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ADA RENOVATIONS

NEW CITIZEN'S CENTER

1407A MAIN STREET  
WORCESTER, MA 01603

CONSTRUCTION DOCUMENTS

SEPTEMBER 2, 2026

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MECHANICAL ENGINEER  
IMEG

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OWNER/AWARDING AUTHORITY  
CITY OF WORCESTER - PURCHASING  
DIVISION

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WORCESTER, MA 01608

TEL: 508-799-1297

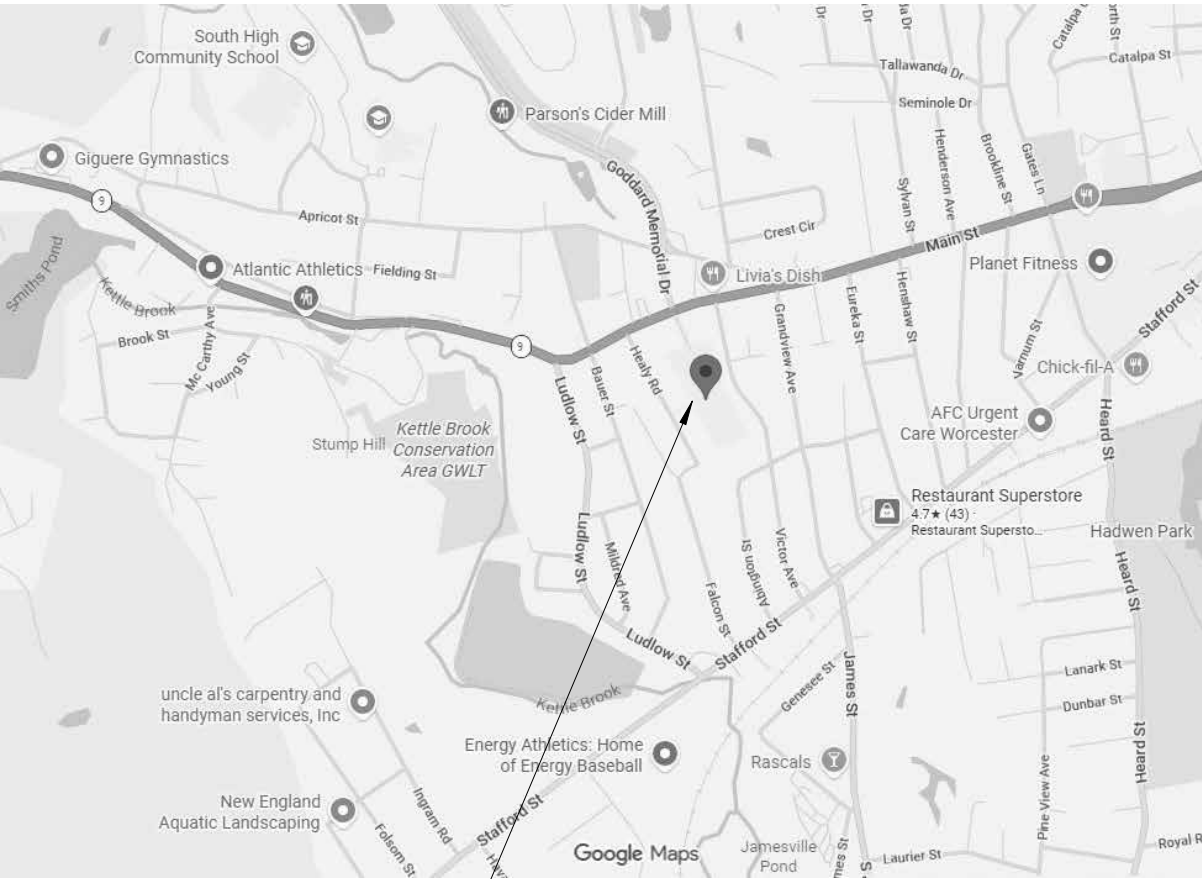
OWNER'S PROJECT MANAGER  
WORCESTER PUBLIC SCHOOLS  
FACILITIES MANAGEMENT  
115 NORTHEAST CUTOFF  
WORCESTER, MA 01608

TEL:774-418-1780

DRAWING LIST

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| ELECTRICAL                                                 |       |                                     |
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| E-101 FIRST FLOOR DEMOLITION PLAN - LIGHTING               |       |                                     |
| E-200 BASEMENT PLAN - LIGHTING                             |       |                                     |

LOCUS PLA (NOT TO SCALE)



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| REVISIONS |            |             |
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COVER SHEET

G-001





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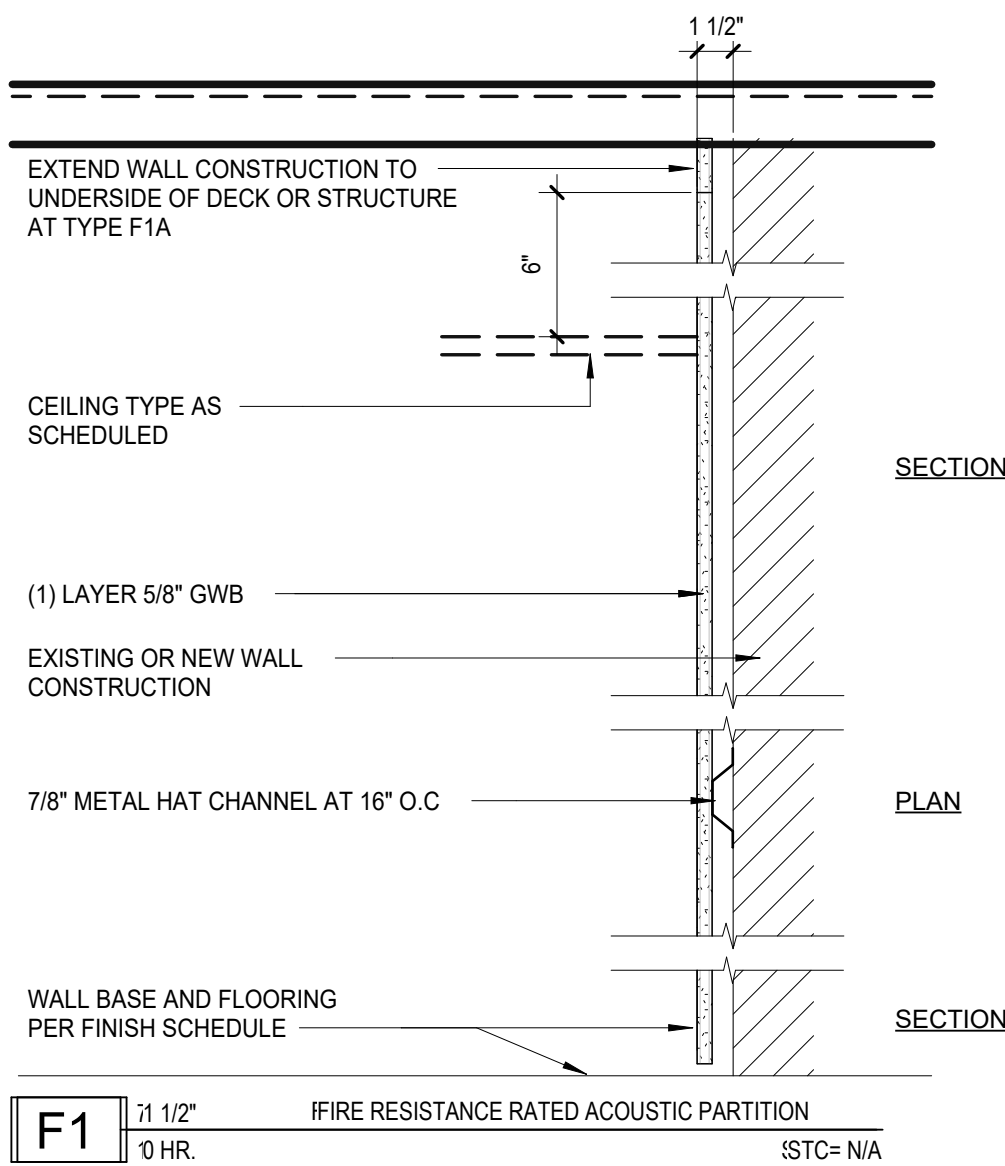
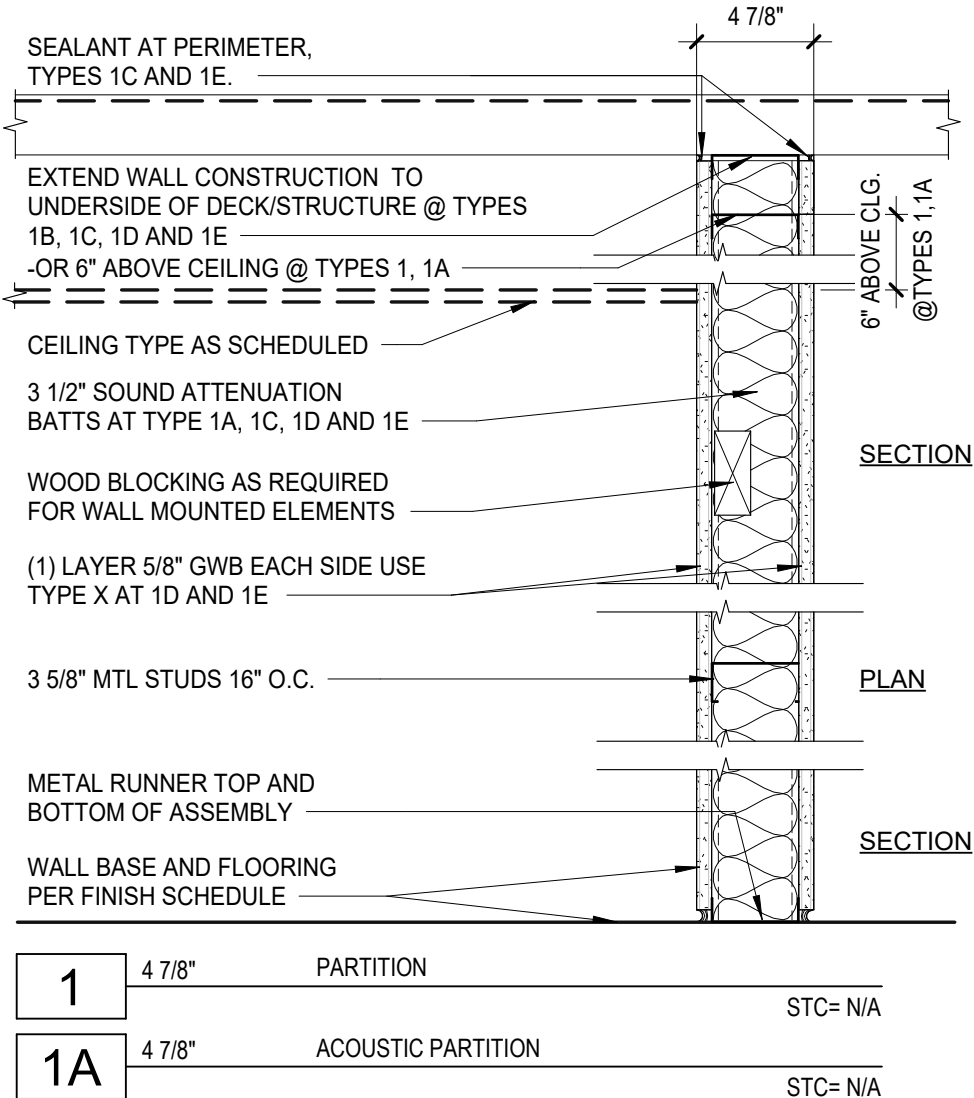
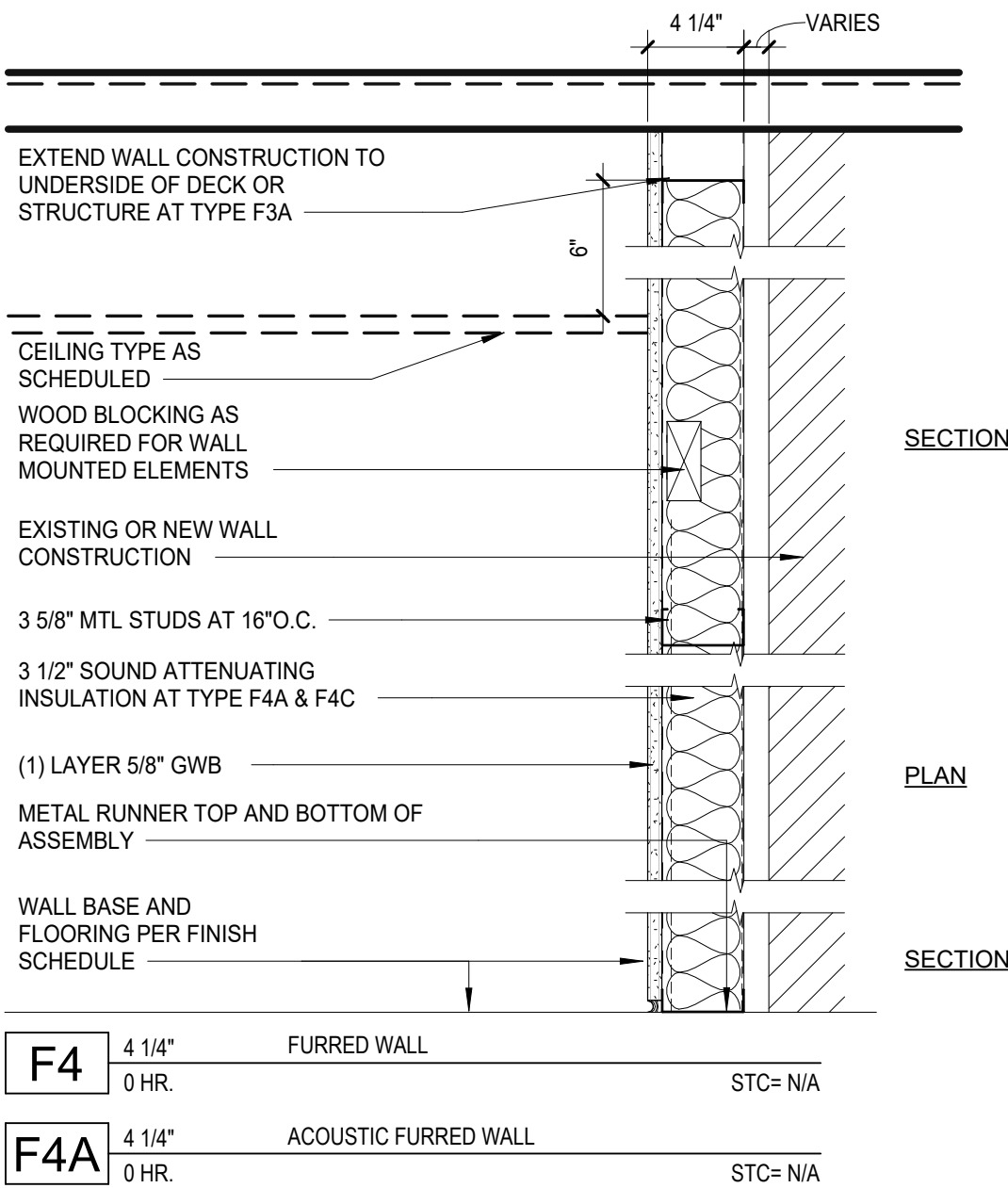
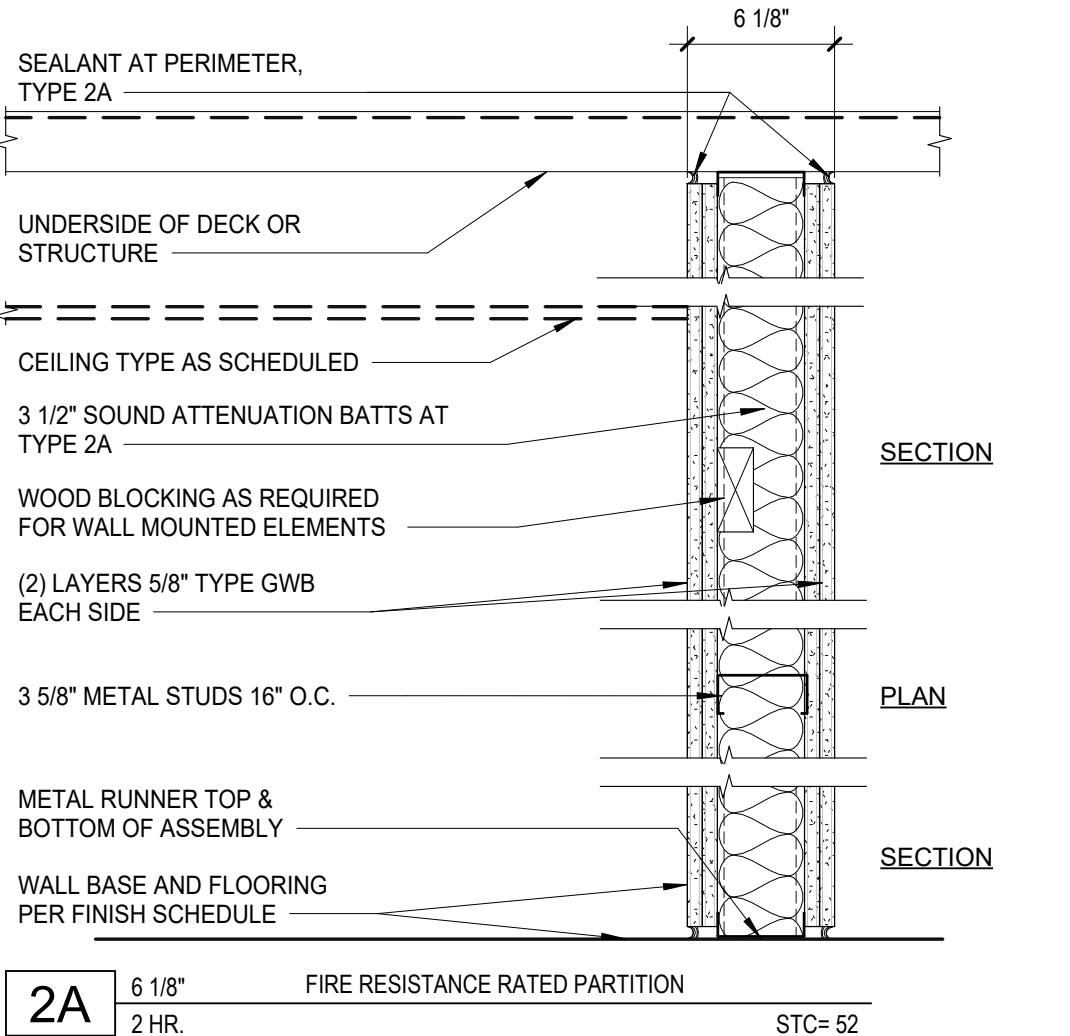
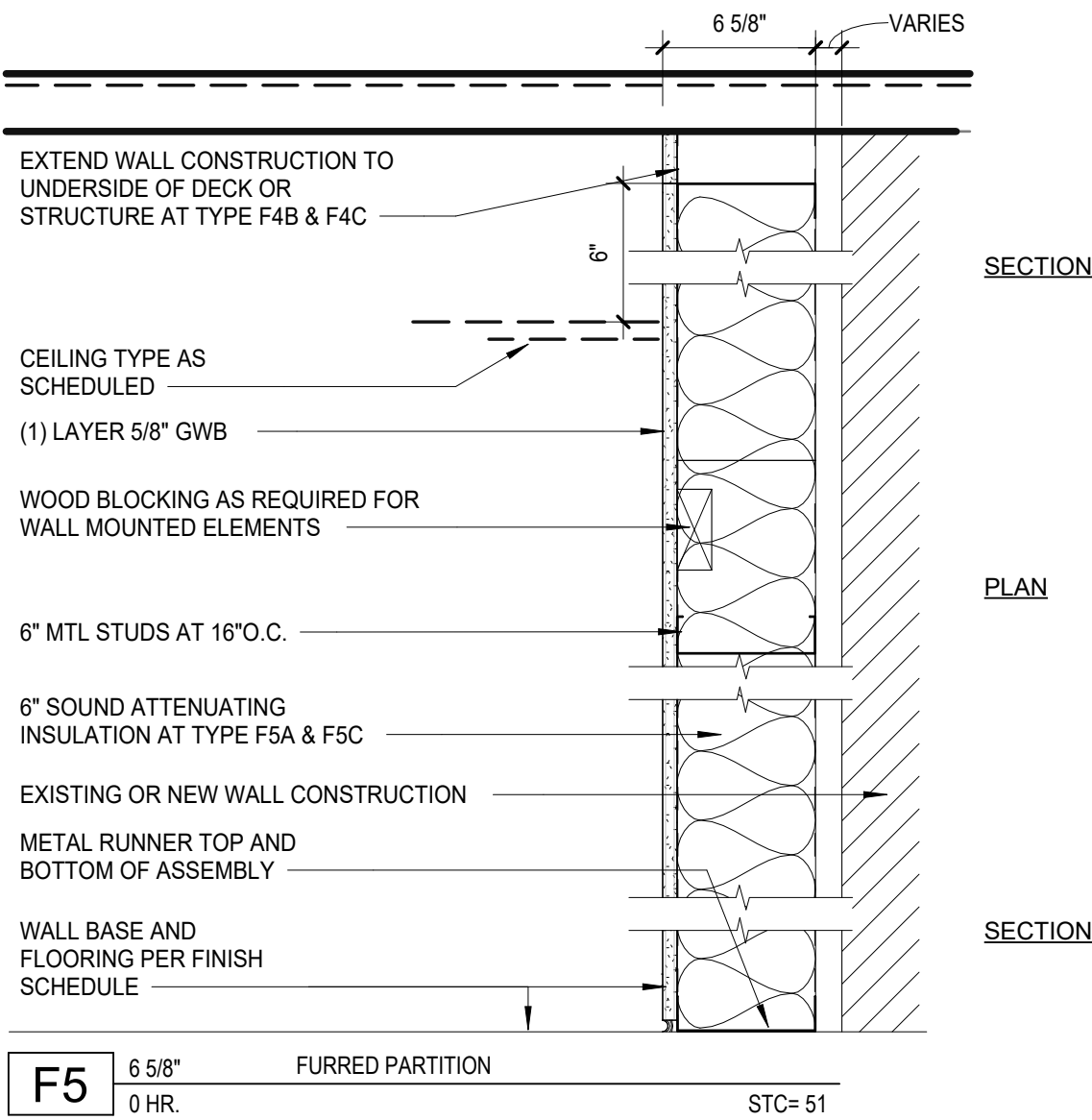
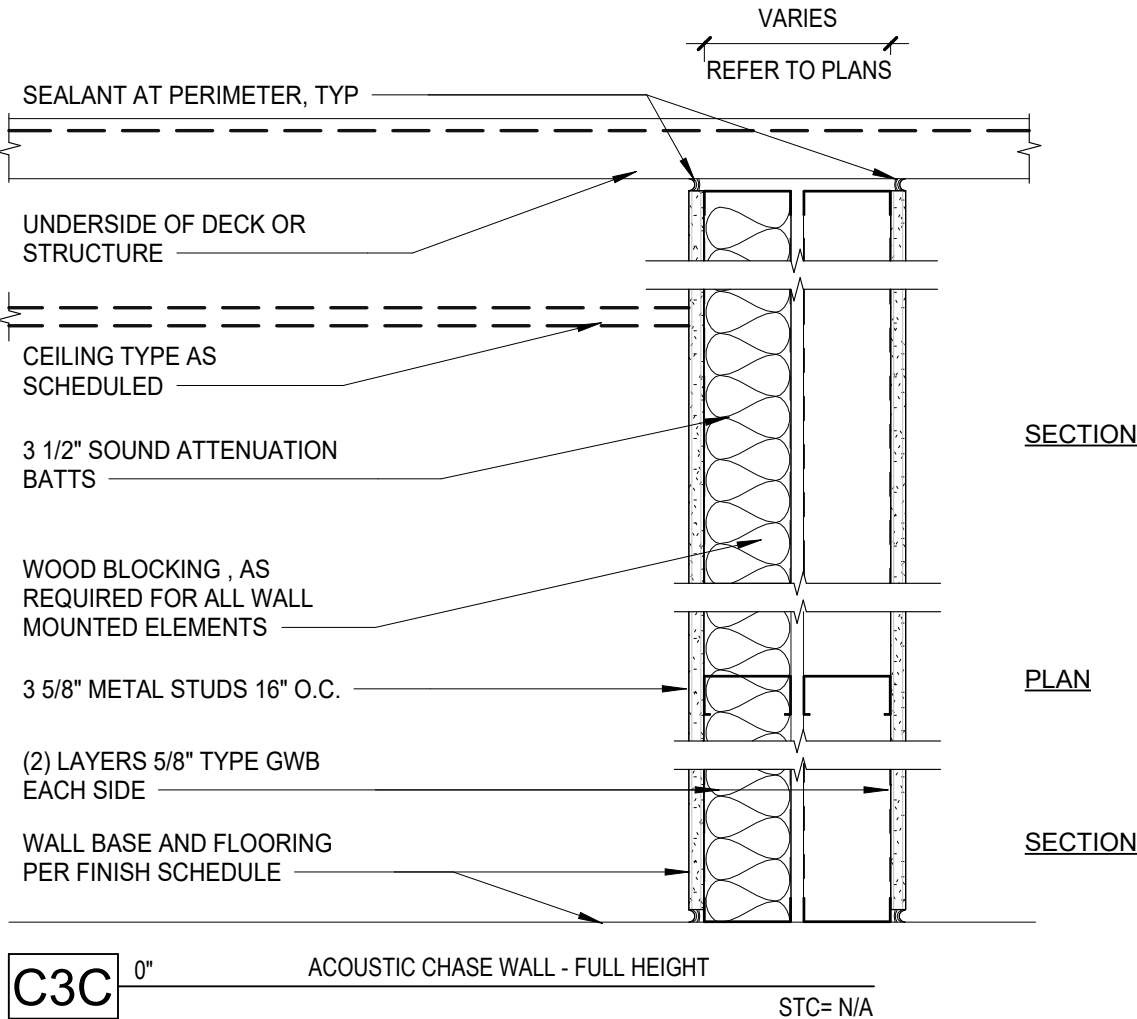
PARTITION TYPES

SCALE: 1 1/2" = 1'-0"

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1'

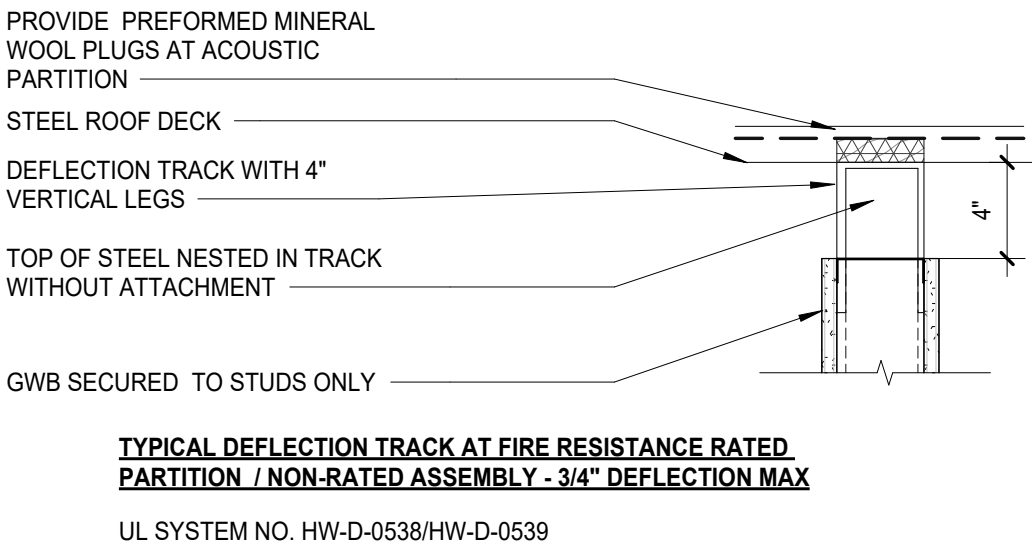
2'



GENERAL NOTES - PARTITIONS

- INTERIOR METAL FRAMING CONTRACTOR TO SELECT METAL STUD GAGE FOR STUD DEPTH INDICATED BY PARTITION TYPE AS REQUIRED FOR SPAN WITH 5 PSF UNIFORM LOAD AND MAXIMUM 1/240 DEFLECTION. SUBMIT MANUFACTURER'S DATA FOR REVIEW AND APPROVAL.
- PROVIDE DEFLECTION TRACK AT HEAD OF ALL FULL HEIGHT PARTITIONS. REFER TO TYPICAL DETAILS ON THIS SHEET.
- PROVIDE BRACING AS REQUIRED BY STUD MANUFACTURER FOR NON- COMPOSITE ASSEMBLIES AT PARTITIONS WHERE GYPSUM WALL BOARD DOES NOT EXTEND TO UNDERSIDE OF FLOOR OR ROOF DECK ABOVE.
- PROVIDE 5/8 " MOISTURE RESISTANT GYPSUM WALL BOARD AT ALL BATHROOM WALLS AND OTHER WET AREAS.
- PROVIDE DOUBLE 20 GAGE METAL STUD FRAMING AT ALL DOOR JAMB LOCATIONS.
- PROVIDE ACOUSTIC SEALANT AT PERIMETER OF ALL FULL HEIGHT ACOUSTIC PARTITIONS.
- REFER TO TYPICAL DETAILS THIS SHEET FOR FIRE RESISTANT JOINT REQUIREMENTS AT HEAD OF WALL FOR FIRE RESISTANT RATED PARTITIONS.
- PROVIDE THROUGH PENETRATION FIRESTOP SYSTEMS AS REQUIRED FOR WALL CONSTRUCTION AND TYPE OF PENETRATION. REFER TO TYPICAL DETAILS ON FIRESTOP SYSTEMS SHEET.
- PROVIDE BLOCKING IN WALLS AS REQUIRED FOR THE INSTALLATION OF ALL WALL MOUNTED EQUIPMENT AND CASEWORK.

DEFLECTION HEAD DETAILS



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WORCESTER, MA 01603

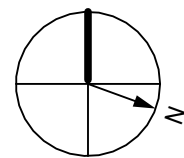
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PARTITION TYPES

G-020

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3. EXISTING TO REMAIN: PROTECT CONSTRUCTION INDICATED TO REMAIN AGAINST DAMAGE AND SOILING DURING SELECTIVE DEMOLITION.
2. EXCEPT FOR ITEMS OR MATERIALS INDICATED TO BE REUSED, SALVAGED, REINSTALLED, OR OTHERWISE INDICATED TO REMAIN THE OWNER'S PROPERTY, DEMOLISHED MATERIALS SHALL BECOME THE CONTRACTOR'S PROPERTY AND SHALL BE REMOVED LEGALLY FROM THE SITE WITH FURTHER DISPOSITION AT THE CONTRACTOR'S OPTION.
3. IF UNANTICIPATED EXISTING BUILDING ELEMENTS THAT CONFLICT WITH THE INTENDED FUNCTION OR DESIGN ARE ENCOUNTERED, INVESTIGATE AND MEASURE THE NATURE AND EXTENT OF THE CONFLICT. PROMPTLY SUBMIT A WRITTEN REPORT TO THE ARCHITECT.
4. MAINTAIN EXISTING UTILITIES THAT ARE TO REMAIN IN SERVICE AND PROTECT THEM AGAINST DAMAGE DURING SELECTIVE DEMOLITION OPERATIONS.
5. UTILITY REQUIREMENTS: COORDINATE WITH MECHANICAL AND ELECTRICAL WORK FOR SHUTTING OFF, DISCONNECTING, REMOVING, SEALING OR CAPPING UTILITY SERVICES. DO NOT START SELECTIVE DEMOLITION WORK UNTIL UTILITY DISCONNECTION AND SEALING HAVE BEEN COMPLETED AND VERIFIED IN WRITING.
6. COORDINATE WITH ELECTRICAL SUB-CONTRACTOR WITH RESPECT TO ELECTRICAL DEMOLITION AND DE-ENERGIZING OF PARTICULAR PORTIONS OF THE BUILDING.
7. DRAIN, PURGE, OR OTHERWISE REMOVE, COLLECT AND DISPOSE OF ALL LIQUIDS (WITH THE EXCEPTION OF WASTE OIL AND RESIDUAL SLUDGE WHICH MAY BE PRESENT IN EXISTING MECHANICAL PIPING), AND REFUSE, BEFORE PROCEEDING WITH SELECTIVE DEMOLITION OPERATIONS.
8. CONDUCT DEMOLITION OPERATIONS TO PREVENT INJURY TO PEOPLE AND DAMAGE TO EXISTING BUILDING COMPONENTS AND FACILITIES SET TO REMAIN. ENSURE SAFE PASSAGE OF PEOPLE AROUND SELECTIVE DEMOLITION AREAS.
9. ERECT TEMPORARY PROTECTION, SUCH AS WALKWAYS, FENCES, RAILINGS, CANOPIES, AND COVERED PASSAGEWAYS, WHEN REQUIRED.
10. ALL DEMOLITION ACTIVITIES WILL BE PERFORMED IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL ENVIRONMENTAL REGULATIONS, INCLUDING BUT NOT LIMITED TO MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MADEP) REGULATIONS FOR SOLID WASTE MANAGEMENT, HAZARDOUS WASTE MANAGEMENT, AND AIR QUALITY CONTROL, OSHA, AND MASS. STATE BUILDING CODE.
11. NEATLY SAW-CUT OPENINGS AND HOLES PLUMB, SQUARE, AND TRUE TO DIMENSIONS REQUIRED. USE CUTTING METHODS LEAST LIKELY TO DAMAGE CONSTRUCTION-TO-REMAIN OR ADJOINING CONSTRUCTION. TO MINIMIZE DISTURBANCE OF ADJACENT SURFACES, USE HAND OR SMALL POWER TOOLS DESIGNED FOR SAWING OR GRINDING, NOT HAMMERING AND CHOPPING. TEMPORARILY COVER OPENINGS TO REMAIN.
12. DO NOT USE CUTTING TORCHES UNTIL WORK AREA IS CLEARED OF FLAMMABLE MATERIALS. AT CONCEALED SPACES, SUCH AS DUCT AND PIPE INTERIORS, VERIFY CONDITION AND CONTENTS OF HIDDEN SPACE BEFORE STATING FLAME CUTTING OPERATIONS. MAINTAIN PORTABLE FIRE SUPPRESSION DEVICES DURING FLAME CUTTING OPERATIONS.
13. LOCATE SELECTIVE DEMOLITION EQUIPMENT THROUGHOUT THE STRUCTURE AND REMOVE DEBRIS AND MATERIALS SO AS NOT TO IMPOSE EXCESSIVE LOADS ON SUPPORTING WALLS, FLOORS, OR FRAMING.
14. SWEEP THE BUILDING BROOM CLEAN ON A DAILY BASIS AND AT THE COMPLETION OF SELECTIVE DEMOLITION OPERATION.

|                                                                                     |                                         |                                                                                     |                                           |
|-------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|
|  | EXISTING WALL CONSTRUCTION<br>TO REMAIN |  | EXISTING CONSTRUCTION<br>TO BE DEMOLISHED |
|  | EXISTING DOOR<br>TO REMAIN              |  | EXISTING DOOR TO<br>BE DEMOLISHED         |
|  | EXISTING WINDOW<br>TO REMAIN            |  | EXISTING WINDOW TO<br>BE DEMOLISHED       |
|  | LIMIT OF WORK                           |                                                                                     |                                           |

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## BASEMENT PLAN - DEMOLITION

# AD-100

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AII

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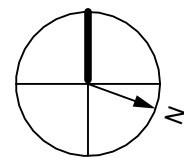
## ADA RENOVATIONS

# NEW CITIZEN'S CENTER

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| NUMBER | DESCRIPTION |
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|          |                                                          |
|----------|----------------------------------------------------------|
| 02.08.17 | REMOVE DOOR LEAVES - SEE DOOR SCHEDULE FOR NEW DOOR TYPE |
|----------|----------------------------------------------------------|

3. EXISTING TO REMAIN: PROTECT CONSTRUCTION INDICATED TO REMAIN AGAINST DAMAGE AND SOILING DURING SELECTIVE DEMOLITION OPERATIONS.
2. EXCEPT FOR ITEMS OR MATERIALS INDICATED TO BE REUSED, SALVAGED, REINSTALLED, OR OTHERWISE INDICATED TO REMAIN THE OWNER'S PROPERTY, DEMOLISHED MATERIALS SHALL BECOME THE CONTRACTORS PROPERTY AND SHALL BE REMOVED LEGALLY FROM THE SITE WITH FURTHER DISPOSITION AT THE CONTRACTOR'S OPTION.
3. IF UNANTICIPATED EXISTING BUILDING ELEMENTS THAT CONFLICT WITH THE INTENDED FUNCTION OR DESIGN ARE ENCOUNTERED, INVESTIGATE AND MEASURE THE NATURE AND EXTENT OF THE CONFLICT. PROMPTLY SUBMIT A WRITTEN REPORT TO THE ARCHITECT.
4. MAINTAIN EXISTING UTILITIES THAT ARE TO REMAIN IN SERVICE AND PROTECT THEM AGAINST DAMAGE DURING SELECTIVE DEMOLITION OPERATIONS.
5. UTILITY REQUIREMENTS: COORDINATE WITH MECHANICAL AND ELECTRICAL WORK FOR SHUTTING OFF, DISCONNECTING, REMOVING, SEALING OR CAPPING UTILITY SERVICES. DO NOT START SELECTIVE DEMOLITION WORK UNTIL UTILITY DISCONNECTION AND SEALING HAVE BEEN COMPLETED AND VERIFIED IN WRITING.
6. COORDINATE WITH ELECTRICAL SUB-CONTRACTOR WITH RESPECT TO ELECTRICAL DEMOLITION AND DE-ENERGIZING OF PARTICULAR PORTIONS OF THE BUILDING.
7. DRAIN, PURGE, OR OTHERWISE REMOVE, COLLECT AND DISPOSE OF ALL LIQUIDS (WITH THE EXCEPTION OF WASTE OIL AND RESIDUAL SLUDGE WHICH MAY BE PRESENT IN EXISTING MECHANICAL PIPING), AND REFUSE, BEFORE PROCEEDING WITH SELECTIVE DEMOLITION OPERATIONS.
8. CONDUCT DEMOLITION OPERATIONS TO PREVENT INJURY TO PEOPLE AND DAMAGE TO EXISTING BUILDING COMPONENTS AND FACILITIES SET TO REMAIN. ENSURE SAFE PASSAGE OF PEOPLE AROUND SELECTIVE DEMOLITION AREAS.
9. ERECT TEMPORARY PROTECTION, SUCH AS WALKWAYS, FENCES, RAILINGS, CANOPIES, AND COVERED PASSAGeways, WHERE REQUIRED.
10. ALL DEMOLITION ACTIVITIES WILL BE PERFORMED IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL ENVIRONMENTAL REGULATIONS, INCLUDING BUT NOT LIMITED TO MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MADEP) REGULATIONS FOR SOLID WASTE MANAGEMENT, HAZARDOUS WASTE MANAGEMENT, AND AIR QUALITY CONTROL, OSHA, AND MASS. STATE BUILDING CODE.
11. NEATLY SAW-CUT OPENINGS AND HOLES PLUMB, SQUARE, AND TRUE TO DIMENSIONS REQUIRED. USE CUTTING METHODS LEAST LIKELY TO DAMAGE CONSTRUCTION-TO-REMAIN OR ADJOINING CONSTRUCTION. TO MINIMIZE DISTURBANCE OF ADJACENT SURFACES. USE HAND OR SMALL POWER TOOLS DESIGNED FOR SAWING OR GRINDING, NOT HAMMERING AND CHOPPING. TEMPORARILY COVER OPENINGS TO REMAIN.
12. DO NOT USE CUTTING TORCHES UNTIL WORK AREA IS CLEARED OF FLAMMABLE MATERIALS. AT CONCEALED SPACES, SUCH AS DUCT AND PIPE INTERIORS, VERIFY CONDITION AND CONTENTS OF HIDDEN SPACE BEFORE STATING FLAME CUTTING OPERATIONS. MAINTAIN PORTABLE FIRE SUPPRESSION DEVICES DURING FLAME CUTTING OPERATIONS.
13. LOCATE SELECTIVE DEMOLITION EQUIPMENT THROUGHOUT THE STRUCTURE AND REMOVE DEBRIS AND MATERIALS SO AS NOT TO IMPOSE EXCESSIVE LOADS ON SUPPORTING WALLS, FLOORS, OR FRAMING.
14. SWEEP THE BUILDING BROOM CLEAN ON A DAILY BASIS AND AT THE COMPLETION OF SELECTIVE DEMOLITION OPERATION.

|                                                                                       |                                         |                                                                                       |                                           |
|---------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------|
|  | EXISTING WALL CONSTRUCTION<br>TO REMAIN |  | EXISTING CONSTRUCTION<br>TO BE DEMOLISHED |
|  | EXISTING DOOR<br>TO REMAIN              |  | EXISTING DOOR TO<br>BE DEMOLISHED         |
|  | EXISTING WINDOW<br>TO REMAIN            |  | EXISTING WINDOW TO<br>BE DEMOLISHED       |
|  | LIMIT OF WORK                           |                                                                                       |                                           |

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**FIRST FLOOR PLAN  
DEMOLITION**

**AD-110**

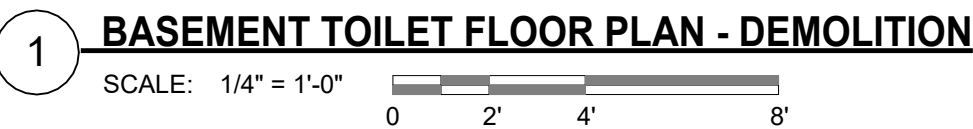
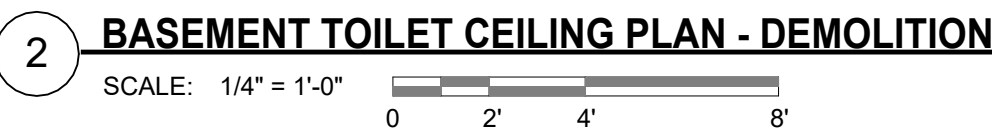
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ADA RENOVATIONS

**NEW CITIZEN'S CENTER**

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| LIGHT FIXTURE TYPES - DEMOLITION                                                      |                                                                                       |                       |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------|
| EXISTING                                                                              | DEMO                                                                                  |                       |
|  |  | 1 X 1 LIGHT FIXTURE   |
|  |  | 2 X 2 LIGHT FIXTURE   |
|  |  | 1 X 4 LIGHT FIXTURE   |
|  |  | PENDANT LIGHT FIXTURE |
|  |  | EMERGENCY LIGHT       |

AD-400

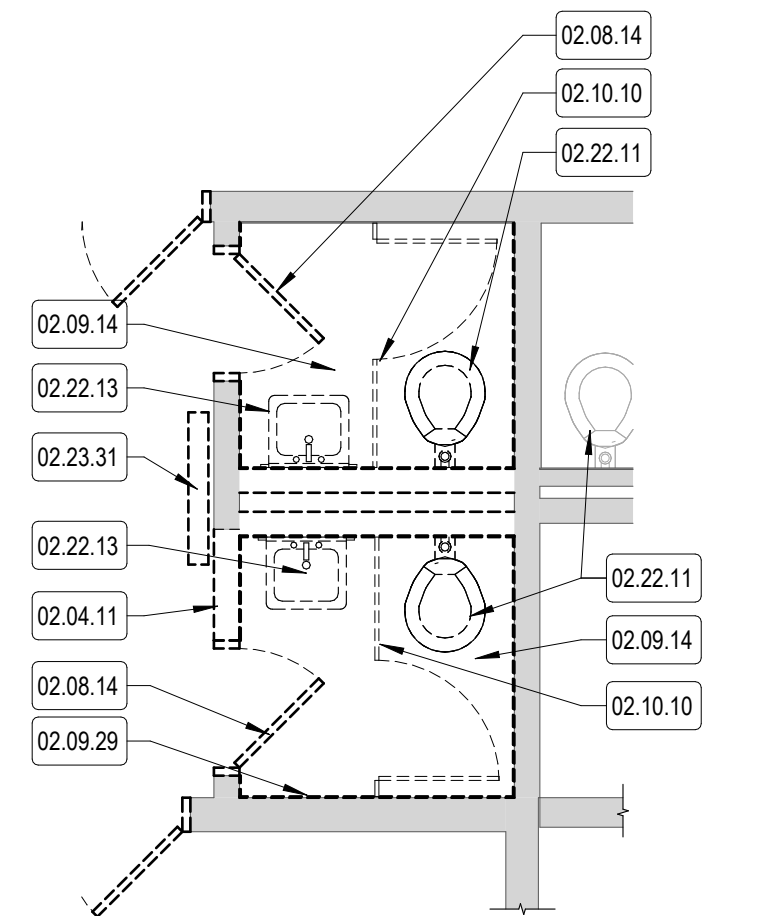
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**NEW CITIZEN'S CENTER**

