Form CPF M 102: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

Fill in Reporting Period dates:  Beginning Date: 10/24/21, Ending Date: 11/20/21

Type of Report: (Check one)  
☐ 8th day preceding preliminary  ☐ 8th day preceding election  ☐ 30 day after election  ☑ year-end report  ☐ dissolution

Jermaine L. Johnson  
Candidate Full Name (if applicable)  
School Committee - Worcester  
Office Sought and District  
36 Zemrth Dr. - Worcester, MA  
Residential Address  
E-mail: Jermaine44worcester@gmail.com  
Phone # (optional): 508-615-7299

Committee to Elect Jermaine Johnson  
Committee Name  
Tamara Berry  
Name of Committee Treasurer  
E-mail:  
Phone # (optional): 

Committee Mailing Address

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report  
5,063.84

Line 2: Total receipts this period (page 3, line 11)  
2,105.00

Line 3: Subtotal (line 1 plus line 2)  
7,192.84

Line 4: Total expenditures this period (page 5, line 14)  
7,135.17

Line 5: Ending Balance (line 3 minus line 4)  
57.67

Line 6: Total in-kind contributions this period (page 6)  
48.50

Line 7: Total (all) outstanding liabilities (page 7)  
0

Line 8: Name of bank(s) used: Santander Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:  
(Treasurer's signature)  
Date: 11/20/22

FOR CANDIDATE FILINGS ONLY:  Affidavit of Candidate (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Signed under the penalties of perjury:  
(Treasure's signature)  
Date: 11/20/22
**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/18/21</td>
<td>Tamara Bury 93 Waltham Dr Waltham</td>
<td>$250</td>
<td>Administrative Assistant Chamber of Commerce</td>
</tr>
<tr>
<td>10/20</td>
<td>Ken Bates 11 Brighton Rd Waltham</td>
<td>$10</td>
<td></td>
</tr>
<tr>
<td>10/21</td>
<td>Rebecca D'Angostino 13 Bigelow Way, Shrewsbury</td>
<td>$25</td>
<td></td>
</tr>
<tr>
<td>10/25</td>
<td>Christine Gagner 155 Southbridge Rd Oxford</td>
<td>$100.00</td>
<td>Retired - Social Worker</td>
</tr>
<tr>
<td>10/25</td>
<td>Rhonda Graham</td>
<td>$100.00</td>
<td>Insurance American</td>
</tr>
<tr>
<td>10/27/21</td>
<td>Joanne &amp; Gabriel Garabedian 36 Sylvania Dr. Waltham</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>10/31/21</td>
<td>Ronald &amp; Judy 5201 Mill Road Shrewsbury</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>10/31/21</td>
<td>Ericka Jarvis 3 Hinsham Rd Worcester</td>
<td>$200.00</td>
<td>Hair Stylist Self Employee</td>
</tr>
<tr>
<td>10/31/21</td>
<td>William Johnson 15 Union Park Rd Worcester</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>10/31/21</td>
<td>Mary Lou Lane Hair 114 S. Willow Dr. Worcester</td>
<td>$100.00</td>
<td>Retired</td>
</tr>
<tr>
<td>10/31/21</td>
<td>Alfred &amp; Deborah Johnson 17 Westport Dr. Worcester</td>
<td>$250.00</td>
<td>Both Retired</td>
</tr>
<tr>
<td>11/1/21</td>
<td>Michelle Johnson 36 Zenith Dr. Worcester</td>
<td>$250.00</td>
<td>Social Worker Commonwealth of Mass.</td>
</tr>
</tbody>
</table>

Line 9: Total Receipts over $50 (or listed above) $2,050

Line 10: Total Receipts $50 and under* (not listed above) $75.00

Line 11: TOTAL RECEIPTS IN THE PERIOD $2,125

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>11/1/21</td>
<td>Mary Ann Johnson 11 Marble St. Weymouth, MA</td>
<td>$1,250</td>
<td>Retired</td>
</tr>
<tr>
<td>11/1/21</td>
<td>Tommie Johnson 36 Zenith Dr.</td>
<td>$1,250</td>
<td>Social Worker, Department of Children and Families</td>
</tr>
</tbody>
</table>

Line 9: Total Receipts over $50 (or listed above)

