

**PURCHASING DIVISION  
CITY OF WORCESTER  
MASSACHUSETTS 01608-1895  
ROOM 201 – 455 MAIN STREET  
PHONE (508) 799-1220**

**SEALED BID INVITATION  
(Supplies, Material, Equipment, Services)**

<b>BID NO. 8143-W4</b>
<b>DATE: February 28, 2024</b>
<b>CITY OF WORCESTER Christopher J. Gagliastro, MCPPO Purchasing Agent</b>
<b>BUYER: Christopher J. Gagliastro</b>

**AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER**

Bidders must state and identify the product offered, such as manufacturer's name, trade name, brand name and quality next to each item. **WE MUST KNOW WHAT HAS BEEN OFFERED.** By virtue of the offeror's signature below, proposer certifies that the product (s) or service (s) bid are in compliance with the City's terms, conditions and specifications in all aspects.

**COMPLETE ORIGINAL COPY (including ALL pages) OF THIS BID MUST BE SUBMITTED IN A SEALED ENVELOPE:**

DATE: MARCH 20, 2024

TIME: 10:00 A.M. LOCAL TIME

PLACE: Purchasing Division, Room 201, City Hall, Worcester, Massachusetts

MARK SEALED ENVELOPE: **"Sealed Bid No. 8143-W4 Vehicles – School Nutrition / WPS"**

The name and address of the bidder must appear in the upper left hand corner of the envelope. The City of Worcester is not responsible for bids not properly marked.

All bids received will be publicly opened and read in the Bid Room, City Hall at date and time shown above. **NO BID WILL BE ACCEPTED AFTER TIME AND DATE SPECIFIED**

BIDDER TO COMPLETE ITEMS BELOW						
Item No.	QTY	Description	Mfg.	Model	Unit Price	Total Price
		<p><b>Furnish and deliver vehicles (Refrigerated Trucks, Ford Transit 350 Cargo Vans) for use by School Nutrition Office per the attached specifications and requirements of the City of Worcester School Department</b></p> <p><b>Line Item Award. Bidders may bid on one or both items. Lowest priced units that meet specifications shall prevail. Multi-award options available to City under this bid invitation should all quantities not be available from a single bidder.</b></p> <p><b>Questions pertaining to this bid MUST be directed to Christopher Gagliastro via e-mail at <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a></b></p>				<b>See attached pricing page</b>

<p>ABOVE ARE FOR (DEPT.) <u>WPS</u></p> <p>DELIVERY TO BE F.O.B. (LOCATION) <u>NORTH HIGH SCHOOL - 140 HARRINGTON WAY, WORCESTER, MA</u></p> <p>DELIVERY IS REQUIRED BY: (DATE) <u>WITHIN 120 – 200 DAYS ARO</u></p> <hr/> <p><b>BIDDER TO SPECIFY:</b></p> <p>DELIVER _____ DAYS FROM DATE OF ORDER _____</p> <p>PROMPT PAY DISCOUNT: _____ % 30 DAYS, NET 45 DAYS</p>	<p>BIDDER _____</p> <p>ADDRESS _____</p> <p>CITY/TOWN _____</p> <p>STATE _____ ZIP _____</p> <p>AUTHORIZED SIGNATURE _____</p> <p>TITLE _____ TEL.: _____</p> <p>DATE: _____</p> <p>EMAIL: _____</p>
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## CONDITIONS

- 1) Prompt pay discounts will be considered when determining the low bid except when discounts are for a period of less than 30 days. In this event discounts will not be taken into consideration when determining low bid.
- 2) Time, in connection with discount offered, will be computed from date of completion and/or delivery and acceptance at destination, or from date correct bill or voucher properly certified by the contractor is received if the latter date is later than the date of completion and acceptance and/or delivery and acceptance.
- 3) As the City of Worcester is exempt from the payment of Federal Excise Taxes, and Massachusetts Sales Tax, prices quoted herein are not to include these taxes.
- 4) **All prices are to be firm F.O.B. Delivered Destination, City of Worcester, Massachusetts, unless otherwise indicated by the City. Time reserved for award is ninety days.**
- 5) In case of error in the extension prices quoted herein, the unit price will govern.
- 6) It is understood and agreed that should any price reductions occur between the opening of this bid and completion of any delivery of any order, the benefit of all such reductions will be extended to the City.
- 7) The City of Worcester reserves the right to reject any and all bids, wholly or in part, and to make awards in a manner deemed in the best interest of the City.
- 8) Awards will be made to the bidder quoting the lowest net price in accordance with specifications.
- 9) The bidder to whom a contract is awarded guarantees to the City of Worcester all equipment, materials and/or workmanship for a period of one (1) year after final inspection and acceptance and shall replace promptly any defective equipment, materials and/or workmanship required without additional cost to the City.
- 10) It is understood and agreed that in the event of failure on the part of the bidder to indicate date of delivery and/or completion, delivery and/or completion will be made within twelve (12) days from date of purchase.
- 11) The Bidder must certify that no official or employee of the City of Worcester, Massachusetts is pecuniarily interested in this quotation or in the contract which the bidder offers to execute or in expected profits to arise therefrom, unless there has been compliance with provisions of G.L. C.43 Sec. 27, and that this quotation is made in good faith without fraud or collusion or connection with any other person submitting a quotation.
- 12) This inquiry implies no obligation on the part of the buyer, City of Worcester, Mass. Quotations will not be considered unless returned on this form. Your proposal should be forwarded to the office of the Purchasing Department, City of Worcester in a sealed envelope, plainly marked: "Quotation on (item requested)" - also, please show Bid Number.
- 13) It is understood and agreed that it shall be a material breach of any contract resulting from this bid for the Contractor to engage in any practice which shall violate any provisions of Massachusetts General Laws, Chapter 151B, relative to discrimination in hiring, discharge, compensation, or terms, conditions or privileges of employment because of race, color, religious creed, national origin, sex, age or ancestry.
- 14) Any prospective bidder requesting a change in or interpretation of existing specifications of terms and conditions must do so within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date. All requests are to be in writing (e-mailed to [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)) to the Purchasing Department. No changes will be considered or any interpretation issued unless request is in our hands within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date.
- 15) Bids which are incomplete, not properly endorsed, or signed, or otherwise contrary to these instructions may be rejected as informal by the Purchasing Agent. **CONDITIONAL BIDS WILL NOT BE ACCEPTED.**