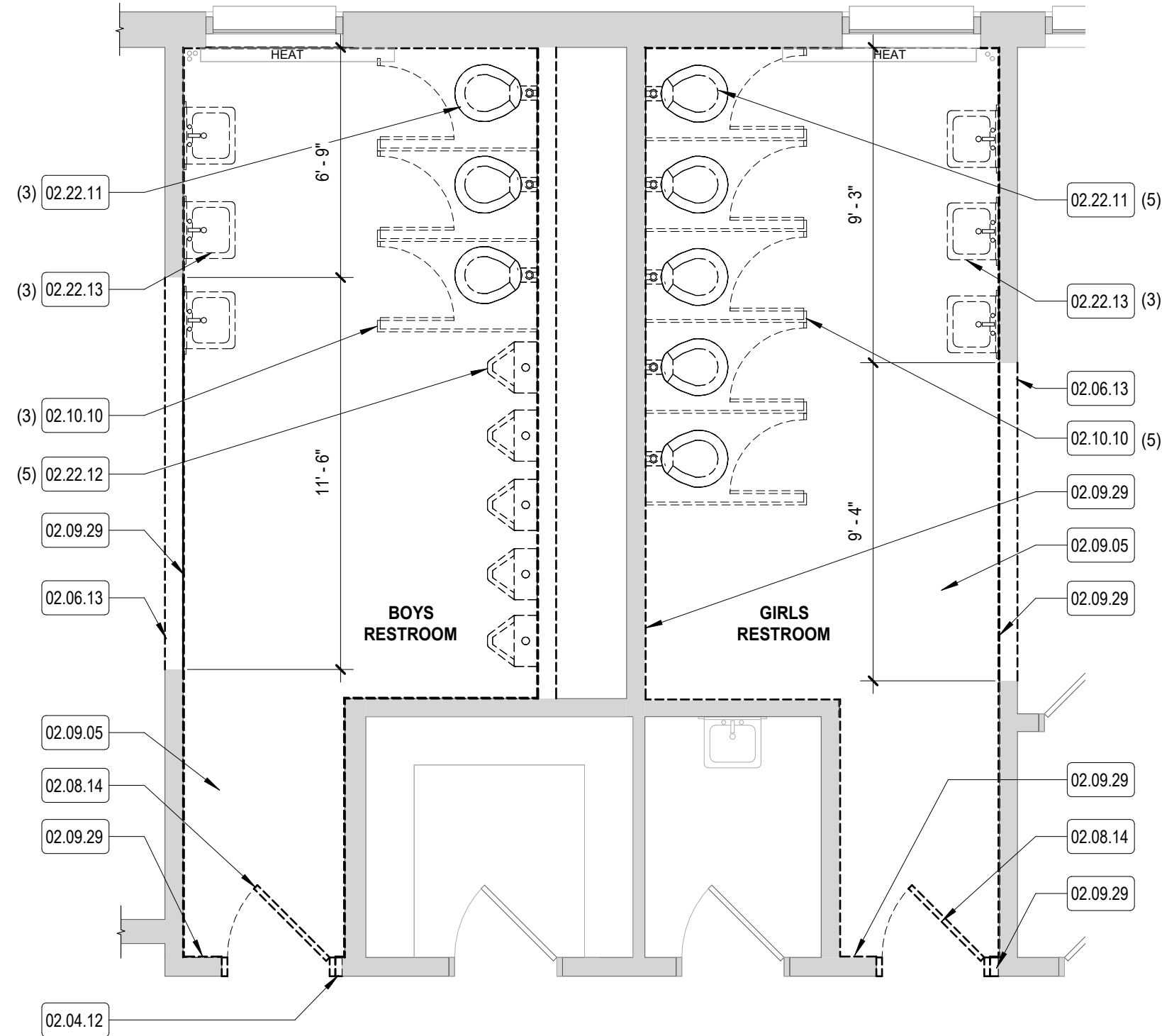
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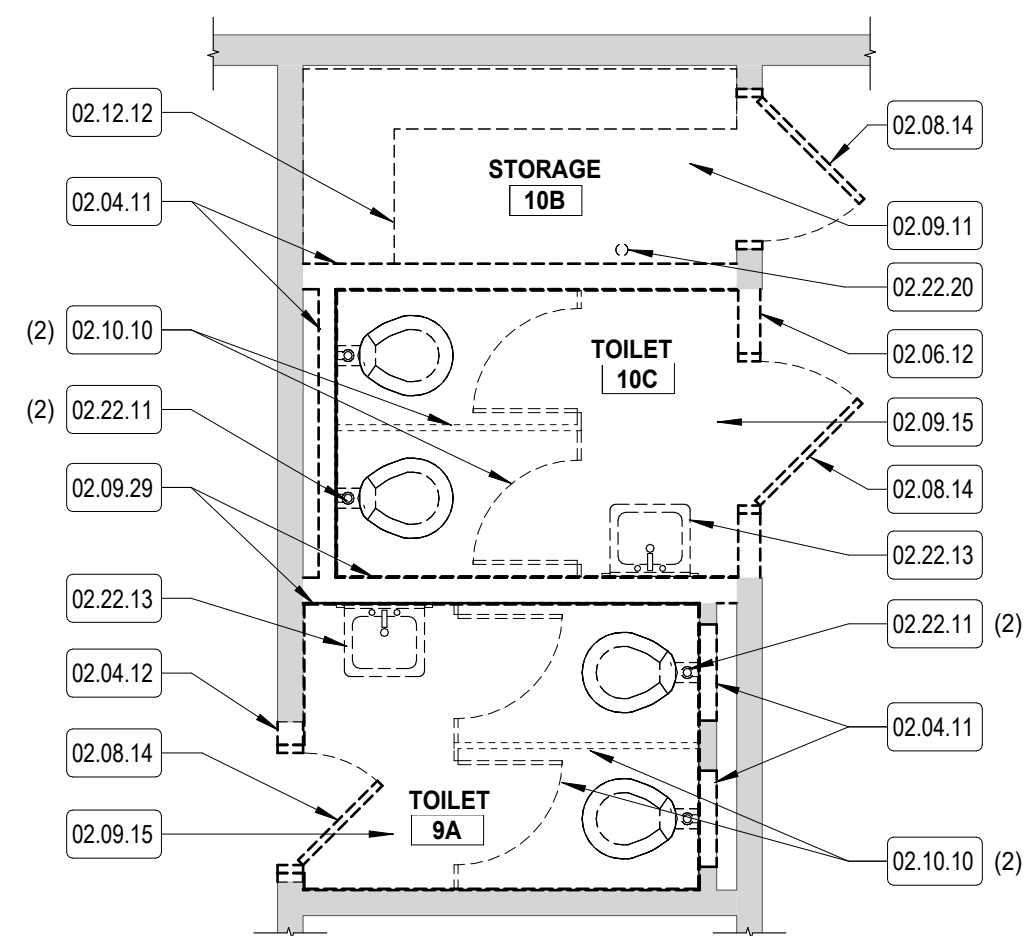
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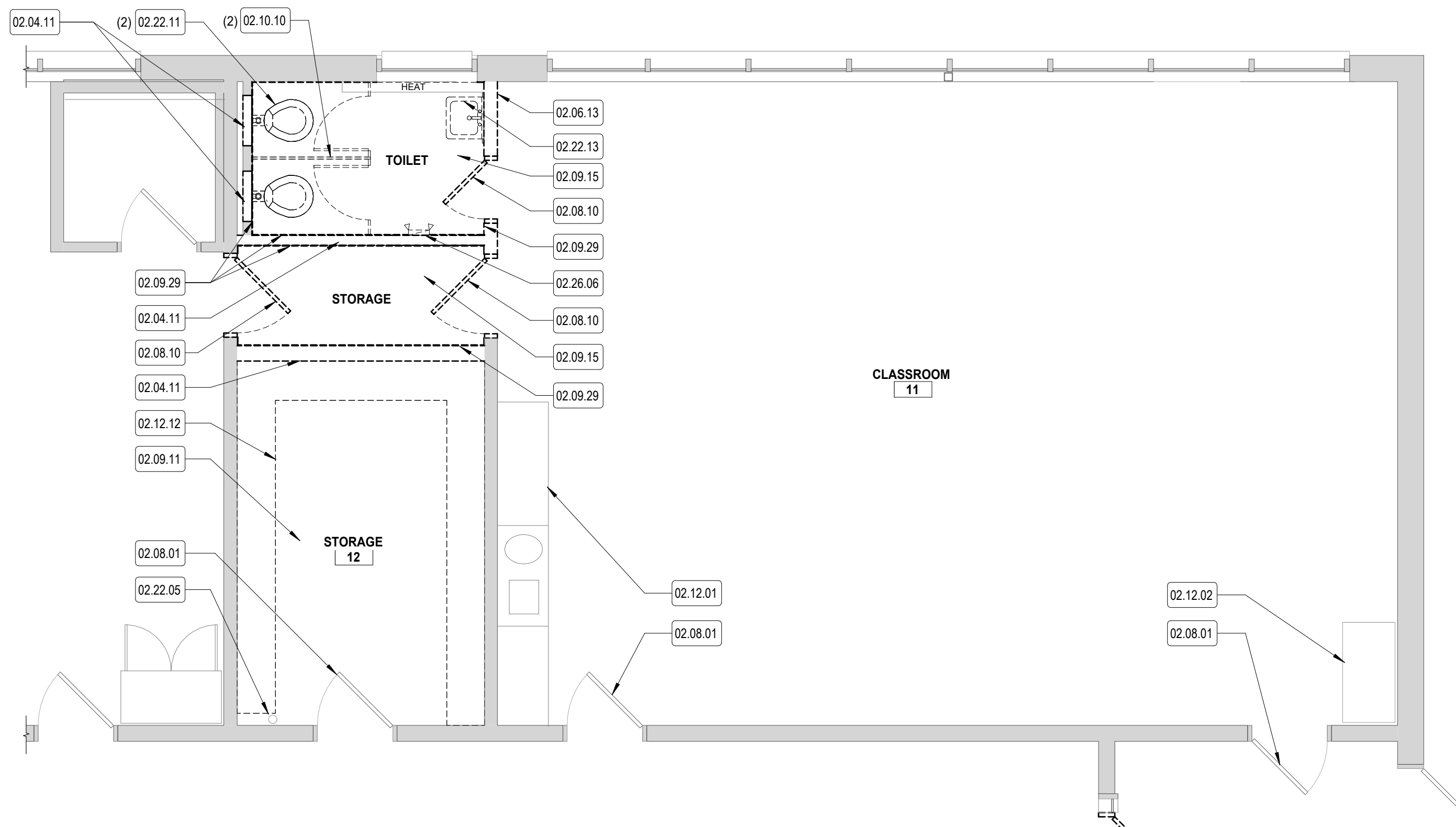
**4 RESTROOM - DEMOLITION**  
SCALE: 1/4" = 1'-0"



**3 RESTROOMS PLAN - DEMOLITION**  
SCALE: 1/4" = 1'-0"



**2 OFFICE & RESTROOM PLAN - DEMOLITION**  
SCALE: 1/4" = 1'-0" 



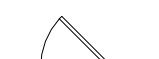
**1 CLASSROOM & WET ROOM PLAN - DELOMITION**

SCALE: 1/4" = 1'-0"

0 2' 4' 8'

| KEYNOTE LEGEND |                                                                                                      |
|----------------|------------------------------------------------------------------------------------------------------|
| NUMBER         | DESCRIPTION                                                                                          |
| 02.04.11       | REMOVE PORTION OF EXISTING CMU WALL                                                                  |
| 02.04.12       | REMOVE PORTION OF EXISTING CMU WALL, TO ACCOMMODATE NEW OPENING, SEE DOOR SCHEDULE                   |
| 02.06.12       | REMOVE EXISTING WOOD PANEL WALL                                                                      |
| 02.06.13       | REMOVE EXISTING WOOD PANEL WALL TO THE EXTENT SHOWN                                                  |
| 02.08.01       | EXISTING DOOR AND FRAME TO REMAIN                                                                    |
| 02.08.10       | REMOVE EXISTING DOOR, FRAME, AND THRESHOLD IN ITS ENTIRETY.                                          |
| 02.08.14       | REMOVE EXISTING DOOR, FRAME, TRIM, AND HARDWARE IN ITS ENTIRETY. PREP OPENING TO RECEIVE WALL INFILL |
| 02.09.05       | EXISTING FLOOR TO REMAIN                                                                             |
| 02.09.11       | REMOVE VCT FLOORING TO EXTENT SHOWN                                                                  |
| 02.09.14       | REMOVE TILE FLOORING TO EXTENT SHOWN                                                                 |
| 02.09.15       | REMOVE EXISTING CERAMIC TILE FLOORING                                                                |
| 02.09.29       | REMOVE EXISTING TILE WAINSCOT IN ITS ENTIRETY                                                        |
| 02.10.10       | REMOVE EXISTING TOILET PARTITION                                                                     |
| 02.12.01       | EXISTING BUILT-IN CABINET AND COUNTER TO REMAIN                                                      |
| 02.12.02       | EXISTING CABINET TO REMAIN                                                                           |
| 02.12.12       | REMOVE EXISTING SHELVING                                                                             |
| 02.22.05       | EXISTING PIPING TO REMAIN                                                                            |
| 02.22.11       | REMOVE EXISTING TOILET                                                                               |
| 02.22.12       | REMOVE EXISTING URINAL                                                                               |
| 02.22.13       | REMOVE EXISTING LAVATORY                                                                             |
| 02.22.20       | REMOVE EXISTING PIPING                                                                               |
| 02.23.31       | EXISTING HEATING DEVICE TO BE REMOVED AND RELOCATED, REFER TO MECHANICAL BY [231]                    |
| 02.26.06       | REMOVE EXISTING WALL MOUNTED LIGHT                                                                   |

## DEMOLITION FLOOR PLAN LEGEND

|                                                                                     |                                      |                                                                                     |                                          |
|-------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------|
|  | EXISTING WALL CONSTRUCTION TO REMAIN |  | EXISTING CONSTRUCTION TO BE DEMOLISHED   |
|  | EXISTING DOOR TO REMAIN              |  | EXISTING DOOR AND FRAME TO BE DEMOLISHED |
|  | EXISTING WINDOW TO REMAIN            |  | EXISTING WINDOW TO BE DEMOLISHED         |
|  | LIMIT OF WORK                        |                                                                                     |                                          |
|  | EXISTING TO REMAIN                   |                                                                                     |                                          |

**H&A**  
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43 HARTVARD ST  
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habeeb@ro.com

ADA RENOVATIONS

**NEW CITIZEN'S CENTER**

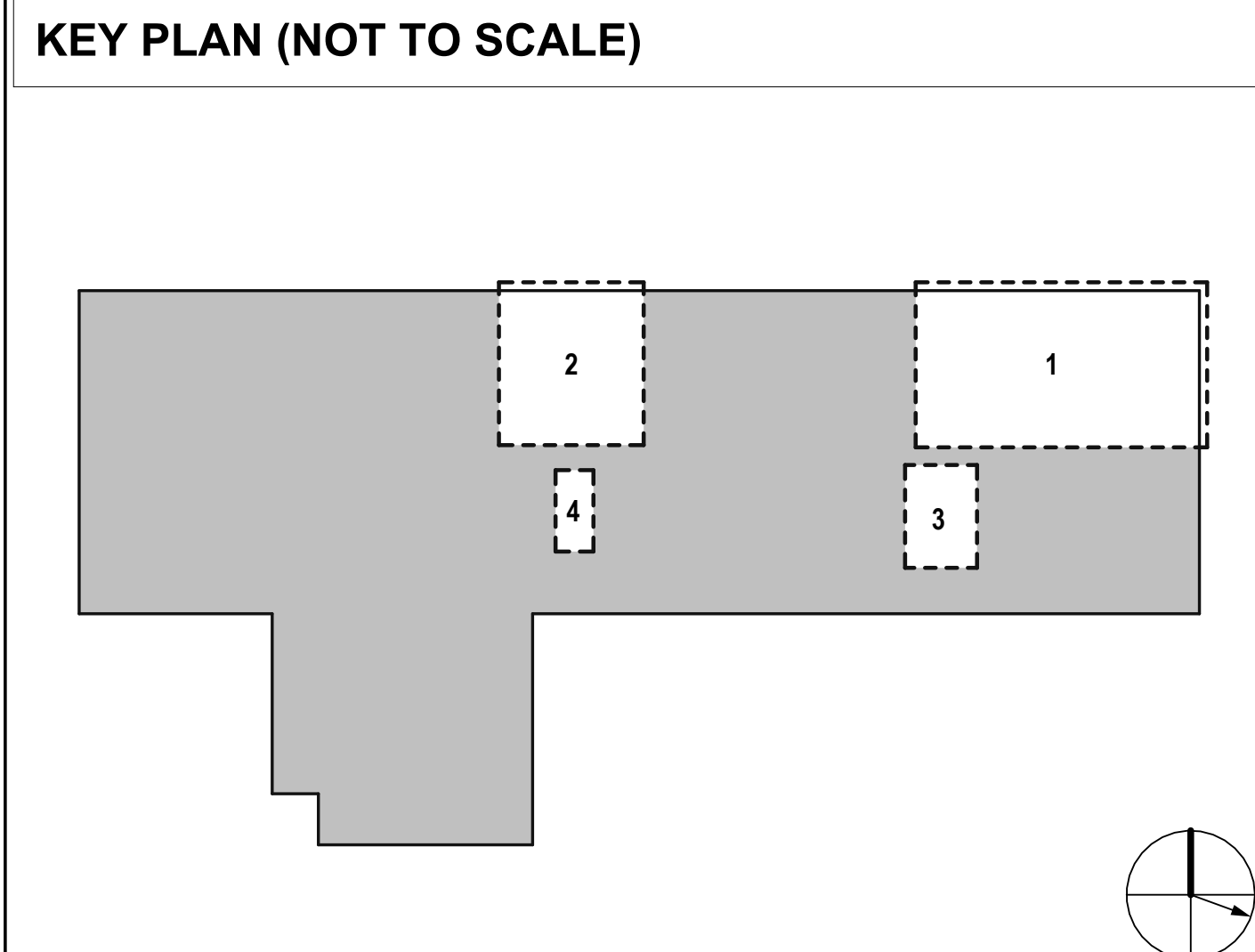
1407A MAIN STREET  
WORCESTER, MA 01603

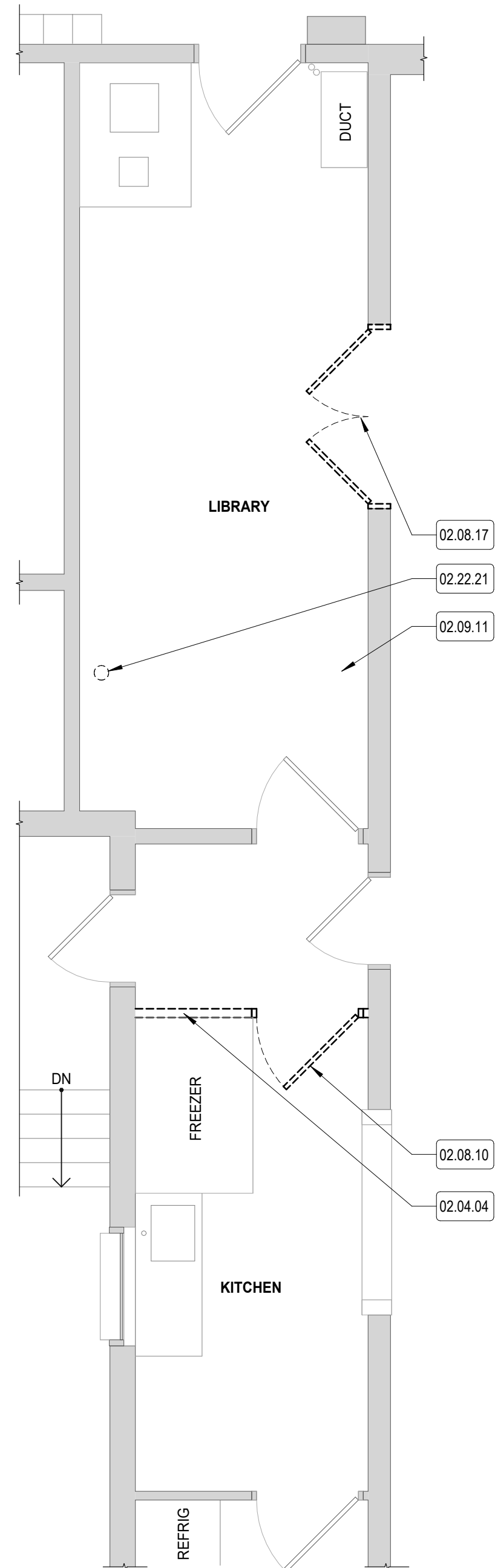
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|                     |
|---------------------|
| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: JG / AR   |
| CHECKED BY: TP / MB |

**ENLARGED FIRST  
FLOOR PLANS -  
DEMOLITION**

# AD-410





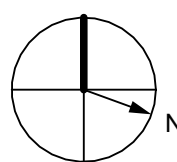
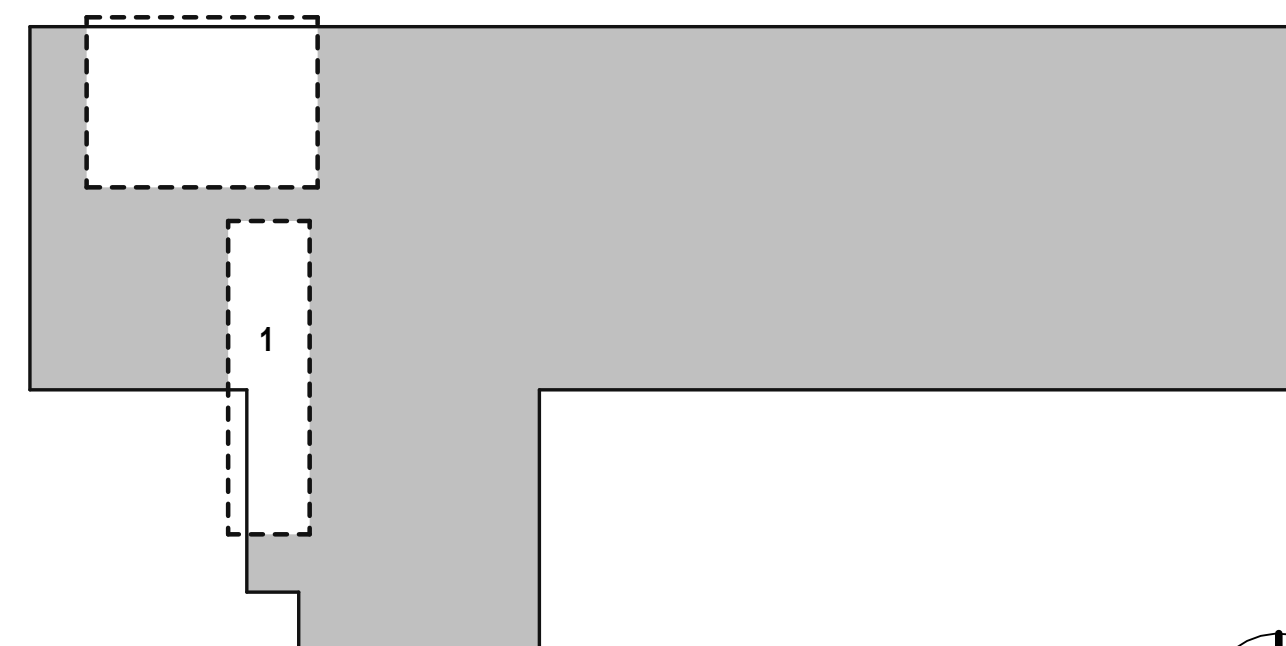
**1 LIBRARY & KITCHEN - DEMOLITION**  
SCALE: 1/4" = 1'-0"

| KEYNOTE LEGEND |                                                             |
|----------------|-------------------------------------------------------------|
| NUMBER         | DESCRIPTION                                                 |
| 02.04.04       | EXISTING CMU WALL TO REMAIN                                 |
| 02.08.10       | REMOVE EXISTING DOOR, FRAME, AND THRESHOLD IN ITS ENTIRETY. |
| 02.08.17       | REMOVE DOOR LEAVES - SEE DOOR SCHEDULE FOR NEW DOOR TYPE    |
| 02.09.11       | REMOVE VCT FLOORING TO EXTENT SHOWN                         |
| 02.22.21       | REMOVE EXISTIGN DRAIN LEADER                                |

### DEMOLITION FLOOR PLAN LEGEND

|                                                                                     |                                         |                                                                                     |                                           |
|-------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|
|  | EXISTING WALL CONSTRUCTION<br>TO REMAIN |  | EXISTING CONSTRUCTION<br>TO BE DEMOLISHED |
|  | EXISTING DOOR<br>TO REMAIN              |  | EXISTING DOOR TO<br>BE DEMOLISHED         |
|  | EXISTING WINDOW<br>TO REMAIN            |  | EXISTING WINDOW TO<br>BE DEMOLISHED       |
|  | LIMIT OF WORK                           |                                                                                     |                                           |

**KEY PLAN (NOT TO SCALE)**

[illegible]

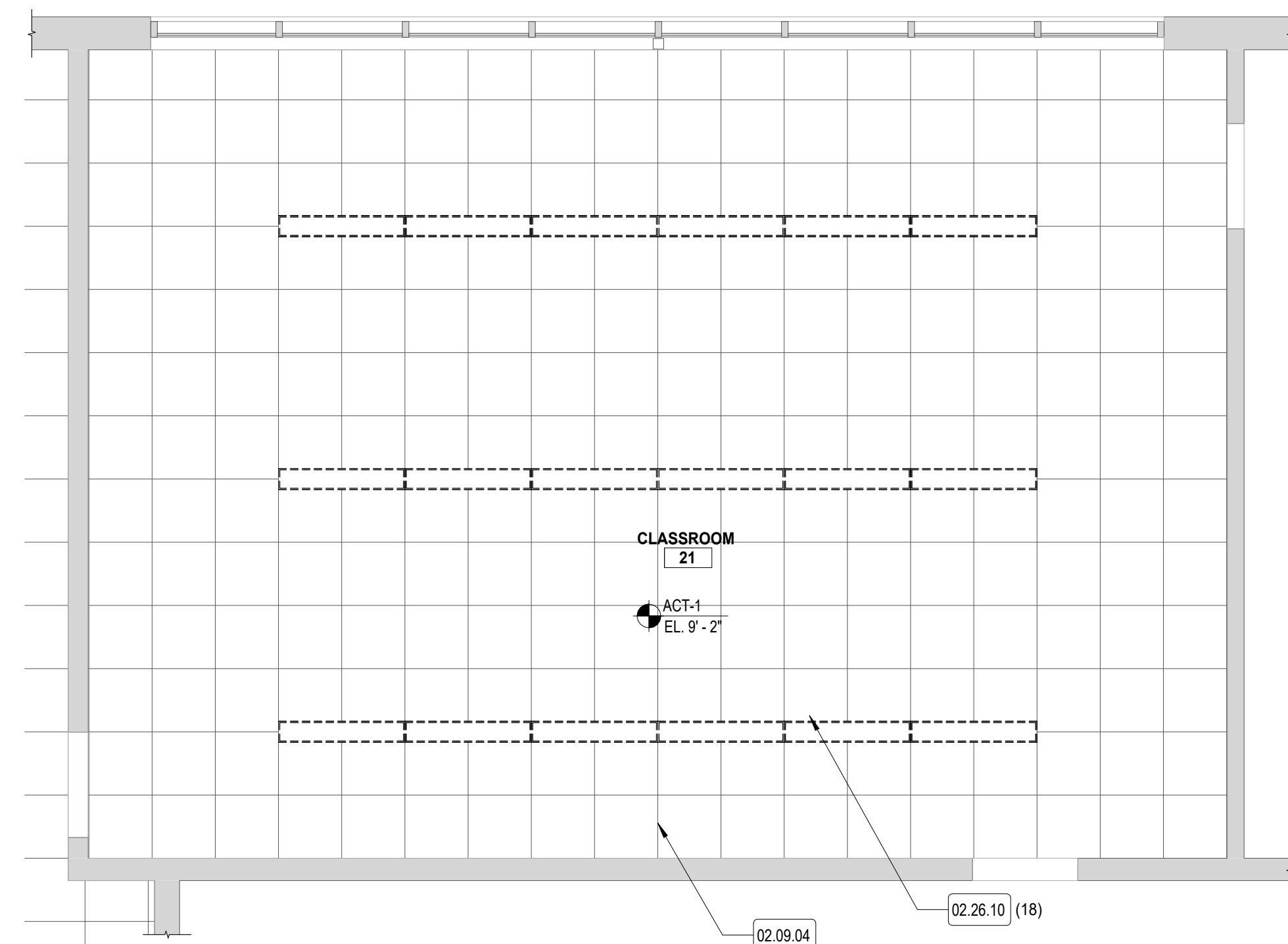
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|---------------------|
| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: JG / AR   |
| CHECKED BY: TP / MB |

### ENLARGED FIRST FLOOR PLANS - DEMOLITION

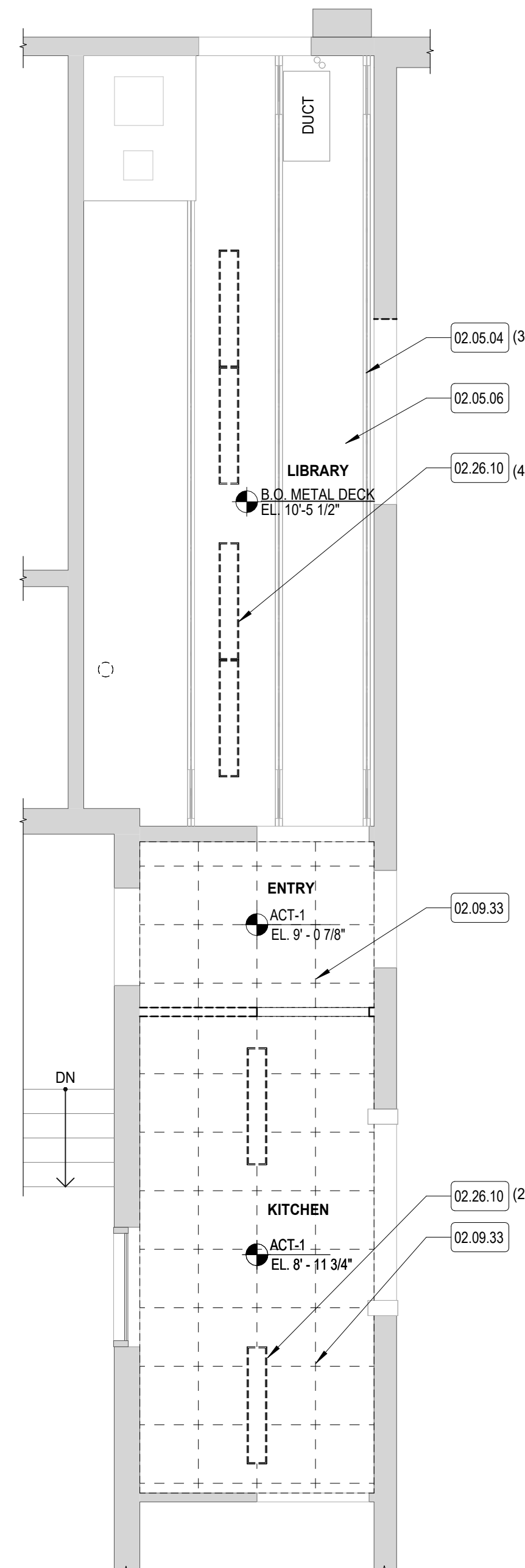
AD-411



This Border is intended for a 22" x 34" sheet. If printed sheet size differs, refer to graphic bar scales only.



**2 CLASSROOMS CEILING PLAN - DEMOLIITON**  
SCALE: 1/4" = 1'-0" 



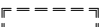
**1 LIBRARY & KITCHEN CEILING PLAN - DEMOLITION**  
SCALE: 1/4" = 1'-0"

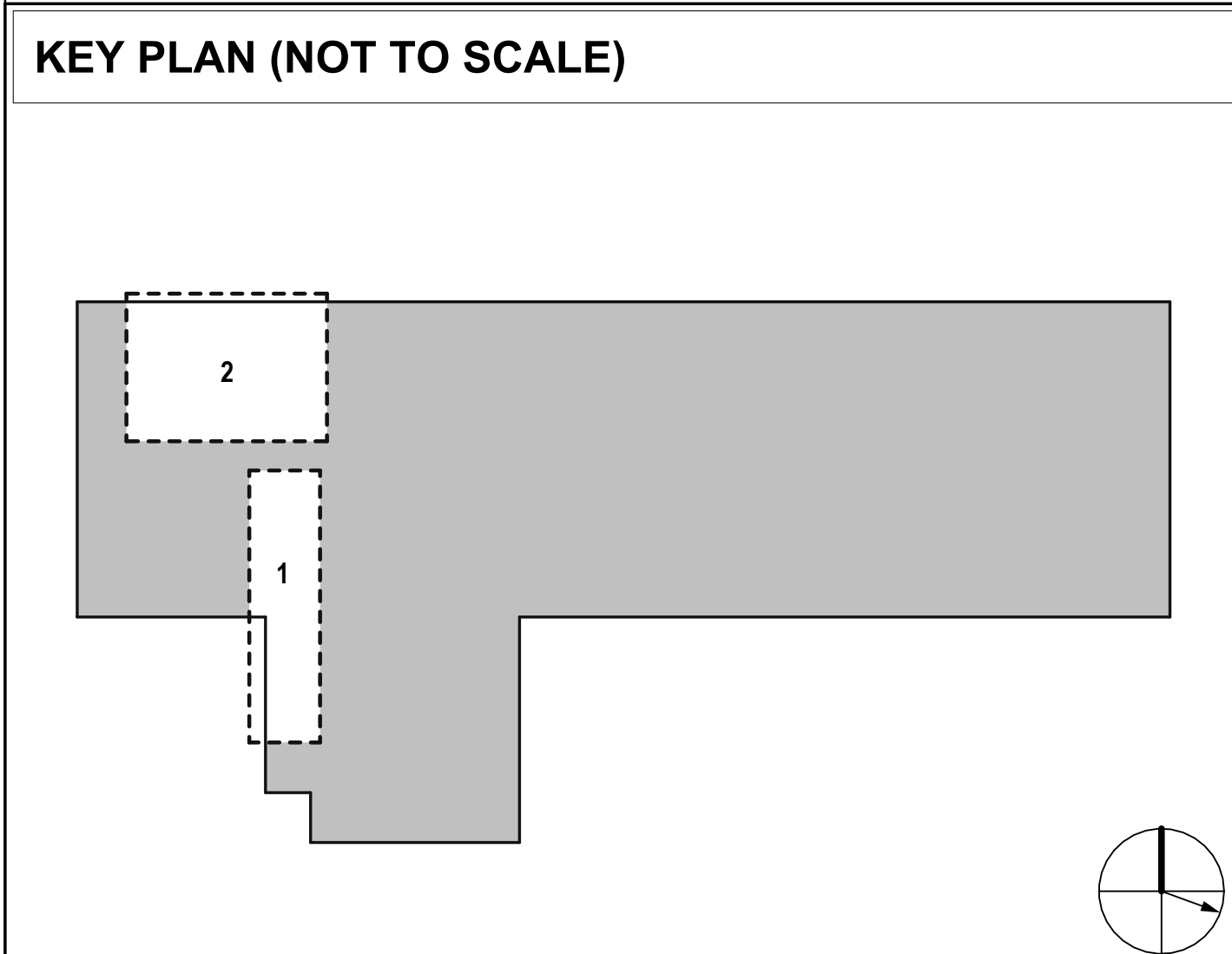
| KEYNOTE LEGEND |                                       |
|----------------|---------------------------------------|
| NUMBER         | DESCRIPTION                           |
| 02.05.04       | EXISTING K BAR JOIST TO REMAIN        |
| 02.05.06       | EXISTING METAL DECK ON BAR JOISTS     |
| 02.09.04       | EXISTING DROP CEILING TO REMAIN       |
| 02.09.33       | REMOVE EXISTING DROP CEILING SYSTEM   |
| 02.26.10       | REMOVE CEILING MOUNTED LIGHT FIXTURES |

# CEILING PLAN DEMOLITION LEGEND

|                                                                                     |                       |                                                    |
|-------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------|
|  | ACT-1                 | CEILING MATERIAL                                   |
|                                                                                     | EL. X'-XX"            | CEILING HEIGHT AFF                                 |
|  | <u>EXISTING</u>       | EXISTING HARD CEILING - TO REMAIN                  |
|  | <u>DEMO</u>           | HARD CEILING TO BE REMOVED                         |
|  | <u>EXISTING</u>       | EXISTING 2'X2' ACOUSTICAL CEILING TILE - TO REMAIN |
|  | <u>DEMO</u>           | 2'X2' ACOUSTICAL PANEL & GRID TO BE REMOVED        |
|  | <u>NEW / EXISTING</u> | UNPAINTED EXPOSED STRUCTURE ABOVE                  |

PTD - EXP      NEW / EXISTING  
PTD EXPOSED  
STRUCTURE ABOVE [907]

| LIGHT FIXTURE TYPES - DEMOLITION                                                    |                                                                                     |                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|
| EXISTING                                                                            | DEMO                                                                                |                       |
|  |  | 1 X 1 LIGHT FIXTURE   |
|  |  | 2 X 2 LIGHT FIXTURE   |
|  |  | 1 X 4 LIGHT FIXTURE   |
|  |  | PENDANT LIGHT FIXTURE |
|  |  | EMERGENCY LIGHT       |



AD-421

[illegible]

|                     |
|---------------------|
| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: JG        |
| CHECKED BY: TP / MB |

ADA RENOVATIONS

**NEW CITIZEN'S CENTER**

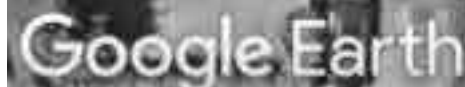
1407A MAIN STREET  
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ROCHESTER, MA 01669  
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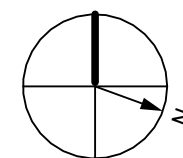
This Border is intended for a 22" x 34" sheet. If printed sheet size differs, refer to graphic bar scales only.

## ARCHITECTURAL SITE PLAN

SCALE: NOT TO SCALE



**NOTE:**  
GC TO COORDINATE LAYDOWN AREA AND FENCING WITH OWNER.



## ADA RENOVATIONS

**NEW CITIZEN'S CENTER**

1407A MAIN STREET  
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[illegible]

PROJECT NO: 2430.05

DATE: 09/02/2026

SCALE: AS NOTED

DRAWN BY: AR

CHECKED BY: MB / TP

ARCHITECTURAL SITE  
PLAN

**A-001**

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H

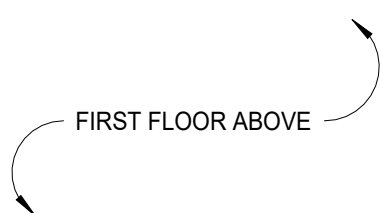
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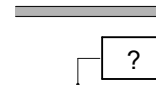
## BASEMENT - NEW WORK



1. REFER TO DWG. G-002 FOR LIST OF TYPICAL ABBREVIATIONS, ARCHITECTURAL GRAPHIC SYMBOLS, AND GENERAL NOTES.
2. REFER TO DWG G-010 FOR BUILDING CODE SUMMARY AND FIRE SAFETY PLANS FOR LOCATIONS OF FIRE-RESISTANCE RATED PARTITIONS.
3. REFER TO DWG G-020 FOR PARTITION TYPES FIRE-STOP SYSTEM DETAILS OF FIRE-RESISTANCE RATED PARTITIONS.
4. ALL DIMENSIONS ARE TO FACE OR CENTERLINE OF STRUCTURE (FOUNDATION, COLUMN, ETC) UNLESS OTHERWISE NOTED (U.O.N). DIMENSIONS TO INTERIOR PARTITIONS ARE TO FACE OF PARTITION. OTHER DIMENSIONS NOTED AS "CLEAR," "CLR," "FIN," SHALL BE DEEMED TO BE FINISHED FACE.
5. THE CONTRACTOR SHALL PROVIDE AND INSTALL STIFFENERS, BRACING, BLOCKING, BACK-UP PLATES AND BEARING BRACKETS (NOT DRAWN OR SPECIFIED BUT REQUIRED FOR PROPER INSTALLATION OF ALL WALL-MOUNTED CASEWORK, TOILET ACCESSORIES AND EQUIPMENT.
6. PROVIDE MINIMUM 4-INCH CLEARANCE FROM FACE OF DOOR JAMB TO FACE OF ADJACENT WALL, UNLESS OTHERWISE NOTED.

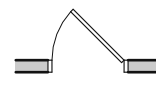
EXISTING WALL CONSTRUCTION  
TO REMAIN

NEW WALL

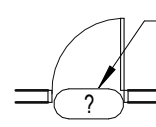


— INDICATES PARTITION TYPE  
REFER TO G-020 SERIES

EXISTING DOOR TO REMAIN

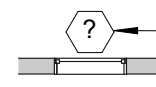


NEW DOOR



**DOOR NUMBER:**  
REFER TO A-600 SERIES DOOR  
SCHEDULE AND FRAME/PANEL  
TYPES

EXISTING WINDOW TO REMAIN

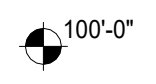


— **WINDOW UNIT TYPE:**  
REFER TO A-610 SERIES  
WINDOW SCHEDULE AND  
FRAME/PANEL TYPES

## LIMIT OF WORK



SPOT ELEVATION



|     |  |
|-----|--|
| 000 |  |
| 000 |  |

$$\frac{\text{EXIT CAPACITY}}{\text{ACTUAL LOAD}}$$

|                     |
|---------------------|
| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
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| DRAWN BY: JG / AR   |
| CHECKED BY: TP / MB |

### BASEMENT PLAN

# A-100

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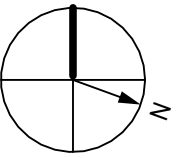
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ARCHITECTS

ADA RENOVATIONS

**NEW CITIZEN'S CENTER**

1407A MAIN STREET  
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PLOTTED ON: 8/19/2026 1:11:48 PM



| NUMBER | DESCRIPTION |
|--------|-------------|
|--------|-------------|

## FLOOR PLAN GENERAL NOTES

1. REFER TO DWG. G-002 FOR LIST OF TYPICAL ABBREVIATIONS, ARCHITECTURAL GRAPHIC SYMBOLS, AND GENERAL NOTES.
2. REFER TO DWG. G-010 FOR BUILDING CODE SUMMARY AND FIRE SAFETY PLANS FOR LOCATIONS OF FIRE-RESISTANCE RATED PARTITIONS.
3. REFER TO DWG. G-020 FOR PARTITION TYPES. FIRE-STOP SYSTEM DETAILS OF FIRE-RESISTANCE RATED PARTITIONS.
4. ALL DIMENSIONS ARE TO FACE OR CENTERLINE OF STRUCTURE (FOUNDATION, COLUMN, ETC) UNLESS OTHERWISE NOTED (U.O.N). DIMENSIONS TO INTERIOR PARTITIONS ARE TO FACE OF PARTITION. OTHER DIMENSIONS NOTED AS "CLEAR," "FIN," SHALL BE DEEMED TO BE FINISHED FACE.
5. THE CONTRACTOR SHALL PROVIDE AND INSTALL STIFFENERS, BRACING, BLOCKING, BACK-UP PLATES AND SUBSTRATE BRACKETS NOT DRAWN OR SPECIFIED BUT REQUIRED FOR PROPER INSTALLATION OF ALL WALL-MOUNTED CASEWORK, TOILET ACCESSORIES AND EQUIPMENT.
6. PROVIDE MINIMUM 4-INCH CLEARANCE FROM FACE OF DOOR JAMB TO FACE OF ADJACENT WALL, UNLESS OTHERWISE NOTED.

EXISTING WALL CONSTRUCTION  
TO REMAIN

NEW WALL CONSTRUCTION

## NEW WALL CONSTRUCTION

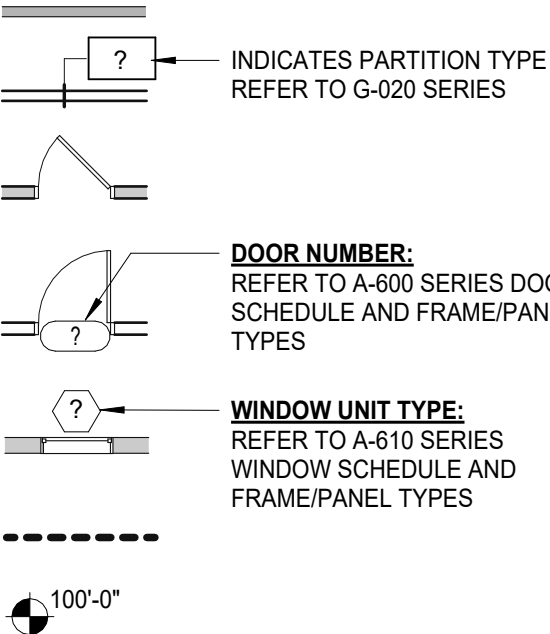
EXISTING DOOR TO REMAIN

## NEW DOOR

EXISTING WINDOW TO REMAIN

## LIMIT OF WORK

SPOT ELEVATION

$$\frac{000}{000} \leftarrow \frac{\text{EXIT CAPACITY}}{\text{ACTUAL LOAD}}$$
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## ADA RENOVATIONS

# NEW CITIZEN'S CENTER

1407A MAIN STREET  
WORCESTER, MA 01603

## REVISIONS

[illegible]

PROJECT NO: 2430.05

DATE: 09/02/2026

SCALE: AS NOTED

DRAWN BY: JG / AR

CHECKED BY: TP / MB

## FIRST FLOOR PLAN

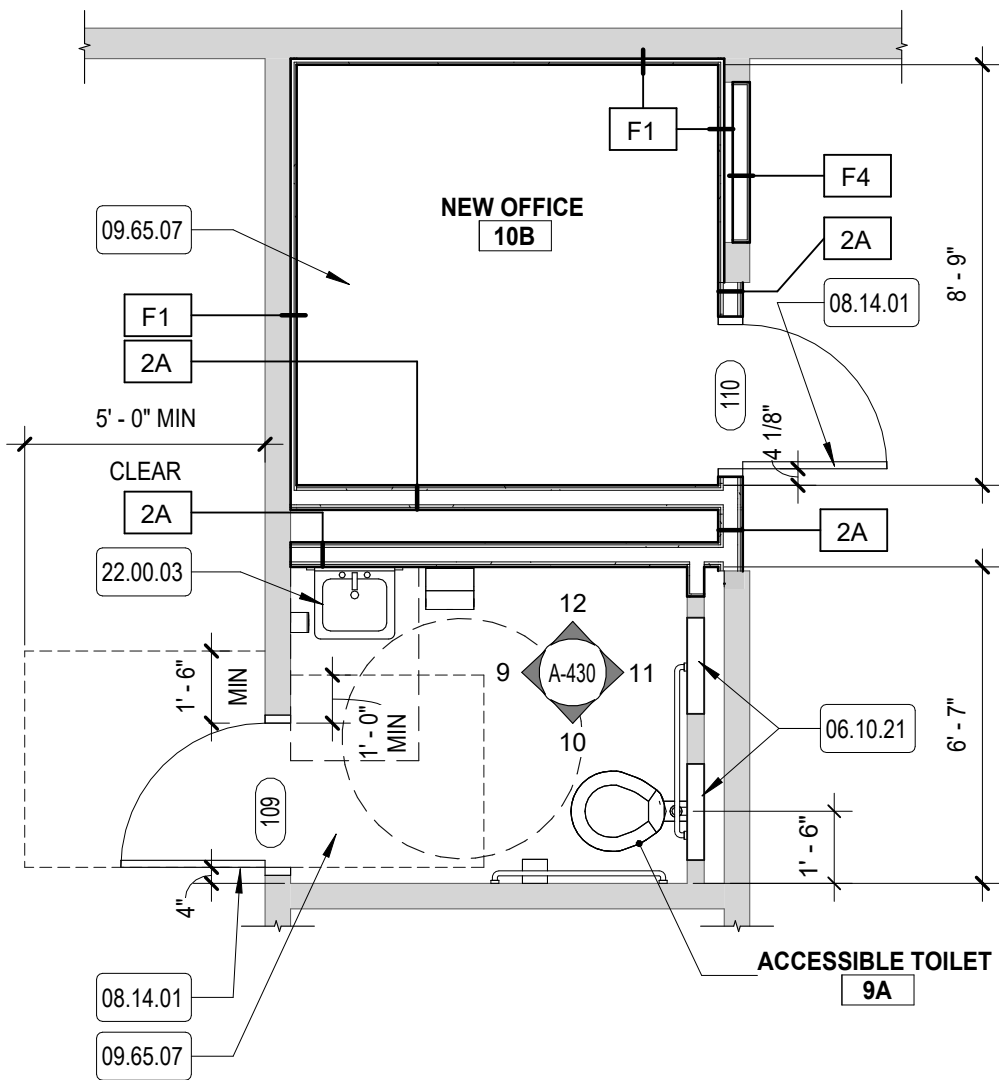
# A-110

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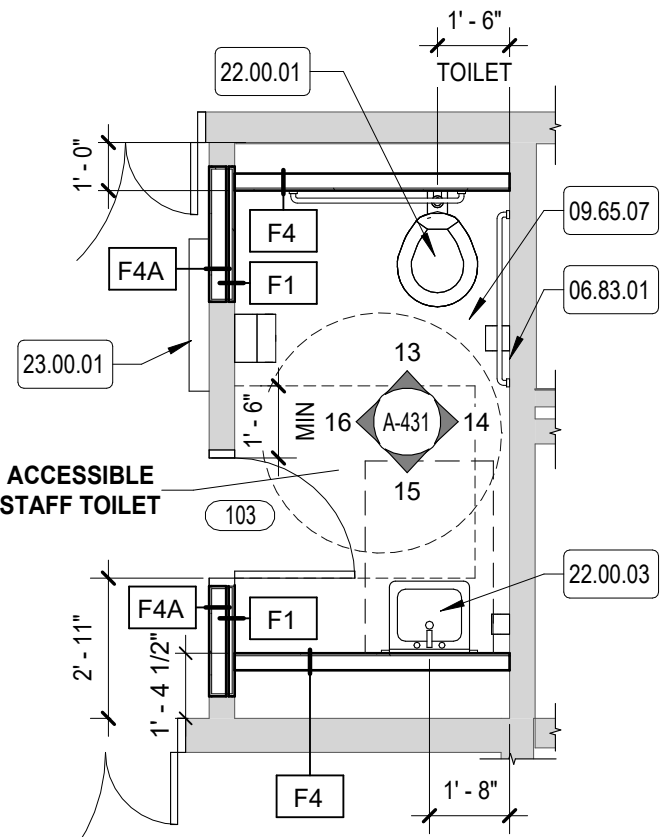


