## New ANR Application Process – Applicant Guide (July 2023)

On the **Planning Board webpage**, there is now a link that will take you to the OpenGov portal:

| PPLICATIONS  |  |  |                                     |                           |
|--|--|--|-------------------------------------|---------------------------|
| he Planning Board's policy regarding receipt of complete<br>s well as postponements and continuations has recently c<br>olicy or contact Planning Division staff for more informat<br>lease note that a <b>digital copy</b> of all applications, plans and<br>lanning@worcesterma.gov. Please refer to applicable inst | applications and proce<br>changed. Please refer to<br>tion.<br>d materials must be su<br>ructions for additional | edures for r<br>o our 🎦 Ap<br>bmitted as<br>I details. | eceipt of plication l<br>a PDF file | revisions<br>Review<br>to |
| Title  | Fee  | PDF  | Notes                               | Online                    |
| 81-G Street Opening  | 165.00   |  |                                     |                           |
| ANR (Approval Under Subdivision Not Required)  | 165.00   |  |                                     |                           |
| Definitive Site Plan   | see notes  |  |                                     |                           |
| Definitive Site Plan - Amendment   | 330.00   | R  |                                     |                           |
| Definitive Site Plan - Extension of Time   | 165.00   | R  |                                     |                           |
| Definitive Subdivisions  | see notes  | Ē  |                                     |                           |

The <u>OpenGov portal landing page</u> describes the ANR process and the information that needs to be reflected on the plan; select "Apply Online" to begin the application:



If you have not done so before, you will need to set up a OpenGov account in order to continue.

<u>Step 1: Contact Information</u> – once you have set up your OpenGov account, this information will autopopulate; **please make sure this information is the best way for staff to contact you** if we have any questions about the submission.

| Have a project #?                               | Step 1 of 7 ·                            |   | Save Draft and Exit |
|---|--|---|---------------------|
| Approval Not Required (ANR)<br>Plan Application | Confirm your contact information is up-t | t <b>ion</b><br>o-date so that we can get in touch with you | if needed.          |
|   | First Name                               | Last Name   |                     |
|   | Email address                            | Phone Number  |                     |
|   | Address 1                                | Address 2 (Optional)  |                     |
|   | City                                     | State   | ZIP/Postal Code     |
|   |  |   |                     |

<u>Step 2: Location</u> – this search bar accesses the City Assessor database of all parcels with an assigned MBL; once you select "Choose Location" on the appropriate parcel, **it will auto-complete information** about the parcel and property owner. Please make sure you have selected the correct parcel.

| Have a project #?                               | Step 2 of 7  | Save Draft and Exit |
|---|--|---------------------|
| Approval Not Required (ANR)<br>Plan Application | Location for Approval Not Required (ANR) Plan Application<br>Select a primary location for this record. If needed, you can add additional locations later. |                     |
|   | Search for Address or Parcel<br>Search for an address or parcel by name, address, or Parcel ID.<br>Q 455 Mair  |                     |
|   | 455 MAIN ST, Worcester, MA Choose Location   | DN                  |
|   | 455 LINCOLN ST, Worcester, MA Choose Locati  | DN                  |
|   | 455 MILL ST, Worcester, MA Choose Locati   | DN                  |

<u>Step 3: Applicant Information</u> – provide the information about the person completing this application (this may be the same person as listed in Step 1):

| Have a project #?           | Step 3 of 7 ·   | Save Draft and Exit  |
|-----------------------------|---|--|
| Approval Not Required (ANR) | Applicant Description and Identi  | fication   |
|                             | Please Note: Applicants are encouraged<br>planning@worcesterma.gov prior to sub | I to submit an electronic plan for review and comment to<br>omitting this application. |
|                             | Applicant First Name *  | Applicant Last Name *  |
|                             | Select the option that describes the applicant                                  | *  |
|                             | Select your option  | v  |
|                             |   |  |
|                             | < Back  | Next >   |

<u>Step 4: Property Information</u> – provide a description of the division of land shown on the plan you have submitted and clearly explain its purpose, along with the zoning information and *current* recorded deed to the property. If the property is split-zoned, please choose the zoning district in which the parcel has frontage.