Line 10: Total Receipts $50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>12/18/22</td>
<td>CSC Solutions</td>
<td>2 Orphan Cofm Rd Upton, Ma</td>
<td>Robo Calls</td>
<td>3,150</td>
</tr>
<tr>
<td>1/10/22</td>
<td>Don Shurman Printing Consult</td>
<td>12a Weatherstone Dr. Worley, Ma</td>
<td>Mailing</td>
<td>1,160</td>
</tr>
<tr>
<td>1/10/22</td>
<td>D5 Political</td>
<td>1250 N 21st St. Washington DC.</td>
<td>Digital Advertising</td>
<td>1,750</td>
</tr>
<tr>
<td>1/10/22</td>
<td>Winning Strategies</td>
<td>299 River Rd Hudson, Ma</td>
<td>Campaign</td>
<td>575.17</td>
</tr>
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</tbody>
</table>

Line 12: Total Expenditures over $50 (or listed above) **7,135.17**

Line 13: Total Expenditures $50 and under* (not listed above) **0**

Line 14: TOTAL EXPENDITURES IN THE PERIOD **7,135.17**

Enter on page 1, line 4 →

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
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<tbody>
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</tbody>
</table>

Line 12: Expenditures over $50 (or listed above)

Enter on page 1, line 4 →

Line 13: Expenditures $50 and under* (not listed above)

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16 on page 1.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>From Whom Received*</th>
<th>Residential Address</th>
<th>Description of Contribution</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/18/22</td>
<td>Planned Parenthood League of Massachusetts</td>
<td>1066 Commonwealth Ave, Boston, MA</td>
<td>Staff time</td>
<td>$48.50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Line 15: In-Kind Contributions over $50 (or listed above)</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

| Line 16: In-Kind Contributions $50 & under (not listed above) | $48.50 |
|---------------------------------------------------------------|

<table>
<thead>
<tr>
<th>Line 17: TOTAL IN-KIND CONTRIBUTIONS</th>
<th>$48.50</th>
</tr>
</thead>
</table>

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

Page 6
**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>To Whom Due</th>
<th>Address</th>
<th>Purpose</th>
<th>Amount</th>
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<tbody>
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</table>

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**
Form CPF M 102: Campaign Finance Report
Municipal Form
Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 06/05/2021 Ending Date: 10/25/2021

Type of Report: (Check one)
☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jermaine Johnson
Candidate Full Name (if applicable)
Worcester School Committee
Office Sought and District
36 Zenith Drive, Worcester, MA 01602
Residential Address
E-mail: jermaine4worcester@gmail.com
Phone # (optional): 508-605-7299

Committee to Elect Jermaine Johnson
Committee Name
Tamara Berry
Name of Committee Treasurer
36 Zenith Dr. 01602, 93 Weatherstone Dr. 01604
Committee Mailing Address
E-mail: tamara.berry1018@gmail.com
Phone # (optional): 508-335-4653

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report $0.00
Line 2: Total receipts this period (page 3, line 11) $14,697.00
Line 3: Subtotal (line 1 plus line 2) $14,697.00
Line 4: Total expenditures this period (page 5, line 14) $7,844.73
Line 5: Ending Balance (line 3 minus line 4) $6,852.27
Line 6: Total in-kind contributions this period (page 6) $2,000
Line 7: Total (all) outstanding liabilities (page 7) ~$2,467.14
Line 8: Name of bank(s) used: Santander Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: ___________________________ Date: 10/25/2021

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check I box only)
☐ Candidate with Committee and no activity independent of the committee
☐ Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority of or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: ___________________________ Date: __________________
**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year. (A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)*

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
</table>
|               | J'hoel Andujar  
9 Shawmut Street #3  
Worcester, MA  01609 | $50    |                                                          |
|               | Beth Anish  
23 Bridle Path  
Auburn, MA  01601 | $100.00 |                                                          |
|               | Anonymous | $100.00 |                                                          |
|               | Margot Barnet  
121 Glendale Street  
Worcester, MA  01602 | $100.00 |                                                          |
|               | Shaun Beauregard  
16 Amanda Lane  
Dayville, CT  06241 | $100.00 |                                                          |
|               | Paul Benoit  
1143 Shannock Road  
Charlestown, RI  02813 | $50.00 |                                                          |
|               | Hazel Berry  
80 Chester Street  
Worcester, MA  01605 | $100.00 |                                                          |
|               | Ken Bates  
21 Brighton Road  
Worcester, MA  01606 | $50.00 |                                                          |
|               | Danielle Bjork  
25 Browning Pond Road  
Spencer, MA  01562 | $100.00 |                                                          |
|               | Mark Borenstein  
7 Hartshorn Avenue  
Worcester, MA  01602 | $100.00 |                                                          |
|               | Patrick Brink  
11 Saint Elmo Road  
Worcester, MA  01602 | $50.00 |                                                          |
|               | Linda Brissett  
34 Blaine Avenue  
Worcester, MA  01603 | $100.00 |                                                          |