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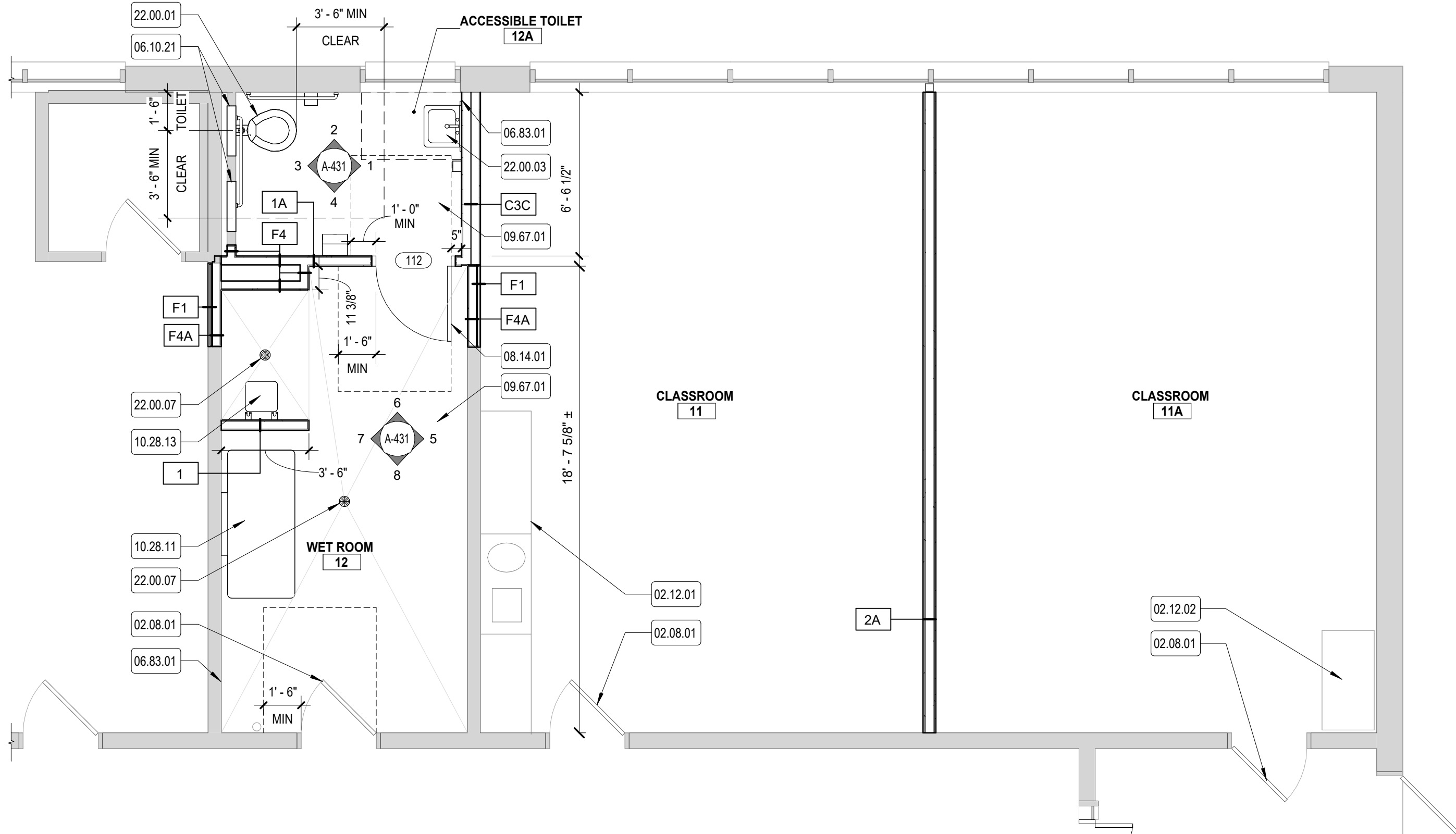
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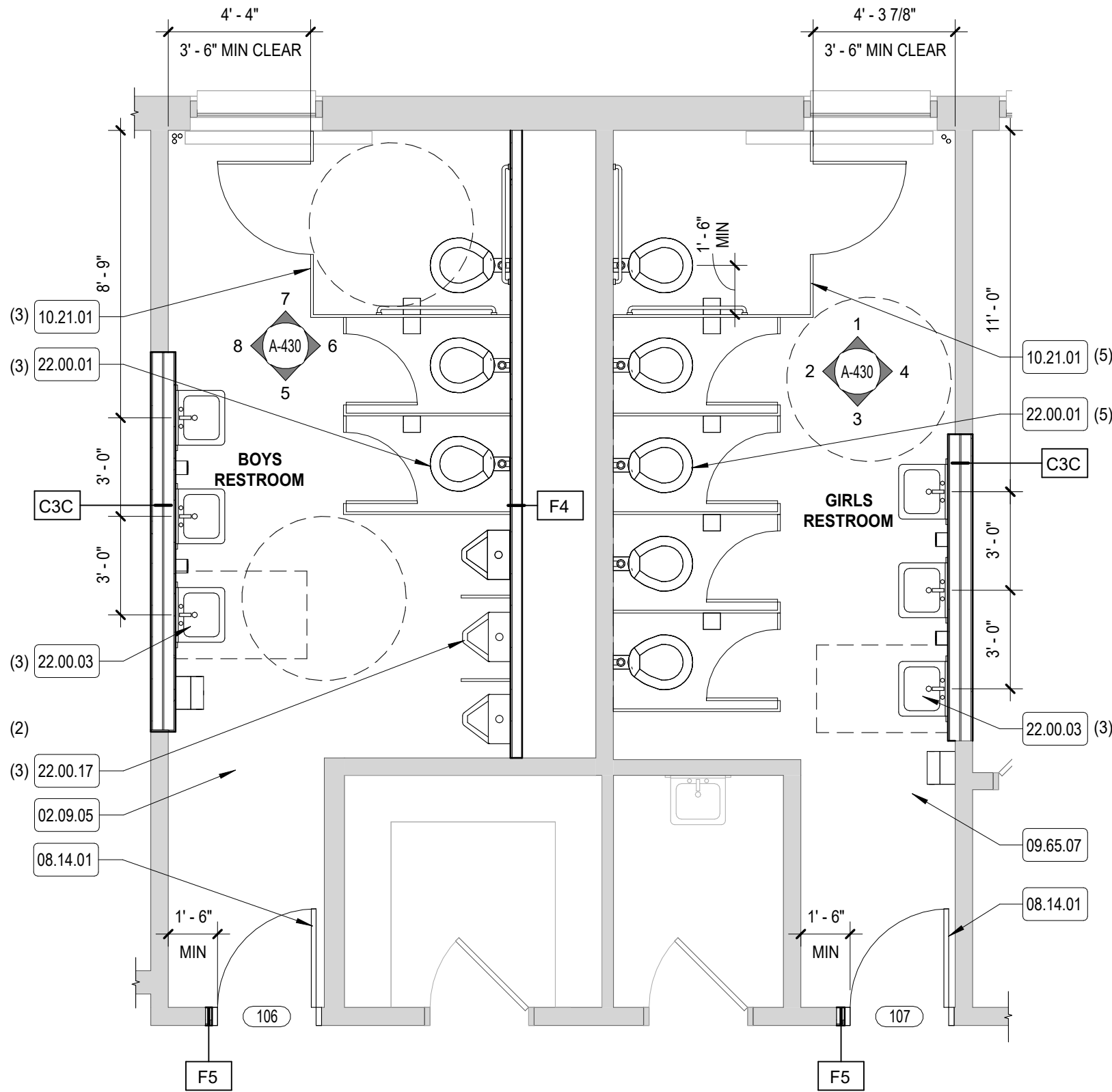
2 OFFICE & RESTROOM ENLARGED PLAN  
SCALE: 1/4" = 1'-0"



4 RESTROOM ENLARGED PLAN  
SCALE: 1/4" = 1'-0"



1 CLASSROOM & WET ROOM ENLARGED PLAN  
SCALE: 1/4" = 1'-0"



3 RESTROOMS ENLARGED PLAN  
SCALE: 1/4" = 1'-0"

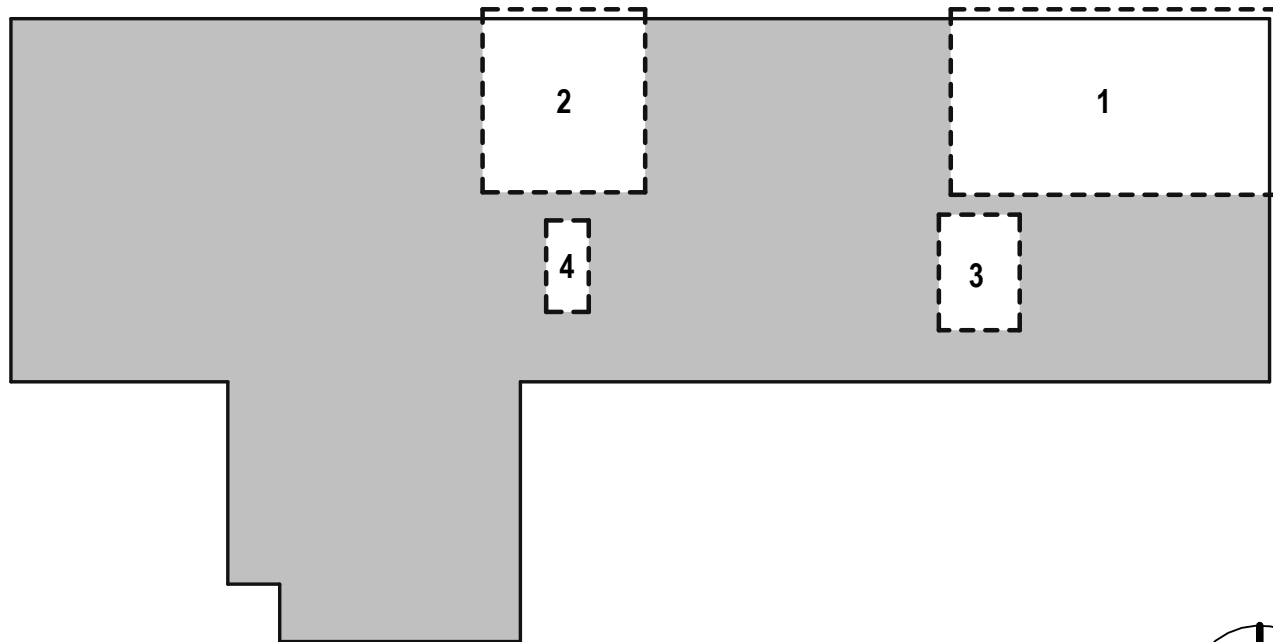
## KEYNOTE LEGEND

| NUMBER   | DESCRIPTION                                       |
|----------|---------------------------------------------------|
| 02.08.01 | EXISTING DOOR AND FRAME TO REMAIN                 |
| 02.09.05 | EXISTING FLOOR TO REMAIN                          |
| 02.12.01 | EXISTING BUILT-IN CABINET AND COUNTER TO REMAIN   |
| 02.12.02 | EXISTING CABINET TO REMAIN                        |
| 06.10.21 | WOOD PANEL WALL INFILL, MATCH EXISTING, TYP.      |
| 06.83.01 | FIBERGLASS REINFORCED PANEL                       |
| 08.14.01 | WOOD DOOR, SEE DOOR SCHEDULE                      |
| 09.65.07 | VCT FLOORING, REFER TO FINISH PLANS               |
| 09.67.01 | POURED EPOXY FLOORING                             |
| 10.21.01 | TOILET PARTITIONS, REFER TO SPECS.                |
| 10.28.11 | ADULT-SIZED CHANGING STATION                      |
| 10.28.13 | SHOWER SEAT                                       |
| 22.00.01 | WALL MOUNTED TOILET, REFER TO PLUMBING BY [221]   |
| 22.00.03 | WALL MOUNTED LAVATORY, REFER TO PLUMBING BY [221] |
| 22.00.07 | FLOOR DRAIN, REFER TO PLUMBING BY [221]           |
| 22.00.17 | WALL MOUNTED URINAL, REFER TO PLUMBING BY [221]   |
| 23.00.01 | MECHANICAL UNIT, REFER TO MECHANICAL BY [231]     |

## FLOOR PLAN LEGEND

|                                      |  |                                                                                         |
|--------------------------------------|--|-----------------------------------------------------------------------------------------|
| EXISTING WALL CONSTRUCTION TO REMAIN |  | INDICATES PARTITION TYPE REFER TO G-020 SERIES                                          |
| NEW WALL CONSTRUCTION                |  |                                                                                         |
| EXISTING DOOR TO REMAIN              |  |                                                                                         |
| NEW DOOR                             |  | <b>DOOR NUMBER:</b><br>REFER TO A-600 SERIES DOOR SCHEDULE AND FRAME/PANEL TYPES        |
| EXISTING WINDOW TO REMAIN            |  | <b>WINDOW UNIT TYPE:</b><br>REFER TO A-610 SERIES WINDOW SCHEDULE AND FRAME/PANEL TYPES |
| LIMIT OF WORK                        |  |                                                                                         |
| SPOT ELEVATION                       |  | 100'-0"                                                                                 |

## KEY PLAN (NOT TO SCALE)



| REVISIONS |            |             |
|-----------|------------|-------------|
| Δ         | MM-DD-YYYY | DESCRIPTION |
|           |            |             |
|           |            |             |
|           |            |             |
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PROJECT NO: 2430.05  
DATE: 09/02/2026  
SCALE: AS NOTED  
DRAWN BY: JG / AR  
CHECKED BY: TP / MB

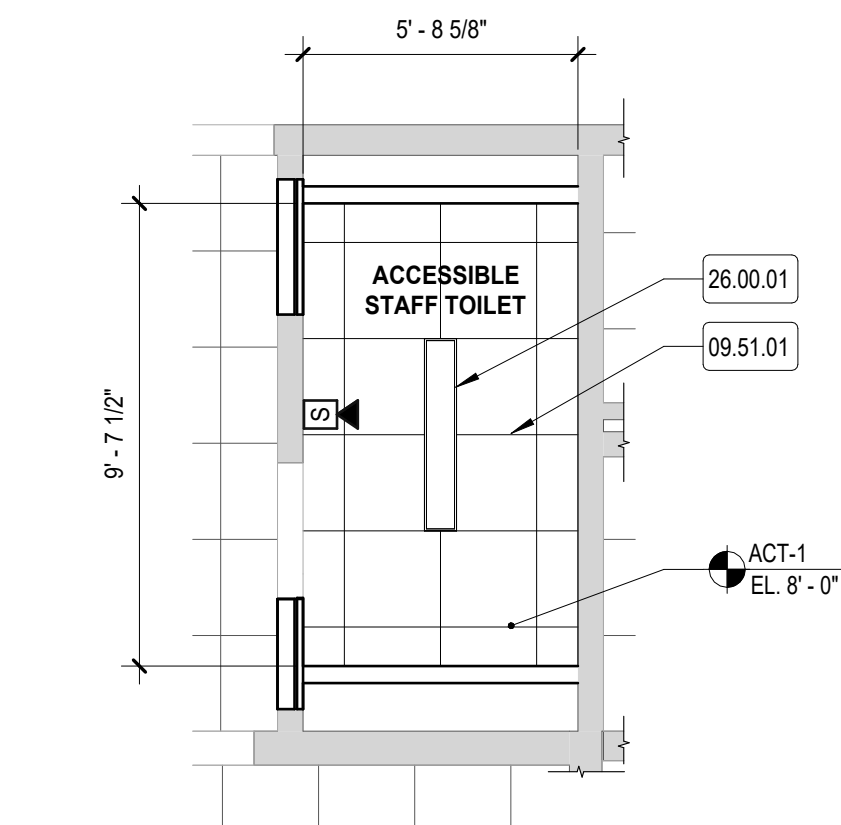
ENLARGED FIRST  
FLOOR PLANS

A-410

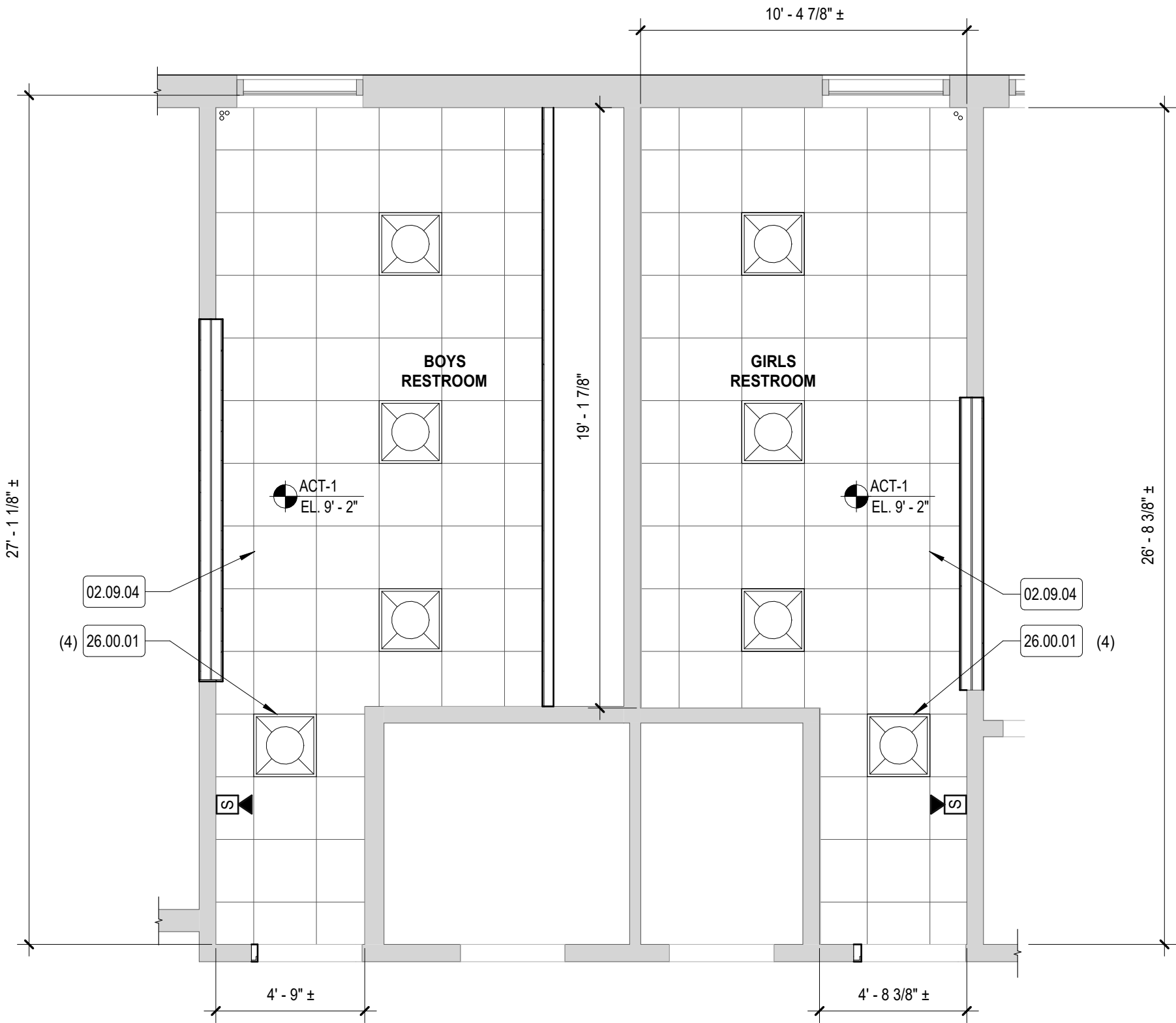


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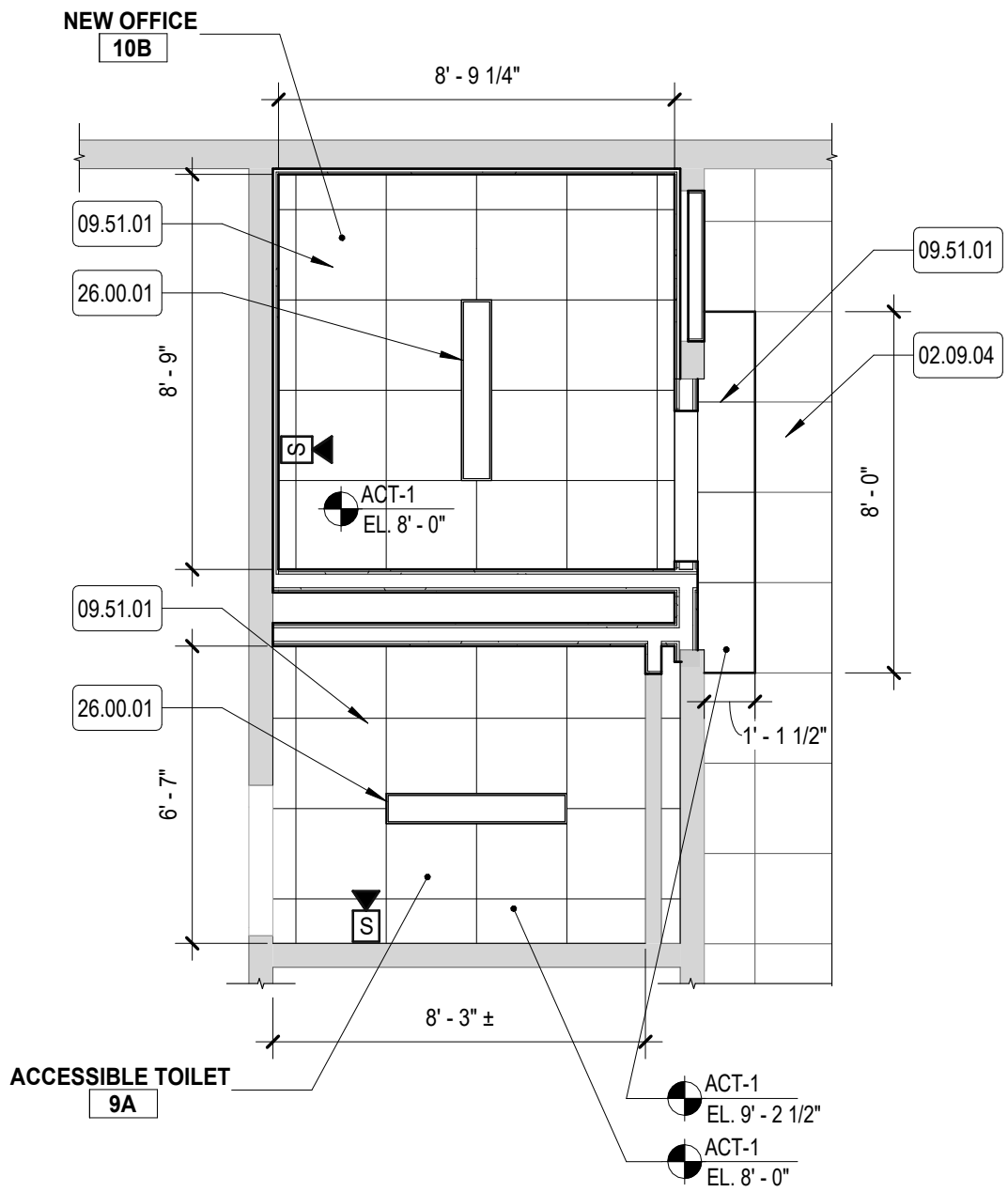
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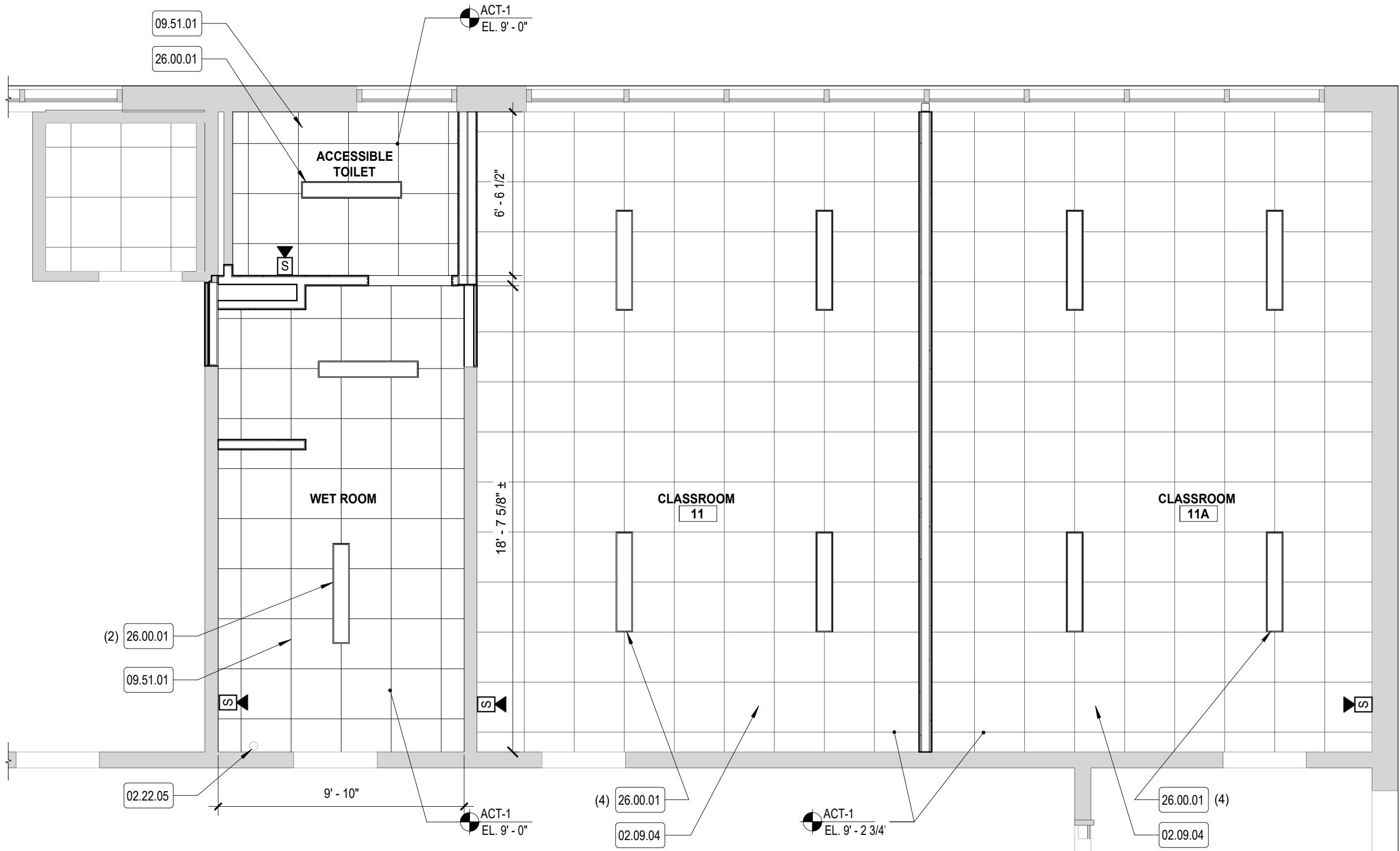
4 RESTROOM CEILING PLAN  
SCALE: 1/4" = 1'-0" 0 2' 4' 8'



3 RESTROOMS CEILING PLAN  
SCALE: 1/4" = 1'-0" 0 2' 4' 8'



2 OFFICE & RESTROOM CEILING PLAN  
SCALE: 1/4" = 1'-0" 0 2' 4' 8'



1 CLASSROOM & WET ROOM CEILING PLAN  
SCALE: 1/4" = 1'-0" 0 2' 4' 8'

### KEYNOTE LEGEND

| NUMBER   | DESCRIPTION                                 |
|----------|---------------------------------------------|
| 02.09.04 | EXISTING DROP CEILING TO REMAIN             |
| 02.22.05 | EXISTING PIPING TO REMAIN                   |
| 09.51.01 | ACOUSTICAL PANEL CEILING                    |
| 26.00.01 | LIGHT FIXTURE, REFER TO ELECTRICAL BY [261] |

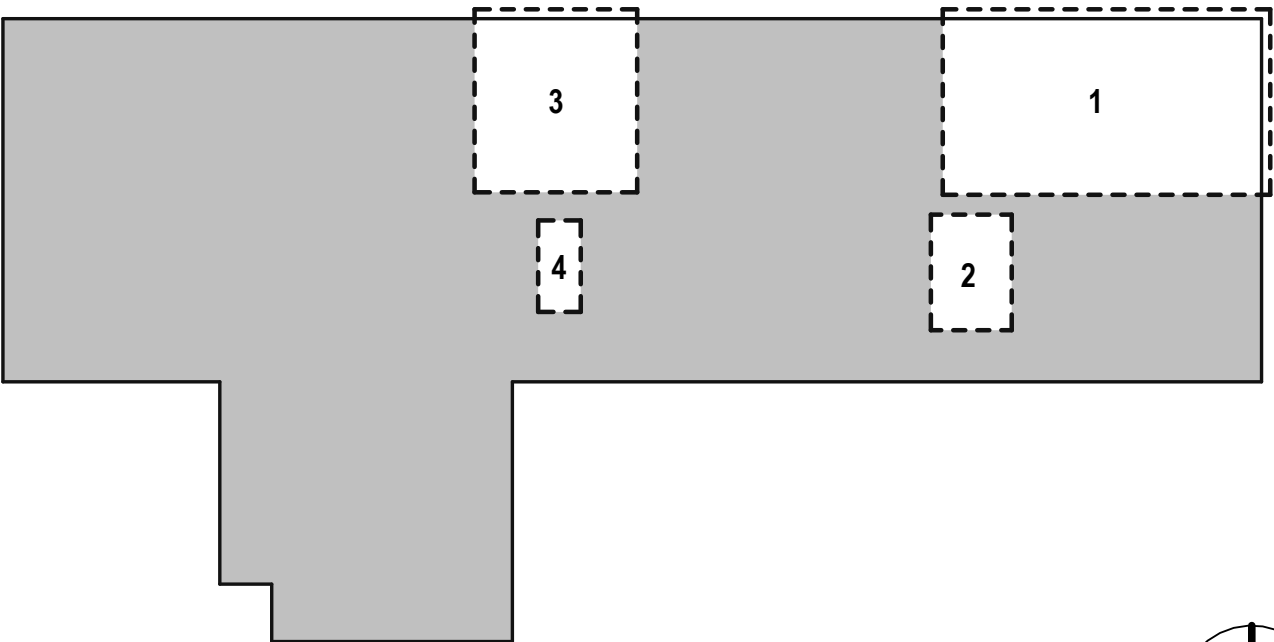
### CEILING PLAN LEGEND

- ACT-1 ← CEILING MATERIAL  
EL. X'-XX" ← CEILING HEIGHT AFF
- NEW**  
PTD HARD CEILING
- EXISTING**  
HARD CEILING REMAIN
- NEW**  
2' x 2' ACOUSTICAL CEILING TILE
- EXISTING**  
EXISTING 2'X2' ACOUSTICAL CEILING TILE - TO REMAIN

### LIGHT FIXTURE TYPES

- NEW** **EXISTING**
- 1 X 1 LIGHT FIXTURE
- 2 X 2 LIGHT FIXTURE
- 1 X 4 LIGHT FIXTURE
- EMERGENCY LIGHT
- COMBINATION AUDIO/VISUAL ALARM

### KEY PLAN (NOT TO SCALE)



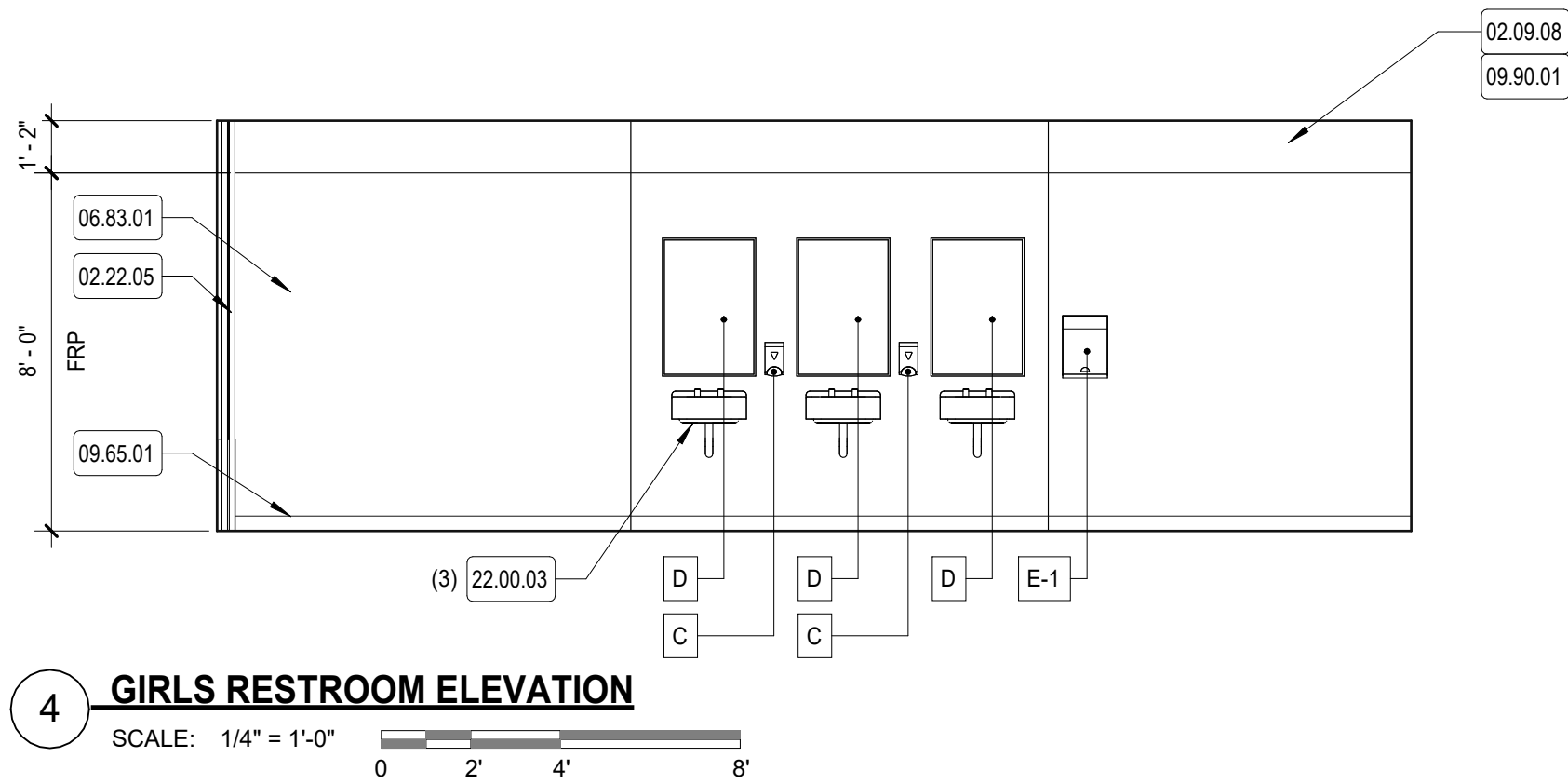
| REVISIONS |            |             |
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| Δ         | MM-DD-YYYY | DESCRIPTION |
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PROJECT NO: 2430.05  
DATE: 09/02/2026  
SCALE: AS NOTED  
DRAWN BY: JG / AR  
CHECKED BY: TP / MB

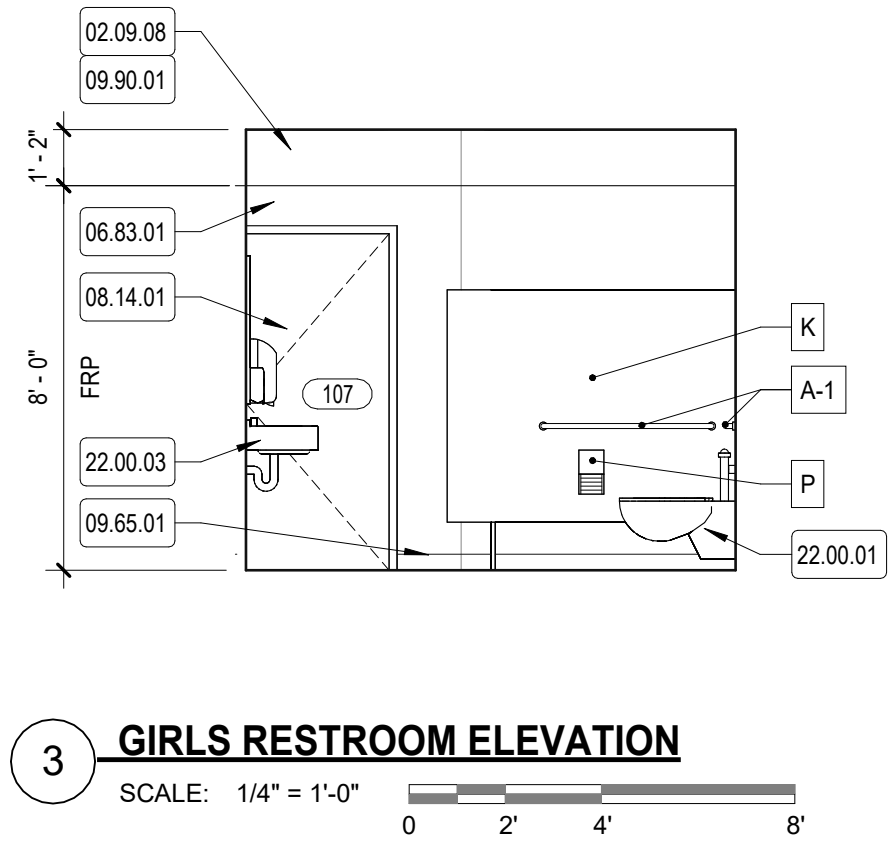
ENLARGED FIRST  
FLOOR CEILING  
PLANS

A-420

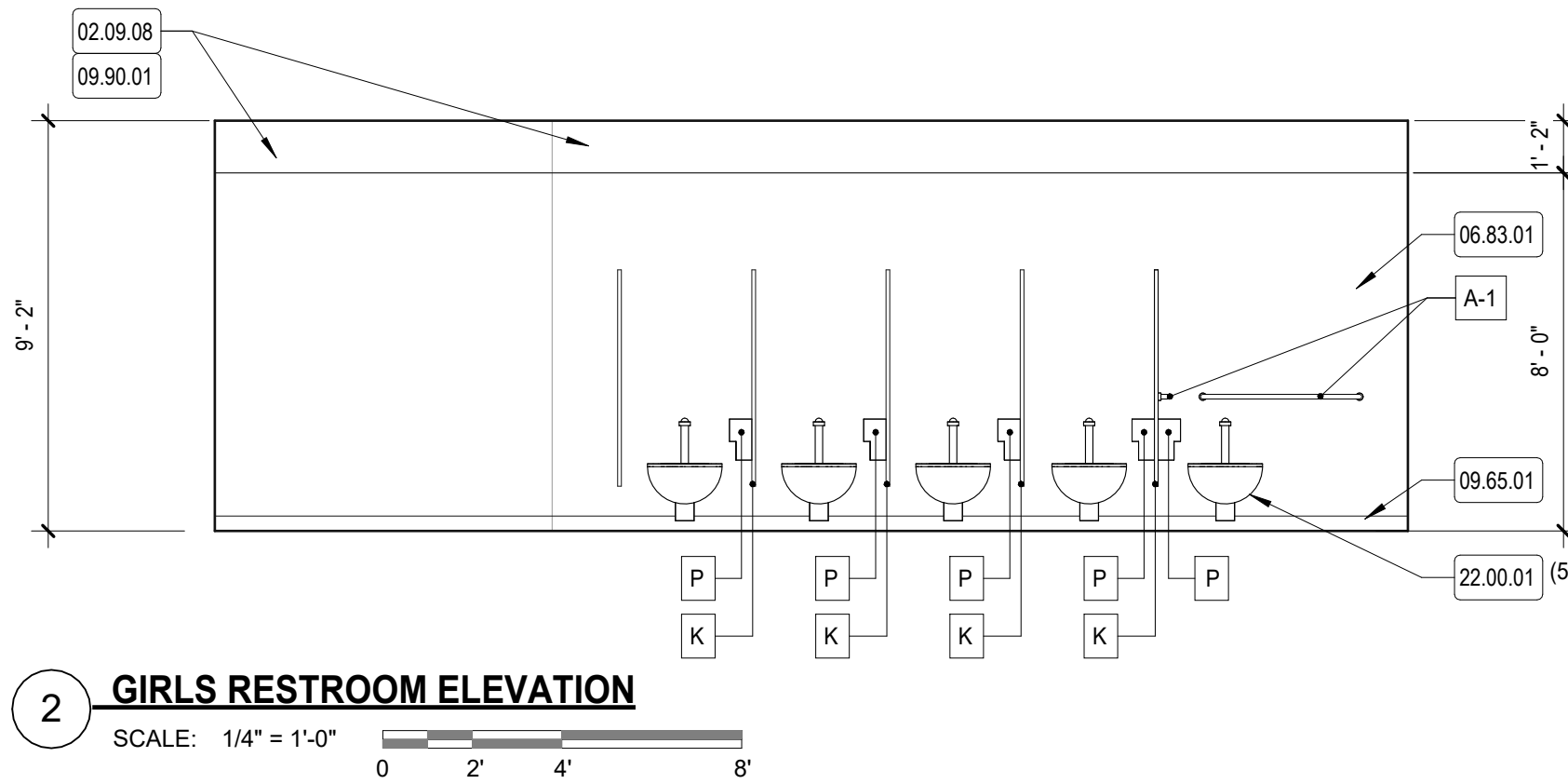




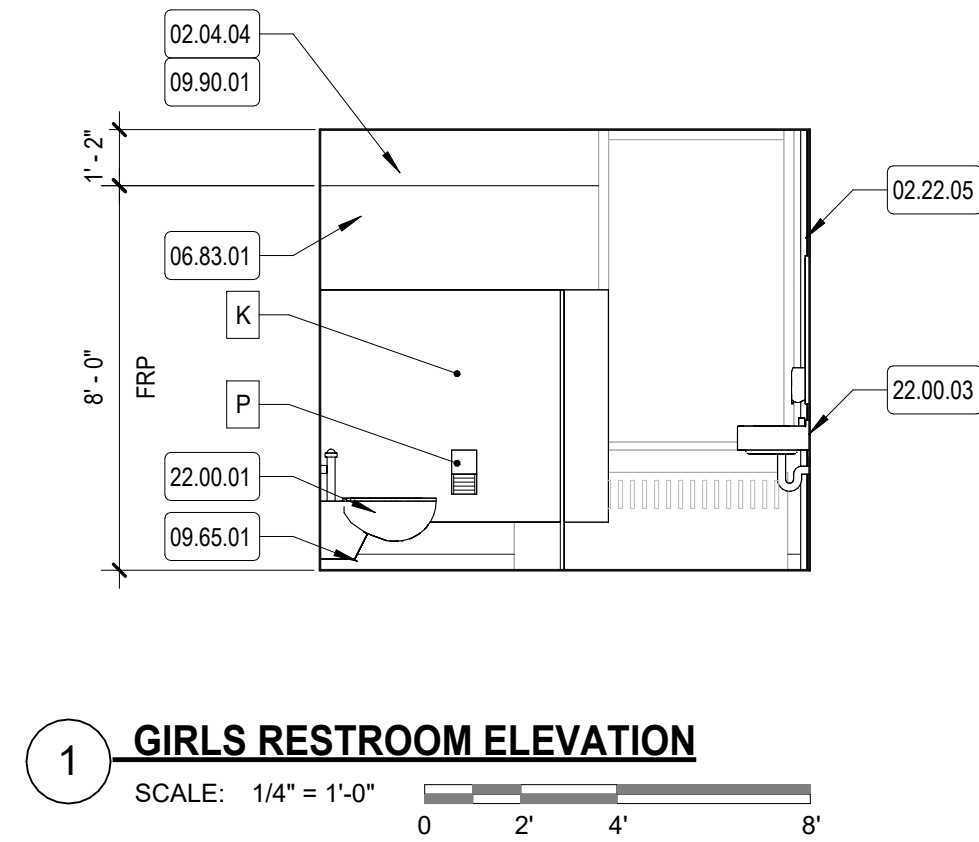
**4 GIRLS RESTROOM ELEVATION**  
SCALE: 1/4" = 1'-0"



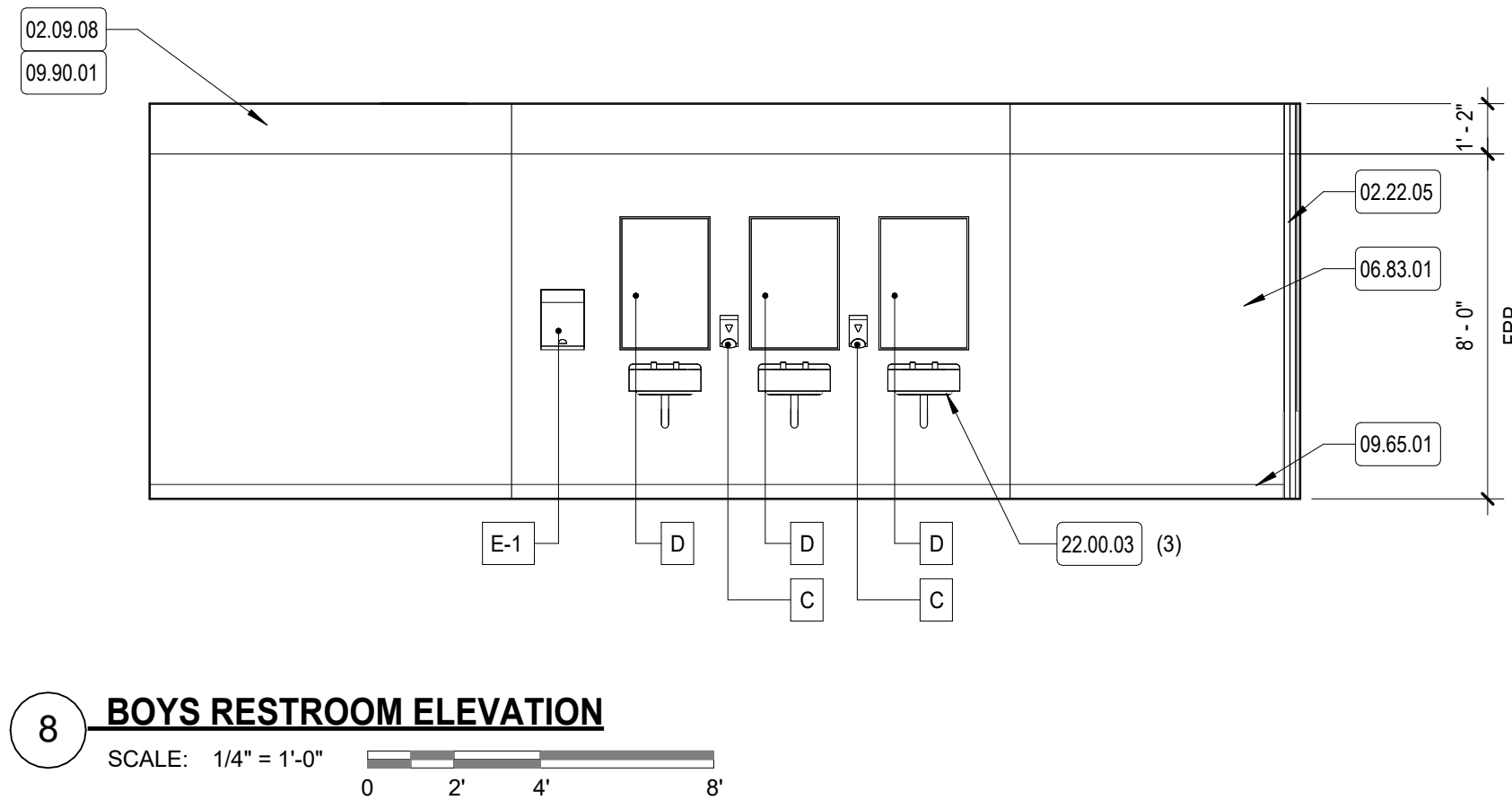
**3 GIRLS RESTROOM ELEVATION**  
SCALE: 1/4" = 1'-0"



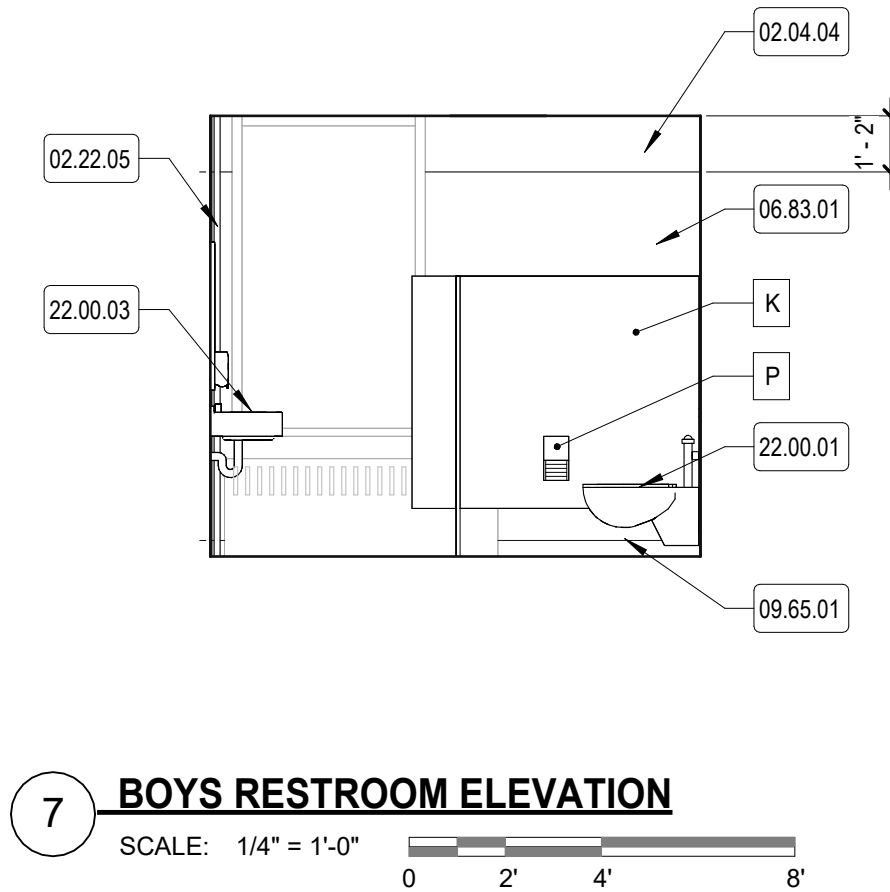
**2 GIRLS RESTROOM ELEVATION**  
SCALE: 1/4" = 1'-0" 



