# WORCESTER HOUSING NOW PROGRAM GUIDELINES & APPLICATION

## Tier 1: Owner-Occupied Rehab

## Owner Owns one, 2-4 unit property in City of Worcester

#### **Maximum Grant Amount:**

CDBG: Up to \$25,000.00 per unit, for each restricted affordable housing unit

WLAP: Up to \$30,000.00 per unit, for **each restricted affordable housing unit** for lead abatement. Must have child under 6 in unit to qualify.

Healthy Homes: Up to \$10,000.00 per unit, for **each restricted affordable housing unit** for addressing health hazards in the home.

#### **Affordable Housing Requirement:**

- 5 Year Affordability Period
- Must remain owner occupied during 5 Year Affordability Period
- 51% of building must meet income eligibility, and HUD FMR
- Each qualifying unit must submit affordable housing eligibility application and income documentation
- If unit is vacant, City can still approve the unit, however, the City MUST approve future tenant

#### **Displacement:**

- No one shall be displaced as a result of this project.
- If temporary displacement is necessary for rehab, owner must have relocation plan

#### **Underwriting:**

- Same procedure as regular CDBG owner occupied rehabilitation program
- City will ensure at least 51% of current/future occupants are low to moderate income and resides in the property throughout affordability period
- City will bid project out on behalf of owner to ensure cost reasonableness
- City makes direct payment to General Contractor
- City will conduct Environmental Review

#### Fees:

Owner is responsible for \$105.00 Affordable Housing Restriction recording fee

Last Revised: October 2025

	HUD FY 20	25 INCO	ME LIMIT	S – WOR	CESTER C	OUNTY ef	fective Apr	il 1, 2025
FY 2025								
Income Limit Category				Per	sons In Ho	usehold		
	1	2	3	4	5	6	7	8
Annual Income (80%)	\$69,850	\$79,800	\$89,800	\$99,750	\$107,750	\$115,750	\$123,700	\$131,700

HUD FY 2026 Fair Market Rents by Unit Bedrooms effective October 1, 2025 # of Bedrooms					
	Efficiency	1	2	3	4
FY 2026 FMR	\$1,588	\$1,599	\$2,056	\$2,548	\$2,825

<sup>\*</sup>Landlord must provide utilities to get these rents. If tenants pay for utilities, Landlord must decrease rent to account for a utilities allowance

HUD FY 2025 Utility Allowance Schedule effective August 1, 2025 Unit Type – Low Rise (3 or 4 Stories) – <i>Please review applicable Utility Allowance Schedule for Unit Type</i>					
		1	# of Bedrooms –	Per month	
	Efficiency	1	2	3	4
Heating- Gas	\$38	\$52	\$71	\$86	\$105
Heating- Electric	\$105	\$141	\$193	\$235	\$287
Heating- Oil	\$86	\$116	\$159	\$193	\$236
Cooking- Gas	\$6	\$8	\$11	\$13	\$17
Cooking- Electric	\$8	\$10	\$14	\$16	\$20
General Electric	\$47	\$59	\$76	\$90	\$106
Water Heating- Gas	\$16	\$22	\$29	\$35	\$45
Water Heating- Elec.	\$42	\$55	\$73	\$88	\$104

Utility Allowance Example:

#### 3 Bedroom Apartment

\$2,548.00 – Maximum rent that can be charged per month if landlord is responsible for utilities. If tenant is responsible for utilities, then utility allowance has to be applied as below:

\$2,548.00

- -\$86.00 Gas Heating
- -\$13.00 Gas Cooking
- -\$90.00 General Electric
- -\$35.00 Gas Water Heating
- = \$2,324.00 Maximum that can be charged after utility allowance deductions.

