

SOUTH HIGH SCHOOL
WATER DAMAGE
REPLACEMENT CABINETS

CITY OF WORCESTER, MASSACHUSETTS
WORCESTER PUBLIC SCHOOLS

BID SET: 10-10-2024

PROJECT OWNER:

CITY OF WORCESTER
WORCESTER PUBLIC SCHOOLS
20 IRVING STREET
WORCESTER, MA 01609

PROJECT DESIGNER & MANAGER:

WORCESTER PUBLIC SCHOOLS
FACILITIES MANAGEMENT DEPARTMENT
115 NORTHEAST CUTOFF
WORCESTER, MA 01606

DRAWING LIST

DRAWING	SHEET TITLE	SHEET NO
T01	TITLE SHEET	01 OF 05
T02	NOTES, SPECIFICATIONS & DETAILS	02 OF 05
A01	SOUTH HIGH BUILDING A LEVEL 1	03 OF 05
A02	SOUTH HIGH BUILDING A LEVEL 2	04 OF 05
A03	SOUTH HIGH BUILDING A LEVEL 3	05 OF 05

CITY OF WORCESTER



WORCESTER
PUBLIC SCHOOLS

REVISIONS:
R1 SEE SHEETS FOR REVISIONS

NOTES:

PREPARED BY:
EDWARD L. STEVENS - CAD OPERATOR
RYAN B. HACKER - ASST. DIRECTOR

FACILITIES MANAGEMENT
DEPARTMENT

115 N.E. CUTOFF
WORCESTER, MA 01606

PROJECT TITLE:

SOUTH HIGH
WATER DAMAGE
CABINET REPLACEMENT
PROJECT

170 APRICOT STREET
WORCESTER, MA 01603

DRAWING NAME:
TITLE SHEET
WATER DAMAGE
CABINET REPLACEMENT

DATE:
2024-10-10

SCALE:
AS NOTED

FILE NAME
TITLE-CABINETS-001.DWG

DRAWING NUMBER:

T01

SHEET 01 OF 05

NOTES, SPECIFICATIONS & DETAILS



**SPECIFICATIONS FOR CASEWORK REPAIRS: SOUTH HIGH SCHOOL
WORCESTER PUBLIC SCHOOLS – DEPT. OF FACILITIES MGMT.**

1. INTENT

1.1 It is the intent of this specification to provide guidance for the replacement of water damaged casework at South High School, located in Worcester, MA. The casework under this scope of work was damaged by a water leak, with the damaged items having been previously removed by the Owner and all environmental concerns mitigated. Under this scope of work, the Owner seeks to replace the items in-kind, restoring the original design layout as closely as possible.

1.2 The work shall be completed by June 30, 2025. Work hours for this contract shall be between the hours of 3:00 pm – 11:00 pm (second shift), Monday through Friday, and/or Saturday 7:00 am – 3:00 pm (first shift).

1.3 A Pre-bid walk-through will be held on **Thursday, November 7, 2024, 2:30 pm, at South High School**, located at 170 Apricot St. All bidders are encouraged to attend.

2. REFERENCED DOCUMENTS

2.1 See attached technical specifications, "Section 12 30 00 Casework" and "Section 12 35 53 Laboratory Casework" for applicable reference standards.

2.2 Drawing set "*South High Water Damage Replacement Project*" shall be used as reference and basis of design for shop drawing production.

3. PRODUCT, MANUFACTURER/INSTALLER QUALIFICATION REQUIREMENTS

3.1 See attached technical specifications, "Section 12 30 00 Casework" and "Section 12 35 53 Laboratory Casework" for applicable product data and installer requirements.

