

### **INTRODUCTION & WORKSHOP GOALS**

- 1. Provide overview of AHTF funding opportunity
- 2. Walk through RFP requirements & priorities
- 3. Review application process & deadlines
- 4. Answer applicant questions

# **FUNDING OVERVIEW**

- Total of \$1,250,000 in Community Preservation Act (CPA) funds
- Award limits (whichever is less):
  - \$150,000 per affordable unit
  - 25% of total development cost
- Eligible Applicants
  - Community Development Corporations (CDCs)
  - Non-profit & for-profit housing developers
  - Public Housing Agency (Worcester Housing Authority)

### **APPLICATION TIERS & DEADLINES**

### Tier 1 (Shovel-Ready Projects)

Site control, approvals, clear path to closing in 6 months\* **Deadline**: September 17, 2025

### Tier 2 (General Applications)

Predevelopment projects with feasible path to implementation **Deadline**: October 15, 2025

<sup>\*</sup>Projects that can demonstrate site control (e.g., deed or Purchase and Sale Agreement), land use approvals, and a clear path to financial closing within six (6) months of AHTF Board approval of the submitted application may apply under this accelerated timeline.

## PROJECT ELIGIBILITY

#### Projects must:

- Create new affordable housing (construction, substantial rehab, conversion)
- Serve households earning ≤ 80% of area median income (AMI), with a priority for 30% & 60% AMI
- Have 30+ years affordability restriction
- Provide at least 10% accessible units (minimum of one) + 100% accessible common areas
- Provide evidence of site control
- Demonstrate financial feasibility
- Cannot be used to meet Inclusionary Zoning compliance requirements



## **AFFORDABILITY REQUIREMENTS**

### Rental Projects

Maximum rents must not exceed 30% of income & the Fair Market Rent (FMR) published annually by HUD

### Homeownership Projects

- First-time homebuyers only (HUD definition)
- HUD-approved homeownership course
- 10-year owner occupancy minimum
- Prices affordable at 70–80% AMI

## AFFORDABILITY REQUIREMENTS, CONT.

All AHTF-funded units must be eligible for the MA Subsidized Housing Inventory (SHI)

The affordable housing units built must be recognized as Local Action Units (LAUs) by the Massachusetts Executive Office of Housing and Livable Communities (EOHLC).

### General SHI Requirements:

- 1. Required Documents: The developer/project owner (or a hired housing consultant) submits the following documents to the City of Worcester:
  - 1. Local Initiative Program (LIP) Application for Local Action Units (LAUs)
  - 2. Draft of the Regulatory Agreement (Long-term Use Restriction to be recorded at the Worcester Registry of Deeds)
  - 3. Affirmative Fair Housing Marketing and Lottery Plan (AFHMP)
- 2. Advertising and Lottery: The affordable units are advertised, and a lottery is conducted in accordance with the AFHMP
- 3. Final Approval: The final LAU application and Regulatory Agreement is submitted to the City for the City Manager's signature and sent to EOHLC for final signature.

## **DEVELOPER REQUIREMENTS**

Provide evidence of a qualified development team (developer/PM, architect, contractor, finance lead, compliance/property management)

- Resumes or short bios of key development team members
- Residential development portfolio or relevant project experience
- Financial capacity: audited statements, track record with public funding
- Letters of interest or commitments from funders (banks, investors, and/or public funding agencies)

## **FUNDING PRIORITIES**

Applications will be scored by the AHTF Board of Trustees using the scoring rubric (Attachment B).

### The most competitive projects will:

- Be shovel-ready
- Provide units for households earning ≤ 60% & 30% AMI
- Ensure affordability in perpetuity
- Exceed accessibility requirements (minimum of 10% ADA units)
- Leverage other funding sources
- Promote efficient and sustainable land use

## **ELIGIBLE USES OF FUNDS**



Construction (hard costs)



Site work & infrastructure



Property acquisition



Soft costs (environmental testing, AFHMP)



Not eligible: expenses incurred before executed grant agreement

## **EVALUATION CRITERIA**

### Tier 1 & Tier 2 Scoring (100 points)

- Depth & duration of affordability (25 pts)
- Readiness to proceed (20 / 15 pts)
- Accessibility & universal design (15 pts)
- Financial feasibility (15 / 20 pts)
- Development team capacity (15 pts)
- Sustainability & resilience (10 pts)

## **REQUIRED DOCUMENTS**

- Completed AHTF Application Form (Part Two)
- Completed AHTF Underwriting Forms (Excel + PDF)
- Q Evidence of site control
- Developer capacity documentation (per Section XI)
- financial statements & funder letters
- mary site/design plans
- ❤ Partnership/operating agreements (if applicable)

Please refer to Section XIII. Submission Requirements in the RFP!

