Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):
   - 96 Pineland Avenue, Worcester 01604
   - Street Address: 96 Pineland Avenue
   - City/Town: Worcester
   - Zip Code: 01604
   - Latitude and Longitude:
     - Latitude: 42.239670
     - Longitude: -71.735340
   - Assessor’s Map/Plat Number: 41-037

2. Applicant:
   - Joseph Augusto
     - First Name: Joseph
     - Last Name: Augusto

3. Property owner (required if different from applicant):
   - Check if more than one owner: No
     - First Name: same
     - Last Name: same

4. Representative (if any):
   - Zac Couture
     - First Name: Zac
     - Last Name: Couture
     - Company: H.S. & T. Group, Inc.
     - Address: 75 Hammond Street, Worcester
     - City/Town: Worcester
     - State: MA
     - Zip Code: 01610
     - Phone Number: 508-757-4944
     - Fax Number: zcouture@hstgroup.net

5. Total WPA Fee Paid (from NOI Wetlands Fee Transmittal Form):
   - $110
     - Total Fee Paid: $110
   - $67.50
     - State Fee Paid: $67.50
   - $42.50
     - City/Town Fee Paid: $42.50
A. General Information (continued)

6. General Project Description:
   proposed addition to existing single family dwelling and driveway expansion. Work will be done within 100' of Flint Pond.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

1. [ ] Single Family Home
2. [ ] Residential Subdivision
3. [ ] Commercial/Industrial
4. [ ] Dock/Pier
5. [ ] Utilities
6. [ ] Coastal engineering Structure
7. [ ] Agriculture (e.g., cranberries, forestry)
8. [ ] Transportation
9. [ ] Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?
   1. [ ] Yes  [ ] No
   If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

8. Property recorded at the Registry of Deeds for:

   Worcester
   a. County
   b. Certificate # (if registered land)
   20069
   72
   c. Book
   d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. [ ] Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. [ ] Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

   Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.
# B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

<table>
<thead>
<tr>
<th>Resource Area</th>
<th>Size of Proposed Alteration</th>
<th>Proposed Replacement (if any)</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Bank</td>
<td>1. linear feet</td>
<td>2. linear feet</td>
</tr>
<tr>
<td>b. Bordering Vegetated Wetland</td>
<td>1. square feet</td>
<td>2. square feet</td>
</tr>
<tr>
<td>c. Land Under Waterbodies and Waterways</td>
<td>1. square feet</td>
<td>2. square feet</td>
</tr>
<tr>
<td></td>
<td>3. cubic yards dredged</td>
<td></td>
</tr>
<tr>
<td>Resource Area</td>
<td>Size of Proposed Alteration</td>
<td>Proposed Replacement (if any)</td>
</tr>
<tr>
<td>d. Bordering Land Subject to Flooding</td>
<td>1. square feet</td>
<td>2. square feet</td>
</tr>
<tr>
<td></td>
<td>3. cubic feet of flood storage lost</td>
<td>4. cubic feet replaced</td>
</tr>
<tr>
<td>e. Isolated Land Subject to Flooding</td>
<td>1. square feet</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2. cubic feet of flood storage lost</td>
<td>3. cubic feet replaced</td>
</tr>
<tr>
<td>f. Riverfront Area</td>
<td>1. Name of Waterway (if available)</td>
<td></td>
</tr>
</tbody>
</table>

2. Width of Riverfront Area (check one):

- [ ] 25 ft. - Designated Densely Developed Areas only
- [ ] 100 ft. - New agricultural projects only
- [ ] 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: [square feet]

4. Propose alteration of the Riverfront Area:

   a. total square feet
   b. square feet within 100 ft.
   c. square feet between 100 ft. and 200 ft.