4. MATERIALS

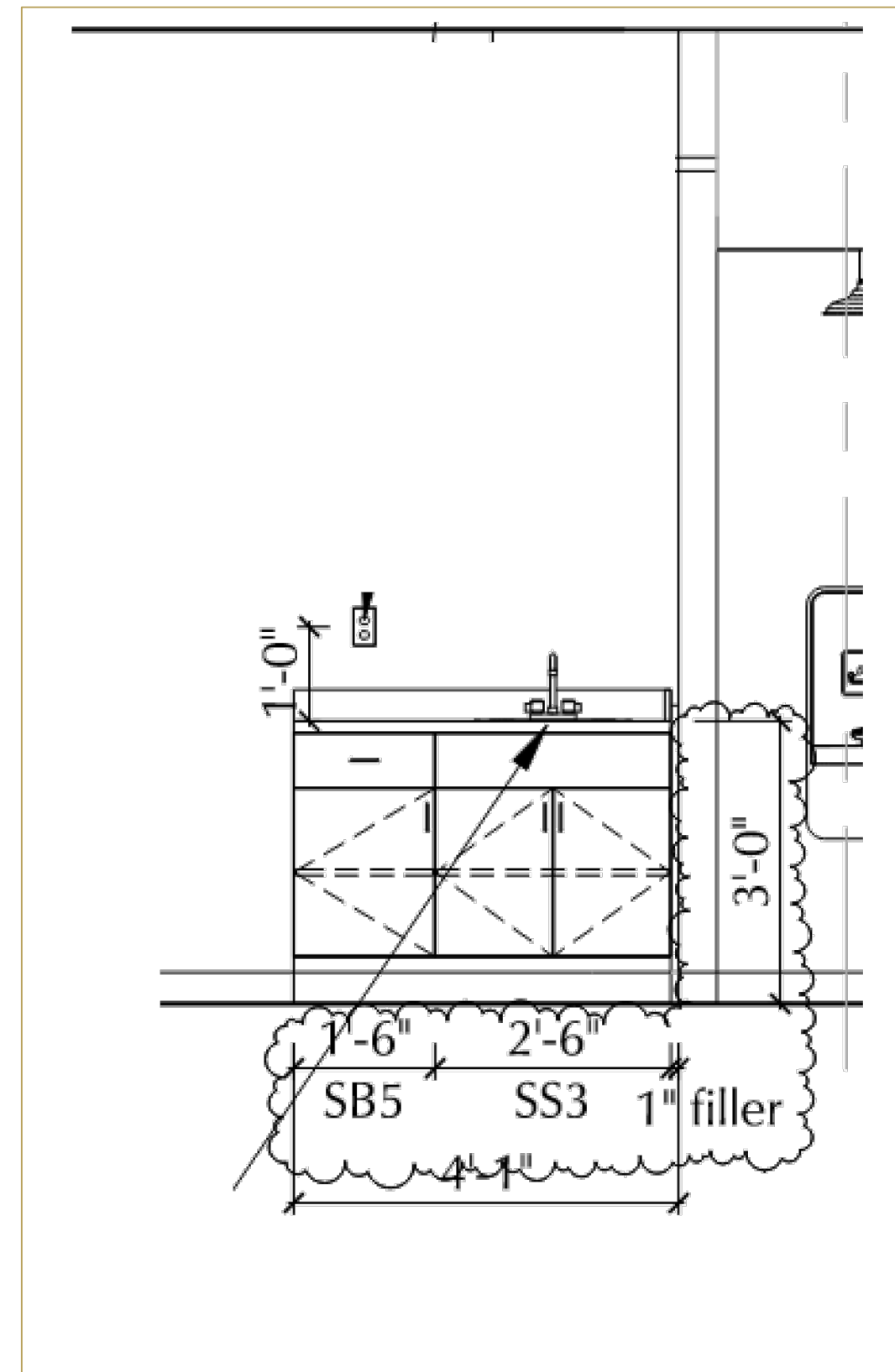
4.1 See attached technical specifications, "Section 12 30 00 Casework" and "Section 12 35 53 Laboratory Casework" for applicable product material requirements and minimum acceptable standards.

5. WARRANTY

5.1 Contractor/vendor warranties and guarantees to Owner that all work will be in accordance with manufacturers specifications and will not be defective. All work under this scope shall be fully guaranteed by the contractor for a period of 2 years from the date of final acceptance unless otherwise stipulated in writing by the Owner. During this 2-year period, any defects discovered by the Owner shall be addressed by the Contractor in a satisfactory manner, at no cost to the Owner.

5.2 The Owner may conduct independent inspections, at its own expense, of the Work at any time prior to the completion of the guarantee period.