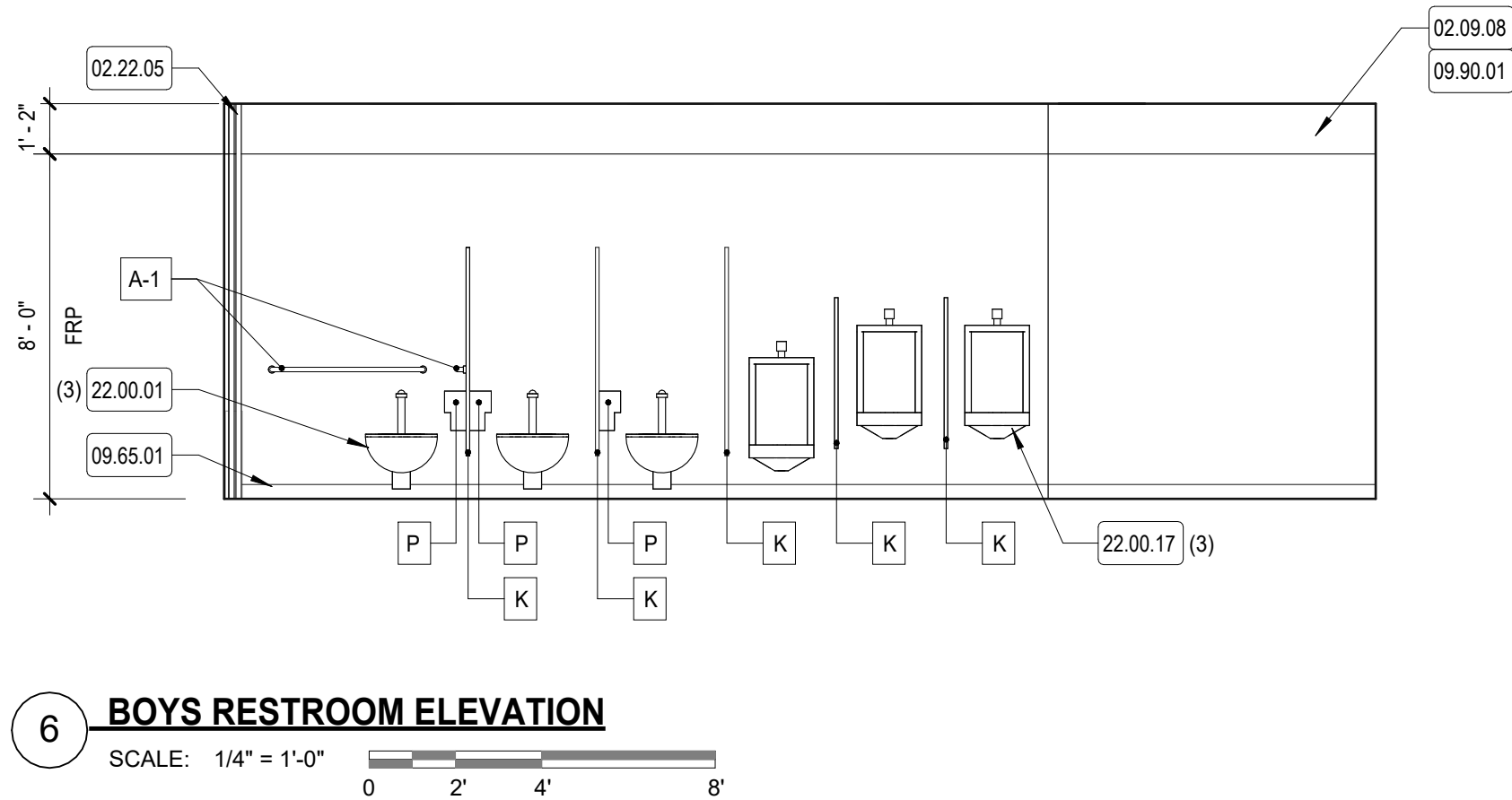
**1 GIRLS RESTROOM ELEVATION**  
SCALE: 1/4" = 1'-0"



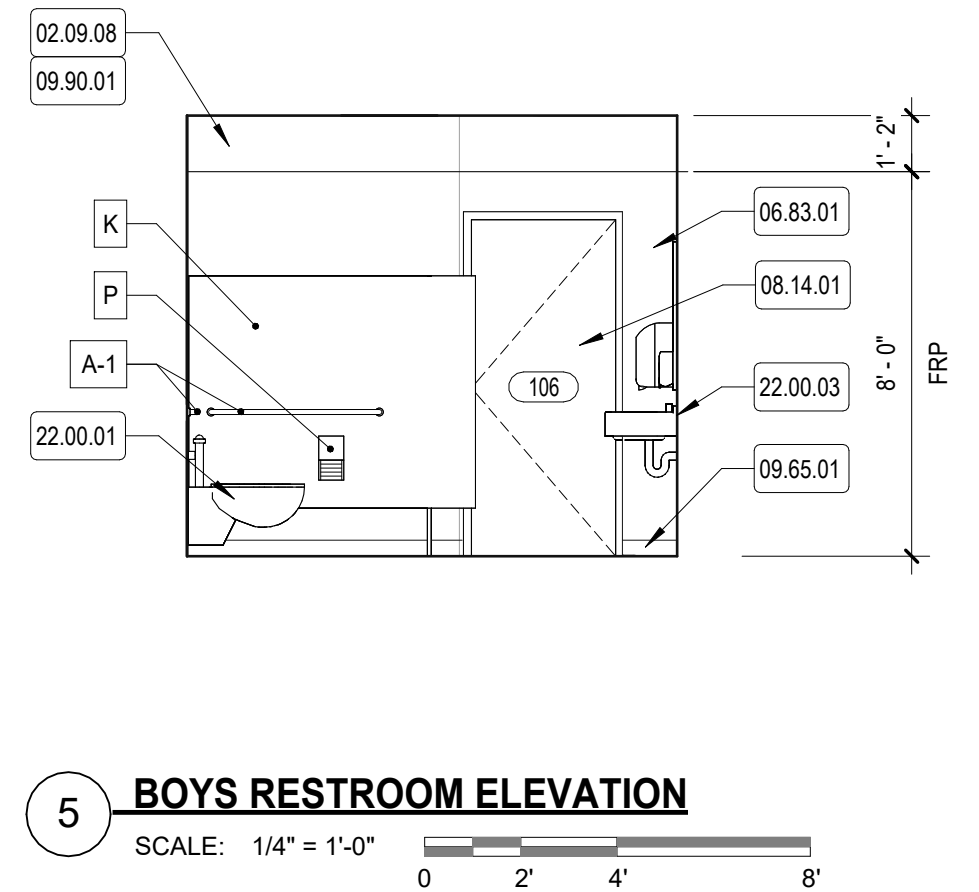
**8 BOYS RESTROOM ELEVATION**  
SCALE: 1/4" = 1'-0"



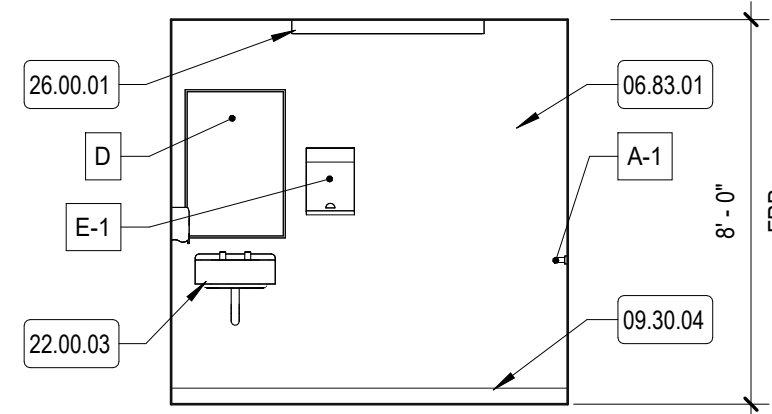
**7 BOYS RESTROOM ELEVATION**  
SCALE: 1/4" = 1'-0"



**6 BOYS RESTROOM ELEVATION**  
SCALE: 1/4" = 1'-0"



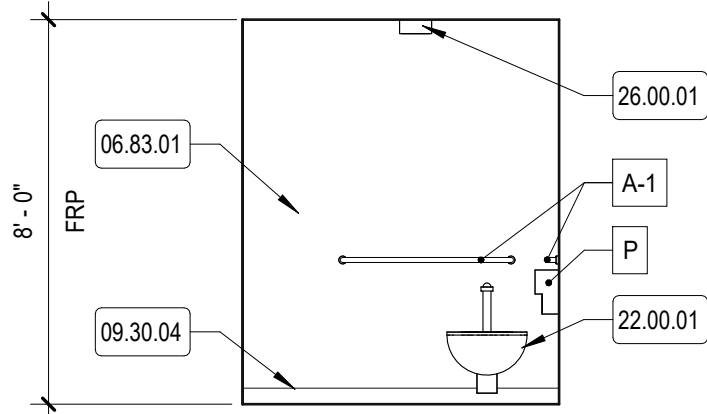
**5 BOYS RESTROOM ELEVATION**  
SCALE: 1/4" = 1'-0"



**12 ACCESSIBLE TOILET 9A ELEVATION**

SCALE: 1/4" = 1'-0"

0 2' 4'

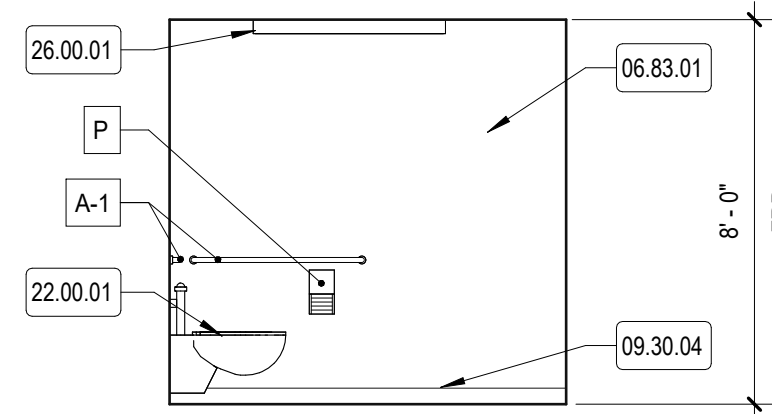


**11 ACCESSIBLE TOILET 9A ELEVATION**

SCALE: 1/4" = 1'-0"



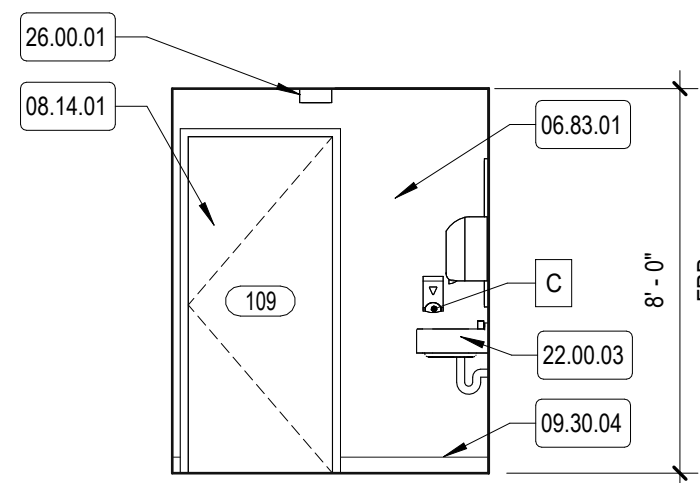
A horizontal scale bar with a black outline. It is divided into four equal segments. The first segment is solid black, and the remaining three are white with black outlines. Below the bar, the numbers 0, 2', and 4' are positioned at the first, second, and fourth segment boundaries, respectively.



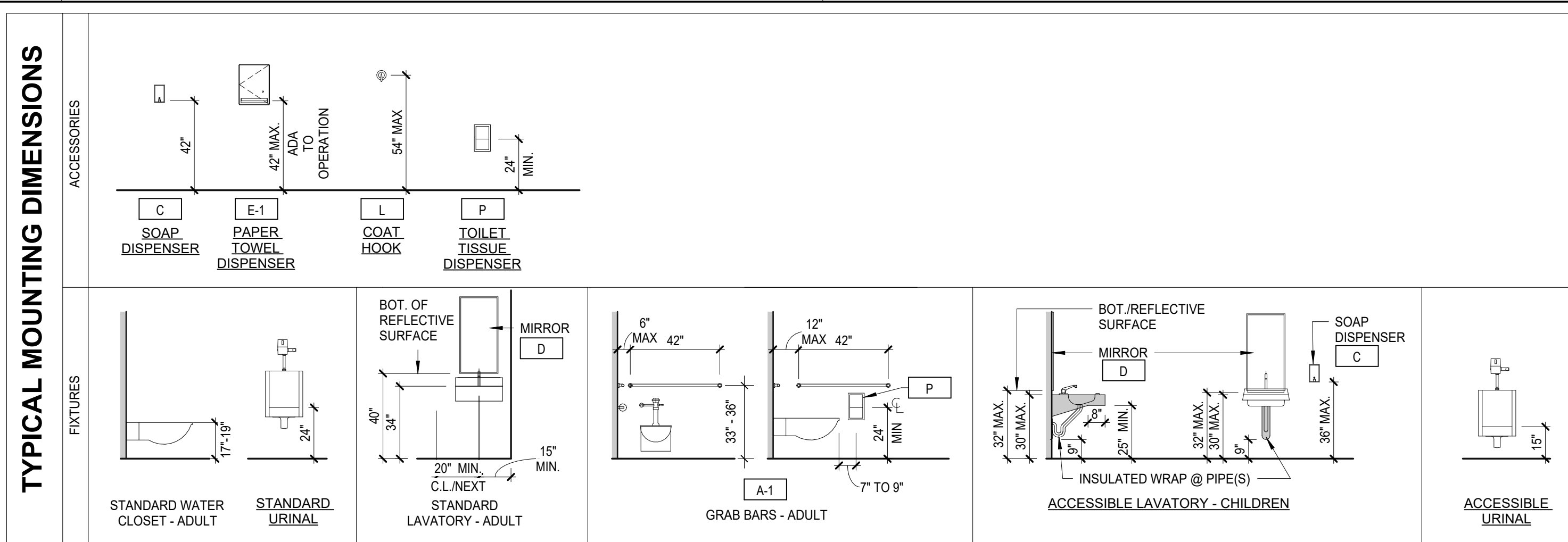
**10 ACCESSIBLE TOILET 9A ELEVATION**

SCALE: 1/4" = 1'-0"

0 2' 4'



**9 ACCESSIBLE TOILET 9A ELEVATION**  
SCALE: 1/4" = 1'-0"



| KEYNOTE LEGEND |                                                     |
|----------------|-----------------------------------------------------|
| NUMBER         | DESCRIPTION                                         |
| 02.04.04       | EXISTING CMU WALL TO REMAIN                         |
| 02.09.08       | EXISTING PREFINISHED VINYL-COVERED GYPSUM TO REMAIN |
| 02.22.05       | EXISTING PIPING TO REMAIN                           |
| 06.83.01       | FIBERGLASS REINFORCED PANEL                         |
| 08.14.01       | WOOD DOOR, SEE DOOR SCHEDULE                        |
| 09.30.04       | QUARRY TILE COVE BASE                               |
| 09.65.01       | VINYL COVE BASE, REFER TO FINISH PLANS              |
| 09.90.01       | PAINT FINISH REFER TO FINISH PLANS                  |
| 22.00.01       | WALL MOUNTED TOILET, REFER TO PLUMBING BY [221]     |
| 22.00.03       | WALL MOUNTED LAVATORY, REFER TO PLUMBING BY [221]   |
| 22.00.17       | WALL MOUNTED URINAL, REFER TO PLUMBING BY [221]     |
| 26.00.01       | LIGHT FIXTURE, REFER TO ELECTRICAL BY [261]         |

| LEGEND                                                                                                                                                                                                                                                                                                                                                            |                                    |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------|
| TAG                                                                                                                                                                                                                                                                                                                                                               | ITEM DESCRIPTION                   | BY*  |
| A-1                                                                                                                                                                                                                                                                                                                                                               | 42" GRAB BARS                      | GC   |
| C                                                                                                                                                                                                                                                                                                                                                                 | SOAP DISPENSER                     | OFCI |
| D                                                                                                                                                                                                                                                                                                                                                                 | MIRROR                             | GC   |
| E-1                                                                                                                                                                                                                                                                                                                                                               | PAPER TOWEL DISPENSER              | OFCI |
| K                                                                                                                                                                                                                                                                                                                                                                 | ADULT PARTITION TOE CLEARANCE - 9" | GC   |
| L                                                                                                                                                                                                                                                                                                                                                                 | COAT HOOK                          | GC   |
| P                                                                                                                                                                                                                                                                                                                                                                 | TOILET PAPER DISPENSER             | OFCI |
| <b>GENERAL NOTES</b>                                                                                                                                                                                                                                                                                                                                              |                                    |      |
| <p>1) PROVIDE BLOCKING FOR WALL MOUNTED ACCESSORIES AS REQUIRED. REFER TO SPECIFICATIONS SECTION 06100 ROUGH CARPENTRY.</p> <p>* CFCI = CONTRACTOR FURNISHED CONTRACTOR INSTALLED<br/>           OFCI = OWNER FURNISHED OWNER INSTALLED<br/>           OFCI = OWNER FURNISHED CONTRACTOR INSTALLED<br/>           CFCI = CONTRACTOR FURNISHED OWNER INSTALLED</p> |                                    |      |

[illegible]

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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: JG        |
| CHECKED BY: TP / MB |

## ENLARGED ELEVATIONS

# A-430

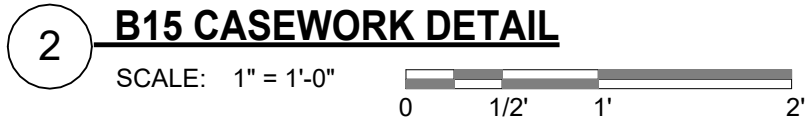
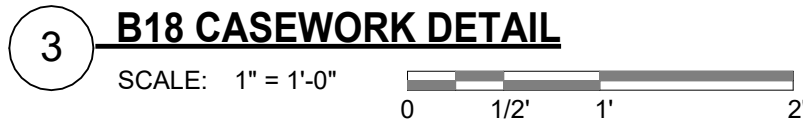
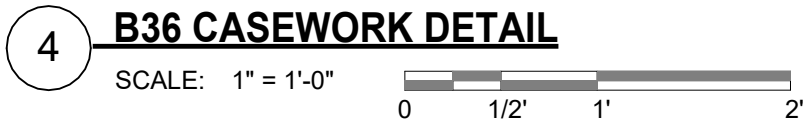
**H&A**  
150 LONGWATER DR  
NORWELL, MA 02061  
43 HARVARD ST  
WORCESTER, MA 01609  
781.871.9804  
habeebarch.com

ADA RENOVATIONS

**NEW CITIZEN'S CENTER**

1407A MAIN STREET  
WORCESTER, MA 01603





| KEYNOTE LEGEND |                                                   |
|----------------|---------------------------------------------------|
| NUMBER         | DESCRIPTION                                       |
| 06.10.05       | PLYWOOD SHEATHING                                 |
| 06.41.01       | PULL                                              |
| 06.83.01       | FIBERGLASS REINFORCED PANEL                       |
| 09.65.01       | VINYL COVE BASE, REFER TO FINISH PLANS            |
| 09.90.01       | PAINT FINISH REFER TO FINISH PLANS                |
| 11.31.01       | REFRIGERATOR, OWNER SUPPLIED & OWNER INSTALLED    |
| 11.31.02       | ELECTRIC RANGE, OWNER SUPPLIED & OWNER INSTALLED  |
| 11.31.03       | WASHER & DRYER, OWNER SUPPLIED & OWNER INSTALLED  |
| 11.31.04       | RANGE HOOD, OWNER SUPPLIED & GC INSTALLED         |
| 12.30.01       | BASE 15" CASEWORK                                 |
| 12.30.02       | BASE 18" CASEWORK                                 |
| 12.30.03       | BASE 36" SINK CASEWORK                            |
| 12.30.04       | BASE 30" ADA SINK CASEWORK                        |
| 12.30.05       | BASE 18" ADA CASEWORK                             |
| 12.30.06       | CASEWORK DOOR                                     |
| 12.30.07       | CASEWORK SHELVING                                 |
| 12.30.08       | ADJUSTABLE SHELF SUPPORT CLIPS                    |
| 12.30.09       | WOOD FRAMING                                      |
| 12.30.10       | CASEWORK DRAWER                                   |
| 12.36.01       | LAMINATE COUNTERTOP                               |
| 12.36.02       | LAMINATE BACKSPLASH                               |
| 22.00.18       | DROP-IN SINK, REFER TO PLUMBING BY [221]          |
| 22.00.19       | SINGLE HANDLED FAUCET, REFER TO PLUMBING BY [221] |
| 26.00.01       | LIGHT FIXTURE, REFER TO ELECTRICAL BY [261]       |

[illegible]

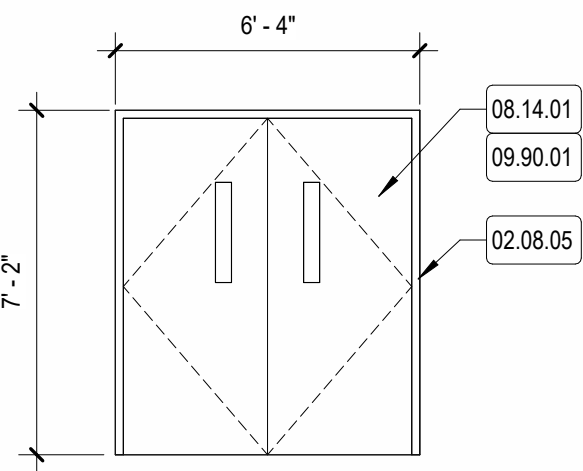
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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: JG        |
| CHECKED BY: TP / MB |

## KITCHEN ELEVATIONS & DETAILS

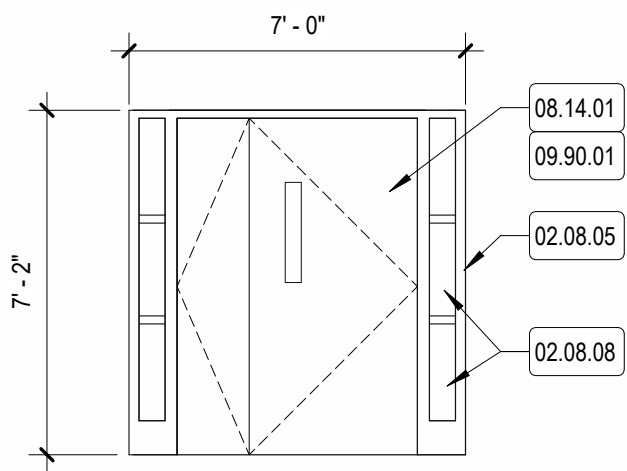
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This Border is intended for a 22" x 34" sheet. If printed sheet size differs, refer to graphic bar scales only.

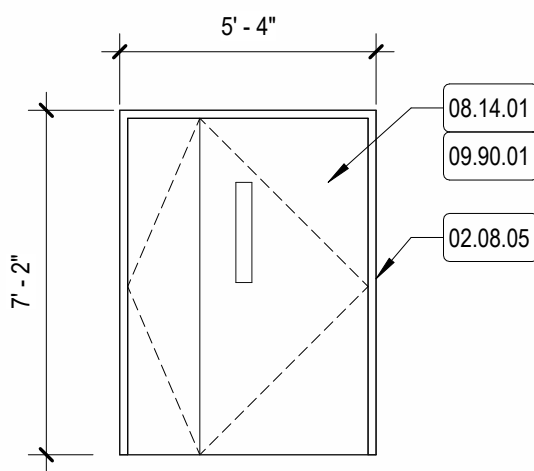
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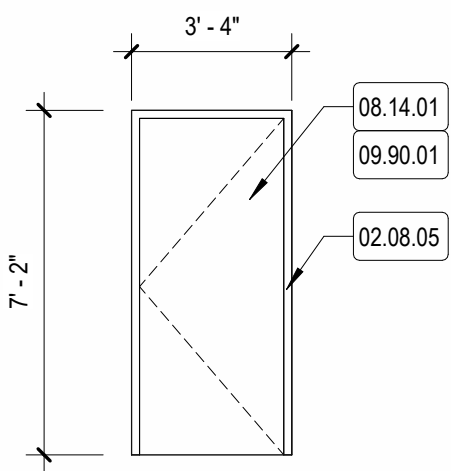
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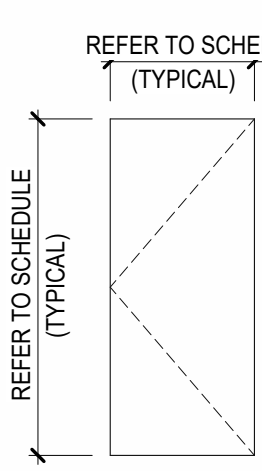
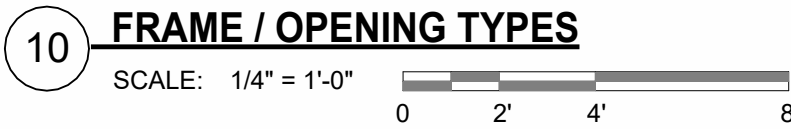
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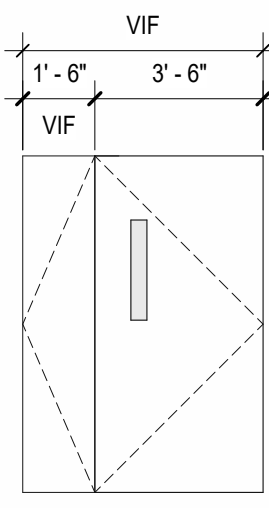
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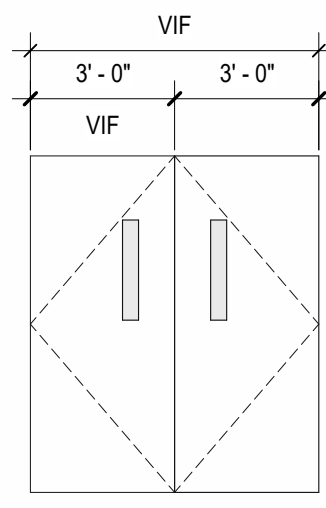
A



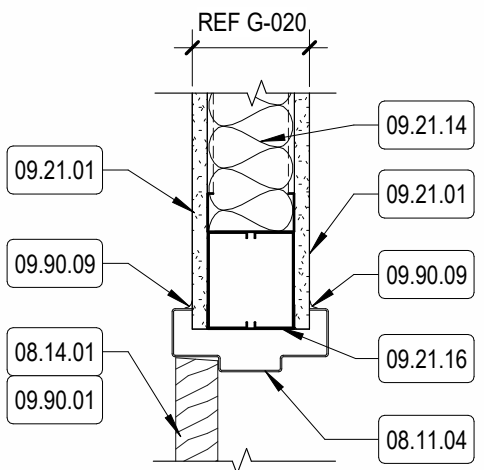
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FLUSH



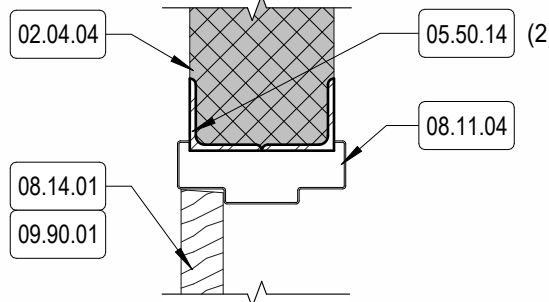
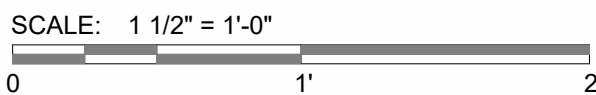
UN  
UNEQUAL  
NARROW LITE



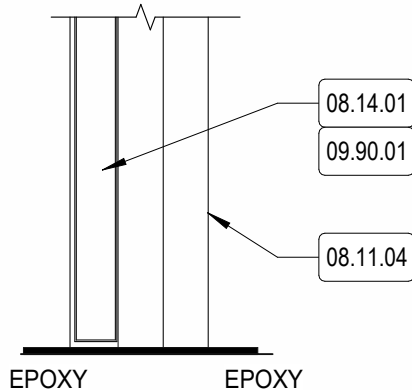
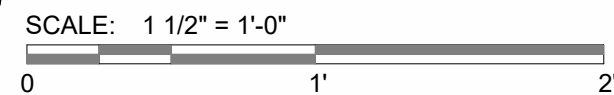
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DOUBLE  
NARROW LITE



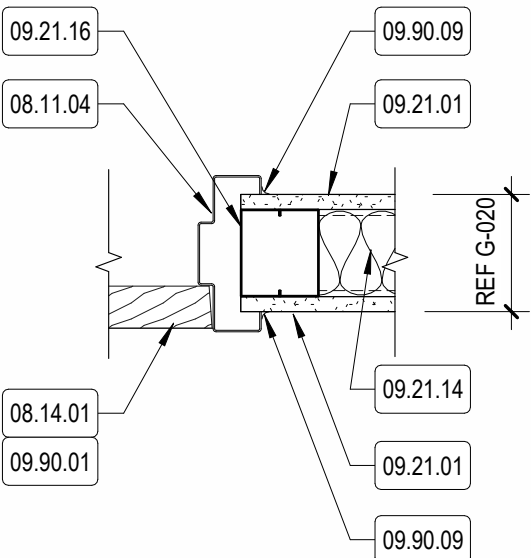
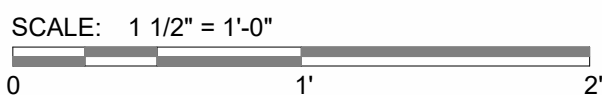
7 TYP HM HEAD @ TYPE 1A/2A



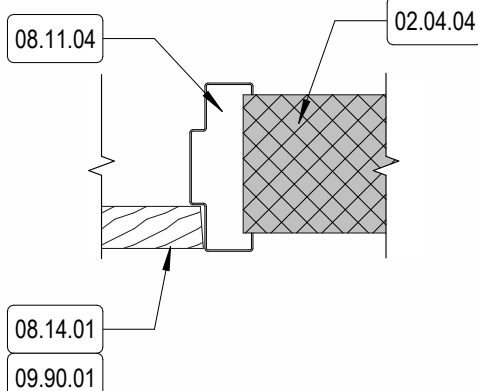
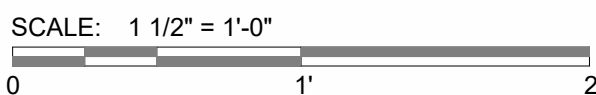
4 TYP HM HEAD @ CMU WALL



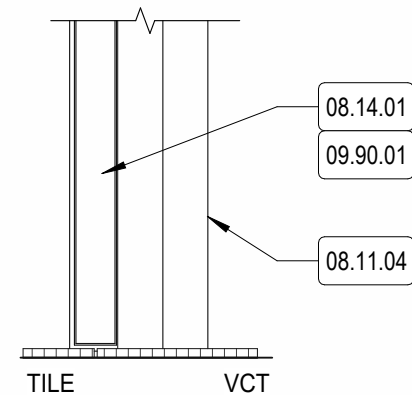
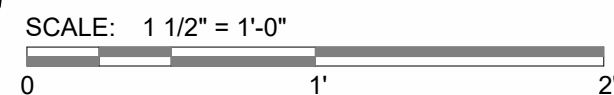
9 TYP HM INTERIOR SILL - EPXY



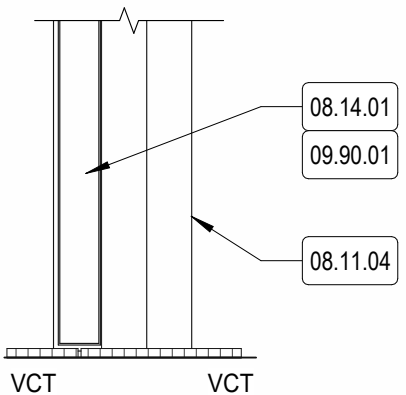
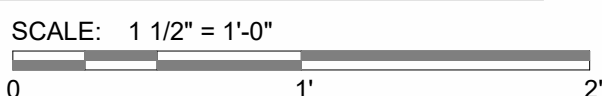
6 TYP HM JAMB @ TYPE 1A/2A



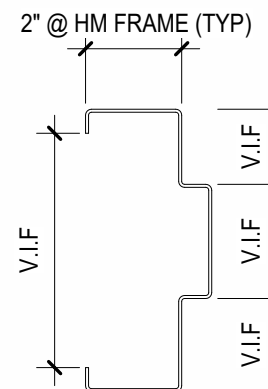
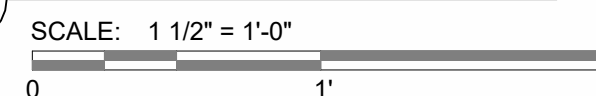
3 TYP HM JAMB @ CMU WALL



8 TYP HM INTERIOR SILL - TILE



5 TYP HM INTERIOR SILL - VCT



2 FRAME PROFILE



## DOOR AND FRAME SCHEDULE

| MARK |                         | LOCATION |        | OPENING |        | DOOR PANEL    |      |       |        | LITE MATERIAL | DOOR PANEL |          | HDWE SET | FRAME       |         |      |      | FIRE RATING | COMMENTS | CURRENT REVISION |
|------|-------------------------|----------|--------|---------|--------|---------------|------|-------|--------|---------------|------------|----------|----------|-------------|---------|------|------|-------------|----------|------------------|
|      |                         |          |        |         |        | PANEL 2 WIDTH | TYPE | MATL  | THICK  |               | FRAME TYPE | MATL     |          | DETAILS     |         |      |      |             |          |                  |
|      |                         |          |        | WIDTH   | HEIGHT |               |      |       |        |               |            |          |          | PANEL WIDTH | HEAD    | JAMB | SILL |             |          |                  |
| 001  | HALLWAYBASEMENT TOILET  | 3'- 0"   | 7'- 0" | 3'- 0"  | ---    | F             | WD   | ---   | 1 3/4" | 5             | A          | HM       | 4/A-601  | 3/A-601     | 8/A-601 |      |      |             |          |                  |
| 101  | MULTIPURPOSE ROOM       | 5'- 0"   | 7'- 0" | 3'- 6"  | 1'- 6" | UN            | WD   | GLASS | 1 3/4" | 3             | B          | EXISTING | 4/A-601  | 3/A-601     | 5/A-601 |      |      |             |          |                  |
| 102  | LOBBY                   | 5'- 0"   | 7'- 0" | 3'- 6"  | 1'- 6" | UN            | WD   | GLASS | 1 3/4" | 3             | B          | EXISTING | 4/A-601  | 3/A-601     | 5/A-601 |      |      |             |          |                  |
| 103  | ACCESSIBLE STAFF TOILET | 2'- 6"   | 7'- 0" | 2'- 6"  | ---    | F             | WD   | ---   | 1 3/4" | 5             | A          | HM       | 4/A-601  | 6/A-601     | 8/A-601 |      |      |             |          |                  |
| 104  | LOBBY                   | 5'- 0"   | 7'- 0" | 3'- 6"  | 1'- 6" | UN            | WD   | GLASS | 1 3/4" | 3             | B          | EXISTING | 4/A-601  | 3/A-601     | 5/A-601 |      |      |             |          |                  |
| 105  | LIFE SKILLS             | 6'- 0"   | 7'- 0" | ---     | ---    | DN            | WD   | GLASS | 1 3/4" | 2             | D          | EXISTING | 4/A-601  | 3/A-601     | 8/A-601 |      |      |             |          |                  |
| 106  | BOYS RESTROOM           | 3'- 0"   | 7'- 0" | 3'- 0"  | ---    | F             | WD   | ---   | 1 3/4" | 4             | A          | HM       | 4/A-601  | 3/A-601     | 8/A-601 |      |      |             |          |                  |
| 107  | GIRLS RESTROOM          | 3'- 0"   | 7'- 0" | 3'- 0"  | ---    | F             | WD   | ---   | 1 3/4" | 4             | A          | HM       | 4/A-601  | 3/A-601     | 8/A-601 |      |      |             |          |                  |
| 108  | CORRIDOR                | 5'- 0"   | 7'- 0" | 3'- 6"  | 1'- 6" | UN            | WD   | GLASS | 1 3/4" | 3             | C          | EXISTING | 4/A-601  | 3/A-601     | 5/A-601 |      |      |             |          |                  |
| 109  | 9A ACCESSIBLE TOILET    | 3'- 0"   | 7'- 0" | 3'- 0"  | ---    | F             | WD   | ---   | 1 3/4" | 5             | A          | HM       | 4/A-601  | 3/A-601     | 8/A-601 |      |      |             |          |                  |
| 110  | NEW OFFICE              | 3'- 0"   | 7'- 0" | 3'- 0"  | ---    | F             | WD   | ---   | 1 3/4" | 1             | A          | HM       | 7/A-601  | 6/A-601     | 5/A-601 |      |      |             |          |                  |
| 112  | WET ROOM                | 3'- 0"   | 7'- 0" | 3'- 0"  | ---    | F             | WD   | ---   | 1 3/4" | 5             | A          | HM       | 7/A-601  | 6/A-601     | 9/A-601 |      |      |             |          |                  |

## KEYNOTE LEGEND

| NUMBER   | DESCRIPTION                           |
|----------|---------------------------------------|
| 02.04.04 | EXISTING CMU WALL TO REMAIN           |
| 02.08.05 | EXISTING HOLLOW METAL FRAME TO REMAIN |
| 02.08.08 | EXISTING GLAZING TO REMAIN            |
| 05.50.14 | L3x3x1/4 LLV                          |
| 08.11.04 | HOLLOW METAL FRAME                    |
| 08.14.01 | WOOD DOOR, SEE DOOR SCHEDULE          |
| 09.21.01 | GYPSUM WALLBOARD (GB)                 |
| 09.21.14 | SOUND ATTENUATION BLANKET             |
| 09.21.16 | DOUBLE METAL STUD AT HEAD, TYP        |
| 09.90.01 | PAINT FINISH REFER TO FINISH PLANS    |
| 09.90.09 | INTERIOR CAULKING, BOTH SIDES.        |

ADA RENOVATIONS  
**NEW CITIZEN'S CENTER**  
1407A MAIN STREET  
WORCESTER, MA 01603

| REVISIONS |            |             |
|-----------|------------|-------------|
| Δ         | MM-DD-YYYY | DESCRIPTION |
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PROJECT NO: 2430.05  
DATE: 09/02/2026  
SCALE: AS NOTED  
DRAWN BY: Author  
CHECKED BY: Checker

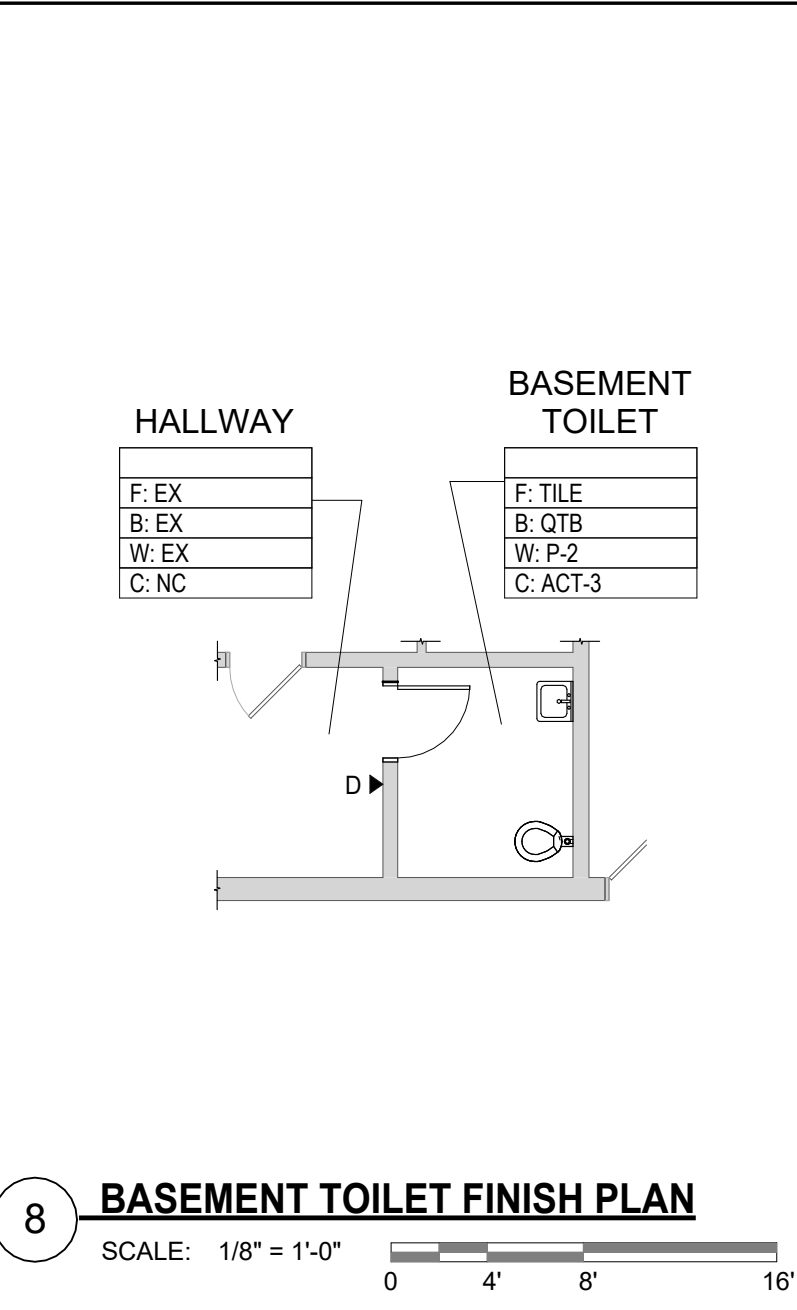
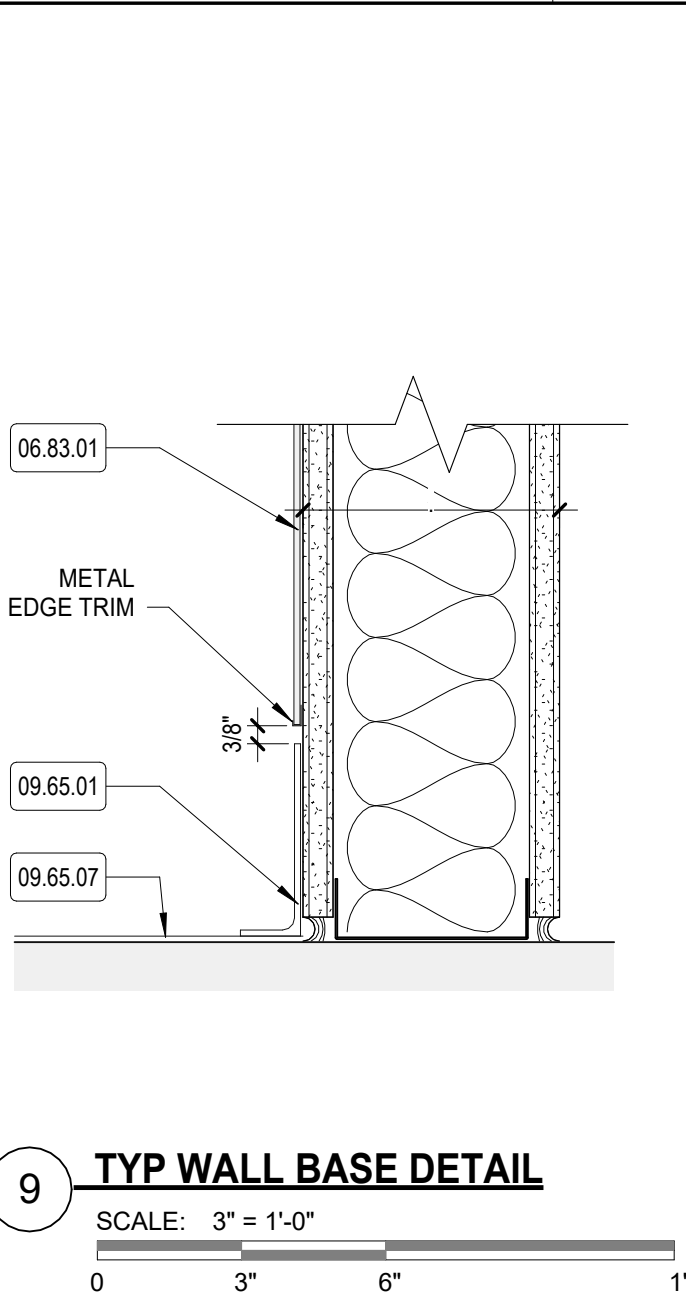
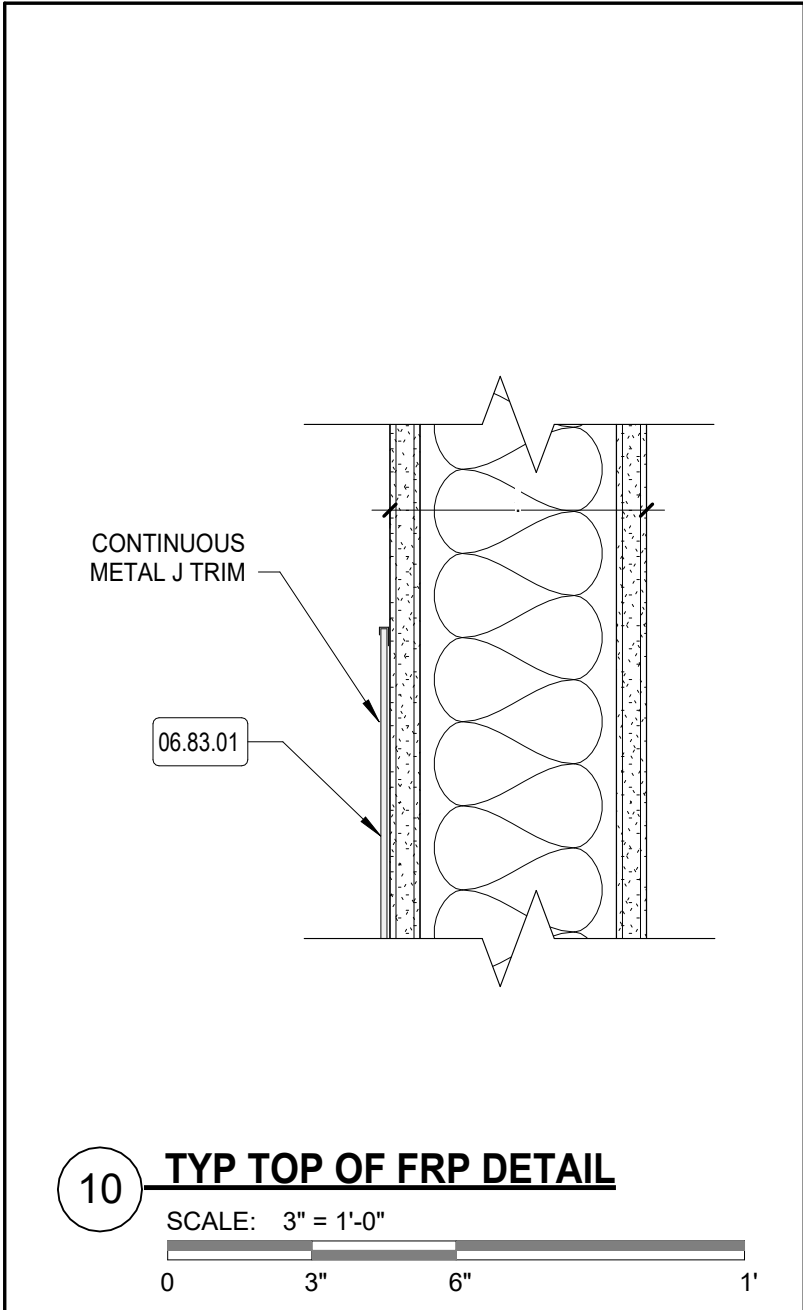
DOOR SCHEDULE

A-601

HABEEB & ASSOCIATES  
**H&A** ARCHITECTS  
150 LONGWATER DR  
NORWELL, MA 02061  
43 HARVARD ST  
WORCESTER, MA 01609  
781.871.9884  
habeebandco.com

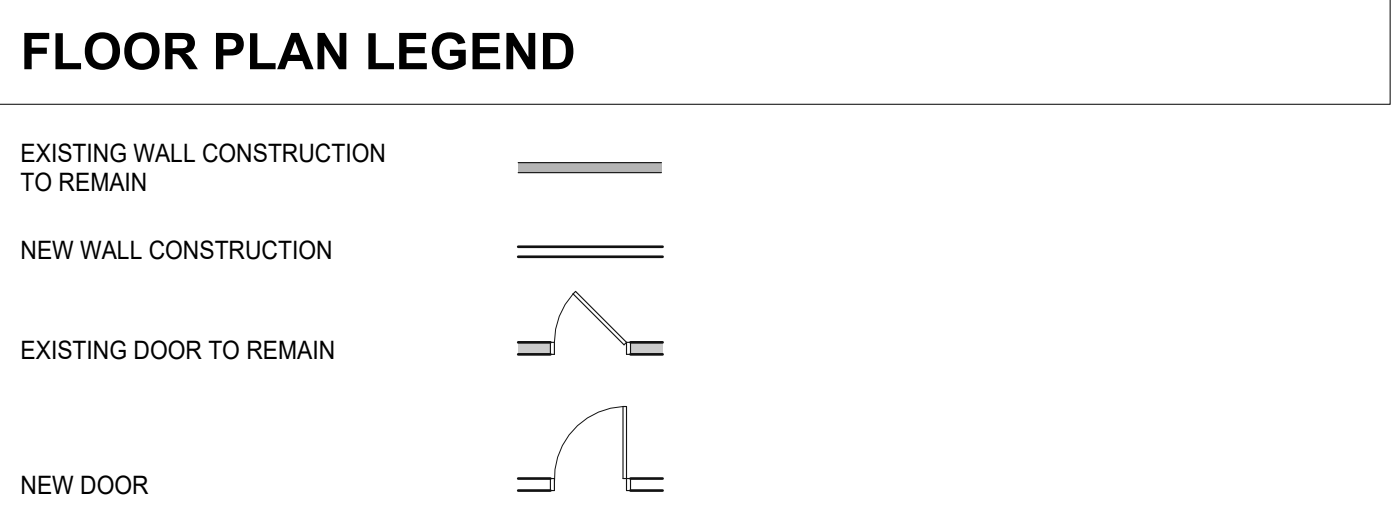
This Border is intended for a 22" x 34" sheet. If printed sheet size differs, refer to graphic bar scales only.