5. Has an alternatives analysis been done and is it attached to this NOI? [Yes] [No]

6. Was the lot where the activity is proposed created prior to August 1, 1996? [Yes] [No]

3. [ ] Coastal Resource Areas: (See 310 CMR 10.25-10.35)
B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont’d)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

<table>
<thead>
<tr>
<th>Resource Area</th>
<th>Size of Proposed Alteration</th>
<th>Proposed Replacement (if any)</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. ☐ Designated Port Areas</td>
<td>Indicate size under Land Under the Ocean, below</td>
<td></td>
</tr>
<tr>
<td>b. ☐ Land Under the Ocean</td>
<td>1. square feet</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2. cubic yards dredged</td>
<td></td>
</tr>
<tr>
<td>c. ☐ Barrier Beach</td>
<td>Indicate size under Coastal Beaches and/or Coastal Dunes below</td>
<td></td>
</tr>
<tr>
<td>d. ☐ Coastal Beaches</td>
<td>1. square feet</td>
<td>2. cubic yards beach nourishment</td>
</tr>
<tr>
<td>e. ☐ Coastal Dunes</td>
<td>1. square feet</td>
<td>2. cubic yards dune nourishment</td>
</tr>
<tr>
<td></td>
<td>Size of Proposed Alteration</td>
<td></td>
</tr>
<tr>
<td>f. ☐ Coastal Banks</td>
<td>1. linear feet</td>
<td></td>
</tr>
<tr>
<td>g. ☐ Rocky Intertidal Shores</td>
<td>1. square feet</td>
<td></td>
</tr>
<tr>
<td>h. ☐ Salt Marshes</td>
<td>1. square feet</td>
<td>2 sq ft restoration, rehab, creation</td>
</tr>
<tr>
<td>i. ☐ Land Under Salt Ponds</td>
<td>1. square feet</td>
<td></td>
</tr>
<tr>
<td>j. ☐ Land Containing Shellfish</td>
<td>2. cubic yards dredged</td>
<td></td>
</tr>
<tr>
<td>k. ☐ Fish Runs</td>
<td>Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above</td>
<td></td>
</tr>
<tr>
<td>l. ☐ Land Subject to Coastal Storm Flowage</td>
<td>1. cubic yards dredged</td>
<td></td>
</tr>
</tbody>
</table>

4. ☐ Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

| Size of Proposed Alteration           | Proposed Replacement (if any)       |
| a. square feet of BVW                 |                                     |
| b. square feet of Salt Marsh          |                                     |

5. ☐ Project Involves Stream Crossings

| Number of New Stream Crossings        | Number of Replacement Stream Crossings |
| a. number of new stream crossings     | b. number of replacement stream crossings |
C. Other Applicable Standards and Requirements

☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the Massachusetts Natural Heritage Atlas or go to http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/priority_habitat/online_viewer.htm.

If yes, include proof of mailing or hand delivery of NOI to:

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

1c. Submit Supplemental Information for Endangered Species Review*

1. ☐ Percentage/acreage of property to be altered:
   (a) within wetland Resource Area
   (b) outside Resource Area

2. ☐ Assessor’s Map or right-of-way plan of site

2. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
   (a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)
   (b) ☐ Photographs representative of the site

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* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/dfwele/dfw/nhesp/nhesp.htm, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.
C. Other Applicable Standards and Requirements (cont’d)

(c) □ MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm). Make check payable to “Commonwealth of Massachusetts - NHESP” and mail to NHESP at above address.

Projects altering 10 or more acres of land, also submit:

(d) □ Vegetation cover type map of site

(e) □ Project plans showing Priority & Estimated Habitat boundaries

(f) □ OR Check One of the Following

1. □ Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. □ Separate MESA review ongoing. □ NHESP Tracking # □ Date submitted to NHESP

3. □ Separate MESA review completed. Include copy of NHESP “no Take” determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

   a. □ Not applicable – project is in inland resource area only

   b. □ Yes □ No If yes, include proof of mailing or hand delivery of NOI to either:

      South Shore - Cohasset to Rhode Island, and the Cape & Islands:

      Division of Marine Fisheries - Southeast Marine Fisheries Station
      Attn: Environmental Reviewer
      1213 Purchase Street - 3rd Floor
      New Bedford, MA 02740-6694

      North Shore - Hull to New Hampshire:

      Division of Marine Fisheries - North Shore Office
      Attn: Environmental Reviewer
      30 Emerson Avenue
      Gloucester, MA 01930

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP’s Boston Office. For coastal towns in the Southeast Region, please contact MassDEP’s Southeast Regional Office.
C. Other Applicable Standards and Requirements (cont’d)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
   a. ☐ Yes  ☑ No  If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC

5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
   a. ☐ Yes  ☑ No

6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
   a. ☐ Yes  ☑ No

7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
   a. ☐ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)–(q) and check if:
      1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
      2. ☐ A portion of the site constitutes redevelopment
      3. ☐ Proprietary BMPs are included in the Stormwater Management System.
   b. ☑ No. Check why the project is exempt:
      1. ☐ Single-family house
      2. ☐ Emergency road repair
      3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☐ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)

2. ☐ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland (BVW) replication area or other mitigating measure) relative to the boundaries of each affected resource area.
D. Additional Information (cont’d)

3. □ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. □ List the titles and dates for all plans and other materials submitted with this NOI.