## TIER 1: OWNER-OCCUPIED REHABILITATION ONLY

## Section I – APPLICANT GENERAL INFORMATION

Applicant:				Social Secu	ırity Number:	
Dependents (not l	listed by co-applicant)			DOB mm/c	dd/yyyy	
Mailing Address			City:	State: Zi	ip:	
Telephone No.:	Email:					
Terephone 10	Elifant	Married	Unmarried	Separated	Widowed	
Co-Applicant				Social Secu	ırity Number:	
Dependents (not l	isted by co-applicant			DOB mm/o	dd/yyyy	
Mailing Address			City:	State: Z	ip:	
Telephone No.:	Email:					
		Married	Unmarried	Separated	Widowed	

## **Section II – PROPERTY INFORMATION**

	PROPI	ERTY INFORMATION			
Subject property address (S	Subject property address (Street, City, State & ZIP)				
Legal Description of Subject		Year Built			
		<del>_</del>			
Year Property Acquired	Original Cost	(a) Present value of lot	(b) Cost of In	nprovement	
	\$	\$	\$		
Total (a+b)	Title is held in what name:				
\$					

## Section III - SCOPE OF WORK

PLEASE GIVE A BRIEF DESCRIPTION OF THE TYPE OF WORK YOUR PROPERTY NEEDS:		

## **Section IV – INCOME QUALIFICATION**

#### AT LEAST 51% OF THE BUILDING MUST BE AFFORDABLE HOUSING

# of Units in building	Minimum # of Affordable Housing Units Required
2 🗌	1
3 🗌	2
4 🗌	3

### HOW TO MEET DEFINITION OF AFFORDABLE HOUSING - MUST MEET BOTH CRITERIA

1. Combined gross income of everyone over 18 years old in the household must be below HUD Annual Income Limits.

<b>HUD FY 2025 INCOME LIMITS – WORCESTER COUNTY effective April 1, 2025</b>								
FY 2025								
<b>Income Limit</b>								
Category				Persons In	ı Househol	d		
	1	2	3	4	5	6	7	8
Annual Income (80%)	\$69,850	\$79,800	\$89,800	\$99,750	\$107,750	\$115,750	\$123,700	\$131,700

2. Units that are rented must be under HUD Fair Market Rent.

HUD FY 2026 Fair Market Rents by Unit Bedrooms effective Oct 1, 2025 # of Bedrooms					
	Efficiency	1	2	3	4
FY 2026 FMR	\$1,588	\$1,599	\$2,056	\$2,548	\$2,825

<sup>\*</sup>Landlord must provide utilities to get above rents. If tenants pay for utilities, Landlord must decrease rent to account for a utilities allowance.

#### **CURRENT UNIT MAKEUP**

Unit #	Tenant Name (if owner, write owner. If vacant, write vacant)	Affordable Unit (current and or proposed)	Market Rate Unit (current and or proposed)	If vacant, how long has been vacant?
1				
2				
3				
4				

Please submit Affordable Housing Eligibility Application for each affordable housing unit.

Please submit Vacant Unit Statement Form if there are any vacant units.

#### Section V – STATEMENT OF APPLICANT

Through my/our signature, I/we hereby certify the information provided in this application is complete and correct to the best of my/our knowledge. I am aware of eligibility requirements of the City of Worcester's Worcester Housing Now Program as outlined in this application, as well as by the U.S. Department of Housing and Urban Development. I/we hereby certify that, to the best of my/our knowledge, I/we am/are eligible for assistance through the aforementioned program. Additionally, I/we hereby certify that I/we understand that if the City of Worcester finds my information to be fraudulently represented, I/we will be liable for repayment of all program funds, as well as other penalties, allocated under Federal Regulation 24 CFR Part 28.

I/we hereby authorize the City of Worcester's Executive Office of Economic Development's Housing Division to independently verify the information provided in this application.

Applicant Signature:	Date:	
Co-Applicant Signature:	Date:	
(If applicable)		

# **OWNER'S COPY**

## AFFORDABLE HOUSING ELIGIBILITY APPLICATION

Unit\_\_\_\_out of\_\_\_\_

Own	ner
GENERAL APPLICANT INFORMATION	
Applicant Name:	
Co-Applicant:	
Mailing Address:	Zip:
Telephone #: Work	k telephone #:
E-mail Address	
How many bedrooms in your apartment?l	How many people in your household?
If Tenant	
Total monthly rent: \$	Do you receive a rental subsidy? ☐ Yes ☐ No
If you do receive a rental subsidy is it:	□ MVRP
Which utilities do vou pay? ☐ None ☐ Heat	☐ Hot Water ☐ Electricity ☐ Cooking

#### HOUSEHOLD EMPLOYMENT & INCOME INFORMATION

Please list all persons who intend to reside in the property. All income must be listed for all household members over the age of 18.