# **APPLICATION FORM (RFP PART TWO)**



#### **Request for Proposal (RFP)**

Affordable Housing Trust Fund
Affordable Housing Development

#### Part Two Application

| Application Tier                                  | er 🔲 Tier 1 – Shovel-Ready Projects |                          |
|---|-------------------------------------|--------------------------|
|   | Tier 2 – General Application        | ons                      |
| Applicant Entity Legal Name:                      |                                     |                          |
| Applicant Primary Mailing Address:                |                                     |                          |
|   |                                     |                          |
| Applicant Primary Point of Contact Name:          |                                     |                          |
| Applicant Primary Point of Contact Email Address: |                                     |                          |
| Applicant Primary Contact Phone Number:           |                                     |                          |
| Type of Entity:                                   |                                     |                          |
| ■ Non-Profit                                      |                                     | Faith-Based Organization |
| Government / Public                               |                                     | ■ CHDO                   |
| For Profit  | t                                   |                          |
| Name of Project: _                                |                                     |                          |
| roject Address: _                                 |                                     |                          |
| roject Type                                       | Rental Housing                      |                          |
|   | First Time Homeownersh              | nip                      |
| Activity Type                                     | ivity Type   New Construction       |                          |
|   | Substantial Rehabilitation          | n                        |
| AHTF Funding Request: \$                          |                                     |                          |

### **UNDERWRITING FORMS**

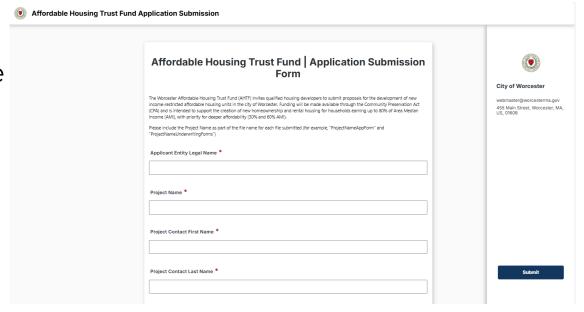
- The Excel document ("<u>Worcester Affordable Housing Trust Fund Underwriting Application Forms"</u>) contains the four following worksheets that constitute the Project Pro Forma:
  - 1. Sources and Uses
  - 2. Development Budget
  - 3. Operating Budget (rental projects only)
  - 4. Cash Flow Analysis (rental projects only)
- You must submit completed AHTF Underwriting as both Excel and PDF documents

#### Helpful Tips:

- Complete the Development Budget worksheet before the Sources and Uses worksheet – this will populate the "Total Budget" column in the Sources and Uses worksheet.
- The Cash Flow Analysis worksheet is automatically populated with inputs from the Operating Budget worksheet.
- The Total Development Cost must equal the total Sources listed in the Sources and Uses worksheet

### **APPLICATION SUBMISSION**

- Submit proposals via the online form: forms.worcesterma.gov/ng/fa/AHTFApplication
- Upload requirements:
  - Maximum of 10 PDFs + 1 Excel file.
  - Each file ≤ 10MB.
  - File names must include the project name (e.g., "ProjectNameAppForm").
- Optional hard copy submission accepted



## **REVIEW & SELECTION**







Sept 17, 2025 – Tier 1 Deadline

Submit written questions by Friday, September 12th



Tier 1: Tentative AHTF Board Meetings

September 25, 2025 – Applicant Presentations October 8, 2025 – Application Scoring



Oct 15, 2025 – Tier 2 Deadline



Email: <u>TozerJ@worcesterma.gov</u> – Please submit at least 3 business days before deadline

Additional resources are on the Worcester Affordable Housing Trust Fund Website

https://www.worcesterma.gov/housing-neighborhood-development/affordable-housing-trust-fund