96 Pineland Avenue - Notice of Intent

a. Plan Title
H.S. & T. Group, Inc.

b. Prepared By
06-04-22

40°F

c. Signed and Stamped by
1”=40"

d. Final Revision Date
e. Scale

f. Additional Plan or Document Title

5. □ If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. □ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. □ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. □ Attach NOI Wetland Fee Transmittal Form


E. Fees

1. □ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2 Municipal Check Number

3. Check date

2471

06/06/22

4. State Check Number

5. Check date

2472

06/04/22

6. Payor name on check: First Name

7. Payor name on check: Last Name

Joseph

Augusto
F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

5. Date

For Conservation Commission:
Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:
One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.
Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. Applicant Information

1. Location of Project:
   96 Pineland Avenue
   a. Street Address: ____________
   b. City/Town: Worcester
   c. Check number: ____________
   d. Fee amount: $42.60

2. Applicant Mailing Address:
   Joseph
   a. First Name: ____________
   b. Last Name: Augusto
   c. Organization:
   96 Pineland Avenue
   d. Mailing Address: Worcester
   e. City/Town: ____________
   f. State: MA
   g. Zip Code: 01604
   h. Phone Number: 508-648-3900
   i. Fax Number: joe@augustosprinkler.net
   j. Email Address: ____________

3. Property Owner (if different):
   Same
   a. First Name: ____________
   b. Last Name: ____________
   c. Organization:
   d. Mailing Address:
   e. City/Town: ____________
   f. State: ____________
   g. Zip Code: ____________
   h. Phone Number: ____________
   i. Fax Number: ____________
   j. Email Address: ____________

B. Fees

Fee should be calculated using the following process & worksheet. Please see instructions before filling out worksheet.

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract $12.50. To calculate the city/town share of the fee, divide the total fee in half and add $12.50.
B. Fees (continued)

<table>
<thead>
<tr>
<th>Step 1/Type of Activity</th>
<th>Step 2/Number of Activities</th>
<th>Step 3/Individual Activity Fee</th>
<th>Step 4/Subtotal Activity Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work on a single family lot - addition</td>
<td>1</td>
<td>$110</td>
<td>$110</td>
</tr>
</tbody>
</table>

| Step 5/Total Project Fee: | $110 |

Step 6/Fee Payments:

<table>
<thead>
<tr>
<th>Total Project Fee:</th>
<th>$110</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Total Fee from Step 5</td>
<td>$42.50</td>
</tr>
<tr>
<td>b. 1/2 Total Fee less $12.50</td>
<td>$67.50</td>
</tr>
<tr>
<td>c. 1/2 Total Fee plus $12.50</td>
<td></td>
</tr>
</tbody>
</table>

C. Submittal Requirements

a) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

b) To the Conservation Commission: Send the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a copy of this form; and a copy of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)
REQUEST FOR MAPS AND/OR ABUTTERS' LISTS:

Please be advised that requested lists will typically be completed within ten (10) business days. Lists will be provided for a fee of $20.00 paid at the time of request. Please state the reason for the abutters' list and indicate if the subject parcel has shared ownership with an adjoining parcel, this will ensure the provided list meets the appropriate regulations. Two sets of mailing labels will be included when required.

Our email address is: Assessing@worcesterma.gov and our fax number is (508) 799-1021.

Please contact our office with any questions.

☑ ABUTTER'S LIST  LABELS  ✓ Yes  No  1 SET  ✓ 2 SETS
☐ MAP(S)

PROPERTY ADDRESS  96 Pineland Avenue

☐ PLANNING
☐ ZONING
☐ LIQUOR LICENSE
☑ CONSERVATION COMMISSION
☐ HISTORICAL COMMISSION
☐ OTHER.

