

**PURCHASING DIVISION**

**CITY OF WORCESTER**

**MASSACHUSETTS 01608-1895**

**455 MAIN STREET**  
**ROOM 201 - CITY HALL**

**PHONE (508) 799-1220**  
**FAX (508) 799-1203**

**REQUEST FOR QUOTATION**

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| <b>BID NO.: 7863-W3</b>  |
| <b>DATE: July 26, 2022</b>   |
| <b>BID DUE: For this bid to be considered, one fully completed copy of this form must be returned to us by: 4:00 PM, August 11, 2022</b> |
| <b>(EMAIL COPIES ARE ACCEPTABLE)</b>   |
| <b>EMAIL: <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a></b>   |
| <b>CITY OF WORCESTER</b><br><b>Christopher J. Gagliastro, MCPPO</b><br><b>Purchasing Agent</b>   |
| <b>BUYER: Christopher J. Gagliastro</b>  |

**AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER**

Bidders must state and identify the product offered, such as manufacturer's name, trade name, brand name and quality next to each item. **WE MUST KNOW WHAT HAS BEEN OFFERED.** By virtue of the offeror's signature below, proposer certifies that the product (s) or service (s) bid are in compliance with the City's terms, conditions and specifications in all aspects.

**BIDDER TO COMPLETE ITEMS BELOW**

| Item No. | Quantity | DESCRIPTION and/or SPECIFICATIONS   | Mfg | Model # | Unit Price | Total Price                      |
|----------|----------|---|-----|---------|------------|----------------------------------|
|          |          | <p><b>Furnish and Deliver Athletic Equipment (Fall) as per the attached requirements and specifications of the City of Worcester Public Schools.</b></p> <ul style="list-style-type: none"> <li><i>Line item award. Must bid all sizes / varieties per item. Refer to pricing pages.</i></li> </ul> <p>Quotes may be emailed to <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a></p> <p>Please direct questions pertaining to this bid to Chris Gagliastro via e-mail at <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a></p> |     |         |            | See Pricing / Specification Page |

|  |  |
|--|--|
| ABOVE ARE FOR (DEPT.) <u>WORCESTER PUBLIC SCHOOLS</u><br>DELIVERY TO BE F.O.B. (LOCATION) <u>305 CHANDLER STREET, WORCESTER, MA</u><br>DELIVERY IS REQUIRED BY: (DATE) <u>BY SEPTEMBER 9, 2022</u> | BIDDER _____<br>ADDRESS _____<br>CITY/TOWN _____<br>STATE _____ ZIP _____<br>AUTHORIZED SIGNATURE _____<br>TITLE _____ TEL.: _____<br>DATE: _____ EMAIL: _____ |
| BIDDER TO SPECIFY:<br><br>PROMPT PAY DISCOUNT: _____ % 30 DAYS, NET 45 DAYS  |  |

## CONDITIONS

1. Prompt pay discounts will be considered when determining the low bid except when discounts are for a period of less than 30 days. In this event discounts will not be taken into consideration when determining low bid.
2. Time, in connection with discount offered, will be computed from date of completion and/or delivery and acceptance at destination, or from date correct bill or voucher properly certified by the contractor is received if the latter date is later than the date of completion and acceptance and/or delivery and acceptance.
3. As the City of Worcester is exempt from the payment of Federal Excise Taxes, and Massachusetts Sales Tax, prices quoted herein are not to include these taxes.
4. **All prices are to be firm F.O.B. Delivered Destination, City of Worcester, Massachusetts, unless otherwise indicated by the City.** Time reserved for award is ninety days.
5. In case of error in the extension prices quoted herein, the unit price will govern.
6. It is understood and agreed that should any price reductions occur between the opening of this bid and completion of any delivery of any order, the benefit of all such reductions will be extended to the City.
7. The City of Worcester reserves the right to reject any and all bids, wholly or in part, and to make awards in a manner deemed in the best interest of the City.
8. Awards will be made to the bidder quoting the lowest net price in accordance with specifications.
9. The bidder to who a contract is awarded guarantees to the City of Worcester all equipment, materials and/or workmanship for a period of one (1) year after final inspection and acceptance and shall replace promptly any defective equipment, materials and/or workmanship required without additional cost to the City.
10. It is understood and agreed that in the event of failure on the part of the bidder to indicate date of delivery and/or completion, delivery and/or completion will be made within twelve (12) days from date of purchase.
11. The Bidder must certify that no official or employee of the City of Worcester, Massachusetts is pecuniarily interested in this quotation or in the contract which the bidder offers to execute or in expected profits to arise therefrom, unless there has been compliance with provisions of G.L. C.43 Sec. 27, and that this quotation is made in good faith without fraud or collusion or connection with any other person submitting a quotation.
12. This inquiry implies no obligation on the part of the buyer, City of Worcester, Mass. Quotations will not be considered unless returned on this form. Your proposal should be forwarded to the office of the Purchasing Division, City of Worcester in a sealed envelope, plainly marked: "Quotation on (item requested)" - also, please show Bid Number.
13. It is understood and agreed that it shall be a material breach of any contract resulting from this bid for the Contractor to engage in any practice which shall violate any provisions of Massachusetts General Laws, Chapter 151B, relative to discrimination in hiring, discharge, compensation, or terms, conditions or privileges of employment because of race, color, religious creed, national origin, sex, age or ancestry.

