

**PURCHASING DIVISION  
CITY OF WORCESTER  
MASSACHUSETTS 01608-1895  
ROOM 201 – 455 MAIN STREET  
PHONE (508) 799-1220**

**SEALED BID INVITATION  
(Supplies, Material, Equipment, Services)**

**AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER**

Bidders must state and identify the product offered, such as manufacturer's name, trade name, brand name and quality next to each item. ***WE MUST KNOW WHAT HAS BEEN OFFERED.*** By virtue of the offeror's signature below, proposer certifies that the product (s) or service (s) bid are in compliance with the City's terms, conditions and specifications in all aspects.

**COMPLETE ORIGINAL COPY (including ALL pages) OF THIS BID MUST BE SUBMITTED IN A SEALED ENVELOPE:**

DATE: JULY 13, 2022

TIME: 10:00 A.M. LOCAL TIME

PLACE: Purchasing Division, Room 201, City Hall, Worcester, Massachusetts

MARK SEALED ENVELOPE: **"Sealed Bid No. 7842-W3 Vehicle – Food Truck (Culinary Arts) / WPS"**

The name and address of the bidder must appear in the upper left hand corner of the envelope. The City of Worcester is not responsible for bids not properly marked.

All bids received will be publicly opened and read in the Bid Room, City Hall at date and time shown above. **NO BID WILL BE ACCEPTED AFTER TIME AND DATE SPECIFIED**

BIDDER TO COMPLETE ITEMS BELOW						
Item No.	QTY	Description	Mfg.	Model		Unit / Total Price
1	1	<p><b>Furnish and deliver a new or used food truck with accessories and equipment as per the attached specifications and requirements of the City of Worcester School Department</b></p> <p><b>Any used vehicle must be no older than a 2010 model.</b></p> <p><b>Questions pertaining to this bid <b>MUST</b> be directed to Christopher Gagliastro via e-mail at <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a></b></p>				\$ _____

<p>ABOVE ARE FOR (DEPT.) <u>WPS</u></p> <p>DELIVERY TO BE F.O.B. (LOCATION) <u>ONE OFFICER MANNY FAMILIA WAY, WORCESTER, MA</u></p> <p>DELIVERY IS REQUIRED BY: (DATE) <u>BY AUGUST 15, 2022</u></p>	<p>BIDDER _____</p> <p>ADDRESS _____</p> <p>CITY/TOWN _____</p> <p>STATE _____ ZIP _____</p>
<p><b>BIDDER TO SPECIFY:</b></p> <p>DELIVER _____ DAYS FROM DATE OF ORDER _____</p> <p>PROMPT PAY DISCOUNT: _____ % 30 DAYS, NET 45 DAYS</p>	<p>AUTHORIZED SIGNATURE _____</p> <p>TITLE _____ TEL.: _____</p> <p>DATE: _____</p> <p>EMAIL: _____</p>