Footage for radius 100'

CONTACT:
NAME: Zac Couture
ADDRESS: 75 Hammond Worc
TELEPHONE: 508-757-4944
# Certified Abutters List

A list of 'parties in interest' shall be attached to the application form and shall include the names and addresses. All such names and addresses shall be obtained from the most recent applicable tax list maintained by the City’s Assessing Department. The Assessing Department certifies the list of names and addresses.

**Total Count:** 87

<table>
<thead>
<tr>
<th>Parcel Address:</th>
<th>96 PINELAND AVE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assessor’s Map-Block-Lot(s):</td>
<td>41-037-42+43</td>
</tr>
</tbody>
</table>

| Owner: | AUGUSTO, JOSEPH |
| Owner Mailing: | 96 PINELAND AVE |
| | WORCESTER, MA 01604 |

| Petitioner (if other than owner): | ZAC COUTURE |
| Petitioner Mailing Address: | 75 HAMMOND |
| | WORCESTER |

| Petitioner Phone: | 508-757-4944 |

| Planning: | _____ |
| Zoning: | _____ |
| Historical: | _____ |
| Cannabis: | _____ |
| Liquor License: | _____ |
| Other: | _____ |

| ConComm: | X |

| 41-037-42+43 | AUGUSTO JOSEPH |
| 41-036-38+39 | DILLON JOHN F |
| 41-036-40+41 | BOUSQUET RAYMOND A |
| 41-045-0002 | PUYLARA ALFRED M JR + |
| 41-037-0003A | SPRINGER FREDERICK H + |
| 41-046-00016 | ANGER RYAN + STEPHANIE |
| 41-037-00013 | HINDS MICHAEL L |
| 41-037-00058 | BARON ROBERT J + |
| 41-037-00059 | SETHI RICKY |
| 41-037-00060 | BACCALLI BRENDA M |
| 41-037-00061 | CRAVEDI RICHARD W + ANN MARIE |
| 41-037-00062 | FINE JANE F TRUSTEE |
| 41-037-0004 | STRATEGAKIS MICHAEL |
| 41-037-00047 | SHAKHVERDOVA LIANA + |
| 41-037-00048 | HOUSTON WILLIAM + |
| 41-037-00049 | CHEN KAI-FU LING |
| 41-037-00001 | BATEMAN KATHERINE |
| 41-037-00002 | BARRETT PAMELA |
| 41-037-00003 | BRISBOIS JOHN M + BONNIE L |
| 41-037-00041 | LEOGRO TANYA M |