**Line 9:** Total Receipts over $50 (or listed above)  
$1,000.00

**Line 10:** Total Receipts $50 and under* (not listed above)  
$670

**Line 11:** TOTAL RECEIPTS IN THE PERIOD  
$1,4697

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>07/31/2021</td>
<td>Christopher Caldwell 42 Lake Avenue, Suite 2 Worcester, MA 01604</td>
<td>$500.00</td>
<td>Computer Technician</td>
</tr>
<tr>
<td>08/25/2021</td>
<td>Valerie Casagranda 9 Rowena Street, #1 Worcester, MA 01602</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>06/27/2021</td>
<td>Giles Christenson 35 Zenith Drive Worcester, MA 01602</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Mary Ellen Clifford 17 Arbutus Road Worcester, MA 01606</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>09/25/2021</td>
<td>Gerald Creamer 18 Job Cushing Road Shrewsbury, MA 01545</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Caitlyn Cruz 43 Walworth Street Worcester, MA 01602</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>09/16/2021</td>
<td>Rebecca Dagostino 13 Bigelow Way Grafton, MA 01560</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>06/16/2021</td>
<td>Brenda Diggs 93 Blackstone River Road Worcester, MA 01607</td>
<td>$126.00</td>
<td></td>
</tr>
<tr>
<td>06/25/2021</td>
<td>Moses Dixon 15 Trahan Avenue Worcester, MA 01604</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>06/23/2021</td>
<td>Deborah Doray 44 Oxford Street, North Auburn, MA 01501</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Keontae Duff 8-B Hillside Street Worcester, MA 01610</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>07/31/2021</td>
<td>Keontae Duff 8-B Hillside Street Worcester, MA 01610</td>
<td>$75.00</td>
<td></td>
</tr>
<tr>
<td>06/21/2021</td>
<td>Efua Dufu 45 Midgley Lane Worcester, MA 01604</td>
<td>$100.00</td>
<td></td>
</tr>
</tbody>
</table>

Line 9: Total Receipts over $50 (or listed above) 1451

Line 10: Total Receipts $50 and under* (not listed above) 0

Line 11: TOTAL RECEIPTS IN THE PERIOD 1451

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
</table>
| 06/22/2021    | Michael Ellsworth  
P.O. Box 512  
Millville, MA 01529 | $100.00 |                                                        |
| 08/02/2021    | June Eressy  
86 Moore Avenue  
Worcester, MA 01602 | $200.00 | Retired Teacher                                        |
| 06/24/2021    | Mary Erickson  
1803 Forest Park Drive  
Auburn, MA 01501 | $100.00 | Retired                                                |
| 07/31/21      | Mary Erickson  
1803 Forest Park Drive  
Auburn, MA 01501 | $50.00  | Retired                                                |
| 09/16/2021    | Mary Erickson  
1803 Forest Park Drive  
Auburn, MA 01501 | $50.00  | Retired                                                |
| 10/09/2021    | Jeanne Esler  
10 Point Way  
Sutton, MA 01590 | $1,000.00 | Unemployed                                             |
| 10/09/2021    | John Esler  
10 Point Way  
Sutton, MA 01590 | $1,000.00 | Unemployed                                             |
| 09/16/2021    | Walter Estrada  
1 Travis Street  
Worcester, MA 01604 | $100.00 |                                                        |
| 06/16/2021    | Albert Evans  
1453 Eastmont Drive  
Conyers, GA 30012 | $100.00 |                                                        |
| 07/02/2021    | Michael Fassett  
196 East County Road  
Rutland, MA 01543 | $100.00 |                                                        |
| 06/24/2021    | Renee Faulkner  
25 Fox Meadow Drive  
Worcester, MA 01602 | $100.00 |                                                        |
| 09/24/2021    | Yda Filibert  
7 Massachusetts Avenue  
Worcester, MA 01609 | $100.00 |                                                        |
| 08/22/2021    | Nancy Foskett  
19 Kendig Street  
Worcester, MA 01610 | $50.00  |                                                        |

