



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: October 17th 2025 Ending Date: December 31, 2025

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Jermaine Johnson
Candidate Full Name (if applicable)

Worcester School Committee District F
Office Sought and District

36 Zenith Dr. 01602
Residential Address

E-mail: Jermaine4worcester@gmail.com

Phone # (optional): 508-615-7299

Committee to Elect Jermaine Johnson
Committee Name

Tamara Berry
Name of Committee Treasurer

93 Weatherston Dr. 01604
Committee Mailing Address

E-mail: _____

Phone # (optional): 508-335-4653

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>575.00</u>
Line 2: Total receipts this period (page 3, line 11)	<u>0</u>
Line 3: Subtotal (line 1 plus line 2)	<u>575.00</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>200.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>375.00</u>
Line 6: Total in-kind contributions this period (page 6)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>Santander</u>

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PROTESTANT CITY CLERK
2025 JAN 27 PM 3:47

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Tamara Berry (Treasurer's signature) Date: 1/23/26

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jermaine Johnson (Candidate's signature) Date: 1/23/26



Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED
WORCESTER CITY CLERK

2025 OCT 28 AM 9:24

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: JUN 1st - 2025 Ending Date: October 17th - 2025

Type of Report: (Check one)

- 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Jermaine Johnson
Candidate Full Name (if applicable)

Worcester School Committee Dist. F
Office Sought and District

36 Zenith Dr. 01602
Residential Address

E-mail: Jermaine4worcestera@gmail.com

Phone #: 508-615-7299

Committee to Elect Jermaine Johnson
Committee Name

Tamara Berry
Name of Committee Treasurer

93 Weatherston Dr. 01604
Committee Mailing Address

E-mail: _____

Phone #: 508-335-4653

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>500.00</u>
Line 2: Total receipts this period (page 3, line 12)	<u>500.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1000</u>
Line 4: Total expenditures this period (page 5, line 15)	<u>425.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>575.00</u>
Line 6: Total in-kind contributions this period (page 6, line 18)	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 7, line 19)	<u>0</u>
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>0</u>
Line 9: Name of bank(s) used:	<u>Santander</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature)

Date: 10/26/27

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature)

Date: 10/26/27