1



ROOM A366
BASE CABINET

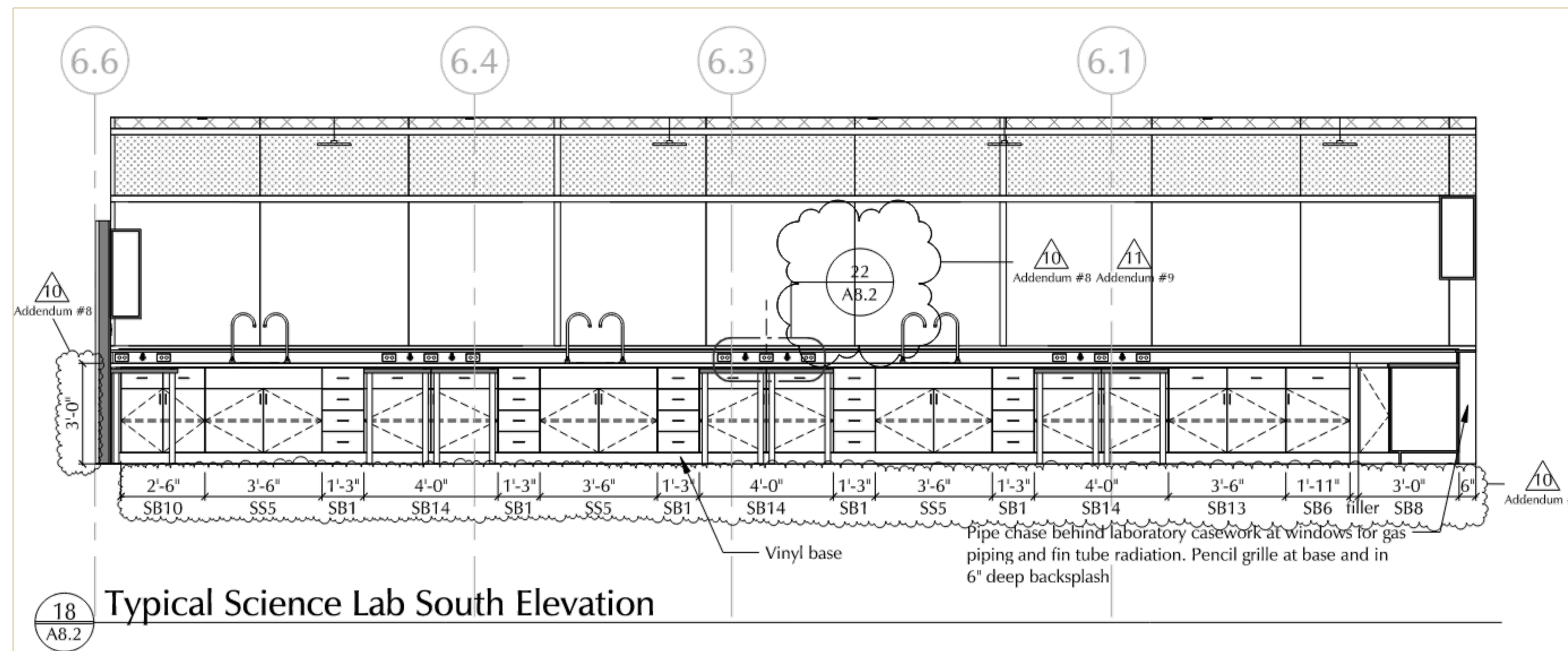
BASIS OF DESIGN FINISHES



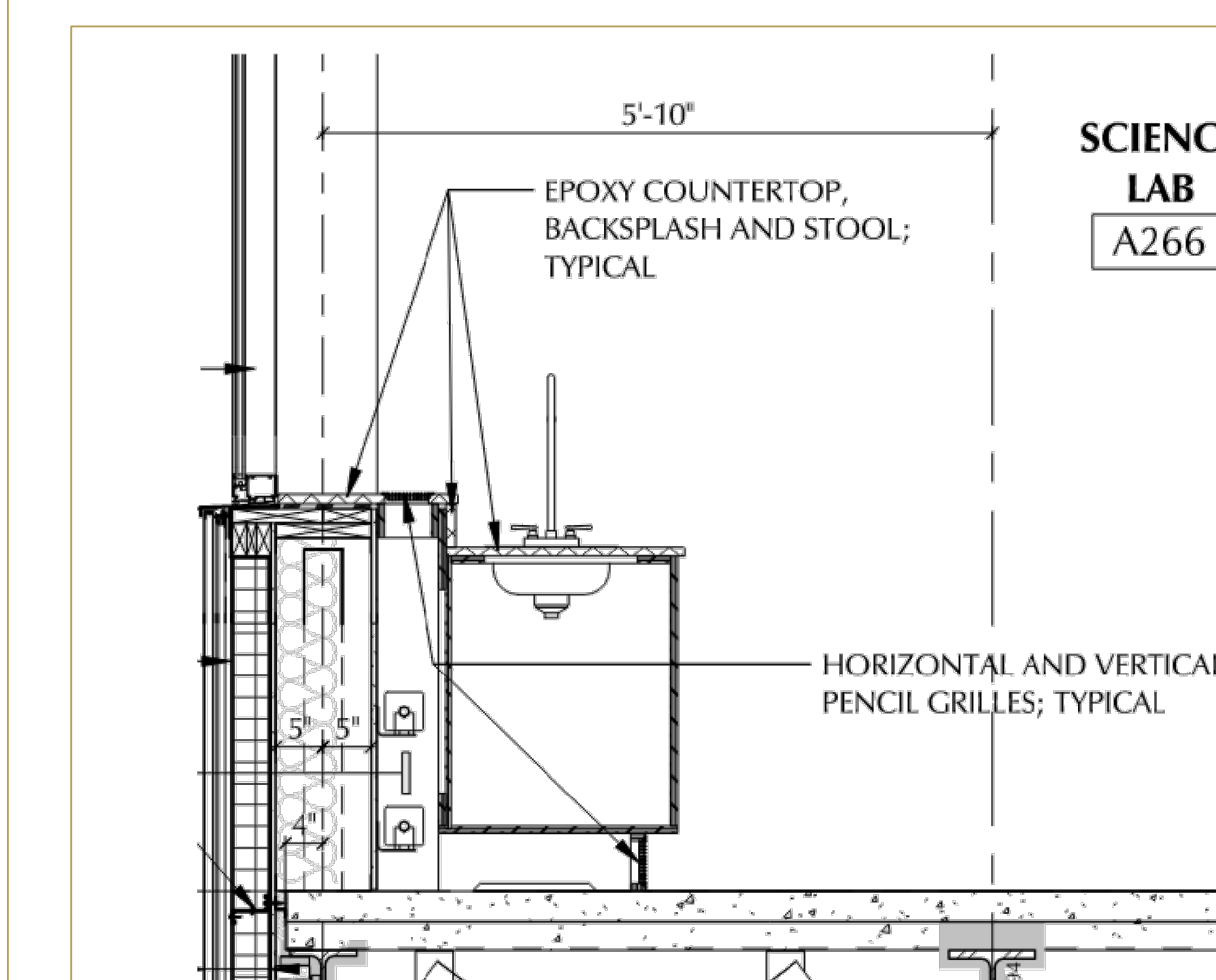
LAMINATE BASE CABINETS:
7911 WILSONART PEARL
MANITOBA MAPLE



LAMINATE COUNTER TOPS:
4886 WILSONART PEARL
SOAPSTONE



TYPICAL SIDE VIEW
ELEVATION OF CABINETS