## CONDITIONS

- 1) Prompt pay discounts will be considered when determining the low bid except when discounts are for a period of less than 30 days. In this event discounts will not be taken into consideration when determining low bid.
- 2) Time, in connection with discount offered, will be computed from date of completion and/or delivery and acceptance at destination, or from date correct bill or voucher properly certified by the contractor is received if the latter date is later than the date of completion and acceptance and/or delivery and acceptance.
- 3) As the City of Worcester is exempt from the payment of Federal Excise Taxes, and Massachusetts Sales Tax, prices quoted herein are not to include these taxes.
- 4) **All prices are to be firm F.O.B. Delivered Destination, City of Worcester, Massachusetts, unless otherwise indicated by the City. Time reserved for award is ninety days.**
- 5) In case of error in the extension prices quoted herein, the unit price will govern.
- 6) It is understood and agreed that should any price reductions occur between the opening of this bid and completion of any delivery of any order, the benefit of all such reductions will be extended to the City.
- 7) The City of Worcester reserves the right to reject any and all bids, wholly or in part, and to make awards in a manner deemed in the best interest of the City.
- 8) Awards will be made to the bidder quoting the lowest net price in accordance with specifications.
- 9) The bidder to who a contract is awarded guarantees to the City of Worcester all equipment, materials and/or workmanship for a period of one (1) year after final inspection and acceptance and shall replace promptly any defective equipment, materials and/or workmanship required without additional cost to the City.
- 10) It is understood and agreed that in the event of failure on the part of the bidder to indicate date of delivery and/or completion, delivery and/or completion will be made within twelve (12) days from date of purchase.
- 11) The Bidder must certify that no official or employee of the City of Worcester, Massachusetts is pecuniarily interested in this quotation or in the contract which the bidder offers to execute or in expected profits to arise therefrom, unless there has been compliance with provisions of G.L. C.43 Sec. 27, and that this quotation is made in good faith without fraud or collusion or connection with any other person submitting a quotation.
- 12) This inquiry implies no obligation on the part of the buyer, City of Worcester, Mass. Quotations will not be considered unless returned on this form. Your proposal should be forwarded to the office of the Purchasing Department, City of Worcester in a sealed envelope, plainly marked: "Quotation on (item requested)" - also, please show Bid Number.
- 13) It is understood and agreed that it shall be a material breach of any contract resulting from this bid for the Contractor to engage in any practice which shall violate any provisions of Massachusetts General Laws, Chapter 151B, relative to discrimination in hiring, discharge, compensation, or terms, conditions or privileges of employment because of race, color, religious creed, national origin, sex, age or ancestry.
- 14) Any prospective bidder requesting a change in or interpretation of existing specifications of terms and conditions must do so within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date. All requests are to be in writing (e-mailed to [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)) to the Purchasing Department. No changes will be considered or any interpretation issued unless request is in our hands within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date.
- 15) Bids which are incomplete, not properly endorsed, or signed, or otherwise contrary to these instructions may be rejected as informal by the Purchasing Agent. **CONDITIONAL BIDS WILL NOT BE ACCEPTED.**

**CERTIFICATE OF GOOD FAITH FORM AS REQUIRED BY M.G.L. c. 30B**

UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING  
CERTIFICATION MUST BE PROVIDED:

Section 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows:

" The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

(Please Print)

\_\_\_\_\_  
Name of Person Signing Bid

\_\_\_\_\_  
Signature of Person Signing Bid

\_\_\_\_\_  
Company

**No award will be made without vendor certification of the above.**

**IMPORTANT NOTICE TO BIDDERS:**

**BIDDERS ARE ADVISED NOT TO TAKE ANY EXCEPTIONS TO THE CITY'S TERMS & CONDITIONS.**

**BIDS THAT INCLUDE COMPANY TERMS & CONDITIONS WHICH CONFLICT WITH THOSE OF THE CITY MAY BE REJECTED.**

# **SPECIFICATIONS / REQUIREMENTS – VEHICLE – FOOD TRUCK (CULINARY ARTS) / WPS**

**BID #: 7842-W3**

## **TRUCKTYPE**

New or Used 16' Step Van (*USED VEHICLES MAY NOT BE OLDER THAN 2010*)

## **MODIFICATIONS**

### **SERVING WINDOWS / ENTRY DOOR ACCESS**

Serving Window 84" x 36" , Sliding Glass #15X, Screens, Lockable  
Rear Door 34" x 74", Left Hinge, Screen, Lockable Bulkhead Door 26" x 74", Right Hinge, Lockable  
Generator Door 50" x 30", Mesh Louver, Top Hinge, Lockable LP Tank Door (2) 24" x 10", Top Hinge, Lockable

### **FRESHWATER - WATER/GAS/SYSTEM**

Plumbing Lines 1/2" PEX PVC Lines Triple Sink 58", 10" x 14" x 12" Bowl, 2 Drain Boards Triple Sink Faucet 10" Swing, Wall Mount Hand Sink 17", 14" x 10" x 5.5" Bowl Hand Sink Faucet 8" Goose Neck, Wall Mount Fresh Water Tank 30 Gallon, .125" Aluminum Food Grade Water Pump 3.3 GPM