Line 9: Total Receipts over $50 (or listed above)  
3050

Line 10: Total Receipts $50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
</table>
| 06/15/2021   | Katie Friend  
5 St. Paul Drive  
Worcester, MA 01602 | $100.00 |                                                     |
| 06/24/2021   | Ramona Gardenhire  
167 Lincoln Street  
Worcester, MA 01605 | $50.00 |                                                     |
| 07/26/2021   | Lena Graham  
1069 Sassaquin Avenue  
New Bedford, MA 02745 | $100.00 |                                                     |
| 06/24/2021   | Linda Graham  
55 Quaker Lane  
Bolton, MA 01740 | $100.00 |                                                     |
| 06/24/2021   | Jose Guerra  
16 Willard Street  
Dedham, MA 02026 | $101.00 |                                                     |
| 07/26/2021   | Nikki Harris  
12504 Madeley Lane  
Bowie, MD 20715 | $100.00 |                                                     |
| 06/30/2021   | Stephanie Harris  
40 Newell Hill Road  
Sterling, MA 01564 | $100.00 |                                                     |
| 06/24/2021   | Haley Hathaway  
279 James Street  
Worcester, MA 01603 | $100.00 |                                                     |
| 06/16/2021   | Honee Hess  
6 Crown Street, #1  
Worcester, MA 01609 | $100.00 |                                                     |
| 06/15/2021   | Patrick Hickey, Sr.  
17 Homer Street  
Worcester, MA 01602 | $75.00 |                                                     |
| 10/21/2021   | Patrick Hickey, Jr.  
10 Newton Avenue  
Worcester, MA 01602 | $50.00 |                                                     |
| 06/24/2021   | Keith Hughes  
5 Ash Street  
Webster, MA 01570 | $75.00 |                                                     |
| 07/16/2021   | Geneva Irby  
116 Meadowood Circle  
Adamsville, AL 35005 | $100.00 |                                                     |

Line 9: Total Receipts over $50 (or listed above) 1151

Line 10: Total Receipts $50 and under* (not listed above) 

Line 11: TOTAL RECEIPTS IN THE PERIOD ← Enter on page 1, line 2

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
</table>
| 10/23/2021    | Ericka Jarvis  
3 Hingham Road  
Worcester, MA 01606 | $200.00 | Hairstylist |
| 08/14/2021    | Donna Jerszyk-Hollis  
14 Hobbs Road  
Princeton, MA 01541 | $50.00 | |
| 06/24/2021    | Alfred Johnson  
17 Westport Road  
Worcester, MA 01605 | $100.00 | |
| 06/24/2021    | Dana Johnson  
P.O. Box 3635  
Worcester, MA 01613 | $150.00 | |
| 06/22/2021    | Donnalois Johnson  
356 Silk Street  
Lawnside, NJ 08045 | $100.00 | |
| 06/24/2021    | Sean Johnson  
177 South Flagg Street  
Worcester, MA 01602 | $200.00 | Consultant |
| 06/23/2021    | Shannon Johnson  
120 Jones Cemetery Road  
Orange, MA 01364 | $50.00 | |
| 06/24/2021    | Tavie Johnson  
51 Wall Street  
Worcester, MA 01604 | $100.00 | |
| 10/21/2021    | William Johnson  
15 Pearl Bush Path  
Worcester, MA 01607 | $100.00 | |
| 06/24/2021    | Vanessa Jones  
8-B Hillside Street  
Worcester, MA 01610 | $100.00 | Admin. Asst. |
| 09/16/2021    | Vanessa Jones  
8-B Hillside Street  
Worcester, MA 01610 | $50.00 | Admin. Asst. |
| 10/23/2021    | Vanessa Jones  
8-B Hillside Street  
Worcester, MA 01610 | $150.00 | Admin. Asst. |
| 07/31/2021    | Deborah Karalus  
44 Baker Street  
Worcester, MA 01603 | $100.00 | |

