



## CITY OF WORCESTER, MASSACHUSETTS



Administration & Finance  
Purchasing Division  
455 Main Street – Room 201  
Worcester, MA 01608  
(508) 799-1220  
[www.worcesterma.gov](http://www.worcesterma.gov)

March 15, 2022

To All Bidders:

Subject: **Bid No. 7766-W2, Office Renovations – 50 Officer Manny Familia Way / DPF**

### **ADDENDUM NO. 2**

To Whom It May Concern:

With reference to our bid request relative to the above subject, please refer to the changes/modifications/clarifications to the original proposal request.

### **Clarification Items**

1. Door cores & alarm contacts are to be removed by others prior to door slab demo. New door handles are to be compatible with existing small format figure 8 interchangeable cores.
2. Abate per all State requirements, all VAT flooring and mastic below carpet and vinyl tile within work area; provide self-level patch as required.
3. Provide on demand hot water unit for break room sink-by “Eemax”, model # PR013240 1.5 gallon or equal (plumber to verify existing flow rate with model number). Enlarge under counter sink access width from 36” to 48”; mount on demand water heater at this location; coordinate in field with Owner. Provide (1) additional GFCI 240v duplex outlet adjacent to unit and below countertop.
4. Prep and skim coat all break room and conference room walls for smooth non-textured finish prior to painting. Remove all wood wall trim in conference room; patch walls as required.
5. In Break room and Conference Room provide 2 x 2 acoustical ceiling tile; raise to 9’-0”; patch exposed wall to align with wall below with installation of ½” GWB, 12” high along perimeter of existing ceiling line.
6. Relocate & terminate data drop in Conference & Break Room to above ceiling; patch wall.
7. Remove all existing carpet wall base.
8. See attached basement plan and photo for proposed lower level plumbing connection tie in’s. Vent sink directly thru roof. Provide concrete coring and roof patching as required to maintain existing roof warranty.
9. Drawing A1.1, at C2-Break Room ADD General Note #8 to demolish furniture and tack boards.
10. A second pre bid conference will be held Thursday, March 17<sup>th</sup> at 10:00 am at 50 Officer Manny Familia Way.



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### **Contractor Questions**

1. **Question:** It appears that there is a sink in the Break Room, but I do not see any plumbing layout on the drawings. Is plumbing being done by the CoW or others?

**Answer:** *Break Room sink and all plumbing and attachments to be provided by contractor, see attached SKA-01 and photo A for plumbing connections. Field verification of existing conditions for code compliant installation required by contractor. Abate ceiling tile and mastic and provide vent through roof at sink.*

2. **Question:** Note #10 indicates that all carpet and VCT is to be removed. The Asbestos report indicates that all the floor tile is actually VAT and will need to be abated if it is removed. Would the abatement be part of this project or will CoW do the abatement?

**Answer:** *Abatement will be the responsibility of the contractor. Demolish and dispose of legally approximately 1,200 sq. ft. of glued down broadloom carpet; 117 sq. ft. of VCT; and 1,320 sq. ft. VAT.*