Water Heater Tankless, LP  
City Water Fill with Check Valve, Shurflo  
Grey Water Tank 45 Gallon, .125" Aluminum Food Grade Drain Lines 2" PVC Drainpipe  
Drain Outlet 2" Gate Valve Discharge  
Plumbing Specifications 3/4" Black Iron Piping, Shut Off Valves Propane Tanks (2) 85lbs. DOT Horizontal Tank

### **SEQUENCE FOUR - ELECTRICAL STANDARDS**

#### **PRIMARY POWER - SECONDARY POWER**

#### **SPECIFICATIONS - LIGHTING**

Power Receptacle 50 AMP Exterior Receptacle  
Generator 11KW Quiet Diesel, Liquid Cooled, 120 Volt, 1-Phase, Generator Fuel Tank 45 Gallon, .125" Aluminum  
Power Panel 100 AMP Panel, Single Phase  
Electrical Wiring 120 Volt Selection  
Electrical Receptacles Decora Duplex, Decora GFCI, Black Exterior Electrical Receptacle Decora Duplex, Waterproof Cover, 20 AMP, GFCI  
Lighting (5) 12" x 48", Flush Mount, LED, Brushed Nickel Flood Light (2) 9" x 7", Surface Mount, LED, Chrome

### **HVAC STANDARDS**

#### **AIR CONDITIONING / HVAC**

(2) 15K BTU Roof Top Unit, Cool & Heat, RecPro

### **SEQUENCE SIX FINISHES, STANDARDS**

#### **INSULATION / INTERIOR ROUGH / INTERIOR FINISHES**

Wall Insulation R10 – 2" Foamboard Insulation Ceiling Insulation R5 – 1" Foamboard Insulation  
Interior Wall Framing 2" x 2" x 1/8" Aluminum Tube Interior Wall Substrate 1/2" 3-Ply Rated Plywood Sheathing  
Interior Walls 22 Gauge #304 Stainless Steel, #4 Finish Interior Ceiling 22 Gauge #304 Stainless Steel, #4 Finish  
Flooring .100" Vinyl Belt, Anti-Microbial, C8150 Onyx

### **TABLES / EQUIPMENT STANDS HELVING / CABINETS**

Worktable (2) 24" x 18", Regency Worktable 36" x 24", Regency Worktable 30" x 30", Regency Worktable 60" x 30", Regency  
Equipment Stand 36" x 30", Regency N/A

### **EQUIPMENT STANDARDS**

Deep Fryer (2) 16", Double Basket, 50lb Capacity, Main Street

**KITCHEN EQUIPMENT / KITCHEN REFRIGERATION / KITCHEN HOOD SYSTEM**

Griddle 24", Countertop, Manual Controls, Avantco Range 12", 2-Burner, Countertop, Manual Controls, Avantco Refrigerator 29", Reach-In, 15.6CF, Right Hinge, Avantco Freezer 29", Reach-In, 15.6CF, Left Hinge, Avantco Exhaust Hood 7' Hood, 1 Centrifugal Exhaust Fan, Ventilation Direct Fire Suppression Hood Mounted System, Fire Extinguisher \*Note: System to be installed by licensed Contractor\*  
Makeup Air 12" x 12", Aluminum Louver w/Insect Screen

**GRAPHIC DESIGN PRINT & WRAP**

Body paint and prep.

**OTHER CONDITIONS / INFORMATION**

- **Vehicle must comply with MassDOT inspection safety standards and requirements**
- **Vehicle must comply with Massachusetts and City of Worcester public health and safety standards and requirements.**
- **Specifications are minimum standards.**
- **Bidders are requested to include photos of vehicle being offered**
- **Vehicle MUST be delivered to Worcester Technical High School on or before 8/15/2022**