PURCHASING DIVISION CITY OF WORCESTER MASSACHUSETTS 01608-1895 ROOM 201 – 455 MAIN STREET PHONE (508) 799-1220

SEALED BID INVITATION (Supplies, Material, Equipment, Services)

| BID | NO. | 8436-M5 |
|-----|-----|---------|
| | | |

DATE: April 30, 2025

CITY OF WORCESTER Christopher J. Gagliastro, MCPPO Purchasing Agent

BUYER: Stephen R. McDonald

AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER

Bidders must state and identify the product offered, such as manufacturer's name, trade name, brand name and quality next to each item. **WE MUST KNOW WHAT HAS BEEN OFFERED.** By virtue of the offeror's signature below, proposer certifies that the product (s) or service (s) bid are in compliance with the City's terms, conditions and specifications in all aspects.

| COMPLETE ORIGINAL COPY (including ALL pages) OF THIS BID MUST BE SUBMITTED IN A SEALED ENVELOPE: | | | | | | | |
|--|----------------------------|---|-------------------|--------------|-------------|---------------|---------------------------------|
| DATE:_ | MAY | 21, 2025 TIME: <u>10:00 A.M. LOC</u> | CAL TIME | | | | |
| PLACE: | Pur | rchasing Division, Room 201, City Hall, Worcesto | er, Massachus | <u>setts</u> | | | |
| MARK SE | EALED EN | VELOPE: <u>''Sealed Bid No. 8436-M5 Cameras, A</u> | axis / WPS'' | | | | |
| | | dress of the bidder must appear in the upper leads not properly marked. | eft-hand corr | ner of the | envelope. T | The City of W | orcester is not |
| | eceived will D DATE SPE | be publicly opened and read in the Bid Room, City Ha | ll at date and ti | | | | |
| Item | QTY | Description | | Mfg. | Model | Unit Price | Total Price |
| No. | Q11 | Description | | wiig. | MIUGEI | | Total Trice |
| | | Furnish and deliver Axis Cameras per the attached specifications and requirements of the City of Worcester School Department Aggregate award – must bid all items. Questions pertaining to this bid MUST be directed to Stephen R. McDonald via e-mail at mcdonalds@worcesterma.gov | | | | | See attached pricing page |
| | | | <u> </u> | | | | |
| | | CPT.) WPS | BIDDER | | | | |
| | | O.B. (LOCATION) | ADDRESS | | | | |
| _ | | DRIAL HIGH SCHOOL TH MEYER | | | | | |
| ATTN: ELIZABETH MEYER 299 HIGHLAND ST | | | | | | | |
| WORCESTER MA 01602 | | CITY/TOWN | | | | | |
| DELIVERY IS REQUIRED BY: (DATE) JUNE 30, 2025 | | STATE ZIP | | | | | |
| BIDDER | TO SPECIFY | : | AUTHORIZED | SIGNATURE | , | | |
| DELIVER DAYS FROM DATE OF ORDER | | AUTHORIZED SIGNATURE TEL.: | | | | | |
| PROMPT PAY DISCOUNT: % 30 DAYS, NET 45 DAYS | | DATE: | | | | | |

EMAIL:_

CONDITIONS

- 1) Prompt pay discounts will be considered when determining the low bid except when discounts are for a period of less than 30 days. In this event discounts will not be taken into consideration when determining low bid.
- 2) Time, in connection with discount offered, will be computed from date of completion and/or delivery and acceptance at destination, or from date correct bill or voucher properly certified by the contractor is received if the latter date is later than the date of completion and acceptance and/or delivery and acceptance.
- 3) As the City of Worcester is exempt from the payment of Federal Excise Taxes, and Massachusetts Sales Tax, prices quoted herein are not to include these taxes.
- 4) All prices are to be firm F.O.B. Delivered Destination, City of Worcester, Massachusetts, unless otherwise indicated by the City. Time reserved for award is ninety days.
- 5) In case of error in the extension prices quoted herein, the unit price will govern.
- 6) It is understood and agreed that should any price reductions occur between the opening of this bid and completion of any delivery of any order, the benefit of all such reductions will be extended to the City.
- 7) The City of Worcester reserves the right to reject any and all bids, wholly or in part, and to make awards in a manner deemed in the best interest of the City.
- 8) Awards will be made to the bidder quoting the lowest net price in accordance with specifications.
- 9) The bidder to who a contract is awarded guarantees to the City of Worcester all equipment, materials and/or workmanship for a period of one (1) year after final inspection and acceptance and shall replace promptly any defective equipment, materials and/or workmanship required without additional cost to the City.
- 10) It is understood and agreed that in the event of failure on the part of the bidder to indicate date of delivery and/or completion, delivery and/or completion will be made within twelve (12) days from date of purchase.
- 11) The Bidder must certify that no official or employee of the City of Worcester, Massachusetts is pecuniarily interested in this quotation or in the contract which the bidder offers to execute or in expected profits to arise therefrom, unless there has been compliance with provisions of G.L. C.43 Sec. 27, and that this quotation is made in good faith without fraud or collusion or connection with any other person submitting a quotation.
- 12) This inquiry implies no obligation on the part of the buyer, City of Worcester, Mass. Quotations will not be considered unless returned on this form. Your proposal should be forwarded to the office of the Purchasing Department, City of Worcester in a sealed envelope, plainly marked: "Quotation on (item requested)" also, please show Bid Number.
- 13) It is understood and agreed that it shall be a material breach of any contract resulting from this bid for the Contractor to engage in any practice which shall violate any provisions of Massachusetts General Laws, Chapter 151B, relative to discrimination in hiring, discharge, compensation, or terms, conditions or privileges of employment because of race, color, religious creed, national origin, sex, age or ancestry.
- 14) Any prospective bidder requesting a change in or interpretation of existing specifications of terms and conditions must do so within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date. All requests are to be in writing (e-mailed to MCDONALDS@worcesterma.gov) to the Purchasing Department. No changes will be considered or any interpretation issued unless request is in our hands within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date.
- 15) Bids which are incomplete, not properly endorsed, or signed, or otherwise contrary to these instructions may be rejected as informal by the Purchasing Agent. CONDITIONAL BIDS WILL NOT BE ACCEPTED.