& COUNTERTOPS



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NOTES, SPECIFICATIONS &
DETAILS - WATER DAMAGE
CABINET REPLACEMENT BID

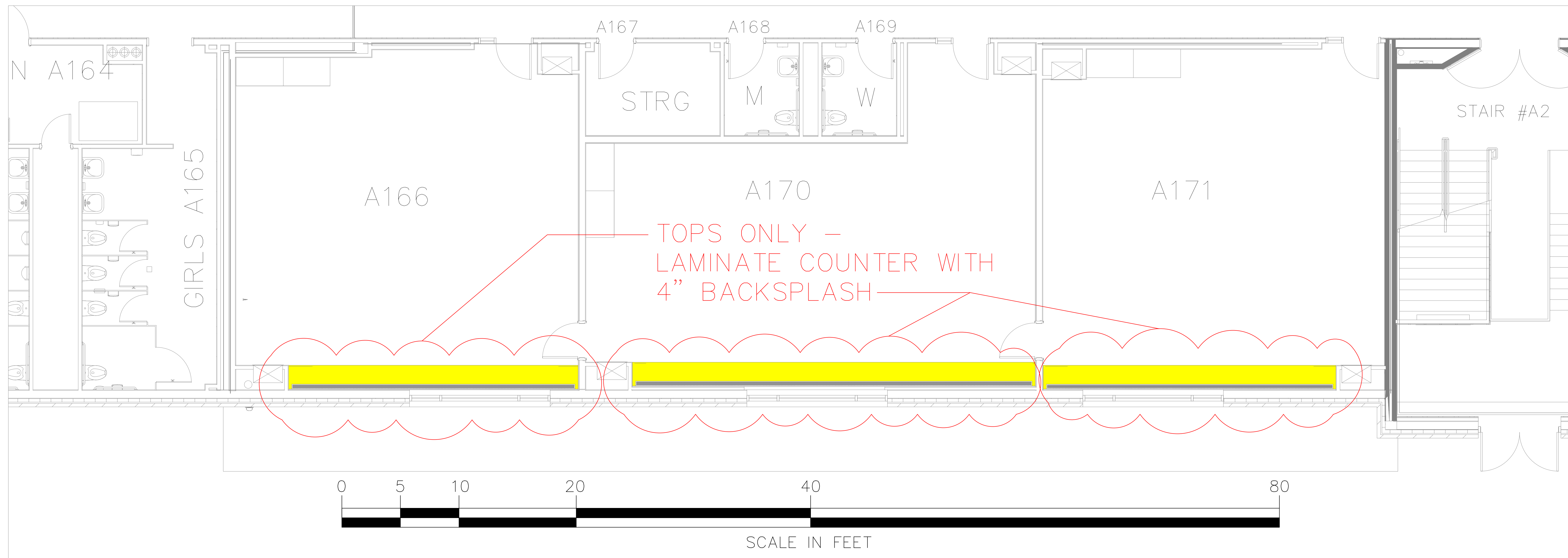
DATE: 2024-10-10	SCALE: AS NOTED
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FILE NAME	
TITLE-CABINETS-002	