Types of income, as highlighted in 24 CFR 5.609(b), to be included: gross wages, salaries, overtime, fees, tips, and bonuses from all jobs, Net income from business, interest and dividends, Social Security income (if applicable), SSI Disability, annuities, pensions, insurance policies, unemployment income, disability income, workman's compensation, welfare assistance, alimony, child support, and all regular and special pay through the Armed Forces.

Name	Employer	Age	Relationship to Applicant	Type of Income / Annual Income

#### **FULL TIME STUDENTS:**

List Household Members *Over 18* Considered Full-Time Students.

DOCUMENTATION FROM SCHOOL DESCRIBING ENROLLMENT STATUS IS REQUIRED.

Na	me:School Attending:
Na	me:School Attending:
soi	URCES OF FIXED INCOME
A.	Retirement Income (PENSION) or Disability Award
	Name(s) of Recipient(s):
B.	Name of Recipient(s):  Amount of gross monthly award:
C.	Veterans Assistance:  Name of Recipient(s):  Amount of gross monthly award:
D.	Public Assistance:  Name of Recipient(s):  Amount of gross monthly award:
Е.	Unemployment:  Name of Recipient(s):  Amount of Biweekly award:  When did benefits start?

## HOUSEHOLD SAVINGS AND ASSET INFORMATION

on Acct.	Financial Institution	Type of Asset (checking, savings, CD, Stock/Bond, Etc).	Account #	Balance
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#### STATISTICAL INFORMATION:

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RACE and ETHNICITY	
White	Asian
Native Hawaiian or Pacific Islander	American Indian/Alaskan Native
Black or African American	Black or African American & White
American Indian/Alaska Native & Blac African American	k orHispanic
Other Multi-Racial	
Check if Head of House is Hispanic	MaleFemale
Check if Head of Household is Female	Check if Elderly Applicant (over 62)
<ul> <li>LEAD Funds: (Optional - please complete of the comple</li></ul>	of the following criteria: ee, or
YES NO	
***(A "significant amount of time visiting a total 60 hours per year).	" is defined as three (3) hours a day on two (2) separate days a week and
If children under six live in your <b>unit</b> , have	hose children's lead levels been tested? YES NO
If yes, the results were: NO	RMAL ELEVATED POISONED
<u>ACKNOWLEDGEMENT</u>	
the best of my/our knowledge. I am aware of Now Program as outlined in this application I/we hereby certify that, to the best of aforementioned program. Additionally, I/we	fy the information provided in this application is complete and correct to of eligibility requirements of the City of Worcester's Worcester Housing, as well as by the U.S. Department of Housing and Urban Development my/our knowledge, I/we am/are eligible for assistance through the hereby certify that I/we understand that if the City of Worcester finds my I/we will be liable for repayment of all program funds, as well as other a 24 CFR Part 28.
I/we hereby authorize the City of Worcesto independently verify the information provid	er's Executive Office of Economic Development's Housing Division to ed in this application.
Applicant Signature:	Date:
Co-Applicant Signature:(If applicable)	Date:

# AFFORDABLE HOUSING ELIGIBILITY APPLICATION CHECKLIST

DOCUMENT CHECKLIST / APPLICATION REVIEW

Applicant Name:_	Property Address:
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Date	Initials	Item	Notes
		Application Filled and Signed	
		Valid Government-Issued ID or alternative identity verification method (e.g. notarized affidavit for applicants without an ID)	
		(Applies to tenants, homeowner, or landlords)	
		Tax Returns Years – <b>2024</b> (everyone who is 18+ in household)	
		Verification of Employment- (Most recent 4 Consecutive pay stubs, SSI award letter, pension verification etc.)	
		(everyone who is 18+ in household)	
		Last Months Checking & Savings Statements	
		(everyone who is 18+ in household)	