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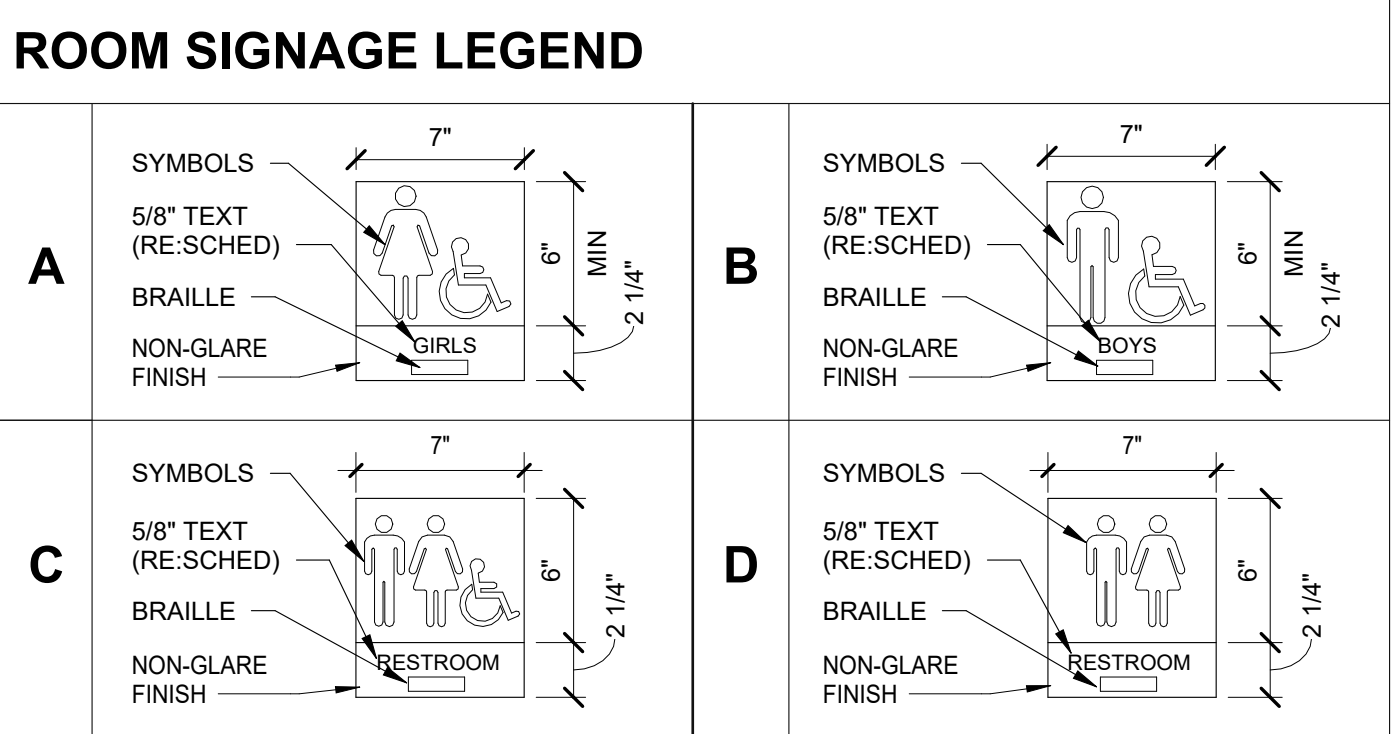
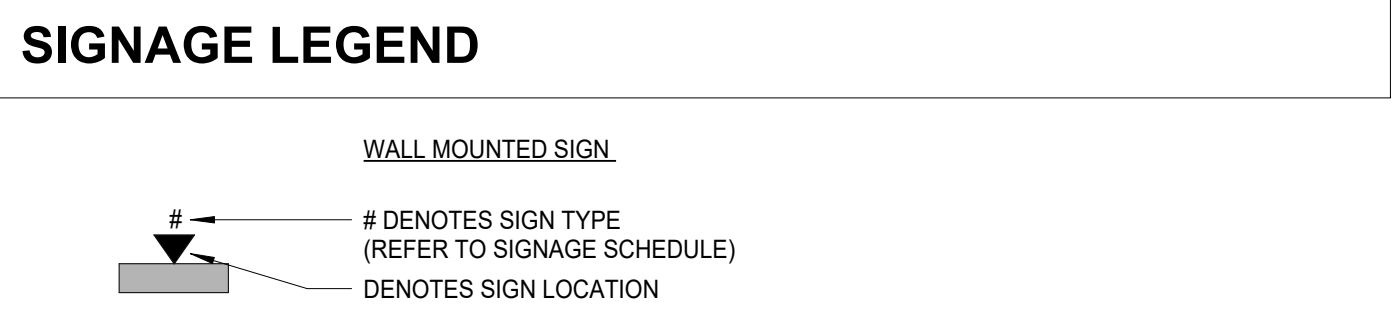


| ROOM FINISH SCHEDULE |        |                         |        |                |      |         |                |
|----------------------|--------|-------------------------|--------|----------------|------|---------|----------------|
| LEVEL                | ROOM # | ROOM NAME               | FLOORS | WALLS          | BASE | CEILING | CEILING HEIGHT |
| BASEMENT             |        | BASEMENT TOILET         | TILE   | P-2            | QTB  | ACT-3   |                |
| BASEMENT             |        | HALLWAY                 | EX     | EX             | EX   | NC      |                |
| FIRST FLOOR          |        | ACCESSIBLE STAFF TOILET | TILE   | P-1 / P-2      | QTB  | ACT-3   |                |
| FIRST FLOOR          | 12A    | ACCESSIBLE TOILET       | EPX    | P-1 / P-2 / EX | VCB  | ACT-3   |                |
| FIRST FLOOR          | 9A     | ACCESSIBLE TOILET       | TILE   | P-1 / EX       | QTB  | ACT-3   |                |
| FIRST FLOOR          |        | BOYS RESTROOM           | EX     | FRP / EX       | VCB  | EX      |                |
| FIRST FLOOR          | 11     | CLASSROOM               | EX     | P-1 / EX       | VCB  | EX      |                |
| FIRST FLOOR          | 22     | CLASSROOM               | EX     | P-1 / EX       | VCB  | EX      |                |
| FIRST FLOOR          | 11A    | CLASSROOM               | EX     | P-1 / EX       | VCB  | EX      |                |
| FIRST FLOOR          | 21     | CLASSROOM               | EX     | P-1 / EX       | VCB  | EX      |                |
| FIRST FLOOR          | 10D    | ENTRY                   |        |                |      |         |                |
| FIRST FLOOR          |        | GIRLS RESTROOM          | EX     | FRP / EX       | VCB  | EX      |                |
| FIRST FLOOR          |        | KITCHEN                 | TILE   | P-1 / P-2      | QTB  | ACT-2   |                |
| FIRST FLOOR          |        | LIFE SKILLS             | TILE   | P-1/P-2/FRP    | QTB  | ACT-2   |                |
| FIRST FLOOR          | 10B    | NEW OFFICE              | VCT    | P-1            | VCB  | ACT-1   |                |
| FIRST FLOOR          | 10C    | TOILET 10C              |        |                |      |         |                |
| FIRST FLOOR          | 12     | WET ROOM                | EPX    | P-1 / EX       | VCB  | ACT-3   |                |

| KEYNOTE LEGEND |                                        |
|----------------|----------------------------------------|
| NUMBER         | DESCRIPTION                            |
| 06.83.01       | FIBERGLASS REINFORCED PANEL            |
| 09.65.01       | VINYL COVE BASE, REFER TO FINISH PLANS |
| 09.65.07       | VCT FLOORING, REFER TO FINISH PLANS    |

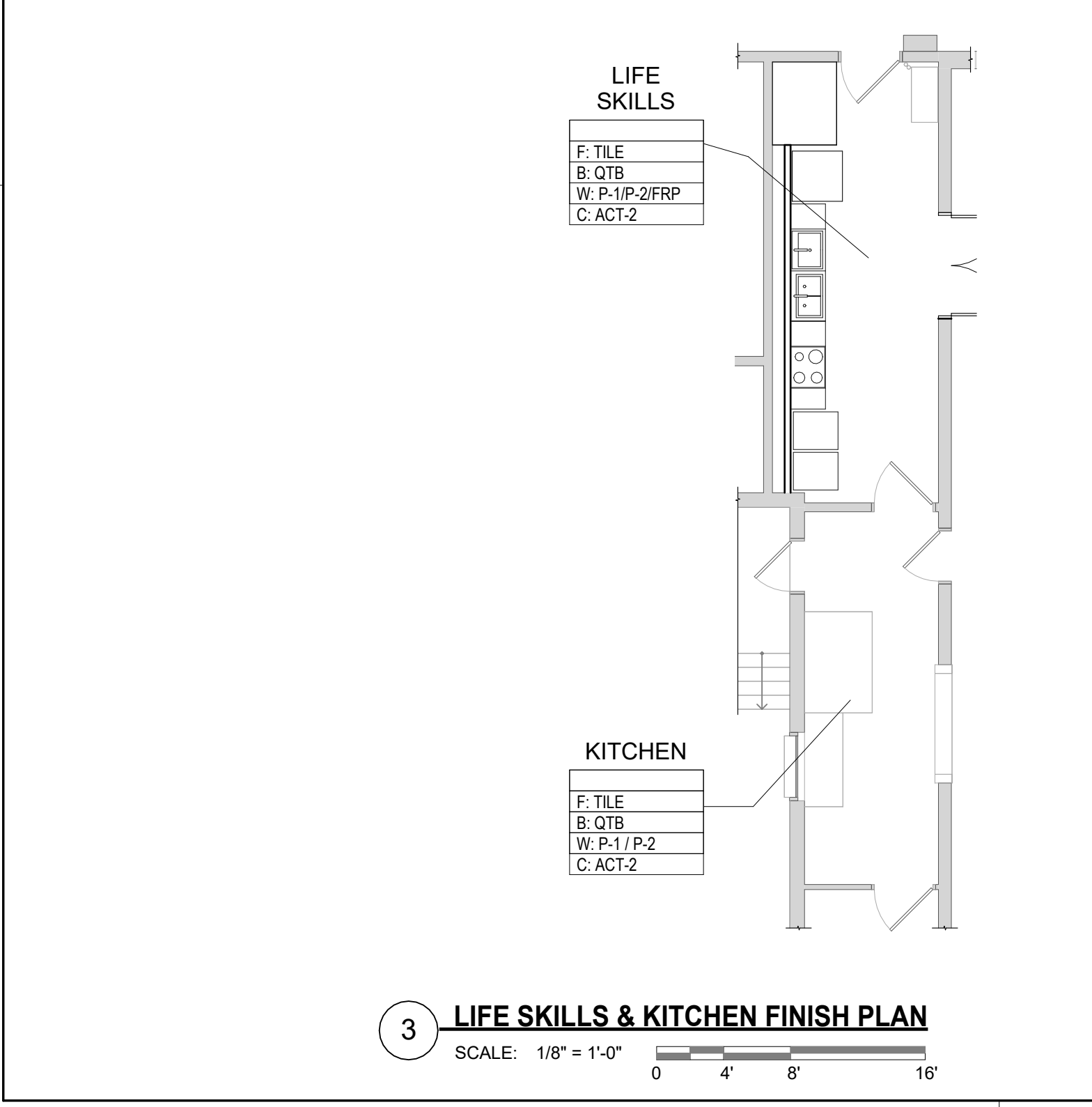
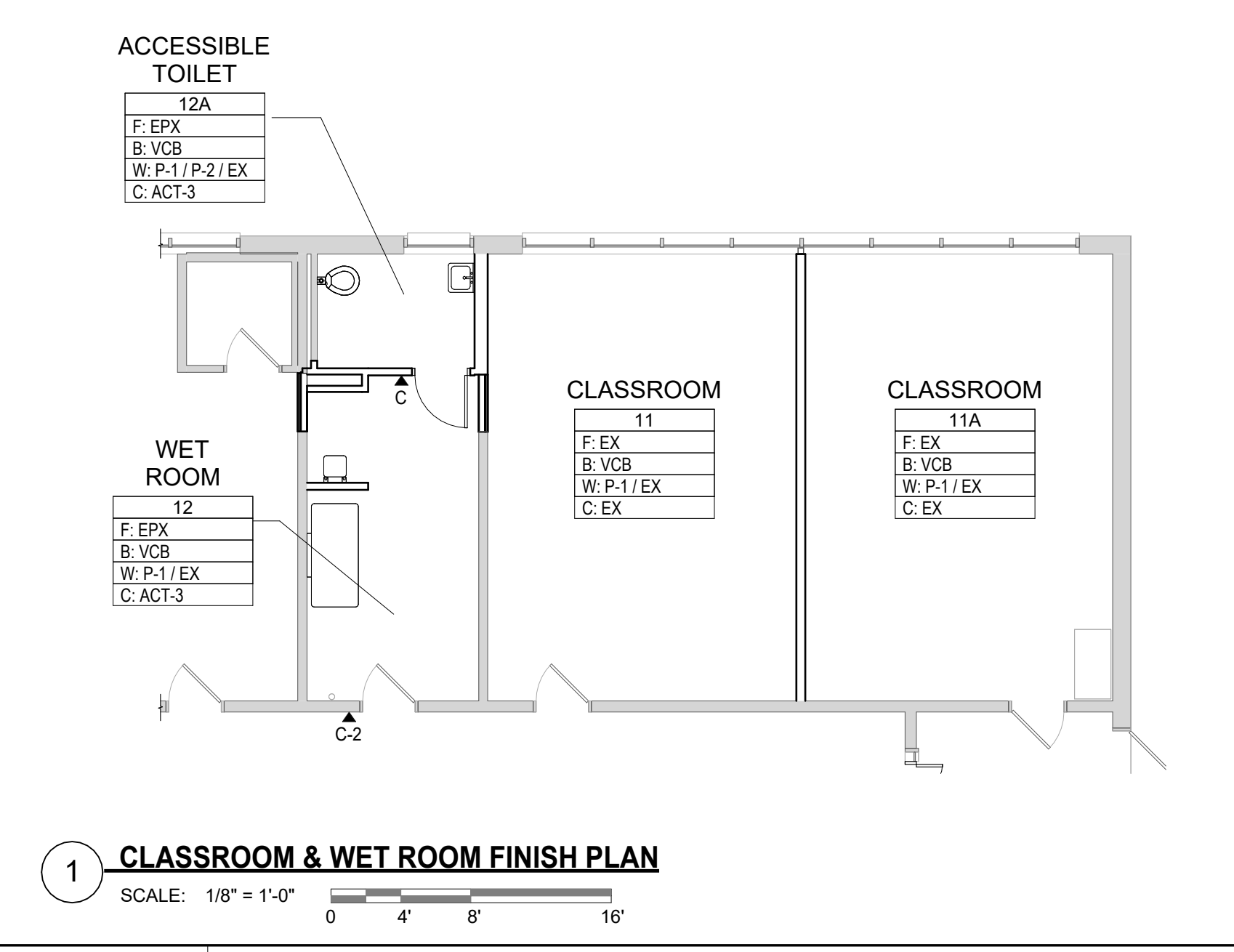
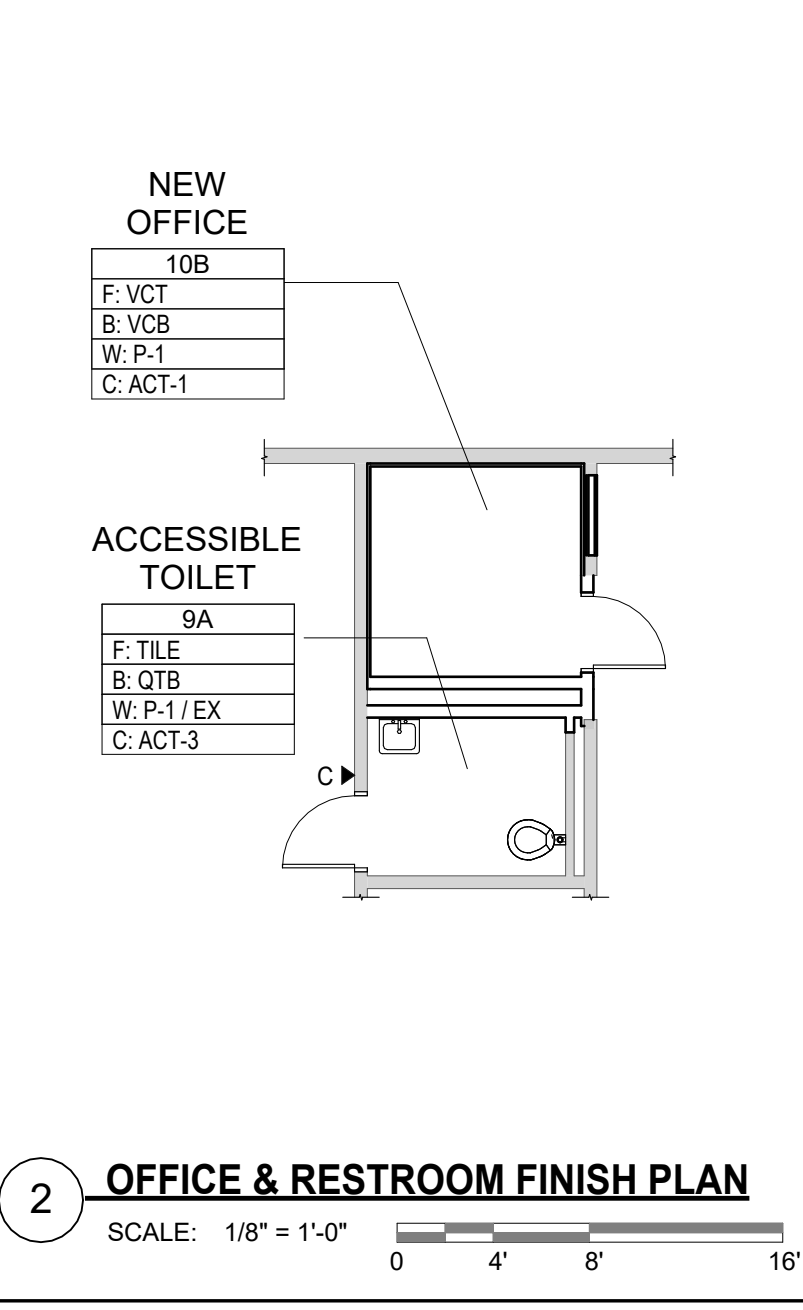
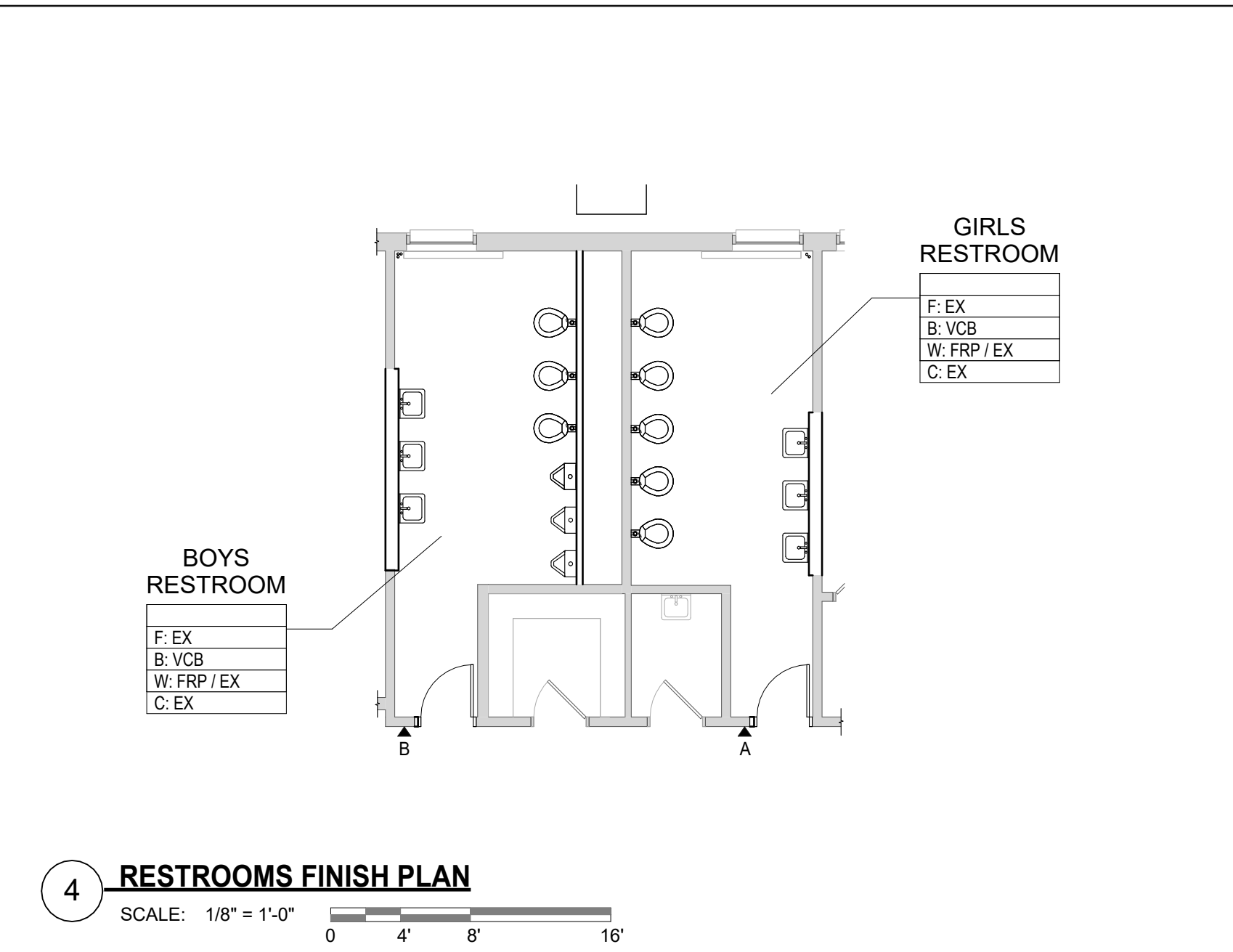
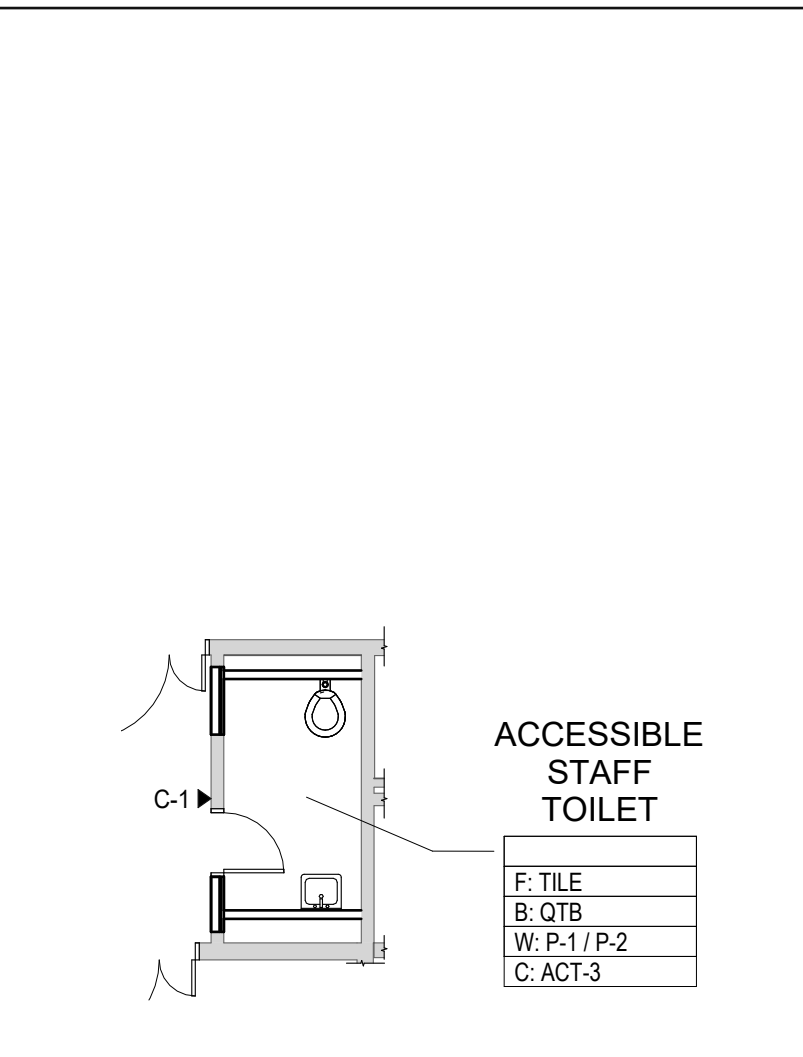
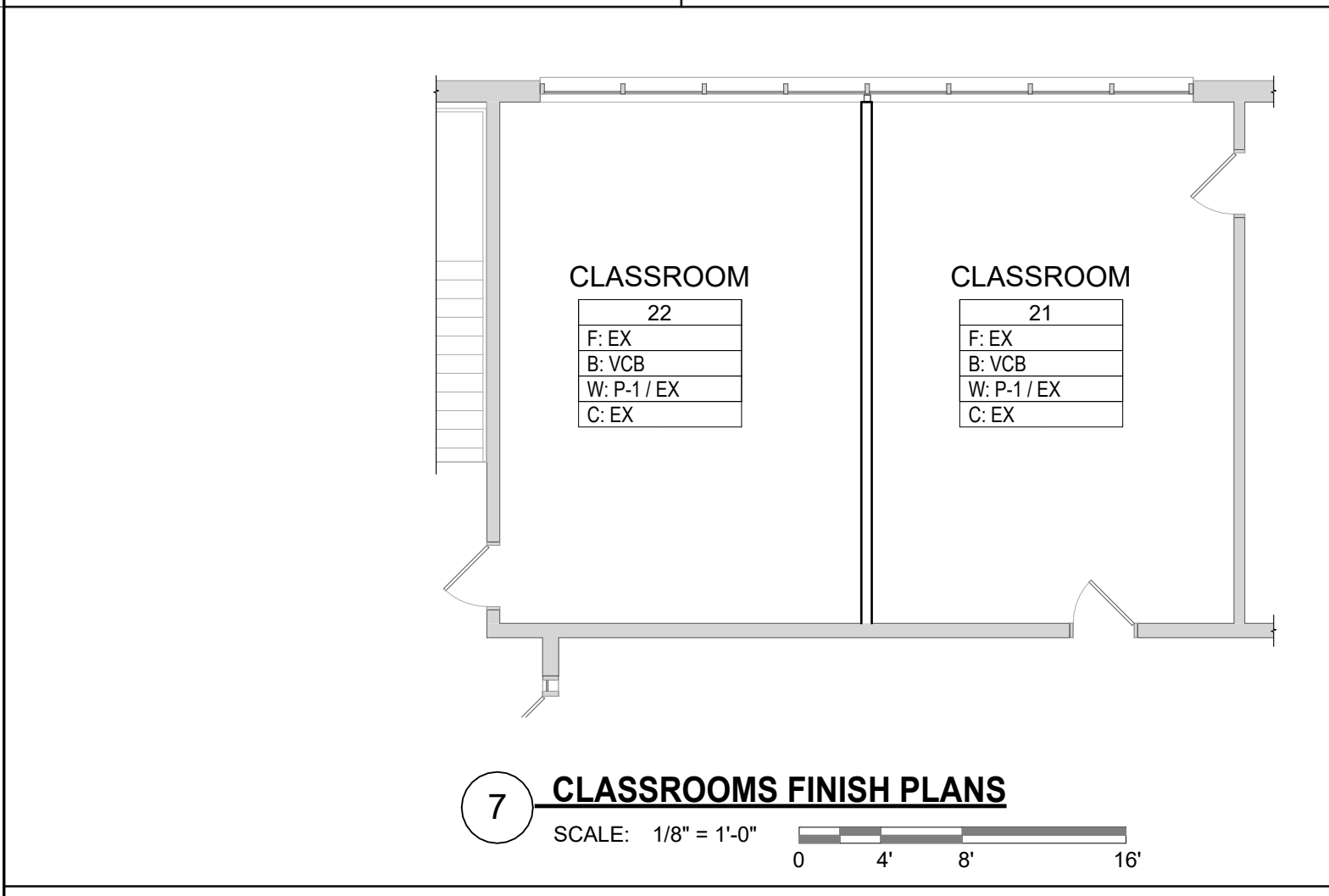


| SIGNAGE SCHEDULE |           |                            |
|------------------|-----------|----------------------------|
| SIGN NUMBER      | SIGN TYPE | TEXT (BY TYPE)             |
| 1                | A         | GIRLS RESTROOM             |
| 1                | B         | BOYS RESTROOM              |
| 1                | C         | ACCESSIBLE UNISEX RESTROOM |
| 1                | C-1       | ACCESSIBLE STAFF RESTROOM  |
| 1                | C-2       | WET ROOM                   |
| 1                | D         | STAFF RESTROOM             |



- NOTES:
- LETTERS AND NUMBERS ON SIGNED SHALL BE RAISED, CONTRASTING IN COLOR, AND HAVE A WIDTH-TO-HEIGHT RATION OF BETWEEN 3:5 AND 1:1 AND A STROKE WIDTH-TO-HEIGHT RATION BETWEEN 1:5 AND 1:10, AND RAISED 1/32" MIN. AND BE ACCOMPANIED BY BRAILLE RAISED LETTERING.
  - SIGNS TO BE MOUNTED ON THE STRIKE SIDE OF THE DOOR, OR ON THE NEAREST ADJACENT WALL IF THERE IS NO WALL SPACE ON THE LATCH SIDE.
  - MOUNTING HEIGHT SHALL BE 60" ABOVE FINISHED FLOOR TO THE CENTERLINE OF SIGN.

| LEGEND OF FINISHES                                                          |                                        |
|-----------------------------------------------------------------------------|----------------------------------------|
| <b>FLOOR</b>                                                                |                                        |
| TILE                                                                        | QUARRY TILE                            |
| EPX                                                                         | EPOXY                                  |
| VCT                                                                         | VINYL COMPOSITION TILE                 |
| EX                                                                          | EXISTING TO REMAIN                     |
| <b>BASE</b>                                                                 |                                        |
| QTB                                                                         | QUARRY TILE COVE BASE                  |
| VCB                                                                         | VINYL COVE BASE                        |
| EX                                                                          | EXISTING TO REMAIN                     |
| <b>WALL</b>                                                                 |                                        |
| FRP                                                                         | FIBER REINFORCED PANEL UP TO 8'-0" AFF |
| P-1                                                                         | PAINTED GWB                            |
| P-2                                                                         | PAINTED MASONRY                        |
| EX                                                                          | EXISTING TO REMAIN                     |
| <b>CEILING</b>                                                              |                                        |
| ACT-1                                                                       | ACOUSTIC CEILING TILE - TYPE 1         |
| ACT-2                                                                       | ACOUSTIC CEILING TILE - TYPE 2         |
| ACT-3                                                                       | ACOUSTIC CEILING TILE - TYPE 3         |
| GWB                                                                         | GYPSUM WALL BOARD - PAINTED WHITE      |
| NC                                                                          | NO CEILING                             |
| EX                                                                          | EXISTING TO REMAIN                     |
| NOTE: REFER TO PROJECT SPECIFICATIONS DIVISION 9 FOR ADDITIONAL INFORMATION |                                        |



| REVISIONS |            |             |
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| PROJECT NO: | 2430.05    |
| DATE:       | 09/02/2026 |
| SCALE:      | AS NOTED   |
| DRAWN BY:   | Author     |
| CHECKED BY: | Checker    |



A

B

①

$$3/32" = 1'-0"$$
[illegible]

|                     |
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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: HP/TL     |
| CHECKED BY: FC      |

**BASEMENT  
DEMOLITION PLAN -  
PLUMBING**

# P100

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10 FRANKLIN STREET  
BOSTON, MA 02110  
P. 617.542.0810  
PROJECT #26004039.00

ADA RENOVATIONS

**NEW CITIZEN'S CENTER**

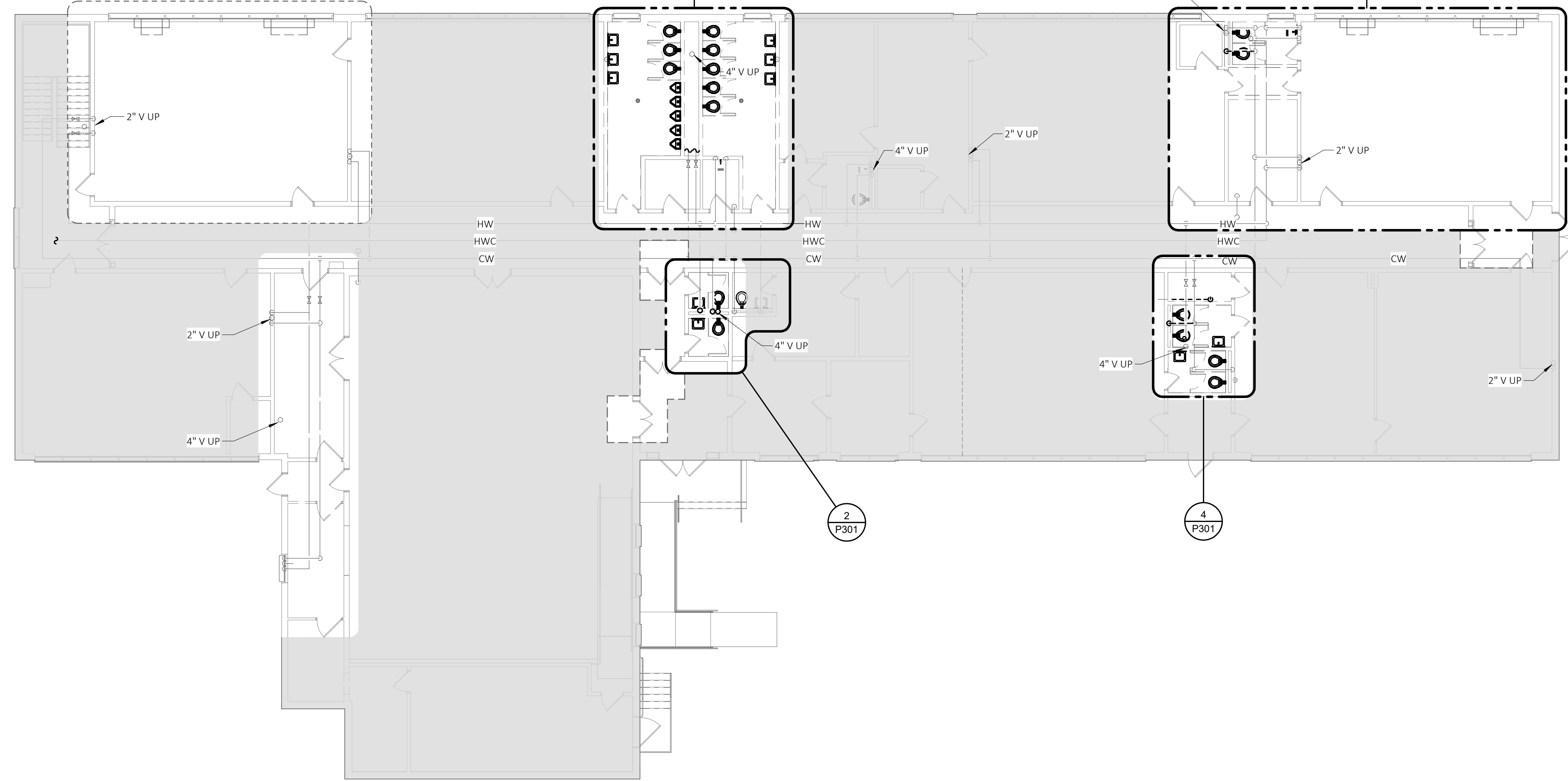
1407A MAIN STREET  
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**H&A**  
150 LONGWATER DR  
NORWELL, MA 02061  
43 HARVARD ST  
WORCESTER, MA 01609  
781.871.5804  
habeebarchitect.com

A

B

1

[illegible]

|                     |
|---------------------|
| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
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**FIRST FLOOR  
DEMOLITION PLAN -  
PLUMBING**

P101

**ADA RENOVATIONS**

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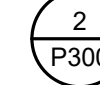
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PROJECT #26004039.00

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150 LONGWATER DR  
NORWELL, MA 02061  
617-871-9604  
habeeb@earthlink.net

A

B

C

$$\frac{3}{32}'' = 1'-0''$$


— EX. WATER HEATER AND  
RECIRC PUMP TO REMAIN.

—2" SAN  
—CONNECT 2"S FROM  
SINKS & WMF TO MAINS

2  
P303

5  
P303

[illegible]

|                     |
|---------------------|
| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
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**BASEMENT PLAN -  
PLUMBING**

## P200

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A

B

## FIRST FLOOR PLAN - PLUMBING

4

1

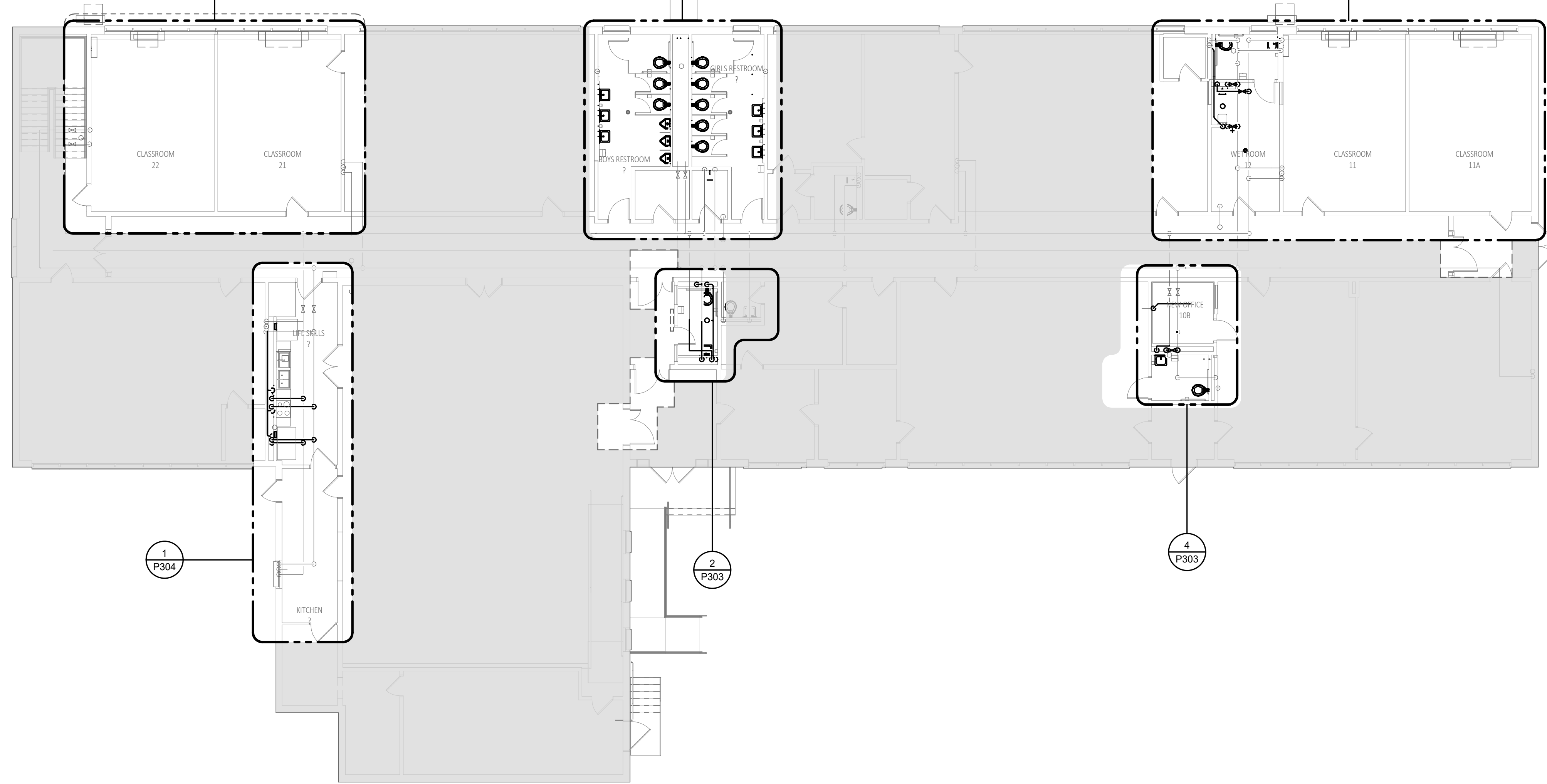
20

2

2

3

1

[illegible]

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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
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**FIRST FLOOR PLAN -  
PLUMBING**

P201



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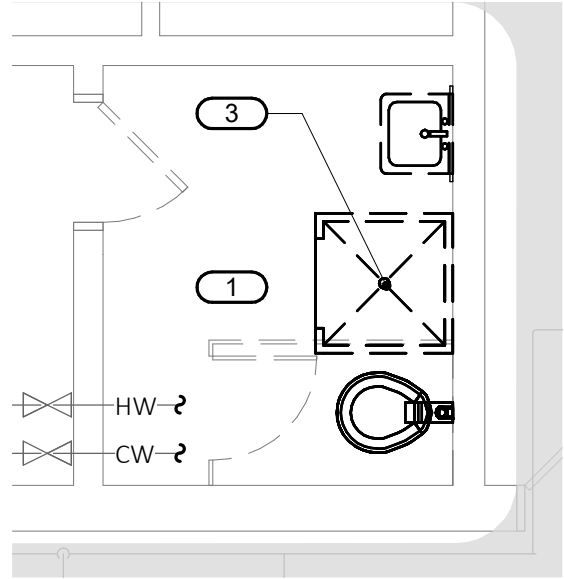
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NORWELT, MA 02061

43 HARVARD ST  
WORCESTER, MA 01609

761.671.9604  
habeeb@arc.com

A

$$1/4'' = 1'-0''$$


1) BAS  
1/4" = 1'-0"

| KEYNOTES |                                                                                                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------|
| 1        | DEMOLISH ALL PLUMBING FIXTURES INCLUDING CARRIERS IN ROOM. CAP WATER AND WASTE WITHIN CHASE. EX. FLOOR DRAIN SHALL REMAIN. |
| 2        | CONNECT NEW PLUMBING FIXTURES AND CARRIERS TO EXISTING WATER, WASTE, AND VENT WITHIN CHASE.                                |
| 3        | DEMOLISH SHOWER. CUT AND CAP DRAIN PIPE BELOW SLAB & PATCH SLAB TO RECEIVE NEW FINISH FLOORING.                            |

[illegible]

|                     |
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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
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| DRAWN BY: HP/TL     |
| CHECKED BY: FC      |

# ENLARGED BASEMENT PLUMBING PLANS

# P300

ADA RENOVATIONS

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PROJECT #26004039.00

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43 HARVARD ST  
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781.871.9804  
habeeharch.com

**HABEEB & ASSOCIATES  
ARCHITECTS**

A

A


$$1/4" = 1'-0"$$

$$1/4'' = 1'-0''$$


1/4" = 1'-0'


$$1/4'' = 1'-0''$$

|   |                                                                                                                            |
|---|----------------------------------------------------------------------------------------------------------------------------|
| 1 | DEMOLISH ALL PLUMBING FIXTURES INCLUDING CARRIERS IN ROOM. CAP WATER AND WASTE WITHIN CHASE. EX. FLOOR DRAIN SHALL REMAIN. |
|---|----------------------------------------------------------------------------------------------------------------------------|

**ADA RENOVATIONS**

**NEW CITIZEN'S CENTER**

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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
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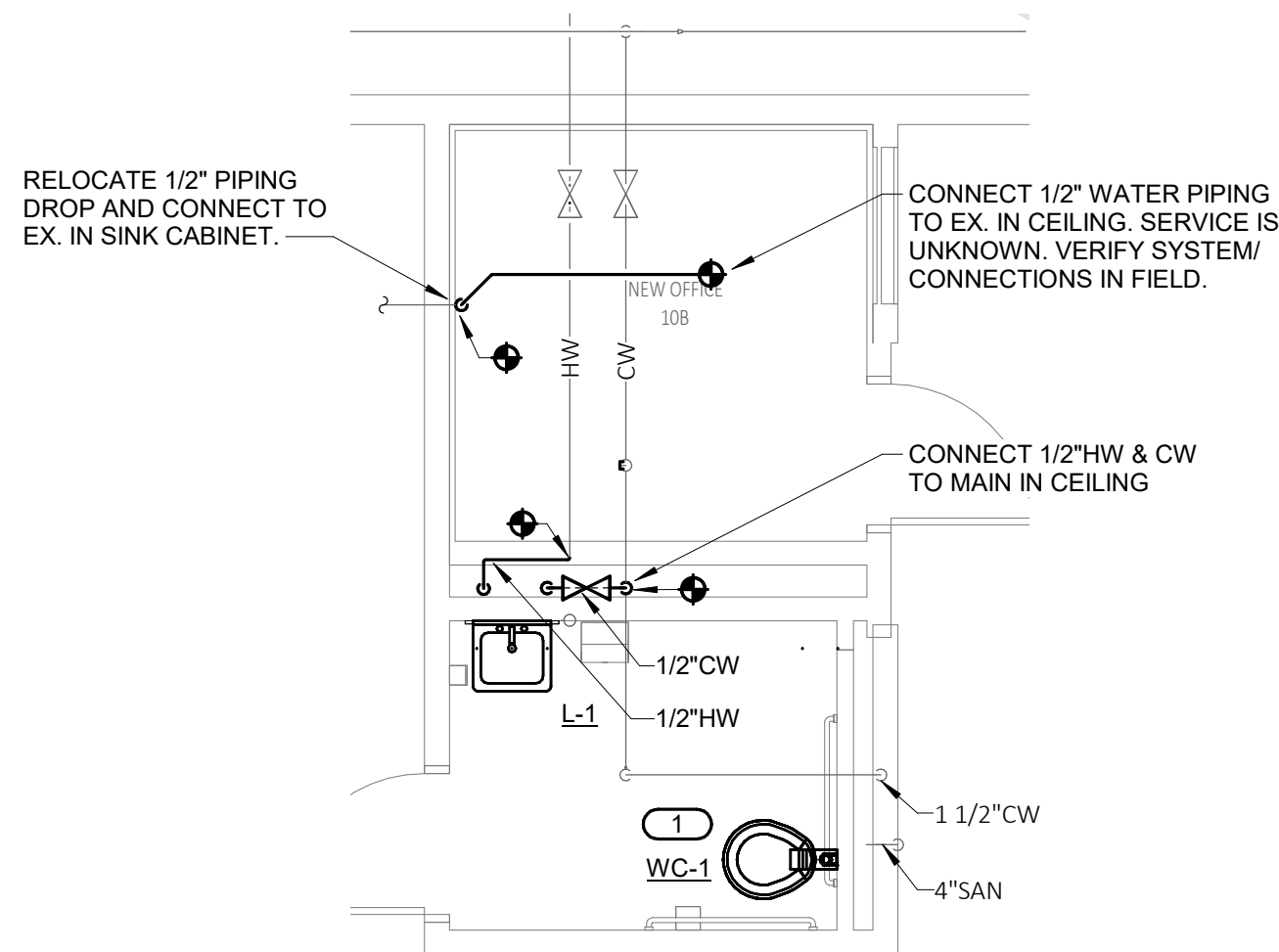
# P301

This Border is intended for a 22" x 34" sheet. If printed sheet size differs, refer to graphic bar scales only.