DRAWING NUMBER:

T02

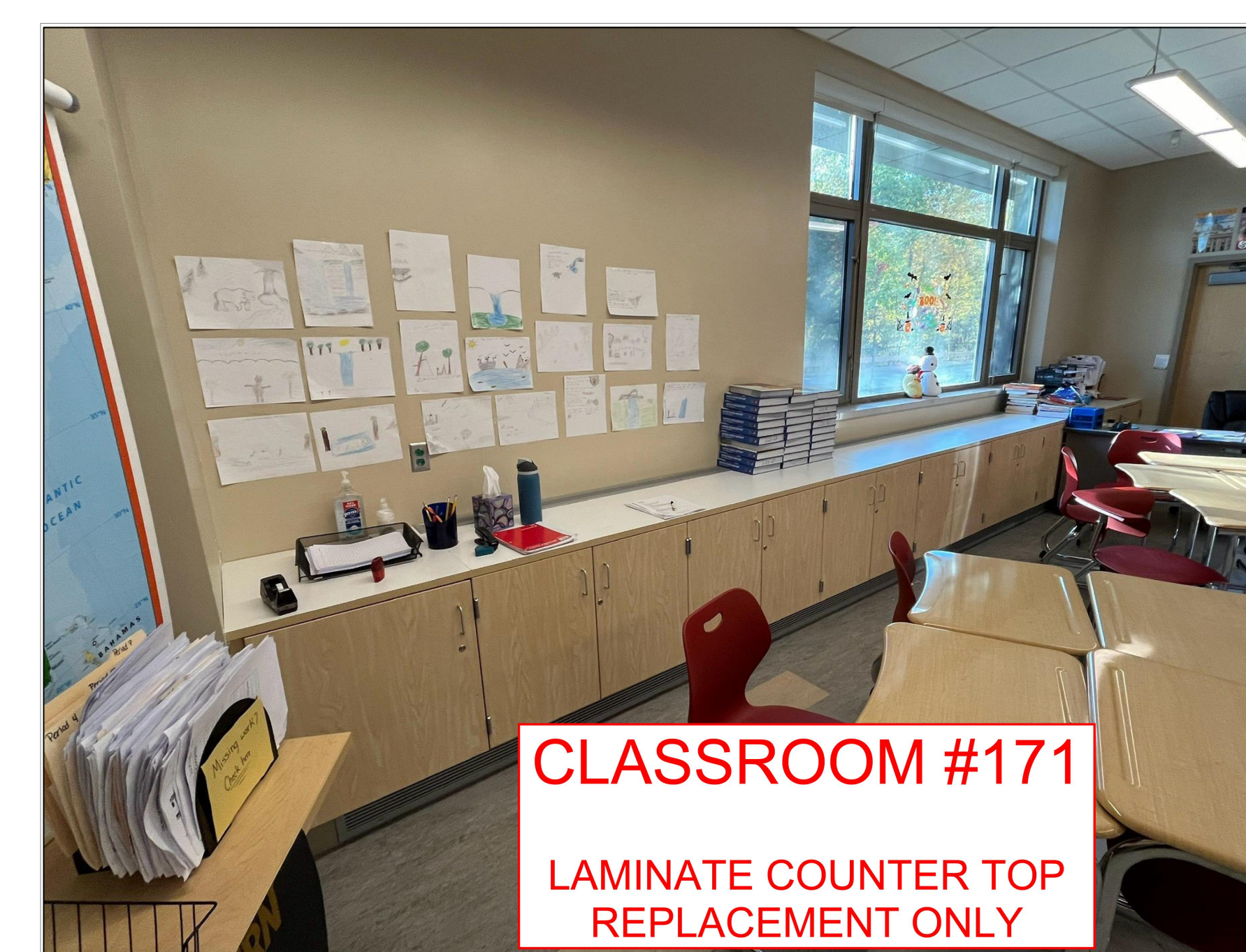
SHEET 02 OF 05



SOUTH HIGH FLOOR PLAN BUILDING A LEVEL 1

SCALE: 1/4" = 1'-0"

1
A01



SOUTH HIGH REFERENCE PHOTOS BUILDING A LEVEL 1

SCALE: NONE

2
A01

REMARKS:

REVISIONS:

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WORCESTER, MA 01603