**CERTIFICATE OF GOOD FAITH FORM AS REQUIRED BY M.G.L. c. 30B**

UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING  
CERTIFICATION MUST BE PROVIDED:

Section 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows:

" The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

(Please Print)

\_\_\_\_\_  
Name of Person Signing Bid

\_\_\_\_\_  
Signature of Person Signing Bid

\_\_\_\_\_  
Company

**No award will be made without vendor certification of the above.**

***Bidders shall identify brand name of product as well as model number where applicable.***

**Please direct ALL questions pertaining to this bid to Chris Gagliastro via e-mail at [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)**

Fall Athletic Equipment

**Bid # 7863-W3**

**ALL ITEMS MUST BE RECEIVED BY SEPTEMBER 9, 2022**

| Item # | Quantity | Unit | Description  | Manufacturer / Model # | Unit Price | Total Price |
|--------|----------|------|--|------------------------|------------|-------------|
| 1      | 200      | ea.  | Integrated Padded Football Girdles. Must include hip, tail, thigh padding. Sizes include: 50 med, 50 large, 50 XL, 50 XXL  |                        | \$ _____   | \$ _____    |
| 2      | 300      | ea.  | Varsity High School Football Practice Pants. Sizes include 50 small, 50 med, 75 large, 50 XL, 50 XXL, 25 XXXL  |                        | \$ _____   | \$ _____    |
| 3      | 250      | ea.  | Varsity Football Belts. White  |                        | \$ _____   | \$ _____    |
| 4      | 100      | pair | Volleyball Knee Pads. Sizes include: 50 s/m, 50 L/XL. White  |                        | \$ _____   | \$ _____    |
| 5      | 48       | ea.  | Varsity Volleyballs. Mikasa VFC 1000. Official Ball of the MIAA and NFHS approved  |                        | \$ _____   | \$ _____    |
| 6      | 500      | pair | Varsity All Sport one color Soccer Socks White.  |                        | \$ _____   | \$ _____    |
| 7      | 700      | pair | Varsity All Sport one color Soccer Socks. 200 Scarlet Red, 100 Maroon, 100 Forest Green, 100 Orange, 100 Black, 100 Royal Blue.  |                        | \$ _____   | \$ _____    |
| 8      | 16       | ea.  | High School Field Hockey Scoring Books.  |                        | \$ _____   | \$ _____    |
| 9      | 37       | ea.  | Varsity High School Football Helmets. Must meet NOCSAE standards. Shells must be 2022. Must be 5 Star Virginia Tech Football rated for safety. Facemasks must be attached. Facemasks must coincide with 2022 shells. Chin straps must be included. Colors and sizes include: 3 Forest Green (Metallic) with White Facemasks. Size Large; 10 Vegas Gold with White Facemasks Sizes include 5 Med, 5 Large; 1 White with White Facemask. Size Large; 14 Extra Bright Silver Helmet with Seattle Blue Facemask. Sizes include 7 Med. 7 Large; 9 Black (Impregnated) with Gray Facemasks. Sizes include 4 Large, 5 XL. |                        | \$ _____   | \$ _____    |
| 10     | 14       | ea.  | Adult Varsity High School Shoulder Pads. Must be 2022 Model (all purpose). Flat pad design. Corrugated arches and epaulets. Bodies must be removable and adjustable. Sizes include 1 Small, 4 Med, 7 Large, 2 XL.  |                        | \$ _____   | \$ _____    |

NAME OF BIDDER: \_\_\_\_\_

Fall Athletic Equipment

**Bid # 7863-W3**

**ALL ITEMS MUST BE RECEIVED BY SEPTEMBER 9, 2022**

| Item # | Quantity | Unit | Description  | Manufacturer / Model # | Unit Price | Total Price |
|--------|----------|------|--|------------------------|------------|-------------|
| 11     | 96       | ea.  | Orange Field Hockey Balls. NFHS and MIAA approved. Official size and weight.   |                        | \$ _____   | \$ _____    |
| 12     | 24       | ea.  | White Field Hockey Balls. NFHS and MIAA approved. Official size and weight.  |                        | \$ _____   | \$ _____    |
| 13     | 96       | ea.  | Practice Field Hockey Balls. Molded composite plastic construction for external use. Official size and weight for High School Field Hockey.  |                        | \$ _____   | \$ _____    |
| 14     | 12       | ea.  | Air Mesh Field Hockey Goalie Jerseys. Sizes include 4 Med, 4 Large, 4 XL. Colors Light Blue or Pink.   |                        | \$ _____   | \$ _____    |
| 15     | 36       | pair | Soccer Goalie Gloves. High School Adult White latex foam palm for grip and durability. Gusseted fingers for comfort and ball control. Hook and loop closure. Sizes include 9 Small, 9 Med, 9 Large, 9 XL.                            |                        | \$ _____   | \$ _____    |
| 16     | 2        | pair | Field Hockey Goals Kwik Goal Official Field Hockey Goals. Constructed on 2" x 3" white powder coated heavy-gauge aluminum with a mill finish. Official size 7' H x 12' W x 4' 4 5/8 Base and 3' Top. Features one piece welded side. |                        | \$ _____   | \$ _____    |
| 17     | 50       | pair | Integrated Padded Football Pants. Black. Must include knee hip, tail, and thigh padding. Sizes include 10 Med, 10 Large, 10 XL, 10 XXL, 10 XXXL.   |                        | \$ _____   | \$ _____    |
| 18     | 200      | pair | Varsity High School Football Knee Pads.  |                        | \$ _____   | \$ _____    |

NAME OF BIDDER: \_\_\_\_\_