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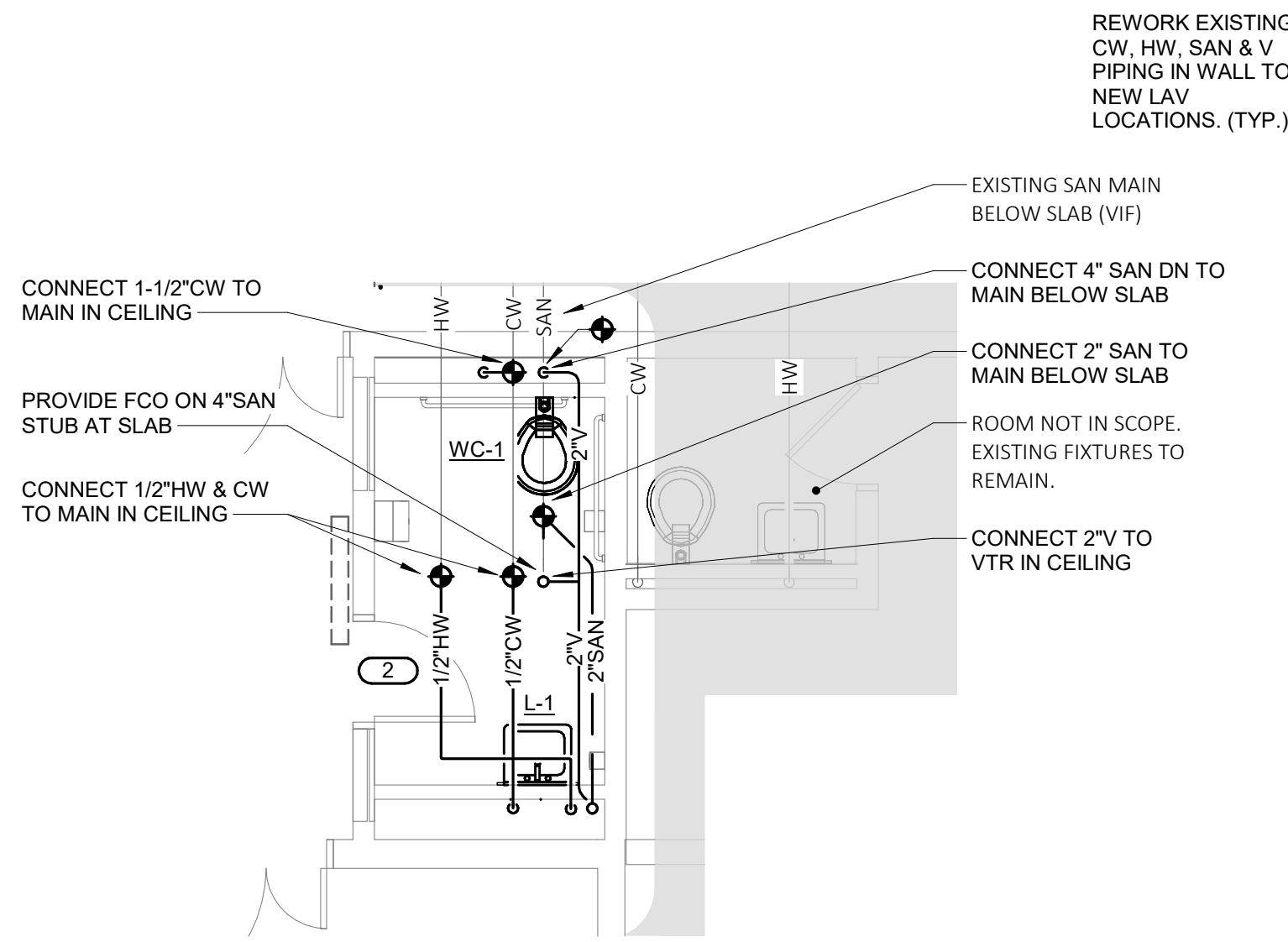
#### 4 OFFICE & RESTROOM ENLARGED PLAN

1/4" = 1'-0"



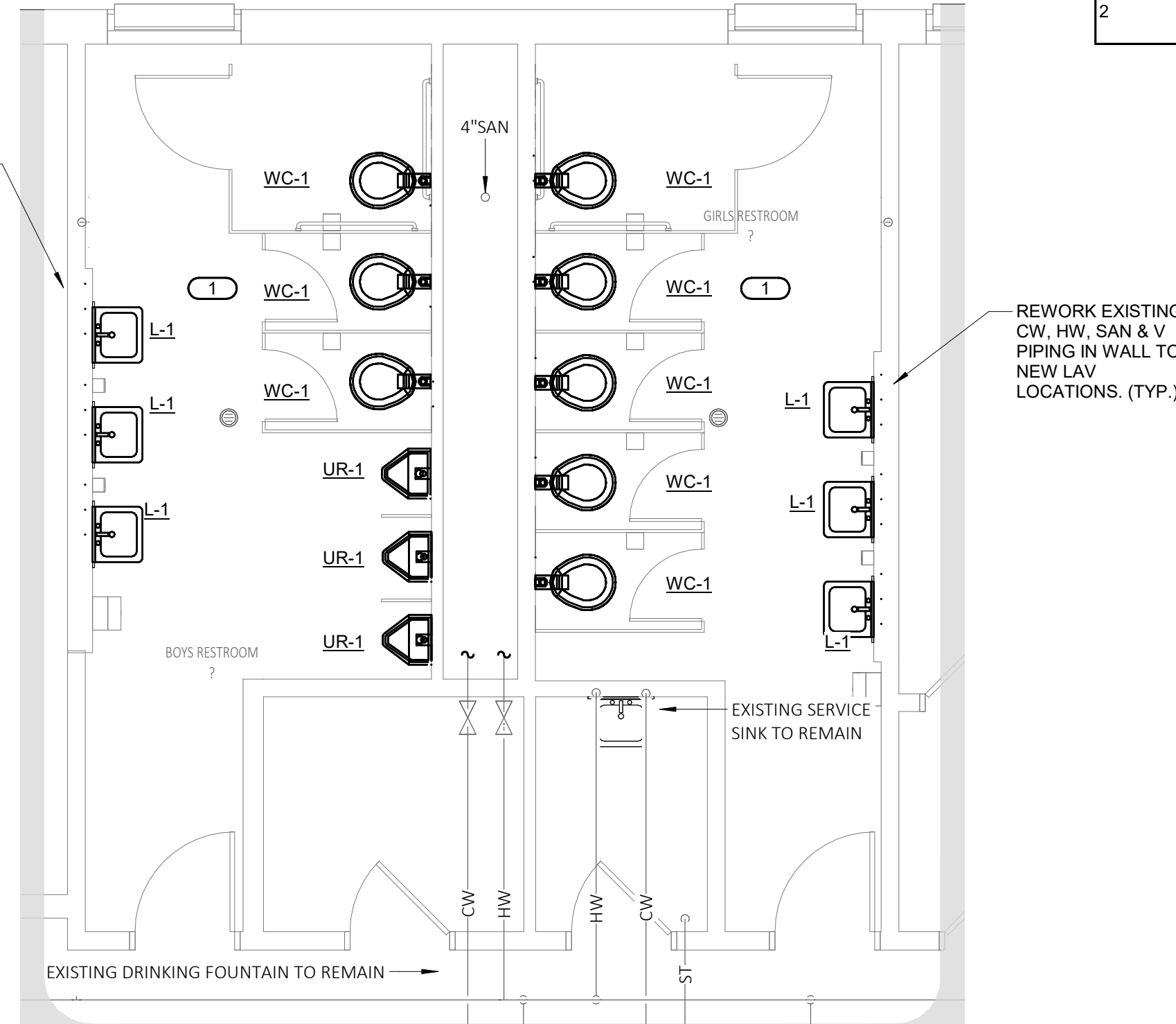
#### 2 FIRST FLOOR RESTROOM ENLARGED PLAN

1/4" = 1'-0"



#### 3 RESTROOMS ENLARGED PLAN

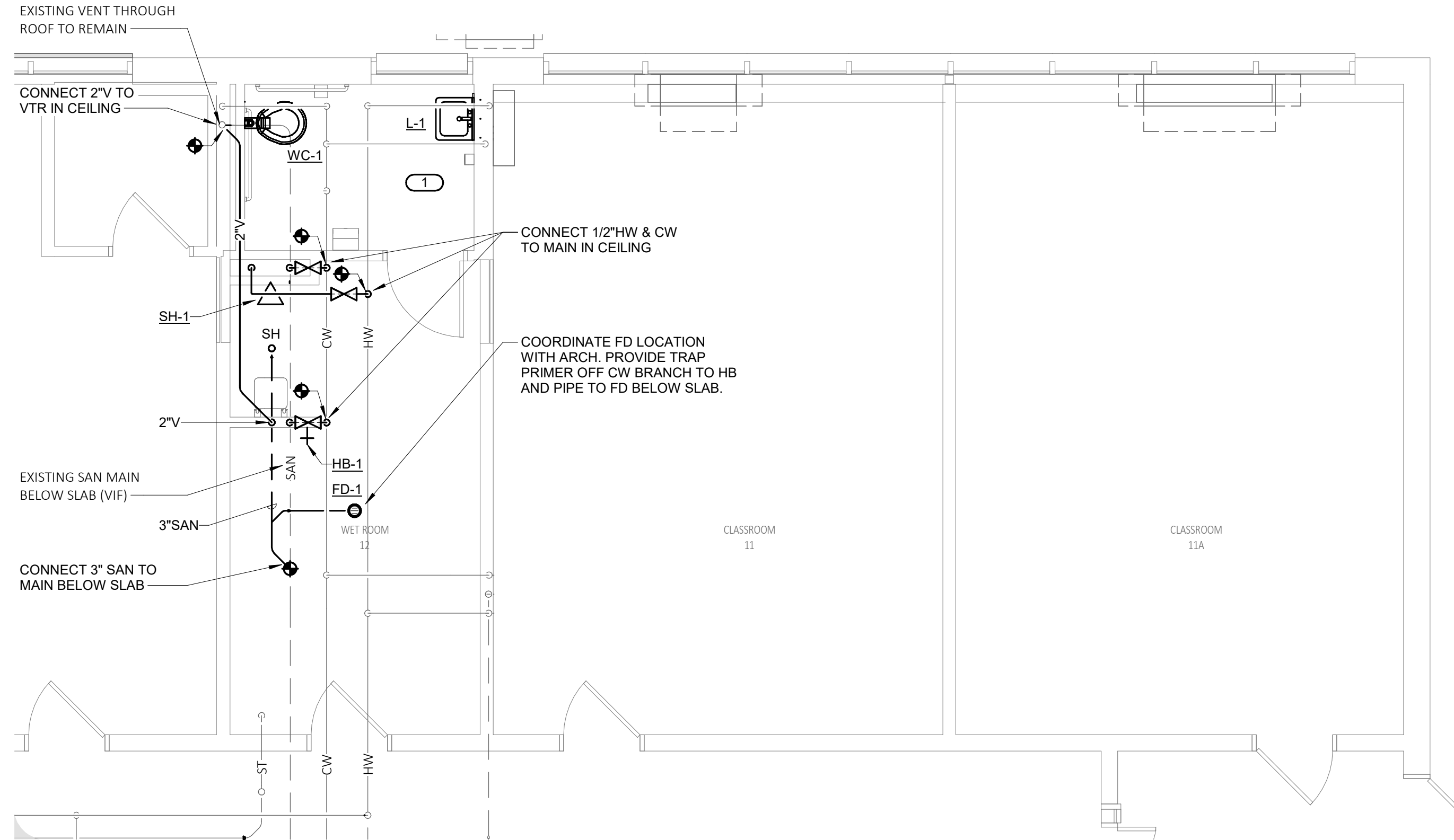
1/4" = 1'-0"



- KEYNOTES**
- 1 CONNECT NEW PLUMBING FIXTURES AND CARRIERS TO EXISTING WATER, WASTE, AND VENT WITHIN CHASE.
  - 2 CONNECT NEW PLUMBING FIXTURES AND CARRIERS TO NEW WATER, WASTE, AND VENT WITHIN CHASE.

#### 5 CLASSROOM & WET ROOM ENLARGED PLAN - PLUMBING

1/4" = 1'-0"



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| REVISIONS |            |             |
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DATE: 09/02/2026  
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ENLARGED FIRST FLOOR PLUMBING PLANS

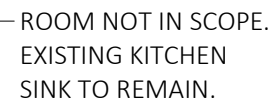
P303

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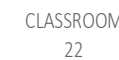
## FIRST FLOOR LIBRARY & KITCHEN ENLARGED PLAN

1



## FIRST FLOOR CLASSROOM 21 ENLARGED PLAN

2

CLASSROOM  
21

## ENLARGED FIRST FLOOR PLUMBING PLANS

CHECKED BY: FC

DRAWN BY: HP/TL

SCALE: AS NOTED

DATE: 09/02/2026

PROJECT NO: 2430.05

[illegible]

## ADA RENOVATIONS

# NEW CITIZEN'S CENTER

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ARCHITECTS

H&A  
50 LONGWATER DR

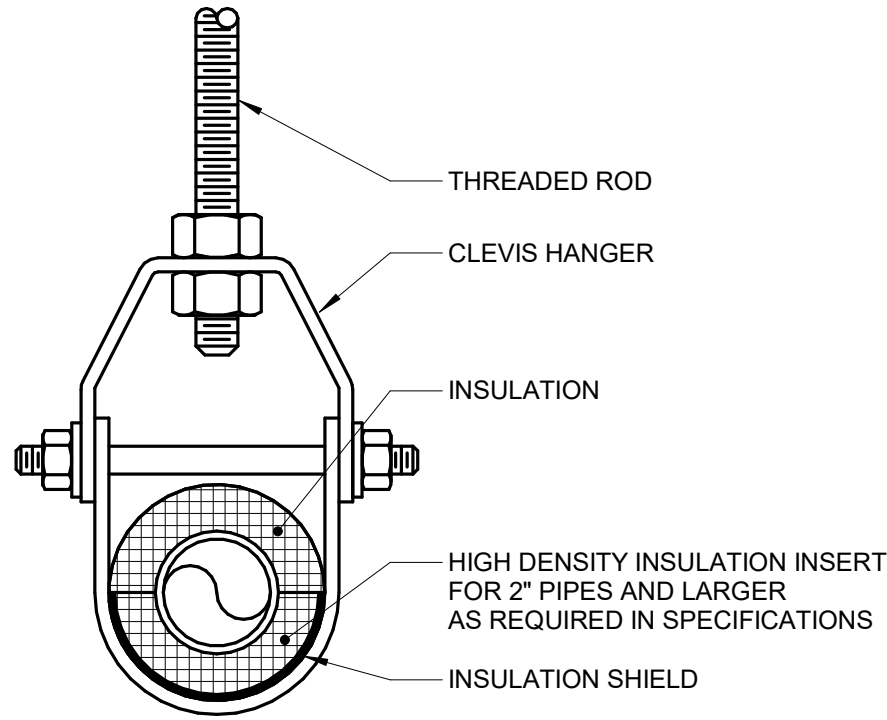
43 HARVARD ST  
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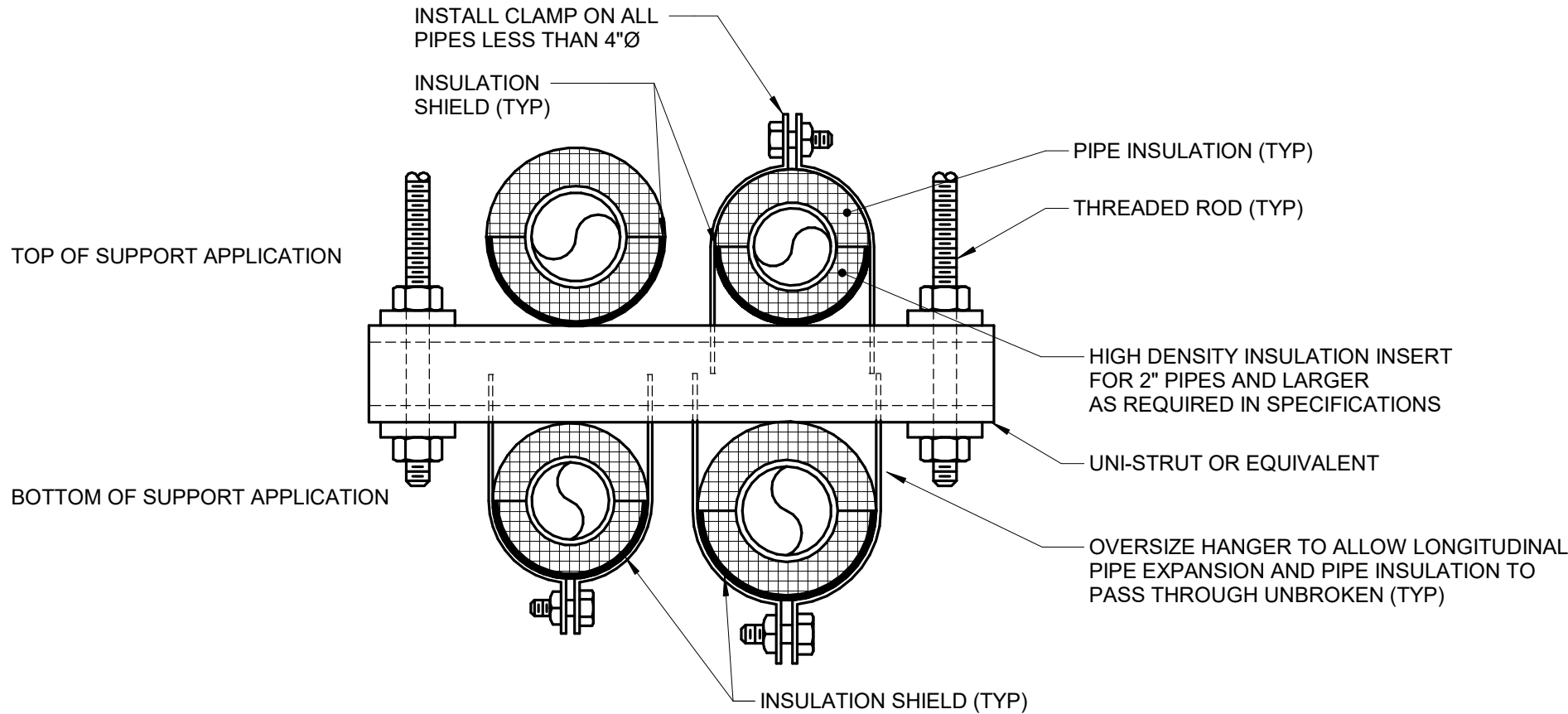
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INSULATED COLD PIPE HANGER



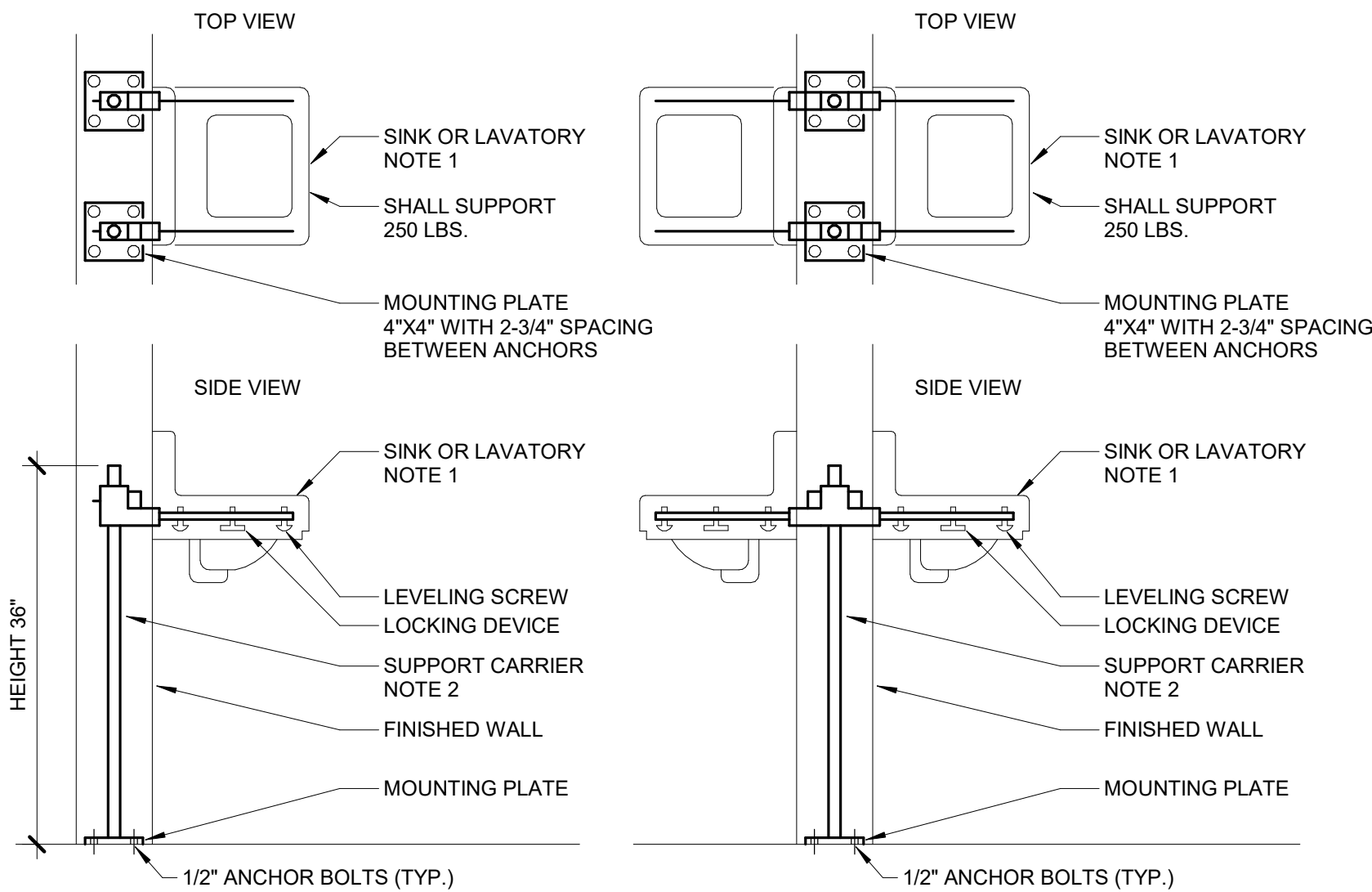
TRAPEZE HANGER

NOTES:

1. REFER TO SPECIFICATION SECTIONS (SECTION 22 05 29- SECTION 22 07 19).

## 1 PIPE - HANGERS AND SUPPORTS

NO SCALE



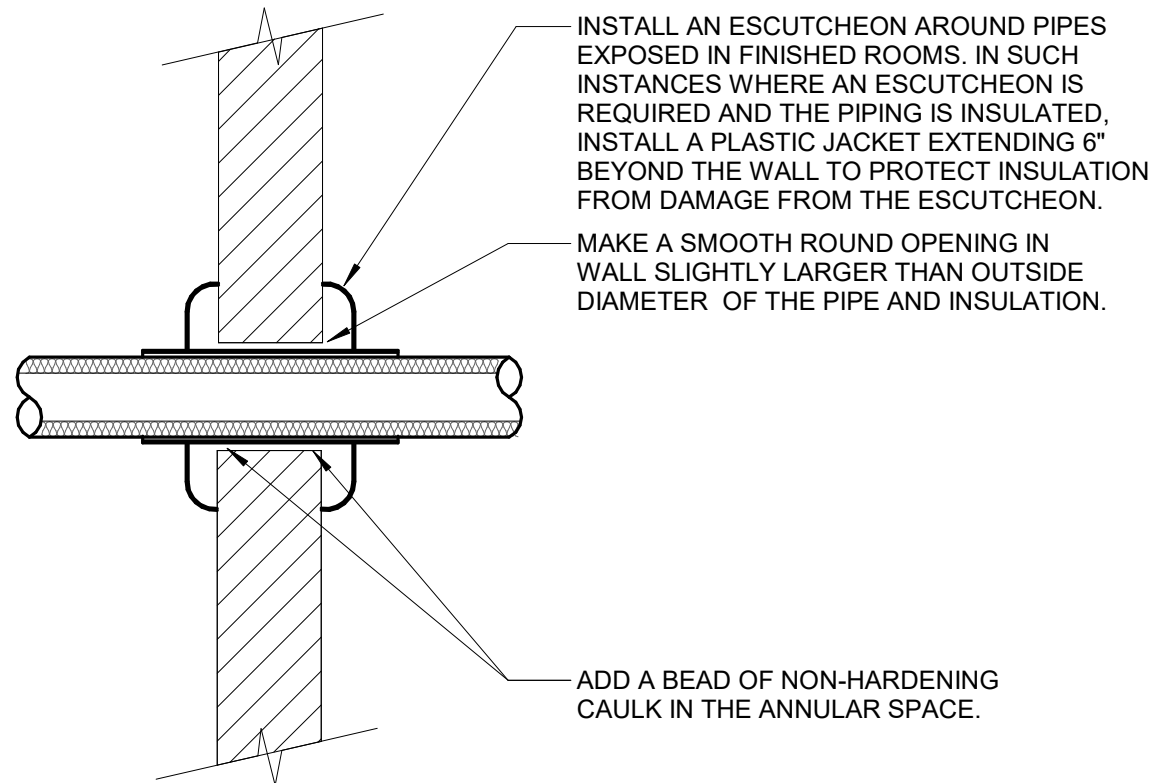
WALL MOUNTED SINK AND LAVATORY CARRIER

NOTES:

1. REFER TO PLUMBING MATERIAL LIST FOR SINK OR LAVATORY INFORMATION [AS WELL AS FIXTURE MOUNTING HEIGHT] [AND ARCHITECTURAL DRAWINGS FOR FIXTURE MOUNTING HEIGHT].
2. REFER TO SPECIFICATION SECTION 22 40 00 - PLUMBING FIXTURES FOR CARRIER INFORMATION. INSTALL PER MANUFACTURER INSTALLATION INSTRUCTIONS.
3. CONCRETE ANCHOR BOLTS: 1/2" DIA. HILTI KB-T2 WITH 2" MINIMUM EMBED (ICC ESR-1917)

## 3 WALL MOUNTED SINK AND LAVATORY CARRIER

NO SCALE



NOTES:

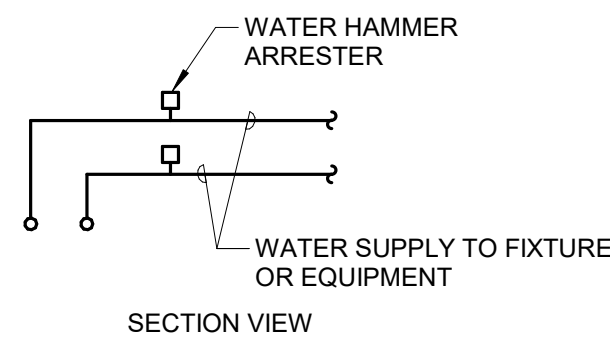
1. THIS DETAIL APPLIES TO ALL PIPES. THE INTENTION IS TO CONTINUE THE INSULATION AND VAPOR BARRIER THROUGH ALL PENETRATIONS. PERMIT THERMAL EXPANSION WITHOUT DAMAGING INSULATION, AND TO SEAL AIRTIGHT AROUND INSULATED AND UNINSULATED PIPES FOR NOISE TRANSMISSION CONTROL.
2. SEE SPECIFICATION SECTIONS (SECTION 22 05 29 - PLUMBING, SECTION 23 05 29 - HVAC) FOR ADDITIONAL INFORMATION.
3. FLOOR OPENINGS ARE SIMILAR, SEE SPECIFICATION SECTION (SECTION 22 05 29 - PLUMBING, SECTION 23 05 29 - HVAC) FOR DIFFERENCES BETWEEN FLOOR AND WALL PENETRATIONS.

## 4 WALL PENETRATION - NON-FIRE RATED

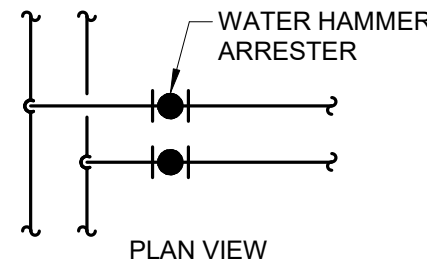
NO SCALE

PROVIDE WATER HAMMER ARRESTER (WHA-#) AT PLUMBING FIXTURES AND QUICK CLOSING VALVES AS INDICATED ON DRAWINGS AND AS RECOMMENDED BY STANDARD PDI-WH201. REFER TO PLUMBING MATERIAL LIST FOR WATER HAMMER ARRESTER DESCRIPTION.

### SINGLE / DOUBLE FIXTURE



SECTION VIEW



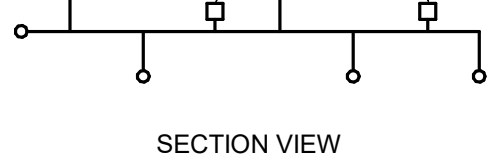
PLAN VIEW

| PDI SIZE | PIPE SIZE | FIXTURE UNIT LOAD |
|----------|-----------|-------------------|
| A        | 1/2"      | 1-11              |
| B        | 3/4"      | 12-32             |
| C        | 1"        | 33-60             |
| D        | 1-1/4"    | 61-113            |
| E        | 1-1/2"    | 114-154           |
| F        | 2"        | 155-330           |

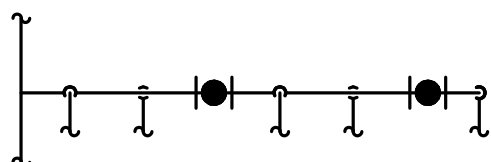
INSTALL WHA'S PER PDI STANDARDS AND MANUFACTURER'S INSTRUCTIONS. INSTALL IN HORIZONTAL OR VERTICAL POSITION, BUT NEVER UPSIDE DOWN. INSTALL IN LINE WITH WATER FLOW DIRECTION IF POSSIBLE. SIZE THE WHA AS SHOWN PER THE TABLES ABOVE. PROVIDE ACCESSIBILITY TO WHA WITH ACCESS PANEL OR INSTALL ABOVE ACCESSIBLE CEILING.

### MULTIPLE FIXTURES

IF HORIZONTAL BRANCH IS LESS THAN 20'-0" PROVIDE ONE WHA AT THE END OF LINE. IF BRANCH IS GREATER THAN 20'-0" PROVIDE ANOTHER WHA IN MIDDLE, EACH SIZED FOR HALF THE FIXTURE UNITS.



SECTION VIEW

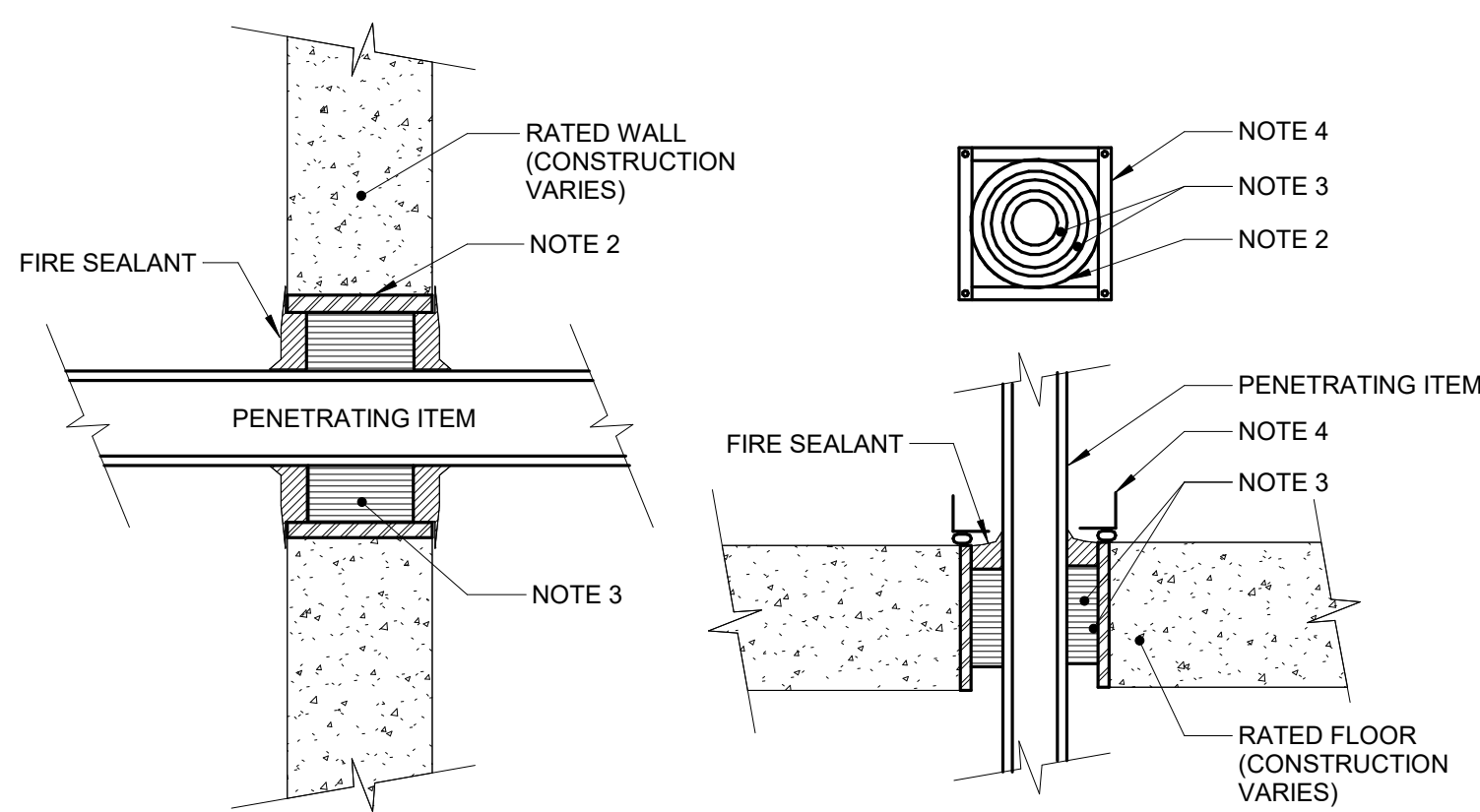


PLAN VIEW

| FIXTURE UNIT CALCULATION |      |     |
|--------------------------|------|-----|
| FIXTURE                  | COLD | HOT |
| WATER CLOSET (F.V.)      | 10   | --  |
| WATER CLOSET (TANK)      | 5    | --  |
| URINAL                   | 5    | --  |
| LAVATORY                 | 1.5  | 1.5 |
| JANITOR'S SINK           | 3    | 3   |
| SHOWER/BATHTUB           | 2    | 3   |
| DRINKING FOUNTAIN        | 2    | -   |
| KITCHEN SINK             | 2    | 2   |
| ICE MAKER / BEVERAGE     | 1    | -   |

## 2 WATER HAMMER LOCATION AND SCHEDULE

NO SCALE



NOTES:

1. THIS GENERAL DETAIL APPLIES TO ALL ITEMS PENETRATING FIRE RATED WALLS OR FLOORS. THE INTENT IS TO MAINTAIN THE FIRE RATING AND TO ALLOW LONGITUDINAL MOVEMENT. REFER TO SPECIFICATION SECTION 07840 (07 84 00) (SECTION 21 05 03 - FIRE PROTECTION, SECTION 22 05 03 - PLUMBING, SECTION 23 05 03 - HVAC) FOR SELECTION OF THROUGH PENETRATION FIRE STOPPING.
2. SCHEDULE 5 PIPE SLEEVE EMBEDDED IN WALL OR FLOOR, OR SMOOTH CORE DRILL. EACH CONTRACTOR FURNISHES SLEEVE TO G.C. COORDINATES SLEEVE LOCATIONS AND DEBURS SLEEVE. G.C. BUILDS SLEEVE INTO WALL OR FLOOR ALLOWING NO GAP AROUND SLEEVE. IF SLEEVE IS NOT PROVIDED WHEN WALL OR FLOOR IS BUILT, CONTRACTOR SHALL INSTALL SLEEVE. SLEEVE SIZE SHALL ALLOW ANNULAR SPACE REQUIRED BY THE SELECTED FIRE STOP SYSTEM.
3. INSTALL BACKING MATERIAL, SUCH AS MINERAL WOOL SAFING, AS REQUIRED FOR FIRE STOP SYSTEM. INSTALL IN ACCORDANCE WITH FIRE STOP SYSTEM APPLICATION LISTING. SECURE TO WALL OR FLOOR TO ALLOW LONGITUDINAL MOVEMENT OF PENETRATING ITEM WITHOUT MOVEMENT OF FIRE BARRIER.
4. WATERTIGHT WELDED 1"x1" 20 GAUGE MINIMUM GALVANIZED SHEET METAL ANGLE FRAME, BY CONTRACTOR IN EQUIPMENT ROOMS FOR WATER STOP. PLACE A BEAD OF WATERPROOF SEALANT BETWEEN FLOOR AND BOTTOM OF ANGLE FRAME. SECURE TO FLOOR WITH MASONRY ANCHORS IN CORNERS AND ON 12" MAXIMUM CENTERS. MULTIPLE PENETRATING ITEMS MAY BE ENCLOSED IN ONE FRAME.

## 5 FLOOR/WALL PENETRATION - RATED FIRE BARRIER

NO SCALE

HABEEB & ASSOCIATES  
ARCHITECTS

H&A  
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WORCESTER, MA 01609  
781.871.8904  
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P: 617.542.0810  
PROJECT #20040303.00

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WORCESTER, MA 01603

| REVISIONS |                        |
|-----------|------------------------|
| Δ         | MM-DD-YYYY DESCRIPTION |
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PROJECT NO: 2430.05  
DATE: 09/02/2026  
SCALE: AS NOTED  
DRAWN BY: HP/TL  
CHECKED BY: FC

PLUMBING DETAILS

P400





A

B

1

$$3/32'' = 1'-0''$$
[illegible]

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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: Author    |
| CHECKED BY: Checker |

**BASEMENT  
DEMOLITION PLAN -  
HVAC**

## M100

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PROJECT #26004039.00

ADA RENOVATIONS

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HABEER & ASSOCIATES  
ARCHITECT S

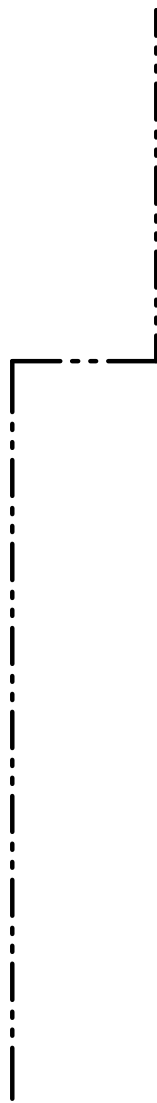
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43 HARVARD ST  
WORCESTER, MA 01609  
781.571.8904  
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A

B

$$3/32'' = 1'-0''$$


| REVISIONS |            |             |
|-----------|------------|-------------|
| Δ         | MM-DD-YYYY | DESCRIPTION |

[illegible]

PROJECT NO: 2430.05

DATE: 09/02/2026

SCALE: 3/32" = 1'-0"

DRAWN BY: Author

## ROOF DEMOLITION PLAN - HVAC

# M102



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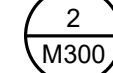
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WORCESTER, MA 01609

**H&A**  
50 LONGWATER DR  
ORWELL, MA 02061

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**habeearch.com**

1

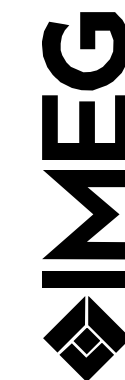
$$3/32'' = 1'-0''$$


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|---------------------|
| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
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# M200

## ADA RENOVATIONS

## ADA RENOVATIONS



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PROJECT #26004039.00

**H&A** | HABEEB & ASSOCIATES  
ARCHITECT

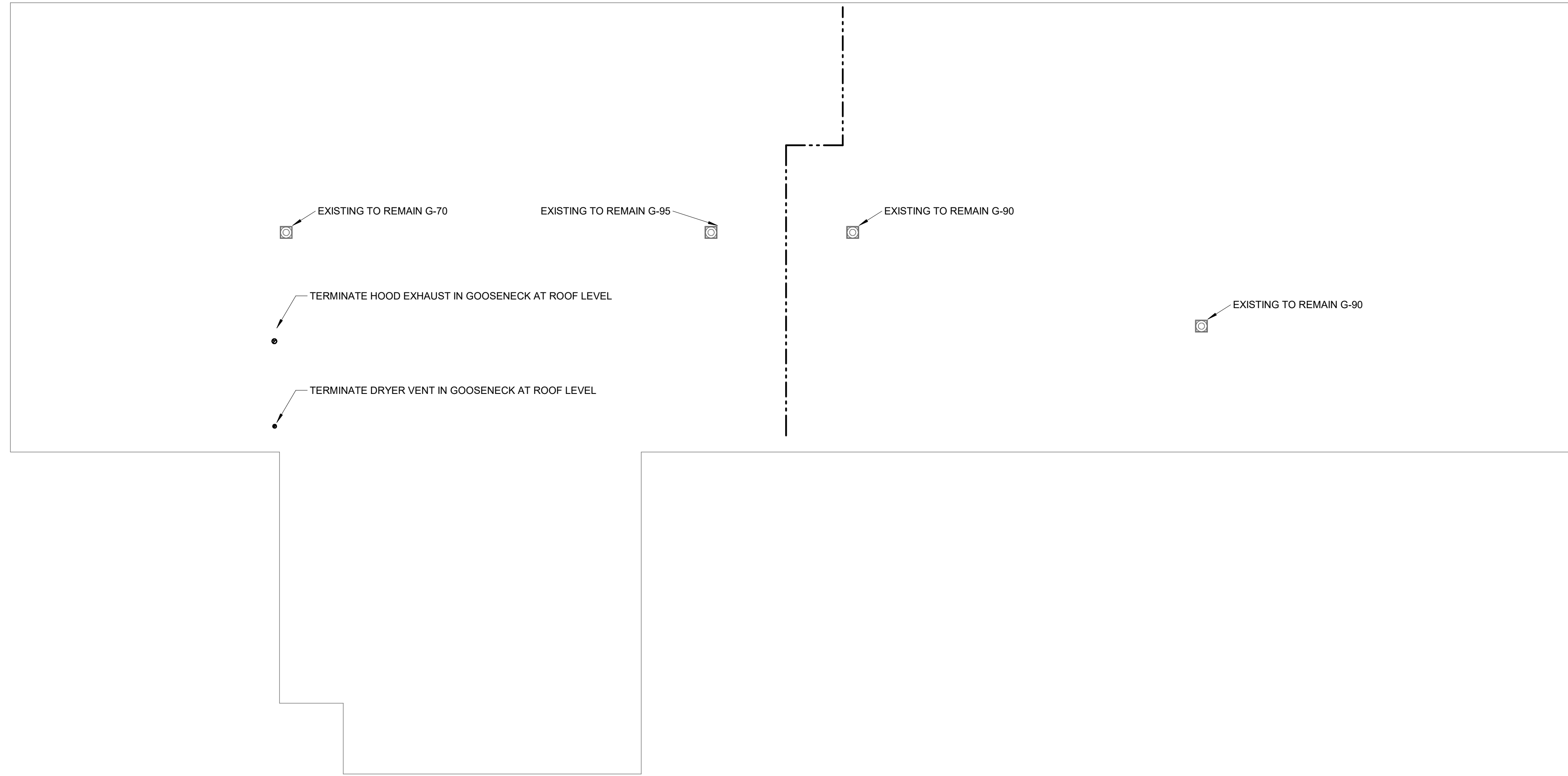
150 LONGWATER DR  
NORWELL, MA 02061  
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WORCESTER, MA 01609  
781.871.9804  
habebe@earth.com



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# 1 ROOF PLAN - HVAC

[illegible]

|                      |
|----------------------|
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| DATE: 09/02/2026     |
| SCALE: 3/32" = 1'-0" |
| DRAWN BY: Author     |
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### ROOF PLAN - HVAC

M202

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ADA RENOVATIONS

**NEW CITIZEN'S CENTER**

1407A MAIN STREET  
WORCESTER, MA 01603

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ARCHITECTS

---

**H&A**  
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43 HARVARD ST  
WORCESTER, MA 01609  
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**2 BASEMENT RESTROOM ENLARGED PLAN**  
1/4" = 1'-0"

|                     |
|---------------------|
| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: Author    |
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# M300