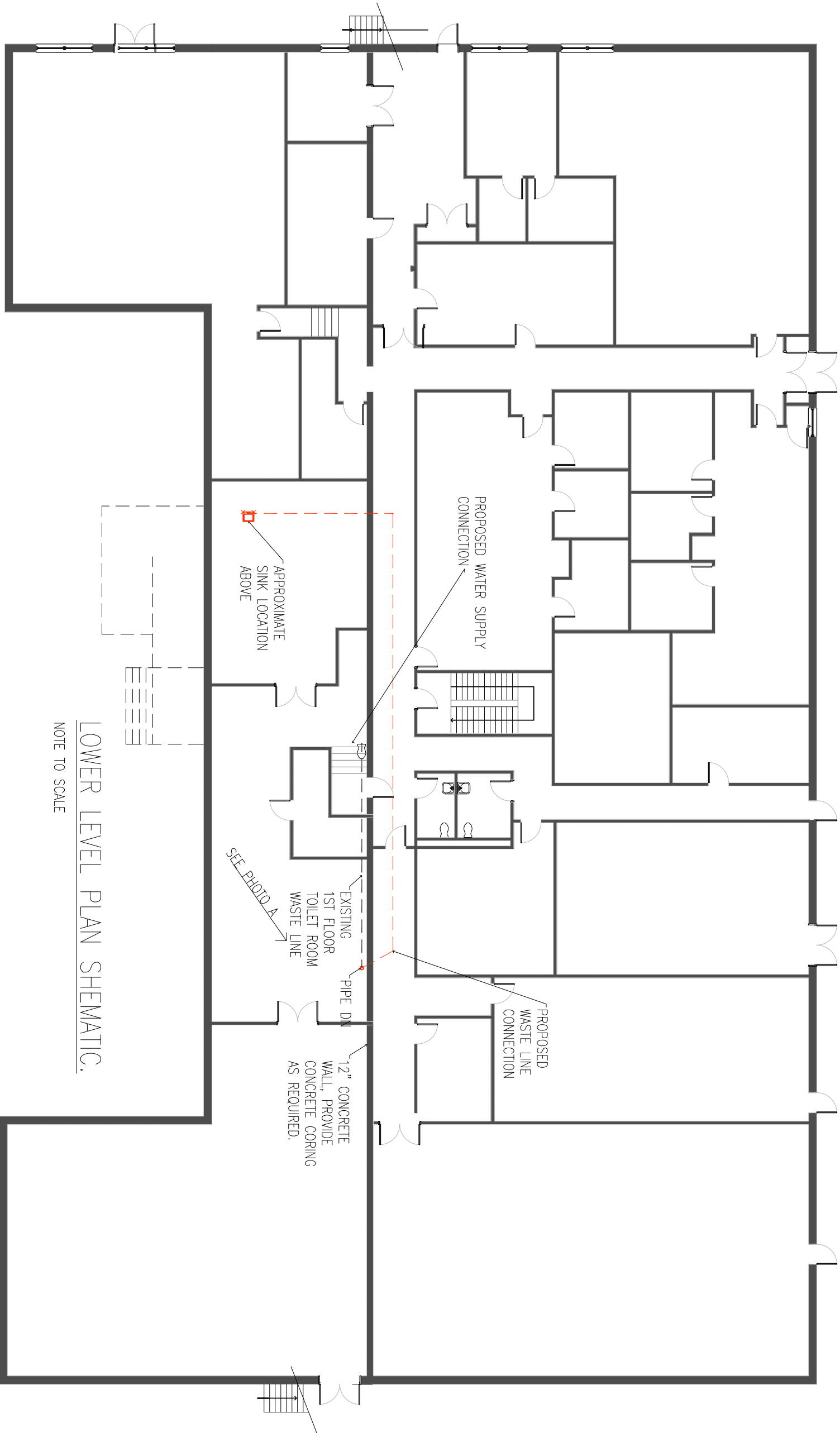
3. **Question:** The existing upper ceiling tested positive for Asbestos also. It will need to be penetrated in the area of the new partition (at Office C2) to install the new wall, as shown in the detail (3D) on the drawings.

**Answer:** *This area is to be included in the scope of abatement, abate area of wall at original ceiling approximately 18" x 11'-0".*


Bidders are requested to acknowledge and/or include this addendum with bid. All other terms, conditions and specifications remain unchanged.

Very truly yours,

Christopher J. Gagliastro  
Purchasing Director



LOWER LEVEL PLAN SHEMATIC.  
NOTE TO SCALE

	<div>DEPARTMENT OF PUBLIC FACILITIES</div> <div>50 OFFICER MANNY FAMILIA WAY, WORCESTER, MA 01605</div>		
SCALE: NOT TO SCALE	PROJECT TITLE: PUBLIC FACILITIES ALTERATIONS	DRAWING NAME: PROPOSED PLUMBING CONNECTIONS	SHEET NUMBER: SKA-01
DATE: MARCH 14, 2022			

PUBLIC FACILITIES ALTERATIONS

“PHOTO A”



PROPOSED WASTE LINE CONECTION LOCATION