Line 9: Total Receipts over $50 (or listed above) $1450

Line 10: Total Receipts $50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>06/24/2021</td>
<td>Nancy Karam 77 Venus Drive Worcester, MA 01605</td>
<td>$50.00</td>
<td>Dental Asst.</td>
</tr>
<tr>
<td>07/31/2021</td>
<td>Nancy Karam 77 Venus Drive Worcester, MA 01605</td>
<td>$100.00</td>
<td>Dental Asst.</td>
</tr>
<tr>
<td>09/16/2021</td>
<td>Nancy Karam 77 Venus Drive Worcester, MA 01605</td>
<td>$100.00</td>
<td>Dental Asst.</td>
</tr>
<tr>
<td>07/30/2021</td>
<td>Krystian King 9 Victoria Avenue Worcester, MA 01607</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>07/13/2021</td>
<td>Anna LaHair 186 Chapel Street Leicester, MA 01524</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Marie LaHair 12 Barnett Road Sutton, MA 01590</td>
<td>$150.00</td>
<td></td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Marilee LaHair 114 S. Ludlow Street Worcester, MA 01603</td>
<td>$100.00</td>
<td>Retired</td>
</tr>
<tr>
<td>07/31/2021</td>
<td>Marilee LaHair 114 S. Ludlow Street Worcester, MA 01603</td>
<td>$100.00</td>
<td>Retired</td>
</tr>
<tr>
<td>09/16/2021</td>
<td>Marilee LaHair 114 S. Ludlow Street Worcester, MA 01603</td>
<td>$100.00</td>
<td>Retired</td>
</tr>
<tr>
<td>10/21/2021</td>
<td>Marilee LaHair 114 S. Ludlow Street Worcester, MA 01603</td>
<td>$100.00</td>
<td>Retired</td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Regina LaHair 8 Batavia Street Worcester, MA 01604</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>10/20/2021</td>
<td>Hana Lasell 1 Ruth Street Worcester, MA 01602</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>10/20/2021</td>
<td>David Leboeuf 21 Illinois Street #303 Worcester, MA 01603</td>
<td>$75.00</td>
<td></td>
</tr>
</tbody>
</table>

Line 9: Total Receipts over $50 (or listed above) 1225

Line 10: Total Receipts $50 and under* (not listed above)  

Line 11: TOTAL RECEIPTS IN THE PERIOD

*If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/23/2021</td>
<td>Sarah Loy 15 Grenada Street Worcester, MA 01602</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>06/23/2021</td>
<td>MA AFL-CIO- Working Peoples Fund 389 Main Street Maiden, MA 02148</td>
<td>$200.00</td>
<td></td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Lynn Mahoney 13 Columbus Street East Hartford, CT 06108</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>09/16/2021</td>
<td>Susan Mailman 24 Holden Street Worcester, MA 01605</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Patrick Maloney 108 Amherst Street Worcester, MA 01602</td>
<td>$100.00</td>
<td></td>
</tr>
<tr>
<td>08/09/2021</td>
<td>Laura Martinez 18 Rebecca Ann Drive Rutland, MA 01543</td>
<td>$125.00</td>
<td></td>
</tr>
<tr>
<td>10/14/2021</td>
<td>Danaah McCallum 21 Illinois Street Worcester, MA 01610</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>07/09/2021</td>
<td>Monique Mercado 225 Highland Street Holden, MA 01520</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>07/26/2021</td>
<td>Christine Montique 3 Camden Avenue Worcester, MA 01604</td>
<td>$50.00</td>
<td></td>
</tr>
<tr>
<td>06/24/2021</td>
<td>Tammy Murray 11 Kinnicutt Road Worcester, MA 01602</td>
<td>$100.00</td>
<td>Director of Special Education</td>
</tr>
<tr>
<td>10/07/2021</td>
<td>Tammy Murray 11 Kinnicutt Road Worcester, MA 01602</td>
<td>$100.00</td>
<td>Director of Special Education</td>
</tr>
<tr>
<td>10/10/2021</td>
<td>Nat Needle 151 Shrewsbury Street #5 Worcester, MA 01605</td>
<td>$75.00</td>
<td></td>
</tr>
<tr>
<td>09/22/2021</td>
<td>NE Laborers District Council/ Political League/ CPF ID#80479/ 7 Laborers Way/ Hopkinton, MA 01748</td>
<td>$500.00</td>
<td></td>
</tr>
</tbody>
</table>

Line 9: Total Receipts over $50 (or listed above) 1600

Line 10: Total Receipts $50 and under* (not listed above)  