**H&A**  
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ADA RENOVATIONS

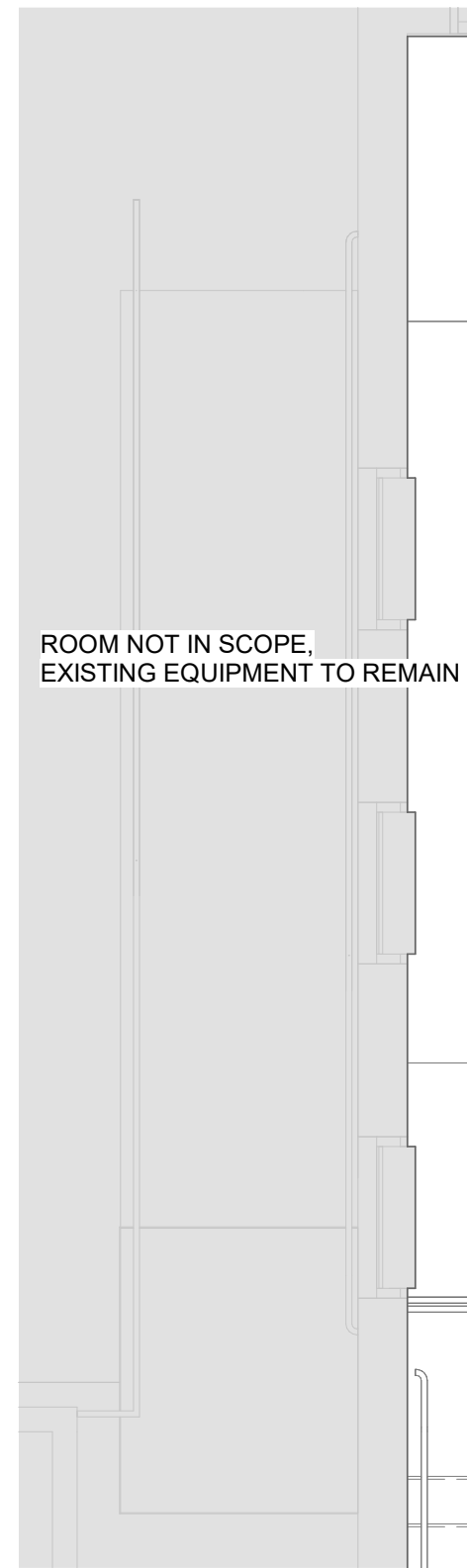
**NEW CITIZEN'S CENTER**

1407A MAIN STREET  
WORCESTER, MA 01603

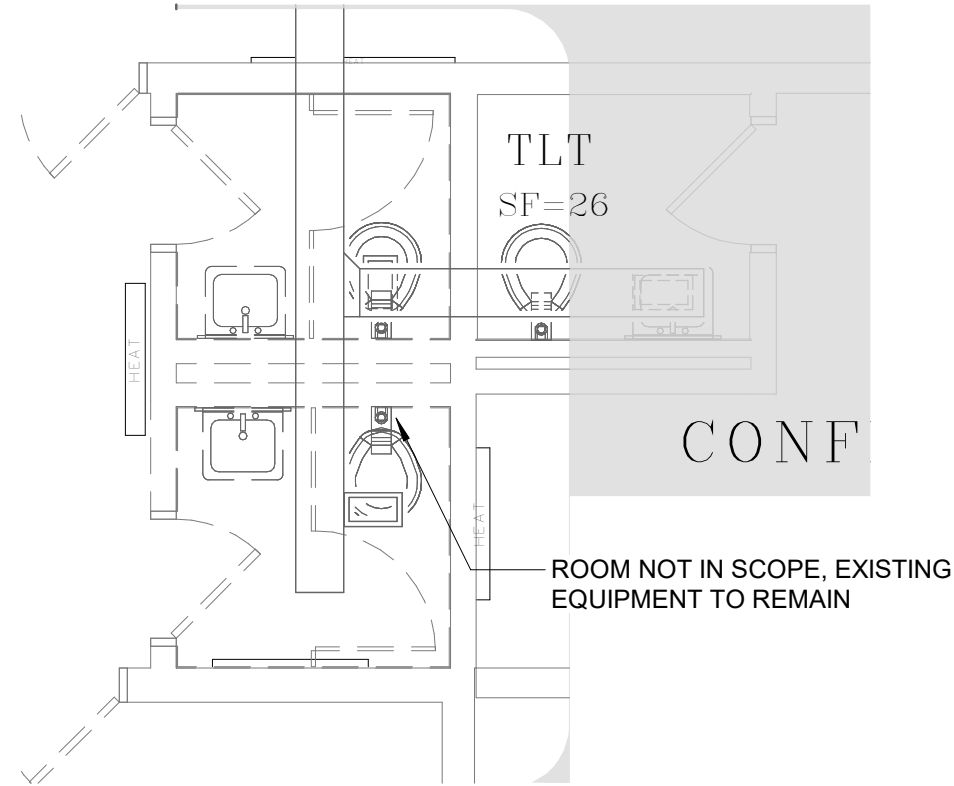
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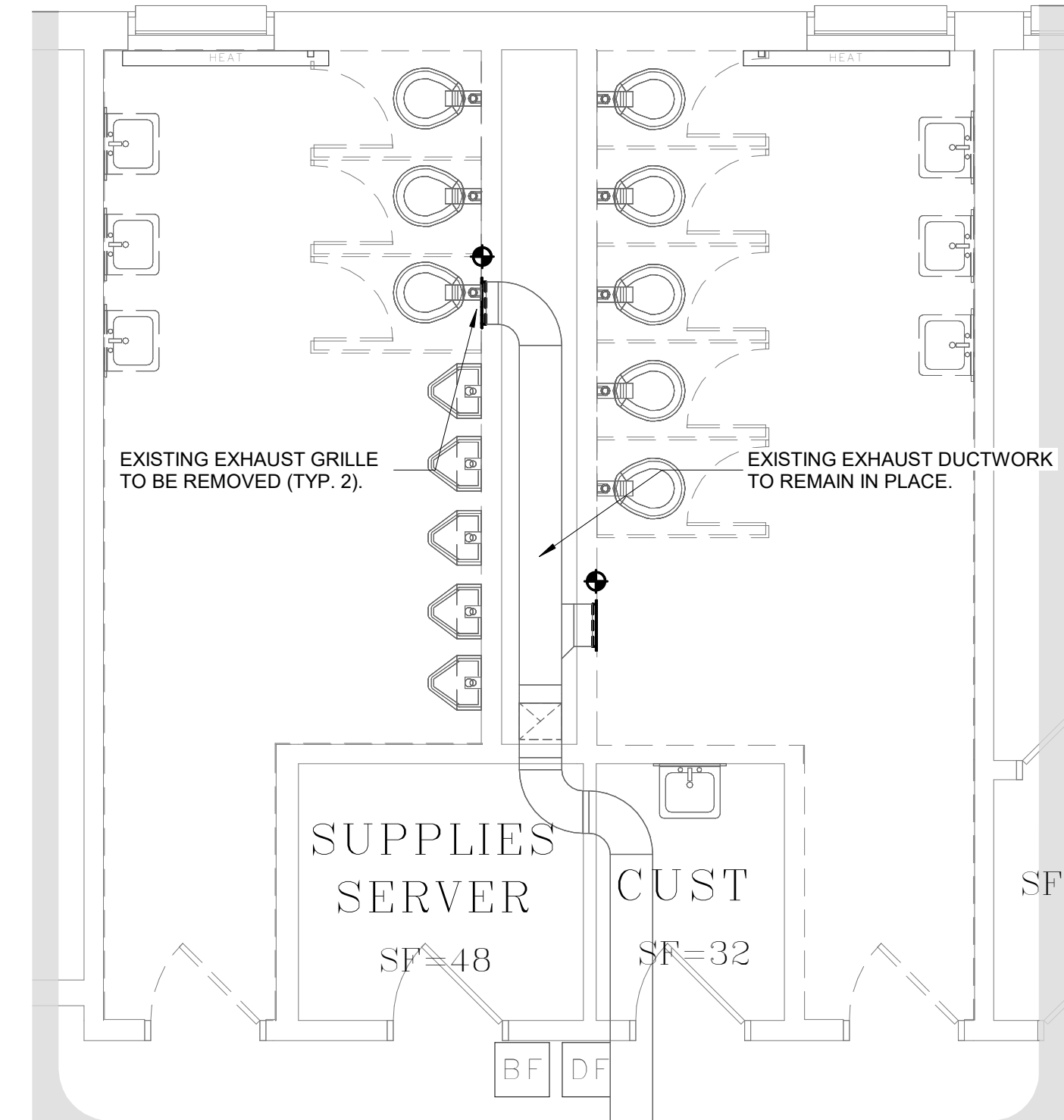
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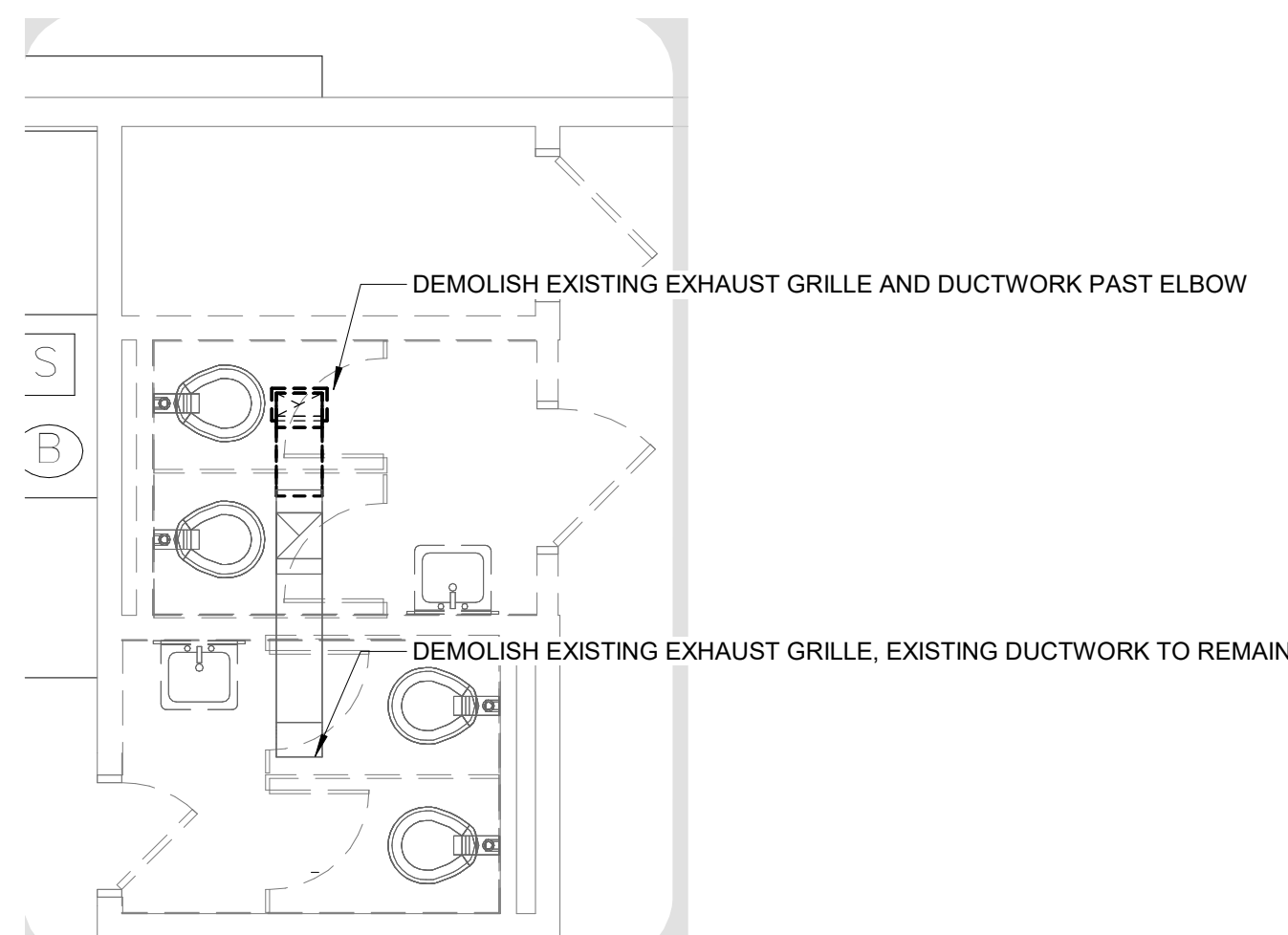
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1/4" = 1'-0"



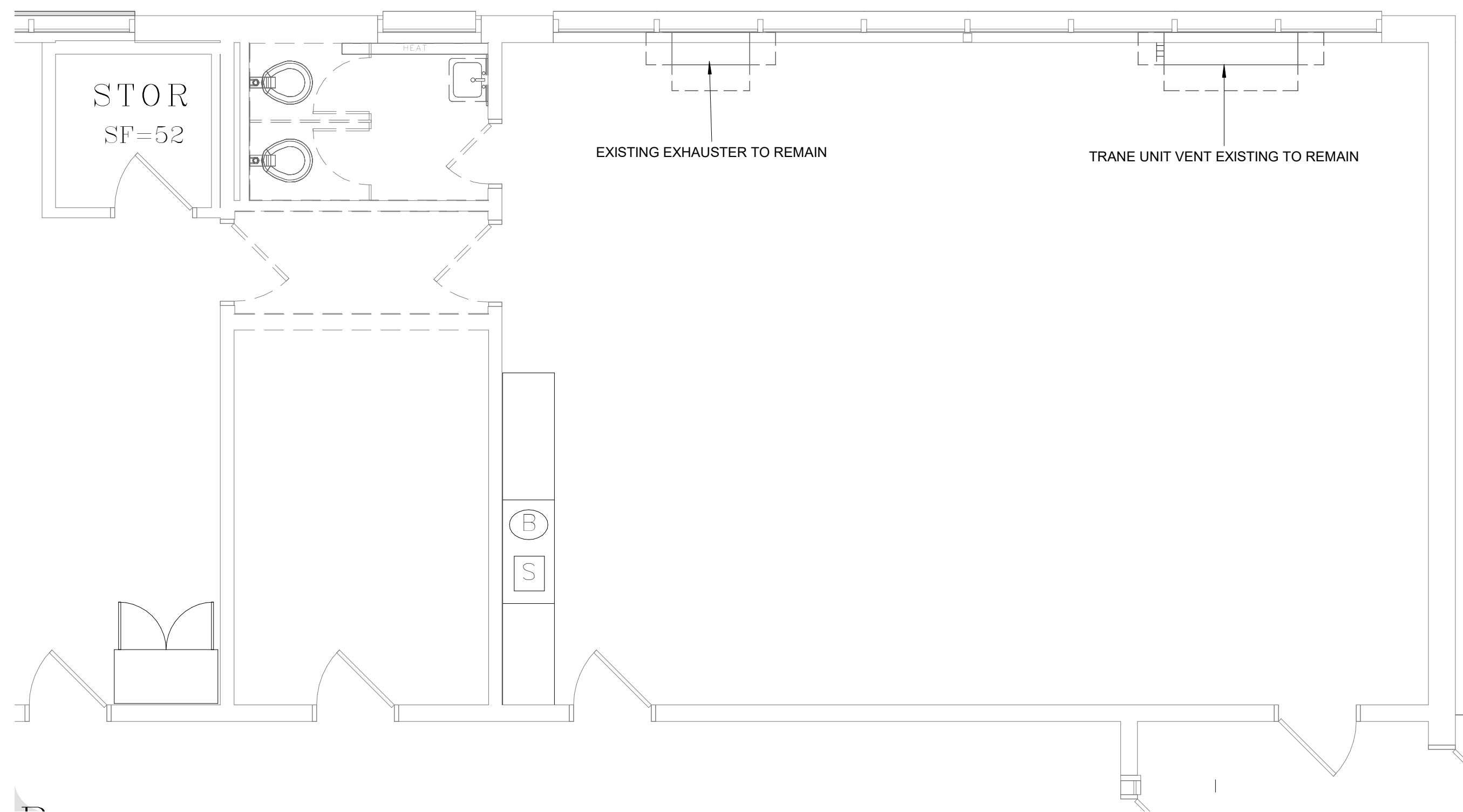
**2 FIRST FLOOR RESTROOM ENLARGED DEMO PLAN**  
1/4" = 1'-0"



### 3 RESTROOMS ENLARGED DEMO PLAN



## 4 OFFICE & RESTROOM ENLARGED DEMO PLAN



**5 CLASSROOM & WET ROOM ENLARGED DEMO PLAN - HVAC**  
1/4" = 1'-0"

**H&A**  
150 LONGWATER DR  
NORWELL, MA 02061



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**ADA RENOVATIONS**

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WORCESTER, MA 01603**

[illegible]

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| DATE: 09/02/2026    |
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| DRAWN BY: Author    |
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**HVAC ENLARGED  
FIRST FLOOR  
DEMOLITION PLANS**

# M301

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B

$$1/4'' = 1'-0''$$

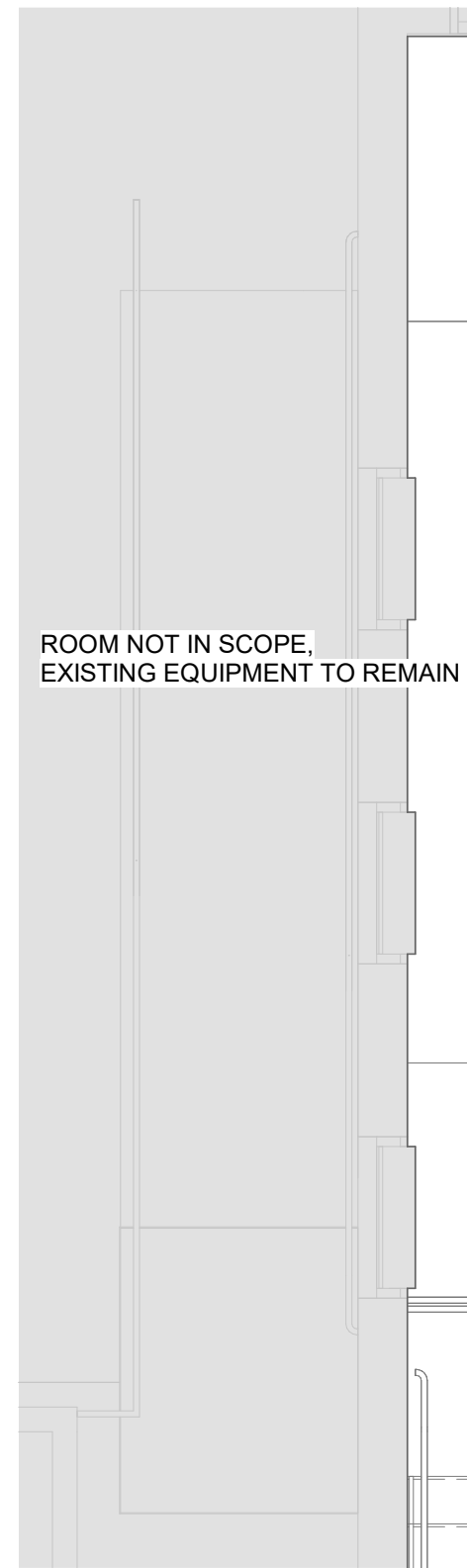

1/4" = 1'-0"



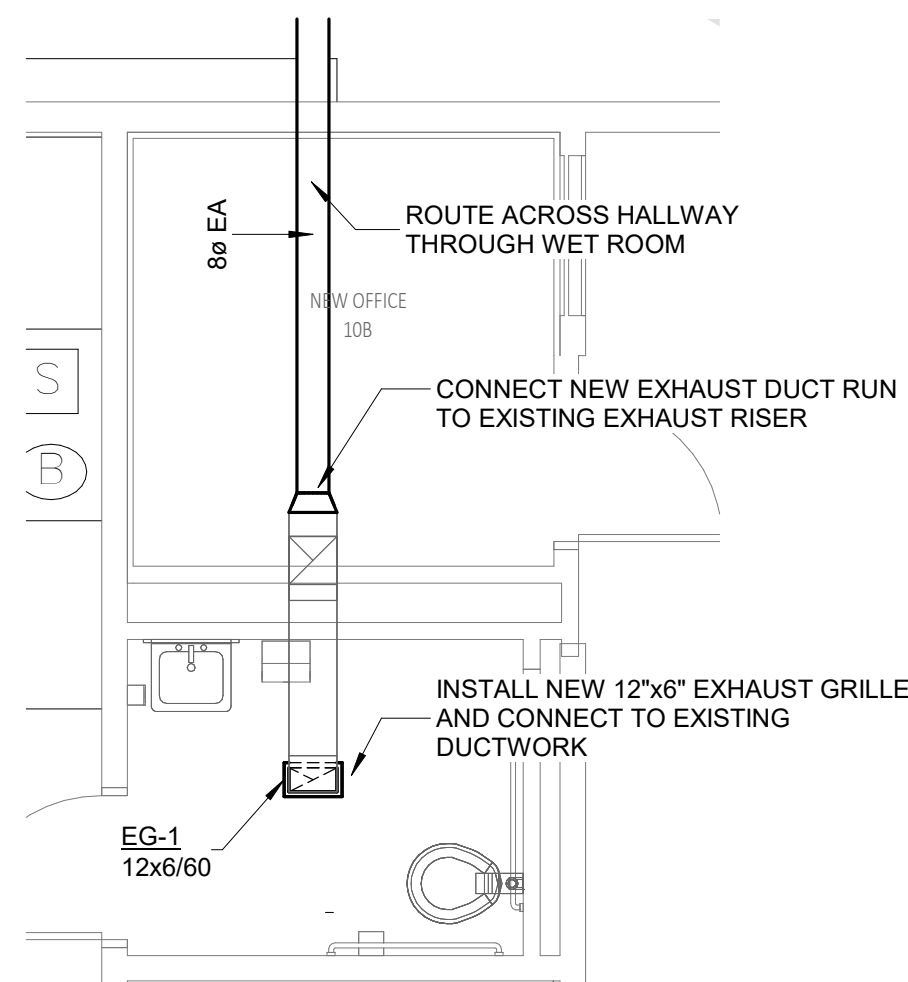
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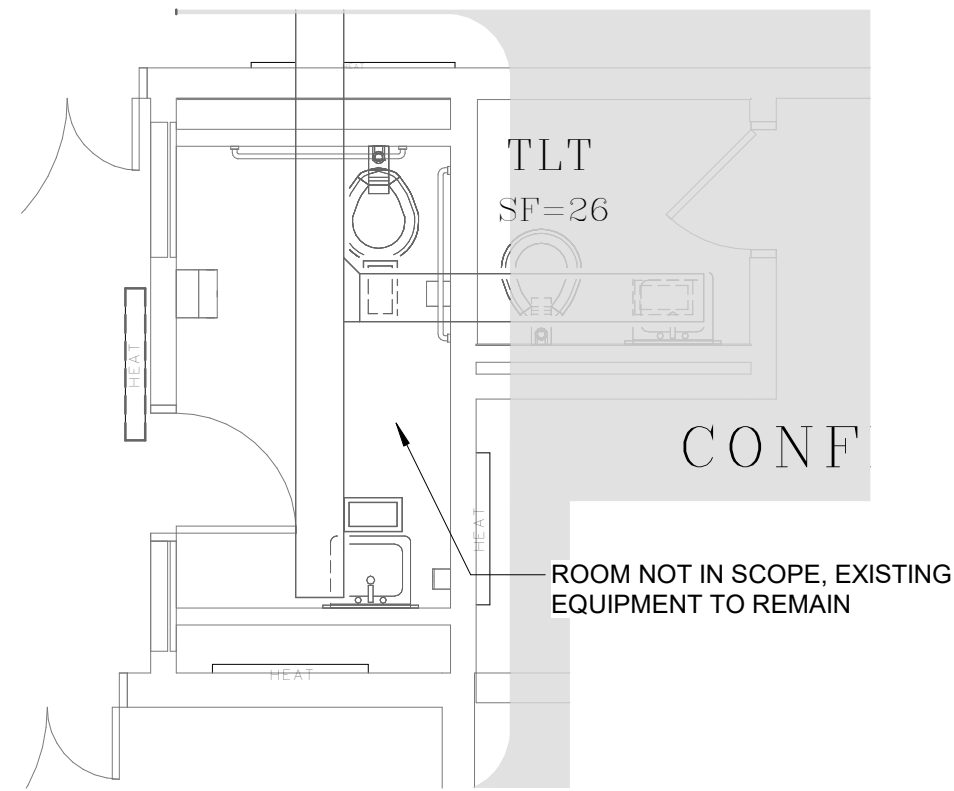
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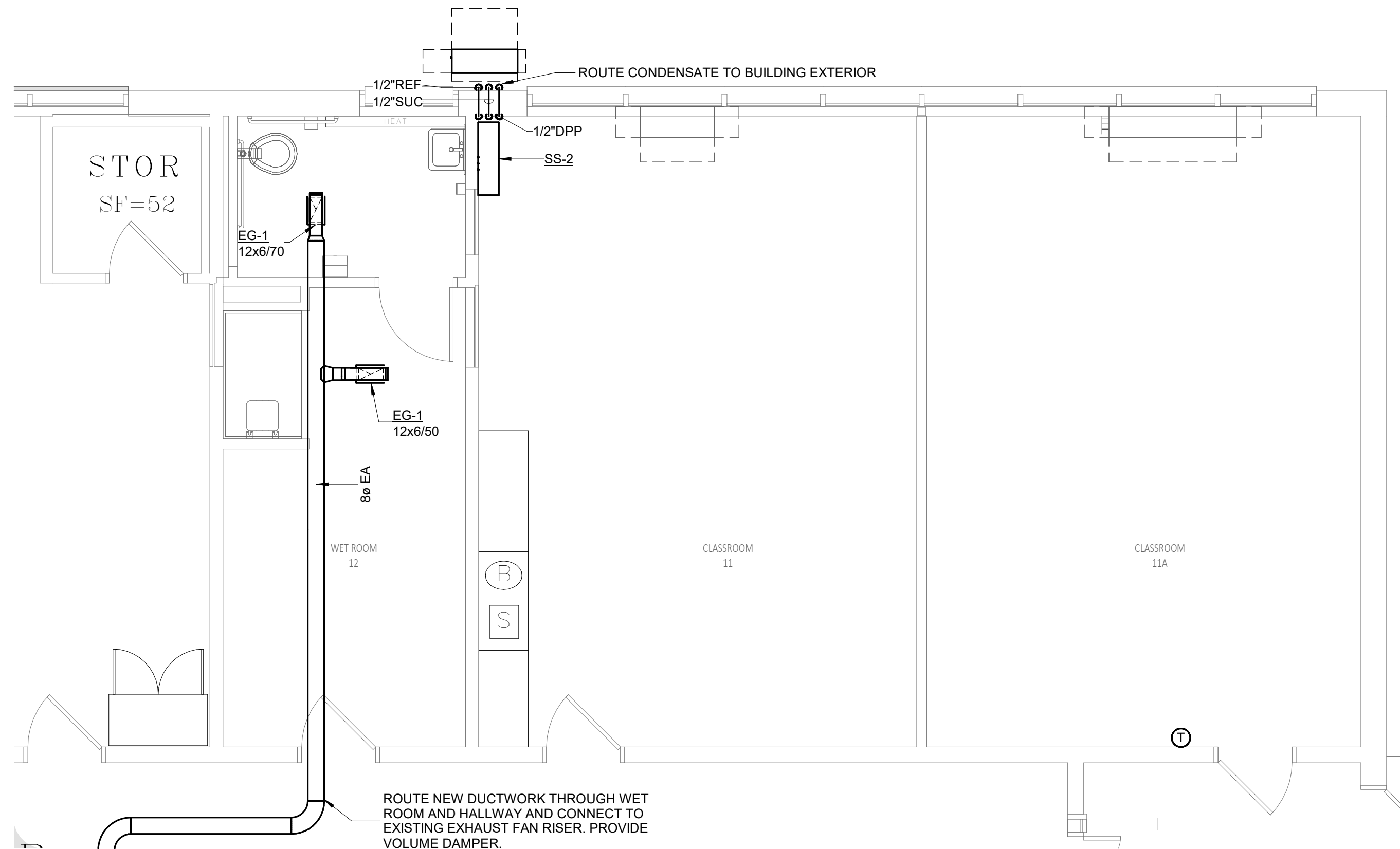
**1 FIRST FLOOR RAMP ENLARGED PLAN**  
1/4" = 1'-0"



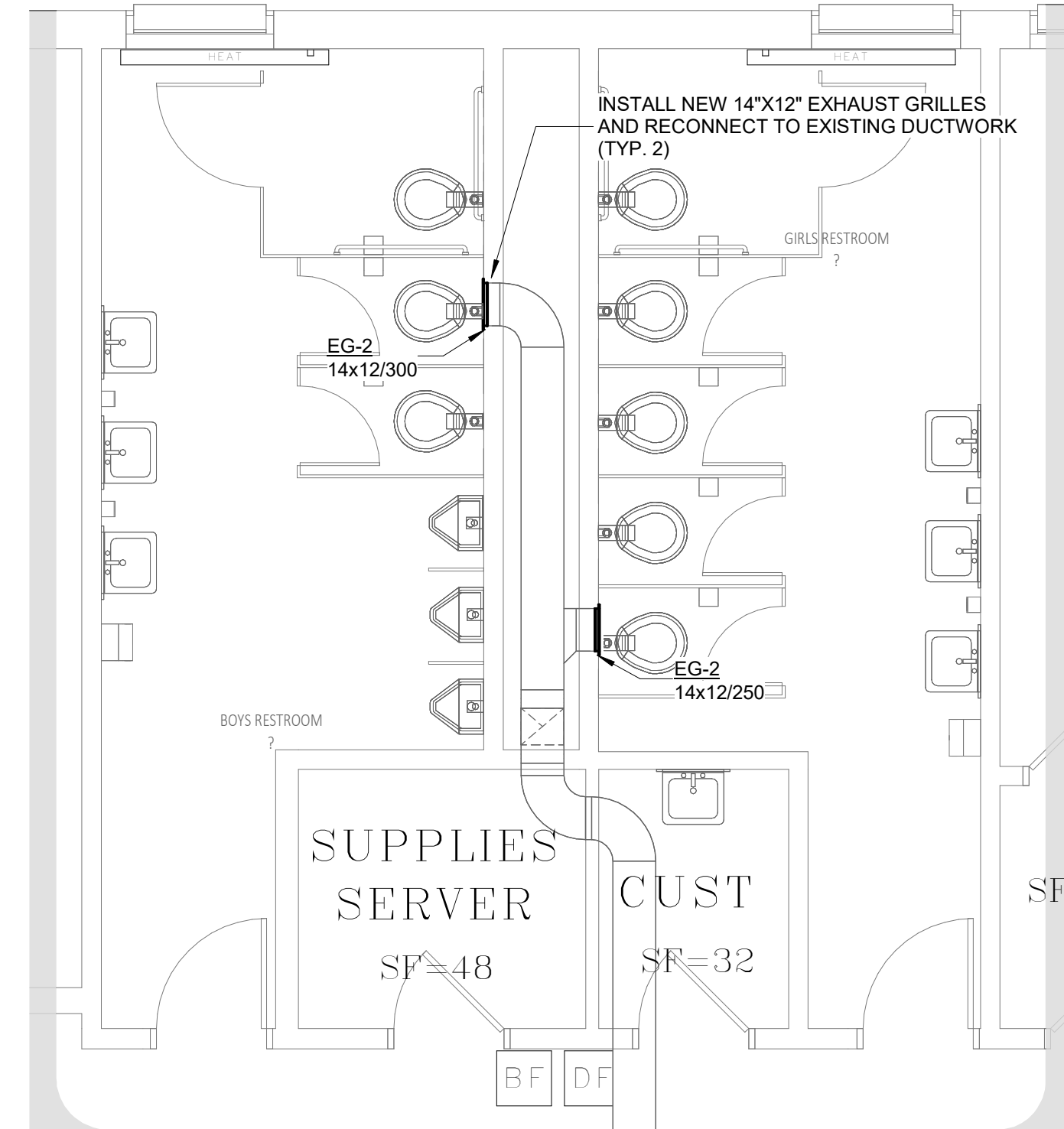
## 4 OFFICE & RESTROOM ENLARGED PLAN



**2 FIRST FLOOR RESTROOM ENLARGED PLAN**  
1/4" = 1'-0"



## 5 CLASSROOM & WET ROOM ENLARGED PLAN - HVAC



### 3 RESTROOMS ENLARGED PLAN

[illegible]

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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
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## HVAC ENLARGED FIRST FLOOR PLANS PLANS

# M303

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43 HARVARD ST  
WORCESTER, MA 01609  
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**IMEG**  
www.imegcorp.com  
10 FRANKLIN STREET  
BOSTON, MA 02110  
P: 617.542.0810  
PROJECT #26004039.00

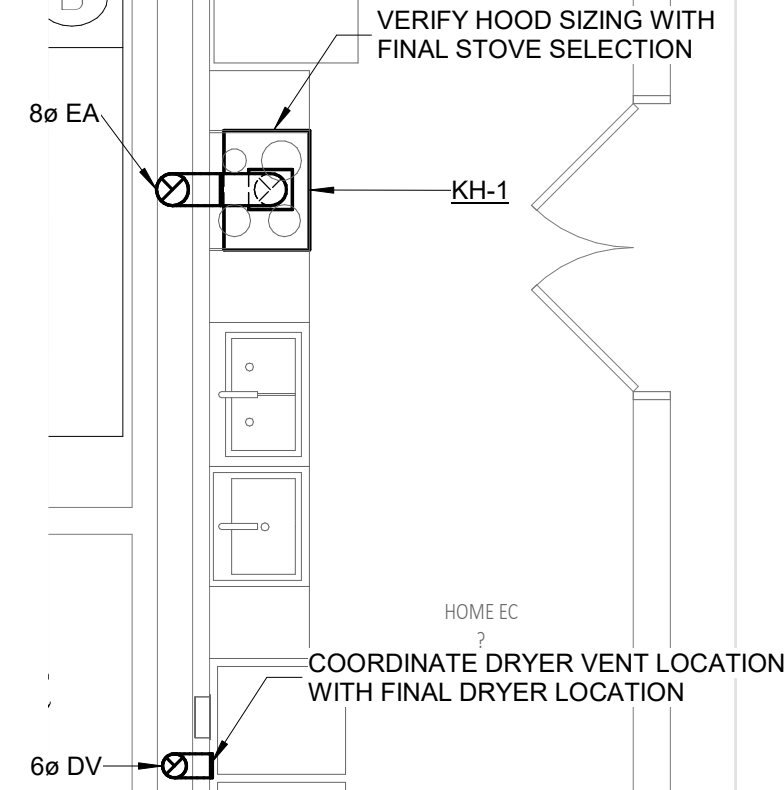
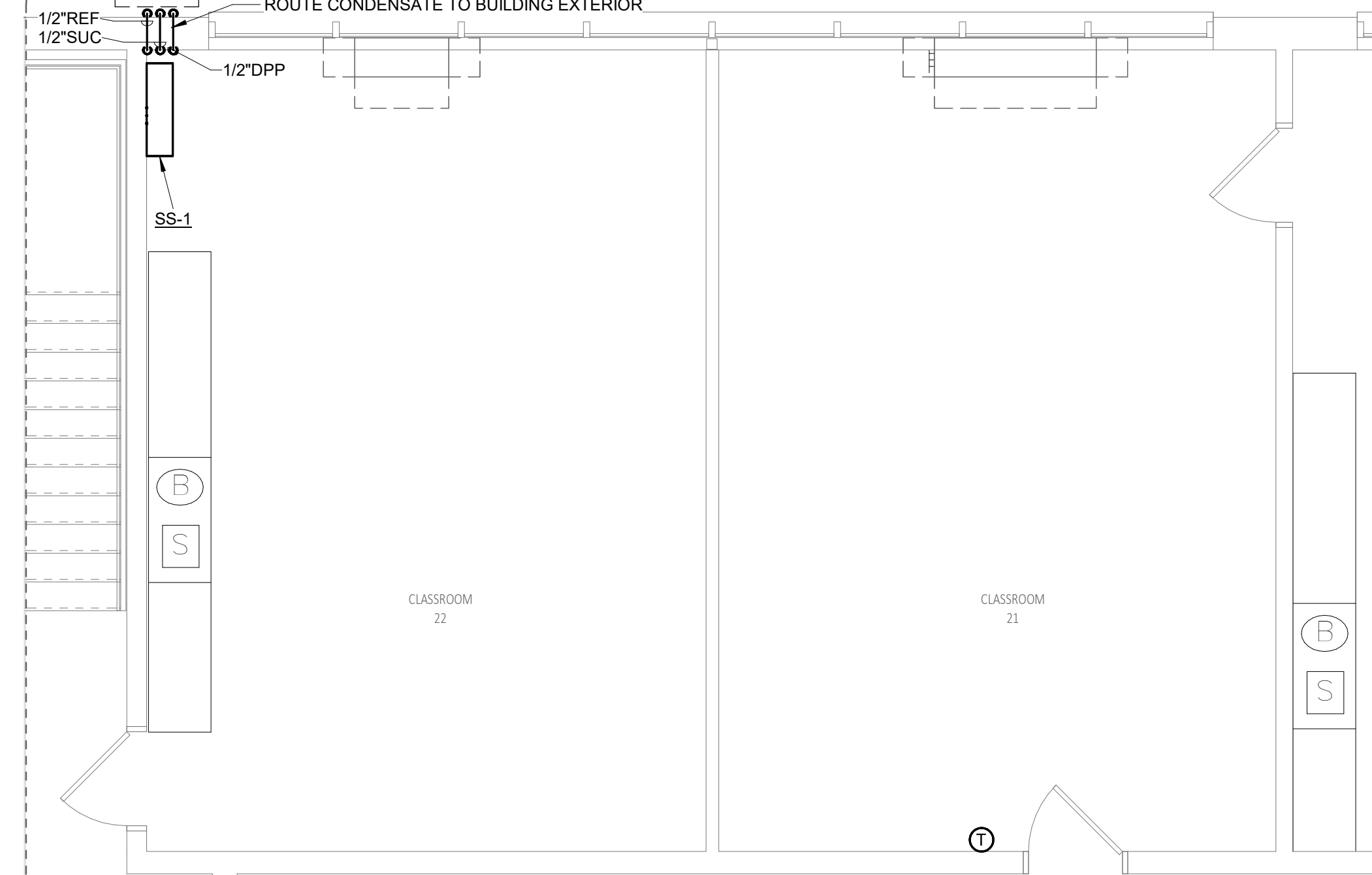
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$$1/4'' = 1'-0''$$


(2)  $1/4" = 1'-0"$

[illegible]

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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: Author    |
| CHECKED BY: Checker |

## HVAC ENLARGED FIRST FLOOR PLANS PLANS

## M304

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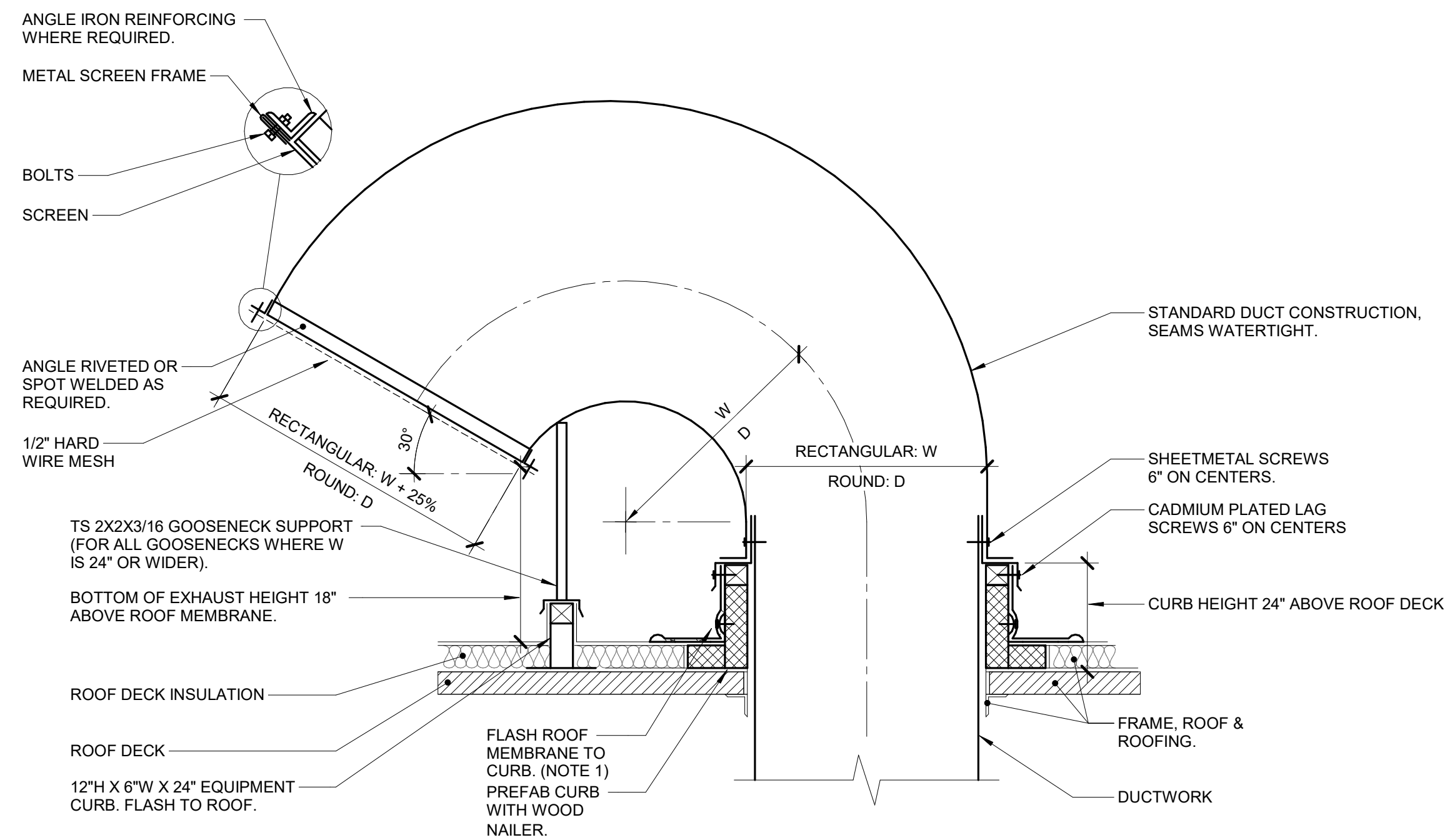
**1407A MAIN STREET  
WORCESTER, MA 01603**

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P: 617-542-0810  
PROJECT #28004038.00

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WORCESTER, MA 01609  
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habeed@architect.com

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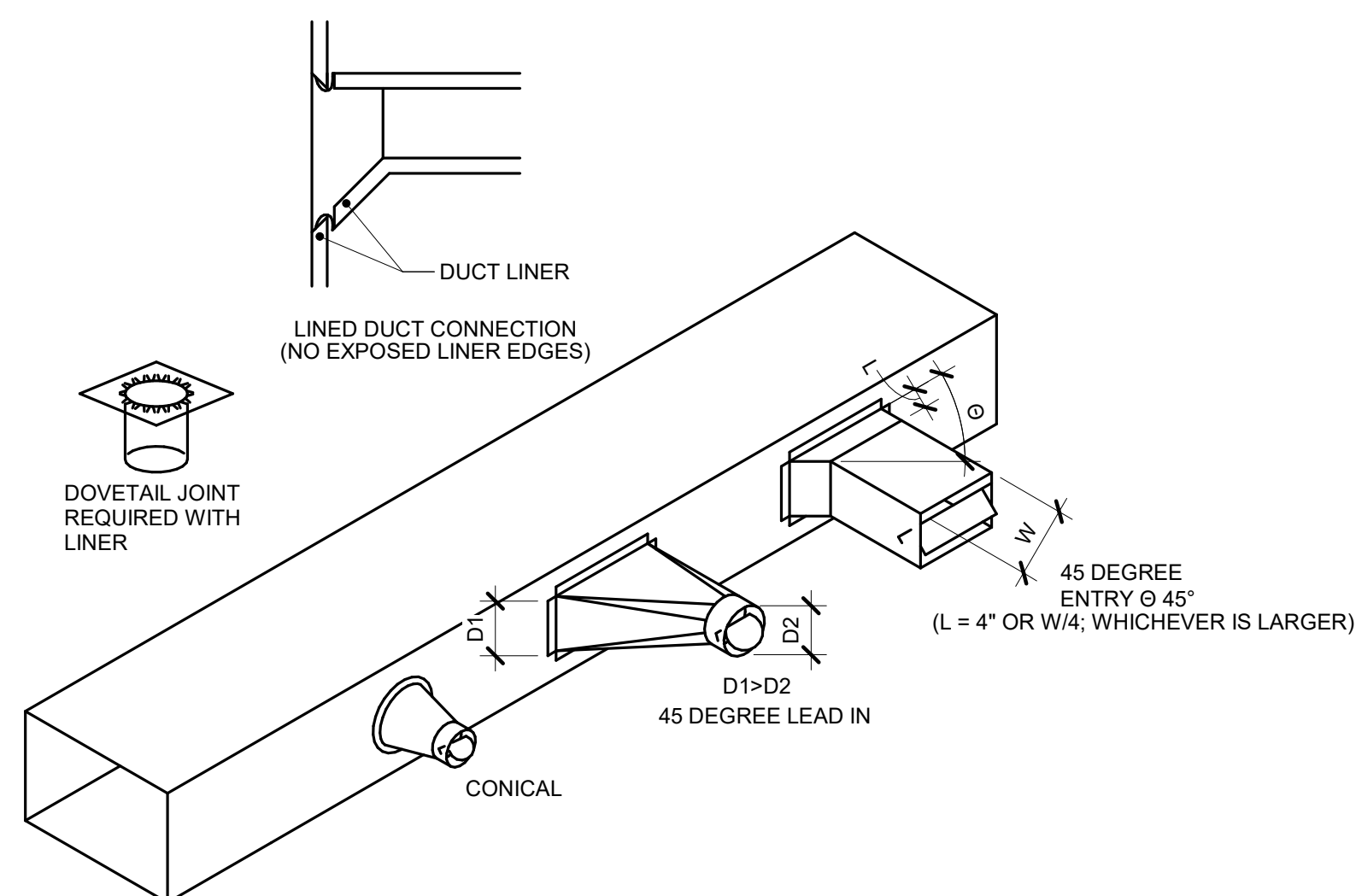


NOTES:

1. ALL ROOF FLASHING SHALL BE PER ROOF MANUFACTURER'S RECOMMENDATIONS.

# 1 ROOF PENETRATION - GOOSENECK DUCT - MEMBRANE ROOF

NO SCALE

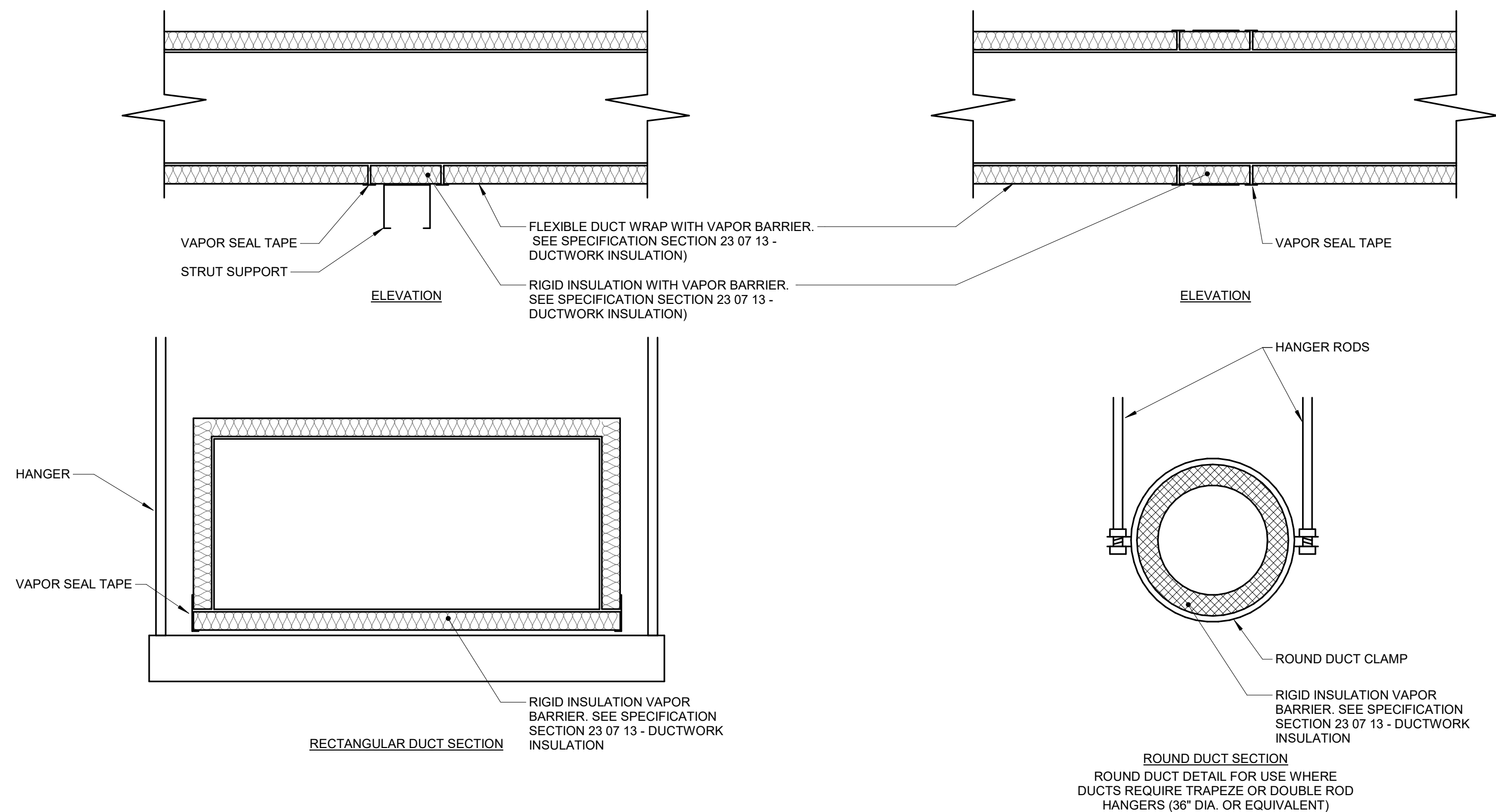


NOTES:

1. DO NOT USE CONNECTIONS WITH SCOOPS.
2. FIT ALL CONNECTIONS TO AVOID VISIBLE OPENINGS AND SEAL SUITABLY FOR THE PRESSURE CLASS.
3. ADDITIONAL MECHANICAL FASTENERS ARE REQUIRED FOR 4" W.G. AND OVER.
4. REFER TO SPECIFICATIONS FOR VOLUME DAMPER REQUIREMENTS.
5. OPENINGS SHALL BE CUT ACCURATELY (SHAPE AND SIZE).
6. STRAIGHT TAPS ONLY ALLOWED DOWNSTREAM OF TERMINAL AIR BOX OR LOW PRESSURE (<2" W.G. PRESSURE CLASS)

### 3 DUCT - BRANCH CONNECTIONS

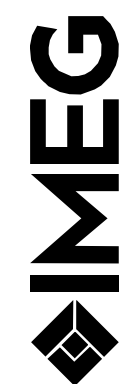
NO SCALE



## 2 DUCT - HANGERS WRAPPED

NO SCALE

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## ADA RENOVATIONS

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PROJECT NO: 2430.05

DATE: 09/02/2020

SCALE: AS NOTED

DRAWN BY: Author

CHECKED BY: Checke

## HVAC DETAILS

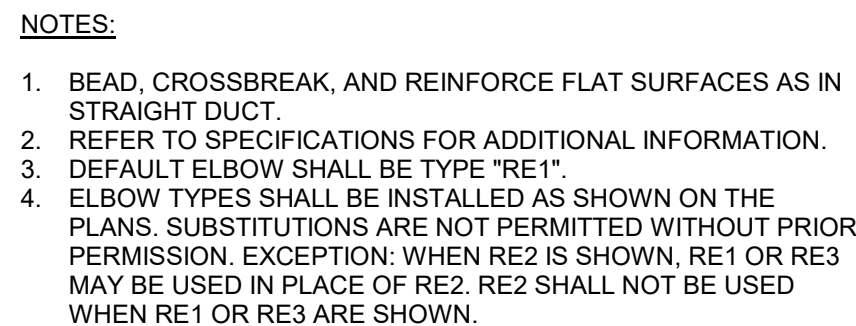
# M400

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- C

5 B



## NO SCALE

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M401

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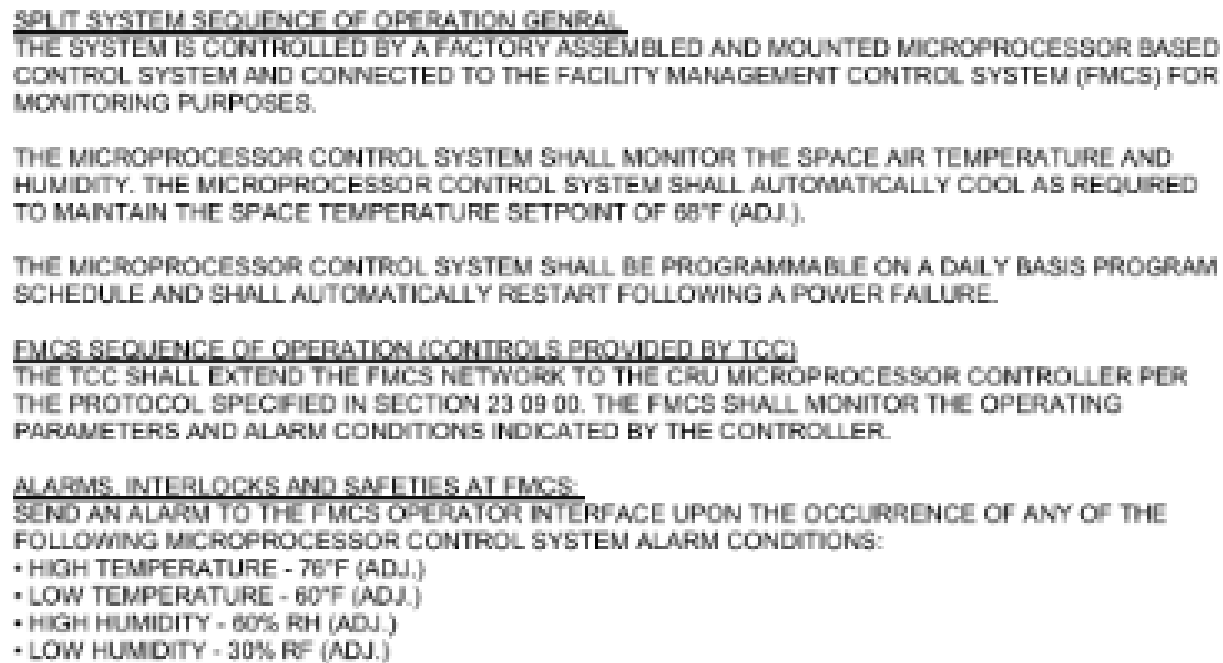
1407A MAIN STREET  
WORCESTER, MA 01603