| Have a project #?           | Step 4 of 7  |                    | Save   | e Draft and Exit |
|-----------------------------|--|--------------------|--|------------------|
| Approval Not Required (ANR) | Property Information   |                    |  |                  |
| Plan Application            | Detailed Description of Request *  |                    |  |                  |
|                             | I am seeking to divide my lot into two<br>have frontage on (Name of Street). | buildable lots. Th | ne existing structure will remain on Lot 1. Be | oth lots will    |
|                             | Zoning District *  |                    | Street Status *                                |                  |
|                             | Select your option   | ~                  | Select your option                             | ~                |
|                             | Please select Overlay District 1, if known                                   | n. Select a second | Overlay District 2, if appropriate.            |                  |
|                             | Overlay District 1   |                    | Overlay District 2                             |                  |
|                             |  |                    |  |                  |

<u>Step 5: Owner Information</u> – if the owner of the property is an LLC, please provide it here (staff will check the state directory of registered business entities); if the property has multiple persons listed on the deed, please select the appropriate number of owners:

| Have a project #?           | Step 5 of 7 ·  | Save Draft and Exit                         |
|-----------------------------|--|---|
| Approval Not Required (ANR) | Owner Information  |   |
|                             | If Business, enter the name below:                       |   |
|                             | Name of Corporation, LLC etc.                            |   |
|                             |  |   |
|                             | Form must LIST and be signed by ALL Owners on Deed of Pa | rcel to be considered for Board Endorsement |
|                             | Number of Owners *                                       |   |
|                             |  |   |
|                             |  |   |
|                             |  | Next >                                      |
|                             | Dack   | INCAL /                                     |

<u>Step 6: Owner Information</u> – staff may need to contact the property owner to verify authorization; please provide their contact information.

| Step 6 of 8 ·                                      | Save D   | aft and Exit   |
|--|--|--|
| Owner 1 Information                                |  |  |
| Owner 1 First Name *                               | Owner 1 Last Name *  |  |
| Owner 1 Mailing Address (Street Address, City, Sta | te, Zip) *   |  |
| Owner 1 Phone *                                    | Owner 1 Email *  |  |
|  |  |  |
| < Back   | Ν  | lext >   |
|  | Step 6 of 8 - Owner 1 Information Owner 1 First Name * Owner 1 Mailing Address (Street Address, City, Stat Owner 1 Phone * | Step 6 of 8 ·       Save Dr         Owner 1 Information       Owner 1 Last Name *         Owner 1 First Name *       Owner 1 Last Name *         Owner 1 Mailing Address (Street Address, City, State, Zip) *       Owner 1 Email *         Owner 1 Phone *       Owner 1 Email *         Seck       Owner 1 Email * |

<u>Step 7: Affirmations</u> - select "True" in response to the appropriate statements regarding the status of the street and whether any lots are appropriately labeled Not Buildable.

| Have a project #?                               | Step 7 of 8 ·   | Save Draft and Exit                         |
|---|---|---|
| Approval Not Required (ANR)<br>Plan Application | Affirmations  |   |
|   | If you are using this exemption of the Subdivision Control Law, you must pn<br>two buildings were standing prior to June 26, 1939, and annotate as such or    | ovide proof to DPRS that the<br>1 the plan. |
|   | You will be asked to upload this proof at the end of this application before s  | ubmission.                                  |
|   | Are you using the MGL CHAPTER 41, 81L Exemption? *  |   |
|   | Select your option  | ~   |
|   | The applicant believes that APPROVAL IS NOT REQUIRED for the following  | Reasons:                                    |
|   | Please Answer ALL Statements Below.   |   |
|   | Every lot shown on the enclosed plan has the amount of frontage and area required by th<br>and is on a way on the Official Map which is a Private Way. *      | e City of Worcester Zoning Ordinance        |
|   | Select your option  | ~   |
|   | Every lot shown on the enclosed plan has the amount of frontage and area required by th and is on a way on the Official Map which is a Public Way. $^{\star}$ | e City of Worcester Zoning Ordinance        |
|   | Select your option  | ~   |

<u>Step 8: Attachments</u> – please upload the ANR plan in PDF format and make sure it is legible and to-scale for staff review. It must reflect all of the necessary information outlined in the Subdivision Regulations to be complete; plotted-to-PDF version of the plan (not scanned) is preferred.