DRAWING NAME:

BUILDING A LEVEL 1
WATER DAMAGE
CABINET REPLACEMENT

DATE:

2024-10-10

SCALE:

AS NOTED

FILE NAME:

SOUTH-CABINETS-001.DWG

DRAWING NUMBER:

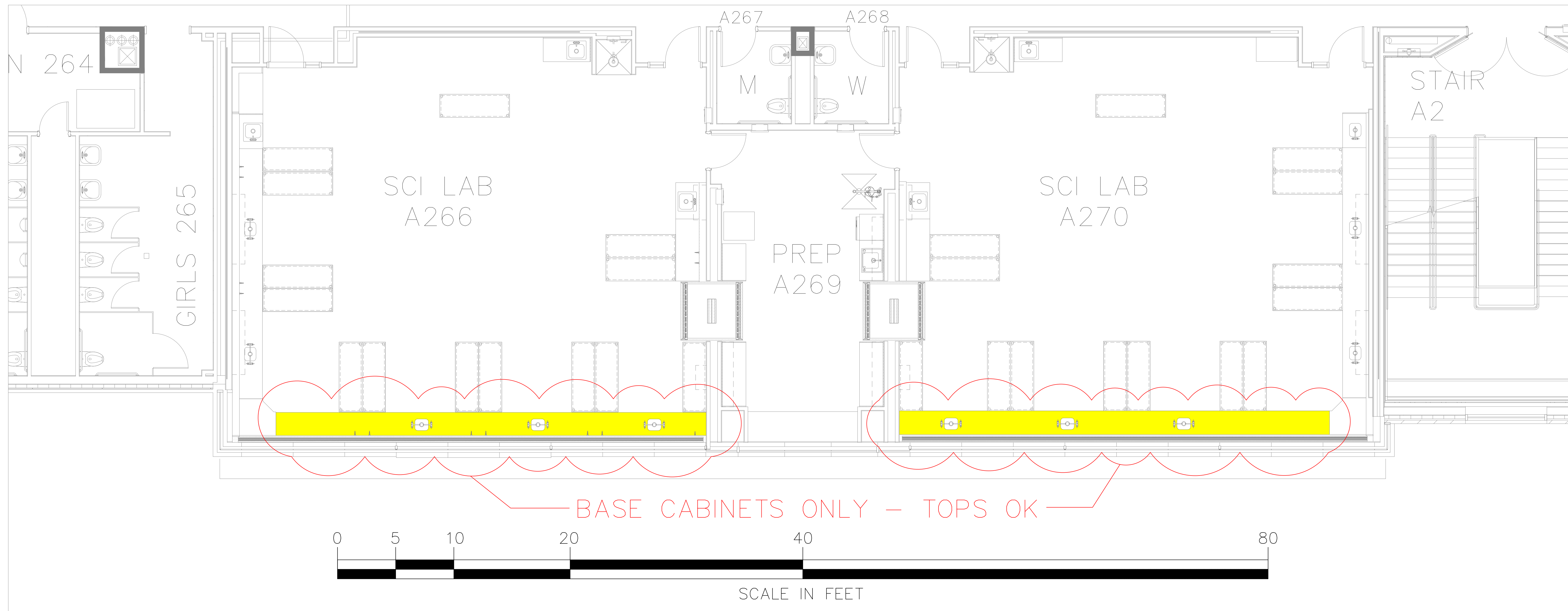
A01

SHEET

03

OF

05



SOUTH HIGH FLOOR PLAN BUILDING A LEVEL 2

SCALE: 1/4" = 1'-0"