# TENANT #1 COPY

# AFFORDABLE HOUSING ELIGIBILITY APPLICATION

Unit\_\_\_\_out of\_\_\_\_

	Owner	Tena	ınt	
GENERAL APPLIC	CANT INFORMATION			
Applicant Name:				
Co-Applicant:				
Mailing Address:			Zip:	
Геlephone #:	w	ork telephone	#:	
E-mail Address				
How many bedrooms	in your apartment?	_ How many j	people in your househ	old?
If Tenant				
Total monthly rent: \$_		Do you rec	eive a rental subsidy?	$\square$ Yes $\square$ No
If you do receive a renta	al subsidy is it: ☐ Section 8	□ MVRP		
Which utilities do you p	pay?   None   Heat	☐ Hot Water	Electricity $\square$	Cooking
HOUSEHOLD EMI	PLOYMENT & INCOME	E INFORMA	ΓΙΟΝ	
Please list all persons w the age of 18.	who intend to reside in the pro	operty. All inco	me must be listed for all	household members over
tips, and bonuses from income (if applicable) disability income, wo	ighlighted in 24 CFR 5.609 m all jobs, Net income from all jobs, Net income from all jobs, SSI Disability, annuities orkman's compensation, would the Armed Forces.	m business, in s, pensions, in	terest and dividends, surance policies, une	Social Security mployment income,
Name	Employer	Age	Relationship to Applicant	Type of Income / Annual Income

#### **FULL TIME STUDENTS:**

List Household Members *Over 18* Considered Full-Time Students.

DOCUMENTATION FROM SCHOOL DESCRIBING ENROLLMENT STATUS IS REQUIRED.

Na	me:School Attending:
Na	me:School Attending:
soi	URCES OF FIXED INCOME
A.	Retirement Income (PENSION) or Disability Award
	Name(s) of Recipient(s):
B.	Name of Recipient(s):  Amount of gross monthly award:
C.	Veterans Assistance:  Name of Recipient(s):  Amount of gross monthly award:
D.	Public Assistance:  Name of Recipient(s):  Amount of gross monthly award:
Е.	Unemployment:  Name of Recipient(s):  Amount of Biweekly award:  When did benefits start?

## HOUSEHOLD SAVINGS AND ASSET INFORMATION

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Black or African American	Black or African American & W	Vhite
American Indian/Alaska Native & Black or African American	Hispanic	
Other Multi-Racial		
Check if Head of House is Hispanic	MaleFemale	
Check if Head of Household is Female	Check if Elderly Applicant (ove	er 62)
<ul> <li>LEAD Funds: (Optional - please complete all questions)</li> <li>Do members of your household meet any of the</li> <li>A child under 6 years old in residence, on</li> <li>A child under 6 years old spends a "signition"</li> <li>A pregnant woman</li> </ul>	ne following criteria: r	
YES NO		
***(A "significant amount of time visiting" is a total 60 hours per year).	defined as three (3) hours a day on two	o (2) separate days a week and
If children under six live in your <b>unit</b> , have those	e children's lead levels been tested? Y	YES NO
If yes, the results were: NORM	AL ELEVATED	POISONED
<u>ACKNOWLEDGEMENT</u>		
Through my/our signature, I/we hereby certify the best of my/our knowledge. I am aware of eli Now Program as outlined in this application, as I/we hereby certify that, to the best of my/aforementioned program. Additionally, I/we here information to be fraudulently represented, I/we penalties, allocated under Federal Regulation 24	igibility requirements of the City of W well as by the U.S. Department of Hou our knowledge, I/we am/are eligible by certify that I/we understand that if the will be liable for repayment of all pro-	Vorcester's Worcester Housing using and Urban Development e for assistance through the City of Worcester finds my
I/we hereby authorize the City of Worcester's independently verify the information provided in		opment's Housing Division to
Applicant Signature:	Date:	_
Co-Applicant Signature:(If applicable)	Date:	

# AFFORDABLE HOUSING ELIGIBILITY APPLICATION CHECKLIST

DOCUMENT CHECKLIST / APPLICATION REVIEW

Applicant Name:	Property Address:
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		(Applies to tenants, homeowner, or landlords)	
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# TENANT #2 COPY

