersigned certifies under the pains and penalties of perjury that the contractor is in compliance and agrees to remain in compliance with the provisions of the Wage Theft Prevention Ordinance for the term of its contract with the City.

Signed: _____

Print Name & Title	Company Name	Date
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