1
A02



SOUTH HIGH REFERENCE PHOTOS BUILDING A LEVEL 2

SCALE: NONE

2
A02

REMARKS:

REVISIONS:

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WATER DAMAGE
CABINET REPLACEMENT
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DRAWING NAME:

BUILDING A LEVEL 2
WATER DAMAGE
CABINET REPLACEMENT

DATE:
2024-10-10

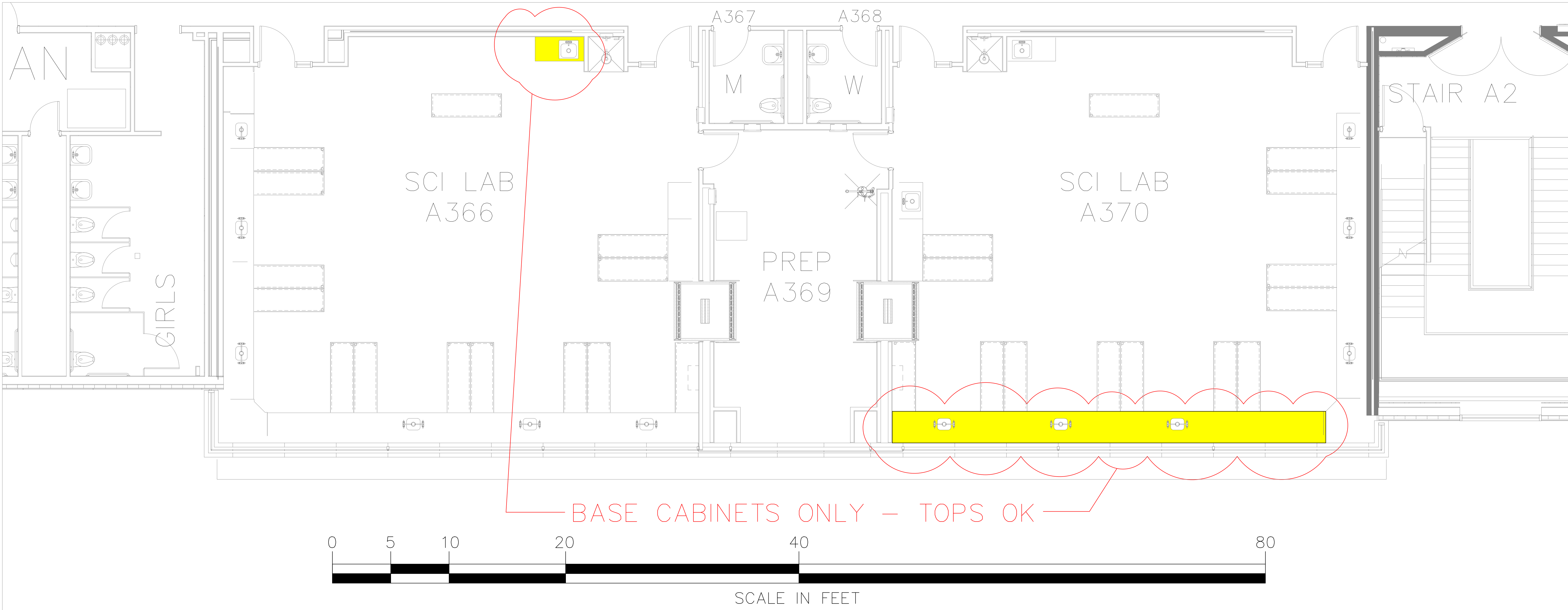
SCALE:
AS NOTED

FILE NAME
SOUTH-CABINETS-002.DWG

DRAWING NUMBER:

A02

SHEET 04 OF 05



SOUTH HIGH FLOOR PLAN BUILDING A LEVEL 3

SCALE: 1/4" = 1'-0"

1
A03



SOUTH HIGH REFERENCE PHOTOS BUILDING A LEVEL 3

SCALE: NONE

2
A03

REMARKS:

REVISIONS:

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SCALE:

AS NOTED

FILE NAME:

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A03

SHEET

05

OF

05