CERTIFICATE OF GOOD FAITH FORM AS REQUIRED BY M.G.L. c. 30B

| UNDER 1 | MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING CERTIFICATION MUST BE PROVIDED: |
|-------------------|--|
| Section 1 | 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows: |
| without collusion | d certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and a or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, ship, corporation, union, committee, club, or other organization, entity, or group of individuals." |
| (Please Print) | Name of Person Signing Bid |
| | Signature of Person Signing Bid |
| | Company |
| No | award will be made without vendor certification of the above. |
| | |

IMPORTANT NOTICE TO BIDDERS:

BIDDERS ARE ADVISED NOT TO TAKE ANY EXCEPTIONS TO THE CITY'S TERMS & CONDITIONS.

BIDS THAT INCLUDE COMPANY TERMS & CONDITIONS WHICH CONFLICT WITH THOSE OF THE CITY MAY BE REJECTED.

Questions pertaining to this bid must be submitted to Stephen R. McDonald via email at $\frac{mcdonalds@worcesterma.gov}{}$

BID SPECIFICATIONS / PRICING – Cameras, Axis / WPS BID #: 8436-M5

BIDDER TO COMPLETE ITEMS BELOW

| Item # | Quantity | Description | Part Number: | Unit Price | Extended Price |
|-----------|----------|-----------------|--------------|------------|----------------|
| 1 | 3 | AXIS M4327-P | 02636-004 | \$ Each | \$ |
| 2 | 129 | AXIS P3267-LV | 02329-001 | \$ Each | \$ |
| 3 | 13 | AXIS P3267-LVE | 02330-001 | \$ Each | \$ |
| 4 | 2 | AXIS P3737-PLE | 02634-001 | \$ Each | \$ |
| 5 | 5 | AXIS P3747-PLVE | 02897-001 | \$ Each | \$ |
| 6 | 16 | AXIS P3748-PLVE | 02898-001 | \$ Each | \$ |
| 7 | 31 | AXIS P3818-PVE | 02060-001 | \$ Each | \$ |
| 8 | 57 | AXIS P3827-PVE | 02450-001 | \$ Each | \$ |
| 9 | 43 | AXIS P4707-PLVE | 02416-001 | \$ Each | \$ |
| 10 | 14 | AXIS Q3538-LVE | 02225-001 | \$ Each | \$ |
| 11 | 13 | AXIS T91A64 | 5017-641 | \$ Each | \$ |
| 12 | 14 | AXIS T91E61 | 5506-481 | \$ Each | \$ |
| 13 | 8 | AXIS T91G61 | 5506-951 | \$ Each | \$ |
| 14 | 13 | AXIS T91H61 | 5507-641 | \$ Each | \$ |
| 15 | 13 | AXIS TP3108-E | 03233-001 | \$ Each | \$ |

| 16 | 9 | AXIS T94M301D | 5505-091 | \$ Each | \$ |
|-----------------|----|-------------------------------|--------------------------|------------|----|
| 17 | 8 | AXIS TQ3101-E | 02107-001 | \$ Each | \$ |
| 18 | 4 | Genetec SharpV G3 LPR | AU-V-WS850- LC-G3-000 | \$ Each | \$ |
| 19 | 6 | AXIS T90D30 PoE IR-LED | 01213-001 | \$ Each | \$ |
| 20 | 6 | AXIS D2210-VE Radar Black | 02770-001 | \$ Each | \$ |
| 21 | 2 | AXIS T90B Remote Control | 5800-931 | \$ Each | \$ |
| 22 | 20 | AXIS TP3906 Microphone Kit | 02547-001 | \$ Each | \$ |
| Total Bid Price | | | | | \$ |

| TERMS, PROMPT PAY DISCOUNT: | % 30 DAYS, NET 45 DAYS. |
|-------------------------------|--|
| | |
| DELIVERY AND/OR COMPLETION TO | BE MADE BY JUNE 30, 2025 – NO EXCEPTIONS |
| | |
| NAME OF BIDDER | |

AWARD TO BE MADE IN THE AGGREGATE. BIDDERS MUST BID ON ALL ITEMS.