Line 11: TOTAL RECEIPTS IN THE PERIOD  

*If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
</table>
| 10/19/2021    | Philip Niddrie
Zenith Drive
Worcester, MA 01602 | $75.00 |                                                       |
| 07/31/2021    | James O'Day
6301 Halycon Drive
Worcester, MA 01606 | $100.00 |                                                       |
| 07/15/2021    | Elizabeth Panagiotou
72 Hadwen Road
Worcester, MA 01602 | $500.00 | Pres. Employee Benefits Advisors/ Broker |
| 09/20/2021    | Donna Pearce
210 Moreland Street
Worcester, MA 01609 | $150.00 |                                                       |
| 09/16/2021    | Cheryl Pope
15 Westport Road
Worcester, MA 01605 | $50.00 |                                                       |
| 09/16/2021    | Kelly Prendergast
69 Sagamore Road
Worcester, MA 01609 | $100.00 |                                                       |
| 06/24/2021    | Bridget Quinn
776 Pleasant Street #3
Worcester, MA 01602 | $200.00 | Legislativer Director |
| 06/24/2021    | Edward Quinn, Jr.
37 Havelock Road
Worcester, MA 01602 | $75.00 |                                                       |
| 09/16/2021    | Jodie Rich
49 Sagamore Road
Worcester, MA 01609 | $50.00 |                                                       |
| 06/24/2021    | Meghan Rondeau
5 Richards Avenue
Rutland, MA 01543 | $50.00 |                                                       |
| 06/01/2021    | SEIU-509
293 Boston Post Road, West
Marlboro, MA 01752 | $500.00 |                                                       |
| 09/17/2021    | Dennis Sosa
52 Oak Pond Avenue
Millbury, MA 01527 | $500.00 | Manager - Cust. Service @
Zerto |
| 07/20/2021    | Jessica Stephen
102 Harwood Farm Road
Southbridge, MA 01550 | $50.00 |                                                       |

Line 9: Total Receipts over $50 (or listed above) 2400

Line 10: Total Receipts $50 and under* (not listed above)  

**Line 11: TOTAL RECEIPTS IN THE PERIOD**  

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Name and Residential Address (alphabetical listing required)</th>
<th>Amount</th>
<th>Occupation &amp; Employer (for contributions of $200 or more)</th>
</tr>
</thead>
</table>
| 08/23/2021    | Geoff Sylvester  
95 Birch Street  
Peabody, MA 01960 | $150.00 |                                                        |
| 06/25/2021    | Brian Theirrien  
6 Pond Street  
Newton, NH 03858 | $50.00  |                                                        |
| 06/24/2021    | Nellie Toney  
80 Salisbury Street, #504  
Worcester, MA 01609 | $50.00  |                                                        |
| 07/16/2021    | Tara Tracy  
119 Burncoat Street  
Worcester, MA 01606 | $100.00 |                                                        |
| 06/24/2021    | Eileen Turbitt  
14 Commodore Road  
Worcester, MA 01602 | $100.00 |                                                        |
| 06/24/2021    | Wendy Walsh  
10 Newton Avenue  
Worcester, MA 01602 | $50.00  |                                                        |
| 08/14/2021    | Donal Xhengo  
285 Putnam Hill Road  
Sutton, MA 01590 | $100.00 |                                                        |
| * Joanna Jarabedian |                              | $100.00 |                                                        |

Line 9: Total Receipts over $50 (or listed above)  \[700\]

Line 10: Total Receipts $50 and under* (not listed above)  

Line 11: TOTAL RECEIPTS IN THE PERIOD  

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.
**SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>09/10/2021</td>
<td>Artefact</td>
<td>12 Harvard Street - Worcester, MA 01609</td>
<td>Website Hosting Cost (pro-rated)</td>
<td>$355.00</td>
</tr>
<tr>
<td>06/11/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>Business Cards</td>
<td>$101.47</td>
</tr>
<tr>
<td>07/16/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>Lapel Stickers</td>
<td>$113.05</td>
</tr>
<tr>
<td>07/16/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>Palm Cards - Literature</td>
<td>$765.00</td>
</tr>
<tr>
<td>07/16/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>Thank You Postcards</td>
<td>$276.25</td>
</tr>
<tr>
<td>09/17/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>Lawn Signs &amp; H-Stakes</td>
<td>$1,115.63</td>
</tr>
<tr>
<td>10/07/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>Postcard Mailers</td>
<td>$2,467.14</td>
</tr>
<tr>
<td>10/21/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>Postcard Mailers</td>
<td>$575.17</td>
</tr>
<tr>
<td>10/25/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>Postcard Mailers, Standard Postage &amp; Handling</td>
<td>$2,076.02</td>
</tr>
</tbody>
</table>