| Have a project #?           | Step 8 of 8 ·   |   | Save Draft and Exit               |
|-----------------------------|---|---|-----------------------------------|
| Approval Not Paguirad (ANP) | Attachments   |   |                                   |
| Plan Application            | Include any additional files with your submissi<br>Please note the maximum allowed file size for  | ion. Any box marked "Required" is requ<br>any upload is 100 MB. | uired to submit your application. |
|                             | Attachment  | File  |                                   |
|                             | ANR Plan - Named by Project Address and<br>Application Type. (Ex. 495 Main Street - ANR<br>Plan) Required<br>FORMAT REQUIREMENTS -<br>- Portable Document Format (.pdf), readable by Add<br>Acrobat v.70<br>- Minimum resolution of 200 dpi<br>- No single file should be greater than 50 MB (collec<br>may be broken into separate files)  | abe   |                                   |
|                             | PLAN REQUIREMENTS – The Plan shall be prepare<br>registered professional civil engineer and/or register<br>professional land surveyor, shall be drawn to a scale<br>(1) inch equals forty (40) or larger feet as to permit<br>a comprehension of the details to be considered and s<br>show the following information:  | d by a<br>ed<br>of one<br>clear<br>hall                         |                                   |
|                             | Title Block of ANR Plan to include:         Applicant's name and address         Name, signature, and seal of a Professional<br>Surveyor registered in the Commonwealth of<br>Massachusetts         Plan date         Scale         Space for the endorsement of the Planning<br>Board and date of endorsement of the Planning<br>Board and date of endorsement is<br>determination of conformance with Zoning<br>Regulations. <sup>6</sup> Assessor's Plate and Lot Designation. | Land<br>:<br>not a<br>No file uploaded                          | Upload                            |

<u>Confirm your submission</u> – review the information and select "Confirm and Submit" at the bottom:

| I certify under possible penalty of perjury under<br>and correct. | r the laws of this jurisdiction that the preceding information is true |
|---|--|
| < Back  | Confirm and Submit >   |

**Once you have submitted your application**, an email confirmation will be sent to the email listed with your OpenGov account, and you will have access to this user interface which allows you to track your application's progress through the review process.

| Approval Not Required (ANR)<br>Plan Application<br>ANR-23-1            | Your submission<br>Submitted Jun 20, 2023 | at 9:36am                                   |                                      |                         |                           |                               |
|--|---|---|--------------------------------------|-------------------------|---------------------------|-------------------------------|
| Your Submission<br>Attachments<br>Guests (0)                           |   |   |                                      |                         |                           |                               |
|  | Contact Information                       | Stephen Cary<br>Email address               |                                      | Phone Nu                | mber                      |                               |
| Review ANR Plan  |   |   |                                      |                         |                           |                               |
| ANR Application Prints - To Be Signed<br>Payment Stub                  |   | Mailing Address                             |                                      |                         |                           |                               |
| Receipt of Payment   |   | Mailing Address                             |                                      |                         |                           |                               |
| Application filed with Clerk   |   |   |                                      |                         |                           |                               |
| Constructive Grant Deadline<br>Final action of Board<br>File and Close | Locations                                 | PRIMARY LOCATION                            |                                      |                         |                           |                               |
|  | Thousan total                             | 455 M<br>Worce                              | AIN ST<br>ster, MA 01608             |                         |                           |                               |
|  | Applicant<br>Description and              | Please Note: Applicar<br>review and comment | ts are encouraged to planning@worces | o submit a<br>terma.gov | n electron<br>prior to si | ic plan for<br>Ibmitting this |

**Once staff has reviewed the plan and determined it to be endorsable,** you will receive an email with the completed application form to be printed and signed by the property owner(s).

**Deliver:** the 2 copies of the signed application form, check for \$165, and mylar (reflecting any revisions requested by staff via OpenGov) to DPRS Offices - City Hall, Room 404, 4<sup>th</sup> Floor by 5pm the day before the Planning Board meeting.

**After the meeting**, mylars signed with Board endorsement can be picked up at DPRS Offices to be brought to the Registry of Deeds for endorsement; please provide staff with Plan Book and Plan Number after recording via the OpenGov comment interface.

Worcester District Registry of Deeds 90 Front Street - Suite C201 Worcester MA, 01608 508-368-7000 Recording Hours: Monday – Friday 9 am to 4 pm <u>www.masslandrecords.com</u>