**CERTIFICATE OF GOOD FAITH FORM AS REQUIRED BY M.G.L. c. 30B**

UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING CERTIFICATION MUST BE PROVIDED:

Section 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows:

" The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

(Please Print)

\_\_\_\_\_  
Name of Person Signing Bid

\_\_\_\_\_  
Signature of Person Signing Bid

\_\_\_\_\_  
Company

**No award will be made without vendor certification of the above.**

**IMPORTANT NOTICE TO BIDDERS:**

**BIDDERS ARE ADVISED NOT TO TAKE ANY EXCEPTIONS TO THE CITY'S TERMS & CONDITIONS.  
BIDS THAT INCLUDE COMPANY TERMS & CONDITIONS WHICH CONFLICT WITH THOSE OF THE CITY MAY BE REJECTED.**

**All specifications must be met in their entirety to be considered for award. Bidder certifies that specifications have been met in their entirety**

**Yes**\_\_\_\_\_

**No**\_\_\_\_\_

**Questions pertaining to this bid must be submitted to Christopher Gagliastro via email at [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)**

## **SPECIFICATIONS & REQUIREMENTS – VEHICLES – SCHOOL NUTRITION / WPS**

### **BID #: 8143-W4**

The Worcester Public School's Office of Nutrition is seeking bids for various vehicles noted below.

#### **Requirements:**

- Vehicle must comply with MassDOT inspection safety standards and requirements.
- Vehicle must comply with Massachusetts and City of Worcester public health and safety standards and requirements.
- Bidders are requested to include photos and/or product information sheets of vehicle(s) being offered.
- Specifications are minimum standards.
- Must be delivered to North High School, 140 Harrington Way, Worcester, MA 01604.
- The bid price must include all fees i.e., all delivery costs and dealer preparation.

**Orders for these vehicles must be placed as soon as purchase order is received from WPS.**

- **Delivery is required within 120 calendar days from receipt of P.O. for the Transit Connects**
- **Delivery is required within 200 calendar days from receipt of P.O. for the Refrigerated Box Trucks**

**Bidder shall provide estimated delivery date on the pricing page.**

#### **Refrigerated Box Trucks (For use with a Class D License) - *Quantity of Six (6)***

- 2023 or 2024
- New American-made class 5 or 6 (GVW between 19,500-26,000) box truck
- Gasoline fueled
- All Wheel Drive (2 wheels on front, 4 on back)
- 18-20' box
- New Thermo King T-590 Refrigeration unit or New Thermo King e1000 electric refrigeration unit
- Lift gate with electric controls and rated for 2500# +
- Platform Non-Slip Running Boards
- Navigation options
- Exterior back-up alarms
- Rearview camera and prep kit
- Commercial roadside assistance kit
- All vehicle components to have full manufacturer warranty
- Interior lighting in the box
- Handles on the rear of box for safety

**Transit Vans – *Quantity of Two (2)***

- 2023 Ford Transit 350 Cargo Van XL Trim
- All-Wheel Drive
- Mid-Roof
- Preferred Equipment Package
- Gasoline powered with Flex Fuel Capability
- 2 keys
- Front License Plate
- Vehicle Maintenance Monitor
- Vehicle back-up alarm
- Daytime running halogen headlights
- 14GA steel reinforced floor with laminated plywood subfloor and black diamond one-piece commercial nonskid TPO flooring surface
- Full Step well fill - solid, non-skid coated, 32" driver/co-pilot side step
- Short-arm exterior mirrors with turn signals
- Large center console
- All vehicle components to have full manufacturer warranty
- 12" touchscreen
- Tow hitch and equipment package

**Pricing Page: Vehicles – School Nutrition / WPS**

**Bid #: 8143-W4**

<b>Item #:</b>	<b>Description:</b>	<b>Manufacturer/Model</b>	<b>Unit Price:</b>	<b>Quantity</b>	<b>Total Price:</b>
1	Refrigerated Box Trucks	_____	\$_____ x	<u>6</u>	\$_____
Estimated Delivery Date: _____/_____/_____					
2	Ford Transit Connect Vans	<u>Ford Transit 350 XL</u>	\$_____ x	<u>2</u>	\$_____
Estimated Delivery Date: _____/_____/_____					

**Bidder Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_