Line 12: Total Expenditures over $50 (or listed above)  
$7,844.73

Line 13: Total Expenditures $50 and under* (not listed above)  
$0.00

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**  
$7,844.73

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
<table>
<thead>
<tr>
<th>Date Paid</th>
<th>To Whom Paid (alphabetical listing)</th>
<th>Address</th>
<th>Purpose of Expenditure</th>
<th>Amount</th>
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<tbody>
<tr>
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</tbody>
</table>

Line 12: Expenditures over $50 (or listed above)

Line 13: Expenditures $50 and under* (not listed above)

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.
Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee’s records and included in line 16 on page 1.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>From Whom Received*</th>
<th>Residential Address</th>
<th>Description of Contribution</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td>$0.00</td>
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</tr>
</tbody>
</table>

Line 15: In-Kind Contributions over $50 (or listed above) $0.00

Line 16: In-Kind Contributions $50 & under (not listed above) $0.00

Line 17: TOTAL IN-KIND CONTRIBUTIONS $0.00

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor’s occupation and employer.
**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

<table>
<thead>
<tr>
<th>Date Incurred</th>
<th>To Whom Due</th>
<th>Address</th>
<th>Purpose</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/25/2021</td>
<td>Winning Campaign Strategies</td>
<td>399 River Road - Hudson, MA 01749</td>
<td>6&quot;x9&quot; Mailers</td>
<td>-$2,467.14</td>
</tr>
</tbody>
</table>

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)** ~$2,467.14
Form CPF M101: STATEMENT OF ORGANIZATION
CANDIDATE'S COMMITTEE
MUNICIPAL FORM

Office of Campaign and Political Finance

File with: City / Town Clerk or Election Commission

NOTICE IS HEREBY GIVEN in accordance with the provisions of General Laws, Chapter 55, as amended, of the organization of a candidate's committee as follows:

CANDIDATE:
Full Name: Jermaine Lamont Johnson
Residential Address: 36 Zenith Drive
City / State / Zip: Worcester MA 01602
E-Mail Address: Jermaine44Worcester@gmail.com
Phone #: 508-615-7299
Party Affiliation: 

OFFICE SOUGHT/PURPOSE:
Title: Worcester School Committee
District: At Large

COMMITTEE:
Name of Committee: The Committee to Elect Jermaine Johnson
Committee Mailing Address: 36 Zenith Drive
City / State / Zip: Worcester MA 01602
Phone #: 508-615-7299

OFFICERS:
Chairman: Jermaine Johnson
Residential Address: 36 Zenith Drive
City / State / Zip: Worcester MA 01602
Phone #: 508-615-7299

Treasurer*: Tamara Berry
Residential Address: 93 Weatherstone Drive
City / State / Zip: Worcester MA 01604
Phone #: 508-335-4653 Email: tamaraberry1018@gmail.com

* A public employee may not serve as treasurer of any political committee (see reverse).

(Complete and attach a Form CPF M A 101, if necessary, with other officers and finance committee, if any.)

I hereby consent to the filing of this committee. I understand that a candidate shall not give consent to the organization of more than one committee on his/her behalf. I am aware that candidates are required to keep detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election.

SIGNED UNDER THE PENALTIES OF PERJURY:

Candidate's signature
Date: 5/28/21

I hereby accept the office of Treasurer of the above-named committee. I affirm that I am not a public employee as defined by M.G.L. c. 55, s. 13. I understand that: 1) I am subject to certain duties and liabilities under M.G.L. c. 55, including the timely filing of campaign finance reports and keeping detailed accounts and records of all campaign finance activity for a period of six years from the date of the relevant election; 2) if after my acceptance of this office I become an appointed public employee, I must resign this position and notify GCPC of my resignation; and 3) a candidate may not serve as treasurer of the political committee organized on his/her behalf.

SIGNED UNDER THE PENALTIES OF PERJURY:

Treasurer's signature
Date: 5/28/21

I hereby accept the office of Chairman of the above-named committee.

SIGNED UNDER THE PENALTIES OF PERJURY:

Chairman's signature
Date: ___________