

**SECTION 000003 – ADDENDUM NUMBER 3**

**DATE:** NOVEMBER 12, 2025

**TO:** ALL BIDDERS

**FROM:** NV5, INC.  
200 BRICKSTONE SQUARE, SUITE 201  
ANDOVER, MA 01810

**RE:** 29 ALBANY STREET HEATING SYSTEM UPGRADE

**THIS ADDENDUM FORMS A PART OF THE CONTRACT AND MODIFIES THE ORIGINAL DOCUMENTS DATED OCTOBER 15, 2025.**

**PART 1 - GENERAL**

- 1.1** This addendum must be returned with plans and specifications (if not already returned) to have your deposit returned.
- 1.2** This addendum modifies, amends, and supplements the Contract Documents for the above referenced project. This addendum is hereby made a part of the Contract Documents by reference and shall be as binding as though inserted in locations designated hereunder.
- 1.3** Each general bidder shall be responsible for notifying all his non-filed sub-bidders and suppliers of the content of this addendum. No claim for additional compensation will be considered because of lack of knowledge of changes or modifications contained in this addenda.
- 1.4** Questions or requests for clarification shall be in writing, addressed to Jeremy C. Flansburg at **PURCHASING DIVISION**, and may be sent to [flansburgj@worcesterma.gov](mailto:flansburgj@worcesterma.gov). Please include your name, phone number, and e-mail.
- 1.5** Part 2 of this addendum indicates revisions to the Project Manual.
- 1.6** Part 3 of this addendum indicates revisions to the Project Drawings.
- 1.7** Part 4 of this addendum indicates Tabulation of Filed Sub-Bids

**PART 2 - SPECIFICATION – NONE**

**PART 3 - DRAWINGS – NONE**

**PART 4 - TABULATION OF FILED SUB-BIDS**

1. The General Bidders shall select one Sub-Bidder in each sub-bid class of work listed below and as indicated in the Invitation to Bid.
2. Sub-Bids that are restricted by the Sub-Bidder to or from use by a General Bidder(s) are labeled accordingly.

3. General Bidders shall determine the fees, bond costs, etc. that are the General Contractor's responsibility, project requirements, schedule of work, etc., for each Sub-Bid used.

**4.1 Notification of Filed Sub-Bids Received Wednesday, November 12<sup>th</sup> 2025.**

**4.2 FILED SUB-BIDS TABULATION; THE LISTING OF FILED SUB-BIDS RECEIVED IS AS FOLLOWS:**

**SEE THE FOLLOWING ATTACHED PAGE**

**SECTION 220000 - PLUMBING**

<b>GENERAL MECHANICAL CONTRACTORS</b> 29 Sword Street Auburn, MA 01501 508-754-7366	Restricted to: General Mechanical Contractors.	<b>BID PRICE:</b> <b>\$42,567.00</b>
<b>WILLIAM F. LYNCH CO., INC.</b> 50 Millbrook Street Worcester, MA 01606 508-756-5705	Restricted to: William F. Lynch Co., Inc.	<b>BID PRICE:</b> <b>\$65,000.00</b>
<b>ARAJO BROS. PLUMBING &amp; HEATING, INC.</b> P.O. Box 50225 New Bedford MA 02745 508-998-7006 x26	Restricted From: Fontaine Bros., Inc.	<b>BID PRICE:</b> <b>\$81,000.00</b>
<b>RIVERDALE PLUMBING &amp; HEATING, INC.</b> 35 Merchants Drive Walpole, MA 02081 508-660-2727	Restricted to: Riverdale Plumbing & Heating, Inc.	<b>BID PRICE:</b> <b>\$125,000.00</b>
<b>VETRANS DEVELOPMENT CORPORATION, INC.</b> 120 Longwater Drive, Suite 103 Norwell, MA 02061 781-659-4050	Restricted to: Veterans Development Corporation., Inc.	<b>BID PRICE:</b> <b>\$141,651.00</b>

**SECTION 260000 ELECTRICAL**

<b>OSTROW ELECTRIC COMPANY</b> 9 Mason Street Worcester, MA 01609 508-754-2641		<b>BID PRICE:</b> <b>\$21,000.00</b>
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<b>DMH ELECTRIC</b> 29 Legate hill Rd., Unit A Sterling, MA 01564-2369 978-422-0400		<b>BID PRICE:</b> <b>\$27,900.00</b>
<b>ICON WEAST CORPORATION</b> 251 Taylor Street Springfield, MA 01105 413-784-0488		<b>BID PRICE:</b> <b>\$37,245.00</b>
<b>M-V ELECTRICAL CONTRACTORS, INC.</b> 10 Conduit Street Acushnet, MA 02743 508-995-3826		<b>BID PRICE:</b> <b>\$39,200.00</b>
<b>JMC ELECTRICAL SOLUTIONS</b> 44 Russo Circle Agawam, MA 01001 413-301-8306		<b>BID PRICE:</b> <b>\$47,000.00</b>
<b>BRITE LITE ELECTRICAL</b> 65 B Sharp Street Hingham, MA 02043 413-733-7869	Restricted From: GTC GVW Amanti & Sons Northern Contracting	<b>BID PRICE:</b> <b>\$66,880.00</b>
<b>SYSTEMS CONTRACTING, INC.</b> 7 Scobee Circle Plymouth, MA 02360 508-746-7000		<b>BID PRICE:</b> <b>\$87,000.00</b>

**END OF ADDENDUM NUMBER 3**