CITY OF WORCESTER, MA
29 ALBANY STREET   **SECTION 000001**
HEATING SYSTEM UPGRADE   **ADDENDUM NUMBER 1**

SECTION 000001 – ADDENDUM NUMBER 1

DATE: **OCTOBER 31, 2025**

TO: **ALL BIDDERS**

FROM: **NV5, INC.**
     200 BRICKSTONE SQUARE, SUITE 201
     ANDOVER, MA 01810

RE: **29 ALBANY STREET HEATING SYSTEM UPGRADE, WORCESTER, MA**

THIS ADDENDUM FORMS A PART OF THE CONTRACT AND MODIFIES THE ORIGINAL DOCUMENTS DATED OCTOBER 15, 2025.

PART 1 - GENERAL

1.1   This addendum must be returned with plans and specifications (if not already returned) to have your deposit returned.

1.2   This addendum modifies, amends, and supplements the Contract Documents for the above referenced project. This addendum is hereby made a part of the Contract Documents by reference and shall be as binding as though inserted in locations designated hereunder.

1.3   Each general bidder shall be responsible for notifying all his non-filed sub-bidders and suppliers of the content of this addendum. No claim for additional compensation will be considered because of lack of knowledge of changes or modifications contained in this addenda.

1.4   Questions or requests for clarification shall be in writing, addressed to Jeremy C. Flansburg at **PURCHASING DIVISION,** and may be sent to flansburgj@worcesterma.gov. Please include your name, phone number, your e-mail.

1.5   Part 2 of this addendum indicates revisions to the Project Manual.

1.6   Part 3 of this addendum indicates revisions to the Drawings.

1.7   Part 4 of this addendum indicates clarification to Contractors Questions.

PART 2 - SPECIFICATION

2.1 **SECTION 00100 - INVITATION TO BID / NOTICE TO CONTRACTORS,** in the paragraph "SEALED GENERAL BIDS…." delete the day and date "Wednesday, November 12, 2025" and insert the following day and date "Wednesday, November 19, 2025".

2.2 **SECTION 00100 - INVITATION TO BID / NOTICE TO CONTRACTORS,** in the paragraph "SEALED FILED SUB-BIDS…." delete the day and date "Wednesday, November 5, 2025" and insert the following day and date "Wednesday, November 12, 2025".

PART 3 - DRAWINGS - NONE

PART 4 - CONTRACTOR QUESTIONS - NONE

END OF ADDENDUM NUMBER 1