

# TENANT APPLICATION CHECKLIST Healthy Homes Program 2025 HH Grant



# REQUIRED INCOME/HOUSEHOLD INFORMATION

All information supplied with be kept completely confidential.

At any time during the application process, the tenant may contact the City of Worcester Healthy Homes Program to answer any questions. In addition, tenants may also directly submit application data and documents directly to the City. Please call 508-799-1400 ext. 31468 and ask for the Healthy Homes Program.

- Proof of household income is required in order for the program to determine income eligibility.
- Your application will not be considered for eligibility unless all questions are answered and all required documents have been submitted.

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	The last four weeks <i>consecutive</i> pay stubs for <u>each household member earning income</u> .
	A complete, signed copy of the <u>CURRENT</u> federal tax returns or an Official IRS Transcript (see link below) for <u>each person living in the household who is required to file a return</u> .  This complete copy must include all schedules, all W-2 and 1099 forms.
	If self-employed, please provide the last two years of complete federal tax returns or IRS Transcripts
	If currently working in an internet-based business "gig economy" – Please provide 1 month of printouts from the internet-based business' website
	If you wish to obtain a copy of your Official IRS transcript please use the website below. Currently, this is a free service from the IRS: <a href="https://www.irs.gov/individuals/get-transcript">https://www.irs.gov/individuals/get-transcript</a>
If curre	ently receiving assistance:
	A current statement of benefits from social security
	A current statement from your pension holder indicating your <i>gross</i> monthly pension
	A compensation letter from the VA
	A letter from your social worker describing your monthly award if you receive public assistance (TAFDC, EAEDC, FOOD STAMPS, MEDICAID, ETC)
	Person(s) claiming no income must complete a NO INCOME STATEMENT (this form can be obtained from our office)
If curre	ently enrolled as a student:
	Copy of student identification (with current date) OR official or unofficial transcript OR letter from the registrar
Individ	ual Items:
	Valid government-issued ID Proof of U.S. Citizenship or eligible noncitizen status

# Additional documentation as requested after your application has been reviewed.

There are specific restrictions and conditions associated with the federal Health Homes Program funds. Funds for our programs are limited and will be available based on completeness of application and city priorities. If you have any questions, please call our office at 508-799-1400 ext. 31468 and we will assist you.

#### HOUSEHOLD INCOME LIMITS

Applicants' household incomes may not exceed 50% of City of Worcester's Area Median Income (AMI), adjusted for household size, as published by HUD, and shown in the **Appendix FY 2025 Income Limits Documentation**. In order to qualify for a Program grant to be funded with Healthy Homes funds, the applicants' household income may not exceed the HUD (50%) income limit for Worcester, MA HUD Metro FMR Area. Applicants must certify and provide acceptable documentation that their gross household incomes do not exceed the Program income limits. The income limits in place at the time of application submittal will apply when determining applicant's eligibility.

Household Size	50% of Area Median Income Limits adjusted for household size ( <i>Effective as of 04/1/2025</i> )
1	\$43,650
2	\$49,900
3	\$56,150
4	\$62,350
5	\$67,350
6	\$72,350
7	\$77,350
8	\$82,350

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renai	it ivallit	<b>ਰ</b> _	spouse
Addre	ss:		Apt #: Zip:
Lengtl	n of tim	e at this a	address
E-mai	l Addre	ess:	
Home	teleph	one:	Work telephone:
Social	Securi	ity Numbe	er:
Emplo	yer:		Length of time at this job:
How n	nany be	edrooms a	are in your apartment? How many people are in your household?
Total ı	monthly	y rent: \$	Do you receive a rental subsidy? ☐ Yes ☐ No
If you	do rece	eive a rent	tal subsidy is it: □ Section 8 □ MVRP
Which	utilitie	s do you p	pay? □ None □ Heat □ Hot Water □ Electricity □ Cooking
Landlo	ord's N	ame	Address
Do yo	u have	a lease a	greement? □ Yes □ No
Have	you be	en referre	d to by a 1 <sup>st</sup> responder (Fire, Police, Ambulance, Doctor) to this program?
Yes	or	No	
Does	anyone	e in your h	ousehold currently have asthma?
Yes	or	No	
Has a	nyone i	in your ho	usehold experienced a trip/fall in the house?
Yes	or	No	If Yes, please list location(s)
Did th	ey requ	uire an am	ibulance?
Yes	or	No	
Does	your ur	nit currentl	ly have working smoke and carbon monoxide detectors?
Yes	or	No	

Were	you re	eferred to by a	public or non-profit agen	cy?	
Yes	or	No	If Yes, please list th	e agency	
If chil	dren ı	under six live	in your unit, have thos	e children's lead levels be	en tested? YES or NO
	If ye	s, test date _	the results were:	NORMAL (0-4 mcg/dL)	ELEVATED (5-9 mcg/dL)
				POISONED (10 mcg/dL o	r above)
FULL	. TIME	E STUDENTS	<b>3</b>		
			s <i>Over 18</i> Considered F M SCHOOL DESCRIBIN	ull-Time Students. G ENROLLMENT STATUS	IS REQUIRED.
Name	e:		School A	attending:	
Name	e:		School A	uttending:	3(03

#### **OCCUPANT & INCOME INFORMATION**

List <u>all</u> household members including yourself, all adults & children <u>even if an individual has no income</u>

Name	Social Security #	Age	Race (*optional)	Gross Monthly Income
	, , , 0			
	COL.			
10	,0			

<sup>\*</sup>Race: W=White, B=Black, H/L=Hispanic/Latino, N=Native American or Alaskan Native, A=Asian or Pacific Islander, O=Other. The above Race/national Origin information has been requested by the Department of Housing and Urban Development for monitoring purposes only. You are not required to furnish this information. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it. This information is provided in compliance with federal requirements and is subject to verification

#### STATISTICAL INFORMATION

The following information is required by our funding sources. Information will be kept completely confidential.

a. # of persons living in unit	
b. # of children under six years old	
c. # of elderly (over 62)	
d. # handicapped (non-elderly)	
e. # elderly handicapped	
f. Is head of household female?	

### **CERTIFICATION:**

I certify that, under penalty of perjury, all information on this application to the best of my/our knowledge is true. I/We understand that false information given is sufficient grounds for rejection of this application. Furthermore, verification may be obtained from any source herein.

## Penalty for False or Fraudulent Statement, U.S.C.

"Title 18, Section 1001, provides: "Whoever, in any matter within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies...or makes any false fictitious or fraudulent statements or representations, or makes or uses any false writing or document knowing the same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five (5 years) or both."

This application must be submitted with the required documents listed on the "TENANT REQUIRED INCOME/HOUSEHOLD INFORMATION"

#### TENANT(S) MUST SIGN AND DATE APPLICATION

Tenant - Print Name	Tenant - Signature	Date
Tenant - Print Name	Tenant - Signature	Date

☐ I/We give the City of Worcester permission to use this data to qualify for other city housing development programs through the Community Development Block Grant Program (CDBG) Program and the Worcester Lead Abatement Program (WLAP). Please check box if you do.