**H&A**  
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43 HAWTHORND ST  
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508.871.0884  
habeebarchitect.com

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NO SCALE



## NO SCALE

1. REFER TO EQUIPMENT SCHEDULES TO CROSS REFERENCE WHICH CONTROL DIAGRAMS APPLY TO WHICH ITEMS OF EQUIPMENT.
2. EACH D.I., D.O., A.I. AND A.O. POINT SHOWN FOR ALL CONTROL DIAGRAMS SHALL BE DISCRETE FROM ALL OTHER POINTS EXCEPT AS SPECIFICALLY NOTED.
3. ALL WIRING SHALL BE IDENTIFIED BY DEVICES AND PROGRAMMING SHOWN ON THESE CONTROL DRAWINGS SHALL BE PROVIDED BY THE TCC UNLESS SPECIFICALLY NOTED OTHERWISE.
4. TEMPERATURE CONTROL CABLING, CONDUIT, BOXES, IDENTIFICATION: REFER TO THE SPECIFICATIONS FOR A COMPLETE LIST OF REQUIREMENTS. THE FOLLOWING SCHEDULE IS PROVIDED AS A CONVENIENCE. REFER TO SECTION 23 09 00 AND DIV 26 FOR ADDITIONAL DETAILED REQUIREMENTS.
  - A. CABLE/WIRE JACKET COLOR: BLUE
  - B. CONDUIT BOX COLOR ABOVE FINISHED CEILINGS AND UNFINISHED SPACES WITHOUT CEILINGS: BLUE
  - C. CONDUIT BOX COLOR IN SPACES WITH EXPOSED FINISHED STRUCTURE: BLUE
5. ALL ACTUATORS BE OF THE ELECTRICAL TYPE FOR THIS PROJECT UNLESS AN ACTUATOR IS SPECIFICALLY INDICATED ON THE DRAWINGS OR SPECIFICATIONS TO BE PNEUMATIC.
6. ALL MODULATING DAMPER AND VALVE ACTUATORS SHOWN WITH POSITION FEEDBACK SHALL HAVE THE VALVE POSITION DISPLAYED ON GRAPHICAL SCREEN ADJACENT TO THE DAMPER/VALVE. THE VALVE POSITION DISPLAYED VALVE POSITION SHALL BE FROM THE FEEDBACK DEVICE/CIRCUIT (OUTPUT SIGNAL FROM THE FMCS TO THE ACTUATOR IS NOT ACCEPTABLE).
7. MODULATING SIGNALS SHALL BE DISPLAYED AS % OPEN (SIGNALS DISPLAYED AS % CLOSED ARE NOT ACCEPTABLE).
8. PRESSURE TRANSMITTERS WHOSE SIGNAL IS UTILIZED FOR MAINTAINING DUCT STATIC PRESSURE SHALL BE WIRE DIRECTLY TO THE CONTROLLER THAT MODULATES FAN SPEED. SIGNAL SHALL BE COMPLETELY INDEPENDENT OF THE FMCS NETWORK.
9. PRESSURE TRANSMITTERS WHOSE SIGNAL IS UTILIZED FOR MAINTAINING DIFFERENTIAL PRESSURE OF ANY PUMPED WATER SYSTEM (E.G. HEATING HOT WATER, CHILLED WATER AND THE LIKE) SHALL BE WIRE DIRECTLY TO THE CONTROLLER THAT MODULATES PUMP SPEED. SIGNAL SHALL BE COMPLETELY INDEPENDENT OF THE FMCS NETWORK.
10. ALL CONTROL COMPONENTS SUCH AS RELAYS, SWITCHES, DDC CONTROLLERS, ETC. SHALL BE MOUNTED IN STEEL ENCLOSURES WITH STEEL MOUNTING BACKPLATES PER SPECIFICATION 23 09 00.
11. EACH CONTROL PANEL SHALL HAVE A LAMINATED COPY OF THE APPLICABLE SEQUENCE OF OPERATION AND CONTROL DIAGRAM INDICATING THE POINTS, COMPONENTS AND OPERATION OF EQUIPMENT ASSOCIATED WITH EACH PANEL. REFER TO SECTION 23 09 00 FOR ADDITIONAL REQUIREMENTS.
12. TCC SHALL WIRE THE CONTROL SIGNAL FROM THE ASSOCIATED CRAC UNIT CONTROL PANEL TO CONTROL THE OPERATION OF SMOKE DAMPERS IN ACCORDANCE WITH SEQUENCE OF OPERATION. TCC SHALL PROVIDE ALL WIRING, CONDUIT, TRANSFORMERS, FUSING AND ALL OTHER ELECTRICAL COMPONENTS REQUIRED FOR COMPLETE INSTALLATION.
13. TCC SHALL EXTEND CONTROL SIGNAL FROM ADDRESSABLE RELAY DEVICE SERVING EACH CRAC UNIT. REFER TO ELECTRICAL DRAWINGS FOR LOCATIONS. TCC SHALL EXTEND AND TERMINATE WIRING AS REQUIRED FOR EQUIPMENT SHUTDOWN.
14. TCC SHALL PROVIDE CONDUIT RUNS AS REQUIRED FOR OUTDOOR EQUIPMENT AND FOR EQUIPMENT INSTALLED REMOTELY FROM THE MAIN BUILDING THAT IS BEING MONITORED OR CONTROLLED.
15. TO PREVENT GENERATOR OVERLOADING, TCC SHALL PROGRAM A STAGGERED START TIME FOR ALL MECHANICAL EQUIPMENT THAT IS CONTROLLED BY FMCS TO INCLUDE, BUT NOT LIMITED TO, AIR HANDLERS, PUMPS, EXHAUST FANS, AND CHILLERS. THE FIRST EQUIPMENT SHALL START 2 MINUTES (ADJ.) FROM THE TIME THE FMCS RECEIVES THE SIGNAL THAT THE TRANSFER SWITCH CHANGED TO EMERGENCY POWER SOURCE WITH ALL EQUIPMENT BEING ENERGIZED WITHIN 20 MINUTE (ADJ.) TIME SPAN, COORDINATE ORDER OF EQUIPMENT STAGING WITH OWNER'S REPRESENTATIVE.
16. CONTROL DIAGRAMS ARE SCHEMATIC IN NATURE AND DO NOT SHOW ALL REQUIRED CONTROL DEVICES AND COMPONENTS. REFER TO FLOOR PLANS, FLOW DIAGRAMS AND DETAILS FOR ADDITIONAL CONTROL DEVICES, COMPONENTS AND REQUIREMENTS NOT SHOWN ON THE CONTROL DRAWINGS.
17. TCC SHALL PROVIDE ALL CONTROL COMPONENTS AND ACCESSORIES AS REQUIRED FOR EQUIPMENT TO BE CONTROLLED AS DESCRIBED IN THE SEQUENCE OF OPERATION REGARDLESS OF WHETHER ALL CONTROL COMPONENTS OR POINTS ARE SHOWN IN THE ASSOCIATED CONTROL DIAGRAM.
18. COORDINATE DDC CONTROL PANEL EMERGENCY POWER SUPPLY REQUIREMENT WITH ELECTRICAL CONTRACTOR. ALL CONTROLS ASSOCIATED WITH MECHANICAL SYSTEM REQUIRING EMERGENCY POWER SHALL BE CONNECTED TO THE EMERGENCY POWER SYSTEM.

[illegible]

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| PROJECT NO: 2430.05 |
| DATE: 09/02/2026    |
| SCALE: AS NOTED     |
| DRAWN BY: Author    |
| CHECKED BY: Checker |

## HVAC DIAGRAMS

# M500

**H&A**  
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P: 617.542.0810  
PROJECT #260004039.00

ADA RENOVATIONS

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1407A MAIN STREET  
WORCESTER, MA 01603





This Border is intended for a 22" x 34" sheet. If printed sheet size differs, refer to graphic bar scales only.



## BASEMENT DEMOLITION PLAN - LIGHTING

$$3/32'' = 1'-0$$

# ELECTRICAL DEMO GENERAL NOTES

2. REFER TO DRAWING E000 FOR NOTES, LEGENDS AND ABBREVIATIONS.
3. UNLESS OTHERWISE NOTED INSTALL ALL ELECTRICAL EQUIPMENT IN THE AREAS TO BE RENOVATED. SHALL BE DEMOLISHED TO CLEAR FOR NEW CONSTRUCTION. ELECTRICAL EQUIPMENT SHALL INCLUDE BUT NOT LIMITED TO: DEVICES, CONDUIT, WIRE, DISCONNECTS, PANELBOARDS, SUPPORT RACKS, ALL OPEN AREA LIGHTING, FIRE ALARM DEVICES, SECURITY, AND ALL APPURTENANCES TO THE ABOVE.
4. THE ELECTRICAL CONTRACTOR (E.C.) SHALL REVIEW THE DEMOLITION PLANS OF ALL TRADES FOR ADDITIONAL ELECTRICAL EQUIPMENT TO BE REMOVED THAT IS NOT SHOWN IN THIS DRAWING. THE E.C. SHALL DISCONNECT AND REMOVE ALL ELECTRICAL APPURTENANCES ASSOCIATED WITH THIS EQUIPMENT (ELECTRIC WATER HEATER, HEAT PUMPS AND CABINET HEATER, SEE MECHANICAL AND PLUMBING DEMOLITION DRAWINGS).
5. THE E.C. SHALL TRACE AND FIELD VERIFY ALL CONDUIT AND WIRING RUNS IN THE AREA DESIGNATED TO BE DEMOLISHED AND DETERMINE WHICH CIRCUITS EFFECT AREAS OUTSIDE THE DEMOLITION ZONE. WHERE CIRCUITS INCLUDING BUT NOT LIMITED TO FIRE ALARM, POWER, LIGHTING, ETC. ARE DETERMINED TO FEED OTHER AREAS OF THE BASE BUILDING, THE E.C. SHALL REMOVE THE CONDUIT AND CABLE IN THE DEMOLITION ZONE AND REROUTE A NEW RUN OF CONDUIT AND CABLE TO RE-ESTABLISH THE EXISTING CIRCUIT CAPACITY. THE CONDUIT AND CABLE SHALL BE RELOCATED AND THE RUNS SHALL BE RUN THROUGH THE EXISTING BUILDING, OUTSIDE THE ENVELOPE OF DEMOLITION AREA WHERE EXISTING CIRCUITS TO REMAIN ARE FED BY A PANEL BEING DEMOLISHED, PROVIDE NEW CONDUIT AND CABLE FROM DEVICE TO NEAREST PANEL OUTSIDE DEMOLITION AREA TO SPARE CIRCUIT BREAKER AND/OR NEW RELOCATED PANEL POSITION.
6. WHERE CONDUIT AND CABLES FEED DEVICES DESIGNATED TO BE REMOVED, AND SERVED BY EXISTING TO REMAIN SWITCHBOARD, PANEL BOARDS, AND MCC'S; THE E.C. SHALL REMOVE ALL CONDUIT AND CABLE BACK TO THE SWITCHBOARD AND/OR PANEL POSITION. SWITCHBOARD/PANELBOARDS AND DISCONNECT FROM THE CIRCUIT BREAKER. THE ENCLOSURES SCHEDULES SHALL BE RECONFIGURED INDICATING THE CIRCUIT BREAKERS AS "SPARE".
7. WHERE CONDUIT AND WIRE IS TO BE DEMOLISHED WHICH RUNS BELOW SLAB, THE E.C. SHALL CUT CONDUIT FLUSH TO FLOOR AND PATCH THE FLOOR.
8. BEFORE REMOVING ELECTRICAL EQUIPMENT, CONDUIT, OR CABLEING WHICH MAY EFFECT OTHER AREAS OF THE BUILDING, THE E.C. SHALL COORDINATE TIE OVER AND TRANSITION PERIODS WITH THE OWNER.
9. THE E.C. SHALL PROVIDE ALL SCAFFOLDING, LADDERS, RIGGING, HOISTING, ETC., FOR THIS WORK, KEEP PREMISES FREE FROM RUBBISH AND REMOVE ALL ELECTRICAL RUBBISH FROM SITE.
10. THE E.C. SHALL SUPPORT ALL EXISTING SMOKE DETECTORS SERVING BOTH AREAS IN AND OUT OF CONTRACT AREA TO MAINTAIN COVERAGE IN THE SPACE.
11. ALL REMAINING EQUIPMENT TO BE REMOVED BY DEMOLITION SHALL BE REVIEWED WITH OWNER TO DETERMINE IF IT SHOULD BE STORED AND STORED, OWNER SHALL BE RESPONSIBLE FOR HANDLING OF EQUIPMENT TO OFF-SITE STORAGE LOCATION.
12. DISCONNECT AND REMOVE ALL ABANDONED LOW VOLTAGE EQUIPMENT IN THEIR ENTIRETY, IN SCOPE OF WORK AREAS.
13. CONTRACTOR SHALL DISCONNECT AND PULL BACK EXISTING LIGHTING BRANCH CIRCUIT CONDUCTORS TO AN ACCESSIBLE JUNCTION BOX LOCATED ABOVE THE CEILING. CONDUCTORS SHALL BE IDENTIFIED, IDENTIFIED, AND LABELED FOR REUSE IN NEW WORK. PROVIDE ALL REQUIRED JUNCTION BOXES, COVERS, SUPPORT, AND CIRCUIT IDENTIFICATION, MAINTAIN CONTRACTOR CONTINUTY TO ALL EXISTING LOADS INTENDED TO REMAIN.

## ADA RENOVATIONS

# NEW CITIZEN'S CENTER

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[illegible]

PROJECT NO: 2430.05

DATE: 09/02/2026

SCALE: AS NOTED

DRAWN BY: Autho

**BASEMENT  
DEMOLITION PLAN -  
LIGHTING**

# E100

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A

5

## FIRST FLOOR DEMOLITION PLAN - LIGHTING

$$3/32'' = 1'-0$$


2. REFER TO DRAWING E000 FOR NOTES, LEGENDS AND ABBREVIATIONS.
3. UNLESS OTHERWISE NOTED ALL ELECTRICAL EQUIPMENT IN THE AREAS TO BE RENOVATED SHALL BE DEMOLISHED TO CLEAR FOR NEW CONSTRUCTION. ELECTRICAL EQUIPMENT SHALL INCLUDE BUT NOT BE LIMITED TO: DEVICES, CONDUIT, WIRE, DISCONNECTS, PANELBOARDS, SUPPORT RACKS, ALL OPEN AREA LIGHTING, FIRE ALARM DEVICES, SECURITY, AND ALL APPURTENANCES TO THE ABOVE.
4. THE ELECTRICAL CONTRACTOR (E.C.) SHALL REVIEW THE DEMOLITION PLANS OF ALL TRADES FOR ADDITIONAL ELECTRICAL EQUIPMENT TO BE REMOVED THAT IS NOT SHOWN IN THIS DRAWING. THE E.C. SHALL DISCONNECT AND REMOVE ALL ELECTRICAL APPURTENANCES ASSOCIATED WITH THIS EQUIPMENT (ELECTRIC WATER HEATER, HEAT PUMPS AND CABINET WATER PUMP, MECHANICAL PLUMBING DEMOLITION DRAWINGS).
5. THE E.C. SHALL TRACE AND FIELD VERIFY ALL CONDUIT AND WIRING RUNS IN THE AREA DESIGNATED TO BE DEMOLISHED AND DETERMINE WHICH CIRCUITS EFFECT AREAS OUTSIDE THE DEMOLITION ZONE. WHERE CIRCUITS INCLUDING BUT NOT LIMITED TO FIRE ALARM, POWER, LIGHTING, ETC. ARE DETERMINED TO FEED OTHER AREAS OF THE BASE BUILDING, THE E.C. SHALL REMOVE THE CONDUIT AND CABLE IN THE DEMOLITION ZONE AND REROUTE A NEW RUN OF CONDUIT AND CABLE TO RE-ESTABLISH THE EXISTING CIRCUIT INTEGRITY, INCLUDING FIRE ALARM LOOP. NEW CONDUIT AND CABLE RUNS SHALL BE RUN THROU THE EXISTING BASE BUILDING OUTSIDE THE ENVELOPE OF DEMOLITION AREA WHERE EXISTING CIRCUITS TO REMAIN ARE FED BY A PANEL BEING DEMOLISHED. PROVIDE NEW CONDUIT AND CABLE FROM DEVICE TO NEAREST PANEL OUTSIDE DEMOLITION AREA TO SPARE CIRCUIT BREAKER AND/OR NEW RELOCATED PANEL POSITION.
6. WHERE CONDUIT AND CABLES FEED DEVICES DESIGNATED TO BE REMOVED, AND SERVED BY EXISTING TO REMAIN SWITCHBOARD, PANEL BOARDS, AND MCC'S; THE E.C. SHALL REMOVE THE CONDUIT AND CABLE BACK TO THE EXISTING DESIGNATED SWITCHBOARD/PANEL BOARDS, AND DISCONNECT FROM THE CIRCUIT BREAKER. THE ENCLOSURES SCHEDULES SHALL BE RECONFIGURED INDICATING THE CIRCUIT BREAKERS AS "SPARE".
7. WHERE CONDUIT AND WIRE IS TO BE DEMOLISHED WHICH RUNS BELOW SLAB, THE E.C. SHALL CUT CONDUIT FLUSH TO FLOOR AND PATCH THE FLOOR.
8. BEFORE REMOVING ELECTRICAL EQUIPMENT, CONDUIT, OR CABLEING WHICH MAY EFFECT OTHER AREAS OF THE BUILDING, THE E.C. SHALL COORDINATE TIE OVER AND TRANSITION PERIODS WITH THE OWNER.
9. THE E.C. SHALL PROVIDE ALL SCAFFOLDING, LADDERS, RIGGING, HOISTING, ETC., FOR THIS WORK. KEEP PREMISES FREE FROM RUBBISH AND REMOVE ALL ELECTRICAL RUBBISH FROM SITE.
10. THE E.C. SHALL SUPPORT ALL EXISTING SMOKE DETECTORS SERVING BOTH AREAS IN AND OUT OF CONTRACT AREA TO MAINTAIN COVERAGE IN THE SPACE.
11. ANY FUNCTIONING EQUIPMENT TO BE REMOVED BY DEMOLITION SHALL BE REVIEWED WITH THE OWNER TO DETERMINE IF IT SHOULD BE SAVED AND STORED. THE OWNER SHALL BE RESPONSIBLE FOR HANDLING OF EQUIPMENT TO OFF-SITE STORAGE LOCATION.
12. DISCONNECT AND REMOVE ALL ABANDONED LOW VOLTAGE EQUIPMENT IN THEIR ENTIRETY, IN SCOPE OF WORK AREAS.
13. CONTRACTOR SHALL DISCONNECT AND PULL BACK EXISTING LIGHTING BRANCH CIRCUIT CONDUITS TO AN ACCESSIBLE JUNCTION BOX LOCATED ABOVE THE CEILING.
14. CONTRACTORS SHALL BE NOT BE TERMINATED, IDENTIFIED, OR BANNED FOR REUSE IN NEW WORK. PROVIDE THE REQUIRED IDENTIFICATION TAGS, COVERS, SUPPORTS, AND CIRCUIT IDENTIFICATION, MAINTAIN CIRCUIT CONTUITY TO ALL EXISTING LOADS INTENDED TO REMAIN.

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**FIRST FLOOR  
DEMOLITION PLAN -  
LIGHTING**

# E101

## ADA RENOVATIONS

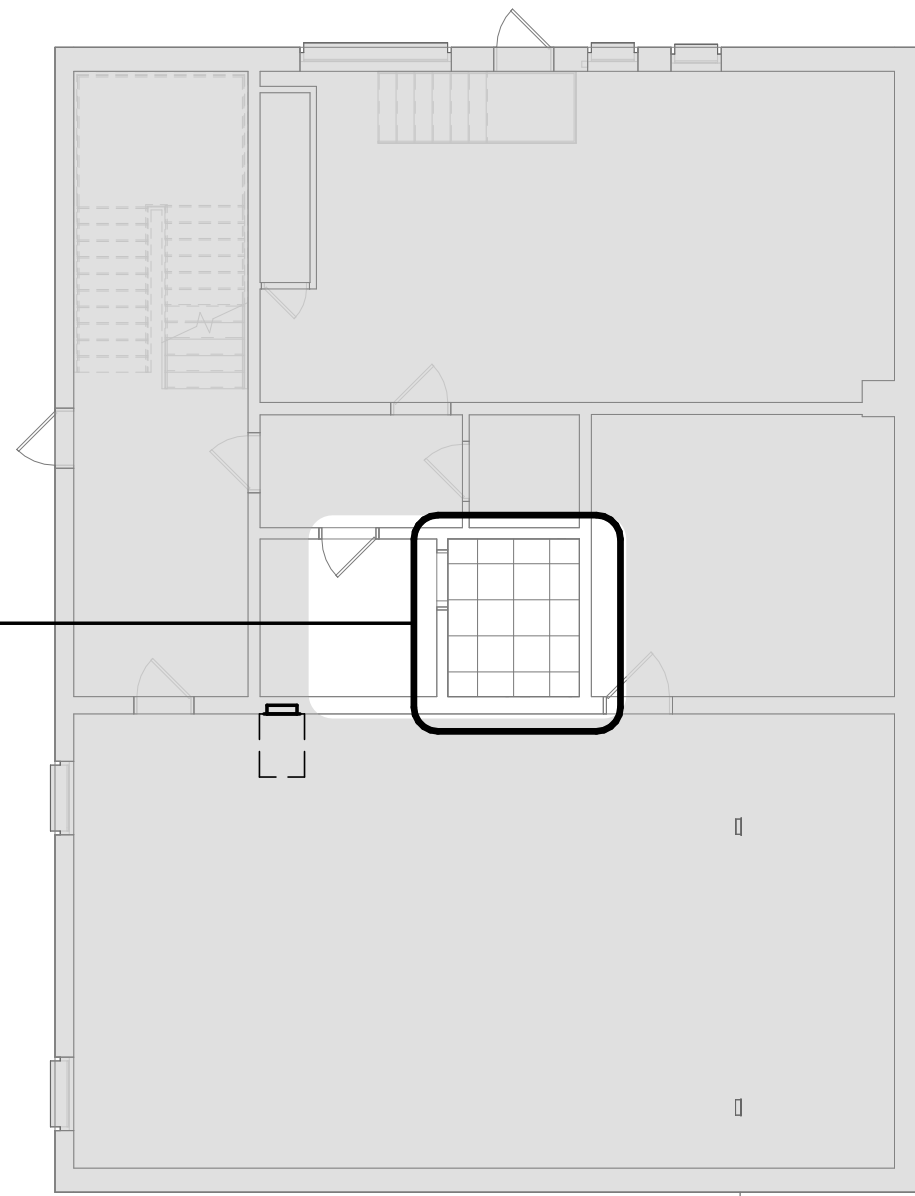
# NEW CITIZEN'S CENTER

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PROJECT #26004039.0

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HABEEB & ASSOCIATES  
ARCHITECT

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43 HARVARD ST  
WORCESTER, MA 01609  
781.871.9804  
habeeharch.com

$$\begin{array}{r} 4 \\ 300 \overline{) 1200} \end{array}$$


1. REFER TO DRAWING E000 FOR NOTES, LEGENDS AND ABBREVIATIONS.
2. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES, HEIGHTS, AND CONDITIONS.
3. REFER TO ARCHITECTURAL DRAWINGS, DETAILS AND ELEVATIONS FOR EXACT MOUNTING LOCATIONS AND HEIGHTS FOR ALL DEVICES SHOWN.
4. VERIFY ALL NEW LIGHTING CONTROLS ARE COMPATIBLE WITH NEW LIGHT FIXTURES PRIOR TO WORK. COORDINATE WITH MANUFACTURER FOR EXACT REQUIREMENTS.
5. FOR LIGHT FIXTURES WITH REMOTE POWER SUPPLY, PROVIDE DRY AND ACCESSIBLE ENCLOSURE FOR REMOTE POWER SUPPLY PER MANUFACTURER'S DIRECTIONS. RECOMMENDED WIRE GAUGE, MAX DISTANCE FROM FIXTURE TO POWER SUPPLY, CAPACITY AND QUANTITIES OF POWER SUPPLY REQUIRED AS DIRECTED BY MANUFACTURER.
6. PROVIDE UL 924 LISTED EMERGENCY BY-PASS RELAY FOR ALL SWITCHED EMERGENCY LIGHTING.
7. ALL EXIT SIGNS SHALL BE CONNECTED TO LINE SIDE (UNSWITCHED) OF NEARBY LIGHTING BRANCH CIRCUIT FOR CONSTANT AC INPUT.



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## ADA RENOVATIONS

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| DATE: 09/02/2026    |
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| DRAWN BY: Author    |
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## BASEMENT PLAN - LIGHTING

# E200

A

3

2

1

$$3/32'' = 1'-0''$$


1. REFER TO DRAWING E000 FOR NOTES, LEGENDS AND ABBREVIATIONS.
2. REFER TO ARCHITECTURAL DRAWINGS FOR CEILING TYPES, HEIGHTS, AND CONDITIONS.
3. REFER TO ARCHITECTURAL DRAWINGS, DETAILS AND ELEVATIONS FOR EXACT MOUNTING LOCATIONS AND HEIGHTS FOR ALL DEVICES SHOWN.
4. VERIFY ALL NEW LIGHTING CONTROLS ARE COMPATIBLE WITH NEW LIGHT FIXTURES PRIOR TO WORK. COORDINATE WITH MANUFACTURER FOR EXACT REQUIREMENTS.
5. FOR LIGHT FIXTURES WITH REMOTE POWER SUPPLY, PROVIDE DRY AND ACCESSIBLE ENCLOSURE FOR REMOTE POWER SUPPLY AS PER ARCHITECT'S DIRECTIONS. RECOMMENDED WIRE GAUGE, MAX DISTANCE FROM FIXTURE TO POWER SUPPLY, CAPACITY AND QUANTITIES OF POWER SUPPLY REQUIRED AS DIRECTED BY MANUFACTURER.
6. PROVIDE UL 924 LISTED EMERGENCY BY-PASS RELAY FOR ALL SWITCHED EMERGENCY LIGHTING.
7. ALL EXIT SIGNS SHALL BE CONNECTED TO LINE SIDE (UNSWITCHED) OF NEARBY LIGHTING BRANCH CIRCUIT FOR CONSTANT AC INPUT.

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## REVISIONS

[illegible]

PROJECT NO: 2430.05

DATE: 09/02/2026

SCALE: AS NOTED

DRAWN BY: Author

CHECKED BY: Checker

**FIRST FLOOR PLAN -  
LIGHTING**

# E201

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## 1



$$3/32'' = 1'-0''$$


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# E220

## ADA RENOVATIONS

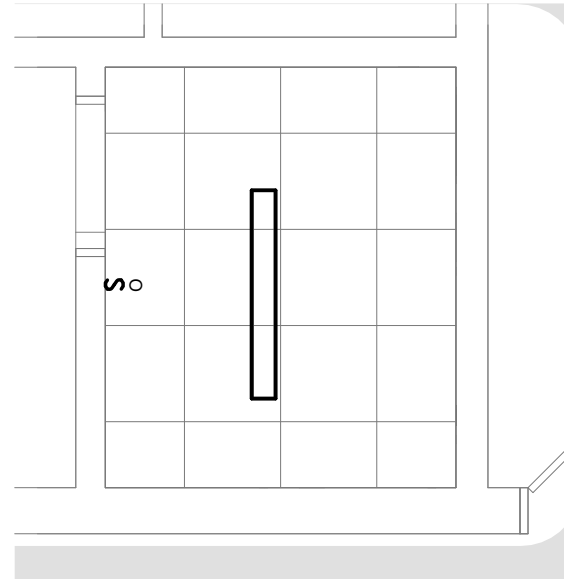


HHA

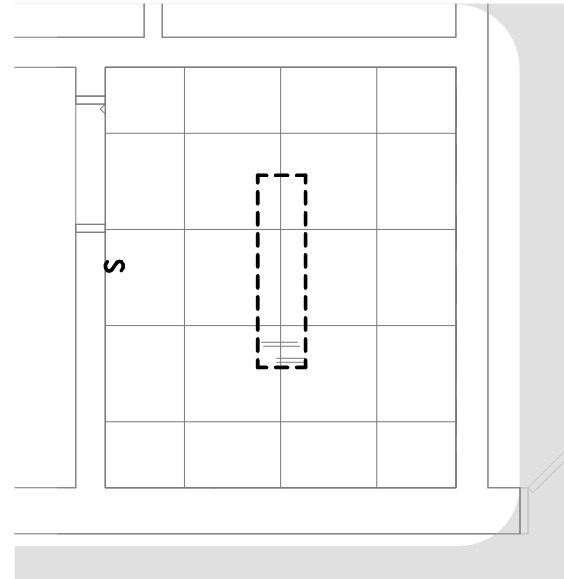


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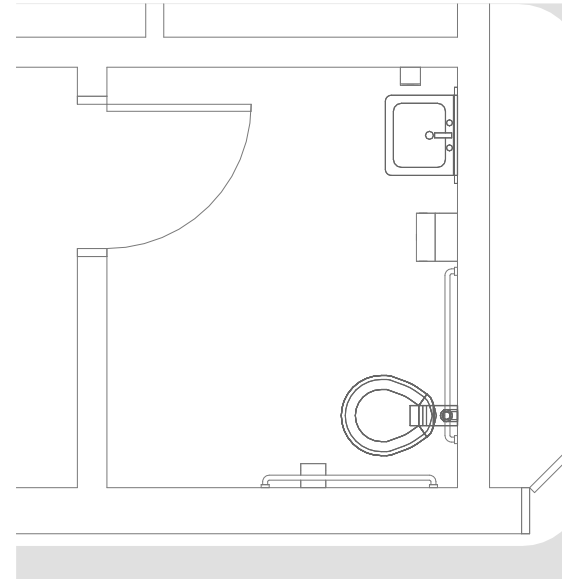
## BASEMENT PLAN - LIGHTING

$$\frac{1}{4}'' = 1'-0''$$


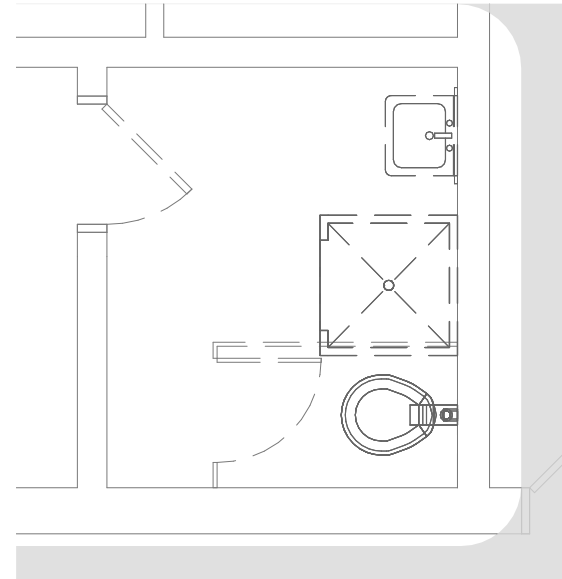
## BASEMENT DEMO PLAN - LIGHTING

$$1/4" = 1'-0"$$


# BASEMENT PLAN - POWER

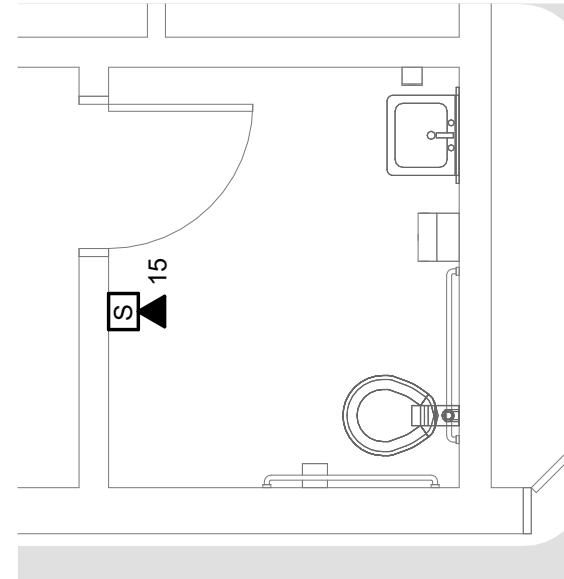
$$1/4" = 1'-0"$$


## BASEMENT DEMO PLAN - POWER

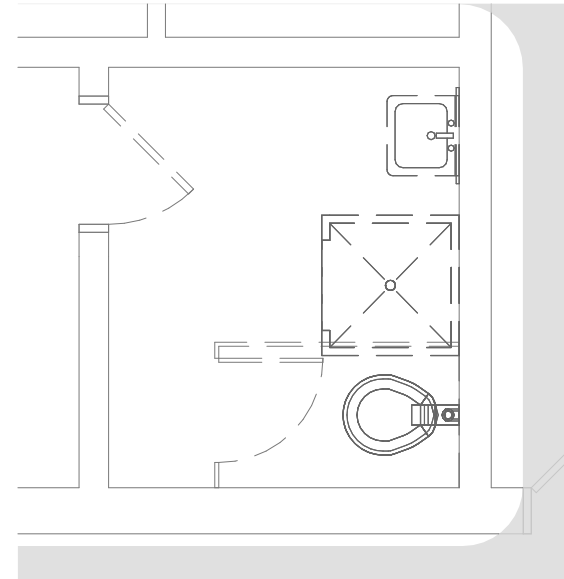
$$1/4'' = 1'-0''$$


## **BASEMENT DEMO PLAN - SYSTEMS**

$1/4'' = 1'-0''$



## **BASEMENT DEMO PLAN - SYSTEMS**

$$1/4'' = 1'-0''$$


|                     |
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## ENLARGED BASEMENT ELECTRICAL PLANS

# E300

ADA RENOVATIONS

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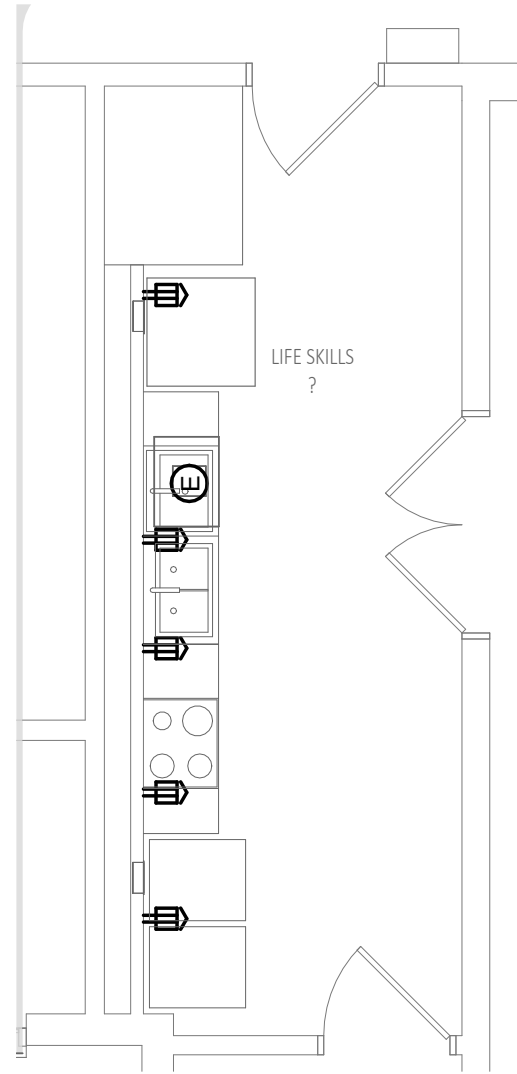
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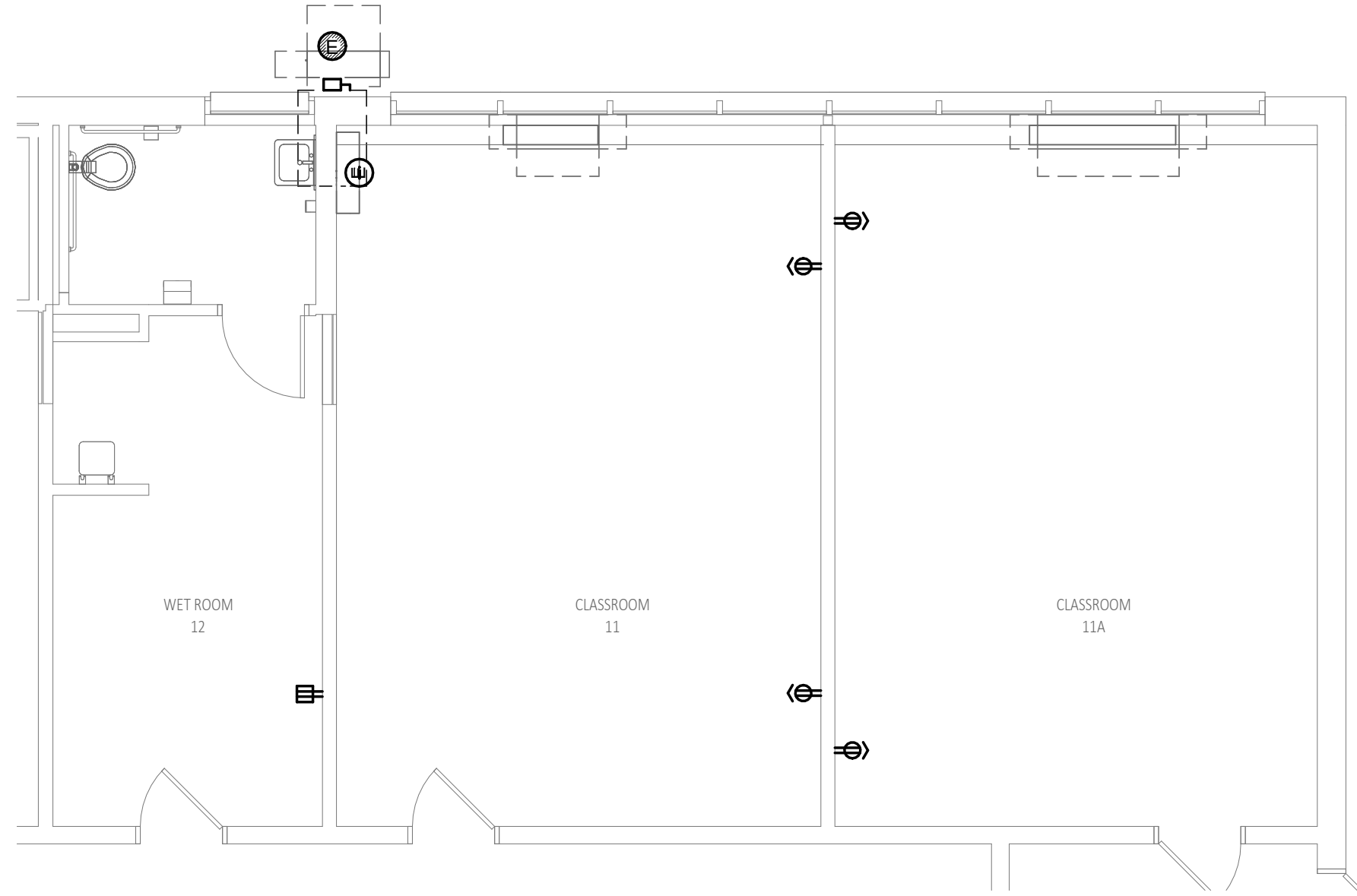


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# 1 POWER PLAN - LIFE SKILLS



## 2 POWER PLAN - CLASSROOM 11

### 3 POWER PLAN - STORAGE ROOM

## 4 POWER PLAN - CLASSROOM 21

[illegible]

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## ENLARGED FIRST FLOOR POWER PLANS

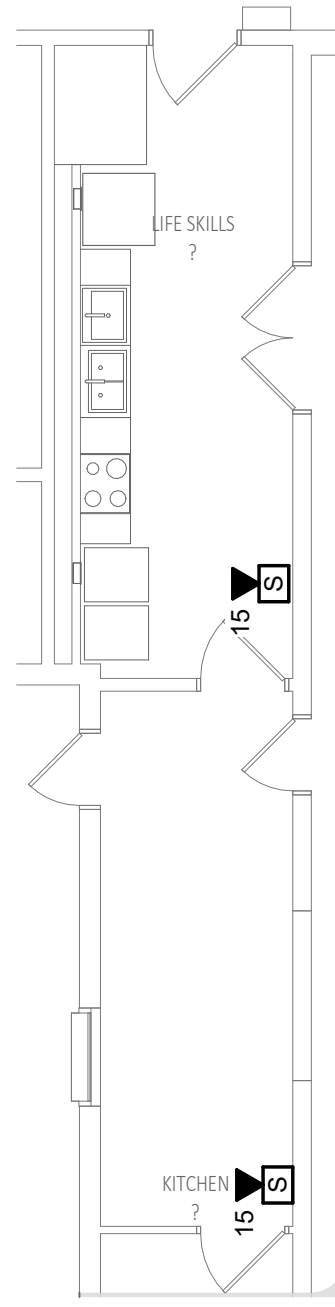
E302

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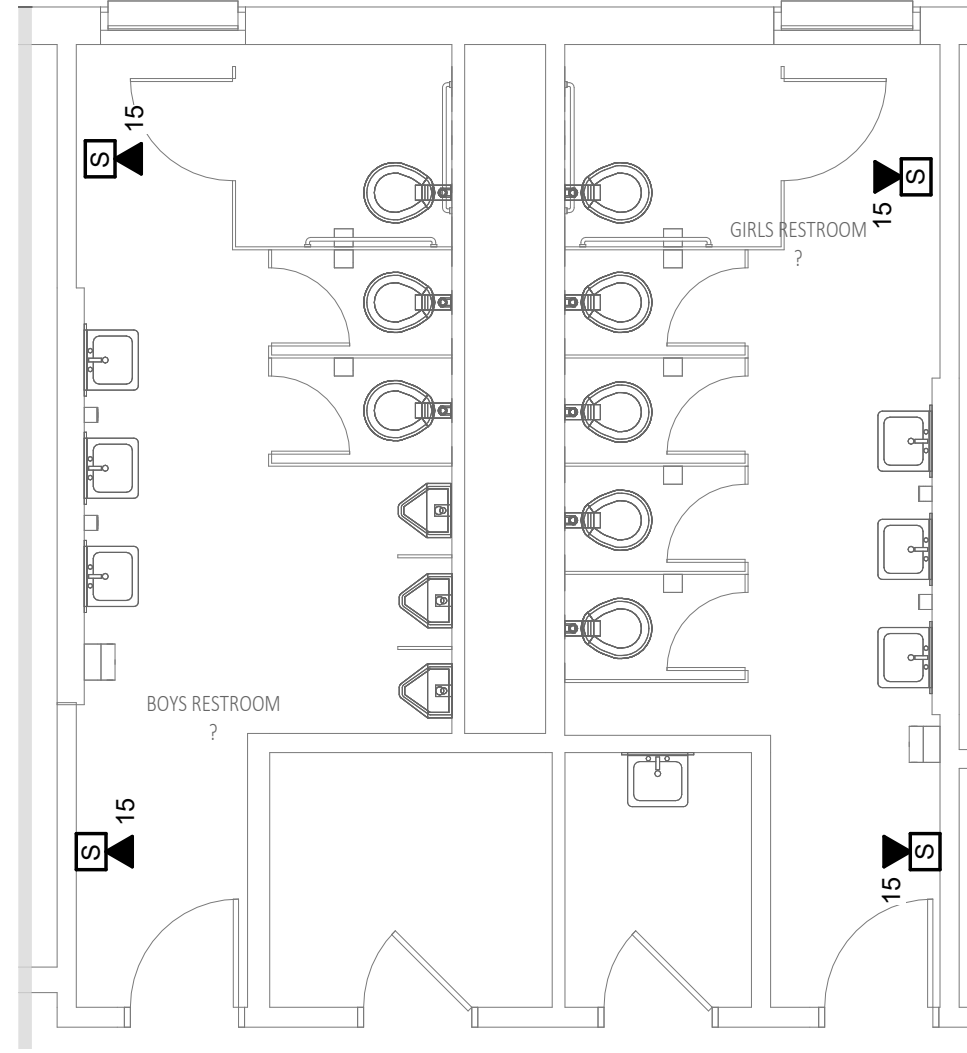
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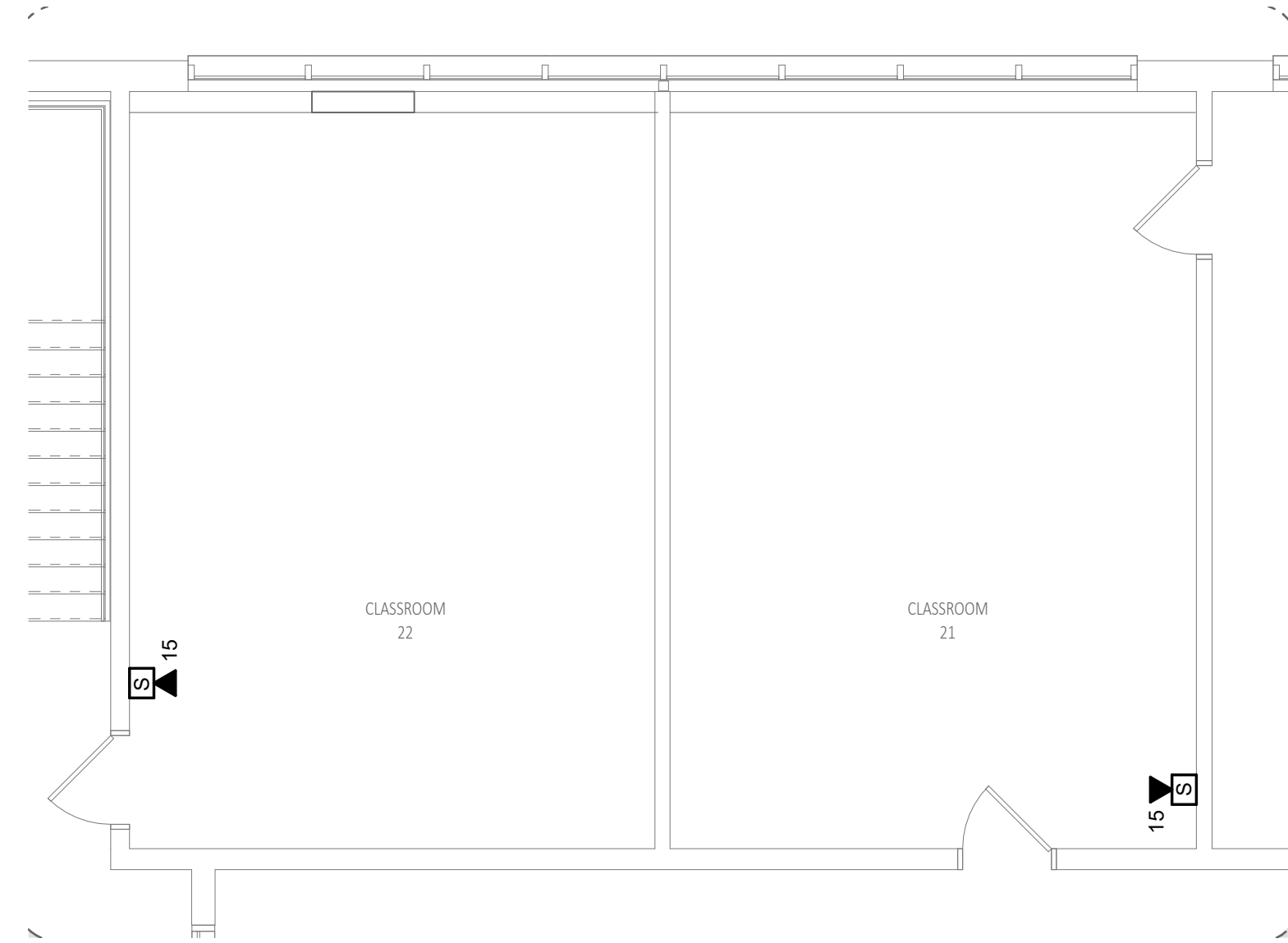
**4 SYSTEMS PLAN - STORAGE ROOM**  
1/4" = 1'-0"

$$1/4" = 1'-0"$$


**5 SYSTEMS PLAN - 1ST FLR SINGLE BATHROOM**  
3/8" = 1'-0"

$$3/8'' = 1'-0$$

### 3 SYSTEMS PLAN - CLASSROOM 21

$$3/16'' = 1'-0''$$


## 6 SYSTEMS PLAN - CLASSROOM 11

$$3/16'' = 1'-0''$$
[illegible]

|                     |
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## ENLARGED FIRST FLOOR SYSTEMS PLANS

E303

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