# AFFORDABLE HOUSING ELIGIBILITY APPLICATION

Unit\_\_\_\_out of\_\_\_\_

	Owner	Tena	ınt	
GENERAL APPLIC	CANT INFORMATION			
Applicant Name:				
Co-Applicant:				
Mailing Address:			Zip:	
Геlephone #:	w	ork telephone	#:	
E-mail Address				
How many bedrooms	in your apartment?	_ How many j	people in your househ	old?
If Tenant				
Total monthly rent: \$_		Do you rec	eive a rental subsidy?	$\square$ Yes $\square$ No
If you do receive a renta	al subsidy is it: ☐ Section 8	□ MVRP		
Which utilities do you p	pay?   None   Heat	☐ Hot Water	Electricity $\square$	Cooking
HOUSEHOLD EMI	PLOYMENT & INCOME	E INFORMA	ΓΙΟΝ	
Please list all persons w the age of 18.	who intend to reside in the pro	operty. All inco	me must be listed for all	household members over
tips, and bonuses from income (if applicable) disability income, wo	ighlighted in 24 CFR 5.609 m all jobs, Net income from all jobs, Net income from all jobs, SSI Disability, annuities orkman's compensation, would the Armed Forces.	m business, in s, pensions, in	terest and dividends, surance policies, une	Social Security mployment income,
Name	Employer	Age	Relationship to Applicant	Type of Income / Annual Income

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SO	URCES OF FIXED INCOME
A.	Retirement Income (PENSION) or Disability Award
	Name(s) of Recipient(s):
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D.	Public Assistance:  Name of Recipient(s):  Amount of gross monthly award:
Е.	Unemployment:  Name of Recipient(s):  Amount of Biweekly award:  When did benefits start?

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Black or African American	Black or African American & White
American Indian/Alaska Native & Black African American	k orHispanic
Other Multi-Racial	
Check if Head of House is Hispanic	MaleFemale
Check if Head of Household is Female	Check if Elderly Applicant (over 62)
<ul> <li>LEAD Funds: (Optional - please complete at Do members of your household meet any of A child under 6 years old in residence</li> <li>A child under 6 years old spends a "see A pregnant woman</li> </ul>	of the following criteria: ee, or
YES NO	
***(A "significant amount of time visiting" a total 60 hours per year).	" is defined as three (3) hours a day on two (2) separate days a week and
If children under six live in your <b>unit</b> , have the	hose children's lead levels been tested? YES NO
If yes, the results were: NO	RMAL ELEVATED POISONED
<u>ACKNOWLEDGEMENT</u>	
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# AFFORDABLE HOUSING ELIGIBILITY APPLICATION CHECKLIST

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		Last Months Checking & Savings Statements	
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# TENANT #3 COPY

# AFFORDABLE HOUSING ELIGIBILITY APPLICATION

Unit\_\_\_\_out of\_\_\_\_

	Owner	Tena	ınt	
GENERAL APPLIC	CANT INFORMATION			
Applicant Name:				
Co-Applicant:				
Mailing Address:			Zip:	
Геlephone #:	w	ork telephone	#:	
E-mail Address				
How many bedrooms	in your apartment?	_ How many j	people in your househ	old?
If Tenant				
Total monthly rent: \$_		Do you rec	eive a rental subsidy?	$\square$ Yes $\square$ No
If you do receive a renta	al subsidy is it: ☐ Section 8	□ MVRP		
Which utilities do you p	pay?   None   Heat	☐ Hot Water	Electricity $\square$	Cooking
HOUSEHOLD EMI	PLOYMENT & INCOME	E INFORMA	ΓΙΟΝ	
Please list all persons w the age of 18.	who intend to reside in the pro	operty. All inco	me must be listed for all	household members over
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Name	Employer	Age	Relationship to Applicant	Type of Income / Annual Income

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Na	me:School Attending:
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SO	URCES OF FIXED INCOME
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American Indian/Alaska Native & Blac African American	k orHispanic
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Check if Head of House is Hispanic	MaleFemale
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<ul> <li>LEAD Funds: (Optional - please complete of Do members of your household meet any of A child under 6 years old in residence of A child under 6 years old spends a few of A pregnant woman</li> </ul>	of the following criteria: ce, or
YES NO	
***(A "significant amount of time visiting a total 60 hours per year).	"is defined as three (3) hours a day on two (2) separate days a week and
If children under six live in your <b>unit</b> , have t	those children's lead levels been tested? YES NO
If yes, the results were: NO	ORMAL ELEVATED POISONED
<u>ACKNOWLEDGEMENT</u>	
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Co-Applicant Signature:(If applicable)	Date:

# AFFORDABLE HOUSING ELIGIBILITY APPLICATION CHECKLIST

DOCUMENT CHECKLIST / APPLICATION REVIEW

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		(everyone who is 18+ in household)	
		Last Months Checking & Savings Statements	
		(everyone who is 18+ in household)	