<p>| 96 PINELAND AVE | WORCESTER MA 01604 |
| 93 PINELAND AVENUE | WORCESTER MA 01604 |
| 95 PINELAND AVE | WORCESTER MA 01604 |
| 0033 PINECREST DR | WORCESTER MA 01604 |
| PO BOX 4579 DEPT 227 | HOUSTON TX 77210 |
| 0035 PINECREST DR | WORCESTER MA 01604 |
| 0013 POINTE ROK DR | WORCESTER MA 01604 |
| 0055 POINTE ROK DR | WORCESTER MA 01604 |
| 0059 POINTE ROK DR | WORCESTER MA 01604 |
| 0060 POINTE ROK DR UNIT 60 | WORCESTER MA 01504 |
| 0061 POINTE ROK DR | WORCESTER MA 01604 |
| 0055 INDEPENDENCE LN | SHREWSBURY MA 01545 |
| 0063 WASHINGTON ST | MARLBORO MA 01752 |
| 0060 SHREWSBURY ST | WORCESTER MA 01508 |
| 0045 POINTE ROK DR | WORCESTER MA 01504 |
| 0049 POINTE ROK DR | WORCESTER MA 01504 |
| ONE POINTE ROK DR | WORCESTER MA 01504 |
| 0002 POINTE ROK DR | WORCESTER MA 01504 |
| 0001 POINTE ROK DR | WORCESTER MA 01504 |
| 0041 POINTE ROK | WORCESTER MA 01506 |</p>
<table>
<thead>
<tr>
<th>Parcel Number</th>
<th>Name</th>
<th>Address</th>
<th>City, State, ZIP Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>41-037-00027</td>
<td>MOSER RICHARD P</td>
<td>0027 POINT ROK DR</td>
<td>WORCESTER MA 01604</td>
</tr>
<tr>
<td>41-037-00028</td>
<td>GORRIE SCOTT E</td>
<td>0028 POINTE ROK DR UNIT 28</td>
<td>WORCESTER MA 01604</td>
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<tr>
<td>41-037-00067</td>
<td>SARLI GERARDO A</td>
<td>0339 WEST BOYLSTON ST</td>
<td>WEST BOYLSTON MA 01583</td>
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<tr>
<td>41-037-00066</td>
<td>BROSNIHAN MARY P</td>
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<td>WORCESTER MA 01604</td>
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<tr>
<td>41-037-00022</td>
<td>CLARK JOHN L III + JENNIFER A</td>
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<td>WORCESTER MA 01604</td>
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<td>GROSS YESENIA RIVERA</td>
<td>0042 HEMINGWAY ST</td>
<td>SHREWSBURY MA 01545</td>
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<td>FISKE RICHARD H. III</td>
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<tr>
<td>41-037-00018</td>
<td>MURGO FLORENCE J TRUSTEE</td>
<td>0018 POINTE ROK UNIT 18</td>
<td>WORCESTER MA 01604</td>
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<tr>
<td>41-037-00019</td>
<td>SITRY BRIAN</td>
<td>0019 POINTE ROK DR</td>
<td>WORCESTER MA 01604</td>
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<tr>
<td>41-037-00020</td>
<td>MCCOY MICHAEL L</td>
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<td>WORCESTER MA 01604</td>
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<tr>
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<td>ALLEN LAWRENCE A</td>
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<tr>
<td>41-037-00063</td>
<td>MOILANEN DONNA L BARRY +</td>
<td>0063 POINTE ROK DR</td>
<td>WORCESTER MA 01604</td>
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<tr>
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<td>PEPPARD RANDALL B +</td>
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<tr>
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<td>DIPROFIO LISA M</td>
<td>0065 POINTE ROK DR</td>
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<tr>
<td>41-037-00014</td>
<td>GIOIOSO CRISTINA</td>
<td>0003 DUTTON PARK</td>
<td>WALPOLE MA 02081</td>
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<tr>
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<td>EID VALERIE A</td>
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<td>WORCESTER MA 01604</td>
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<tr>
<td>41-037-00016</td>
<td>MINARDI GIANCARLO + BONNIE</td>
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<td>WORCESTER MA 01604</td>
</tr>
<tr>
<td>MA-DEP-QUINS</td>
<td>LAKE QUINSIGAMOND COMMISSION</td>
<td>PO BOX 4476 TURNPIKE STATION</td>
<td>SHREWSBURY MA 01545</td>
</tr>
</tbody>
</table>

This is to certify that the above is a list of abutters to Assessor's Map-Block-Lots 41-037-42+43 as cited above.

Certified by: ________________________________  
Signature: ________________________________  
Date: 05/10/2022
Abutters Map
Notification to Abutters Under the
City of Worcester Wetlands Protection Ordinance

In accordance with the City of Worcester Wetlands Protection Ordinance, you are hereby notified of the following:

A. The name of the applicant is Joseph Augusto

B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of Worcester seeking permission to remove, fill, dredge or alter an Area Subject to Protection Under the City of Worcester Wetlands Protection Ordinance.

Activities Proposed: The proposed project includes the construction of an addition to a single family dwelling with associated paved driveway, grading and utilities, This work will occur within 100 feet of Flint Pond.

C. The address of the subject property where the activity is proposed: 96 Pineland Avenue, Worcester, MA

D. Copies of the Notice of Intent may be examined at The Division of Planning & Regulatory Services, City Hall, 455 Main Street, Room 404, Worcester, MA
For more information, call: (508) 799-1400 x31441
Between the hours of 8:30am and 5:00 pm on the following days of the week: Monday-Friday

E. Copies of the Notice of Intent may be obtained (for a fee) from either ☐ the applicant or ☒ the applicant's representative by calling (508) 757-4944 between the hours of 9:00am and 5:00pm on the following days: Monday-Friday
Name of Representative: Zac Couture H.S.&T. Group, Inc.
Copies will be provided for the cost of copying and postage.

F. Information regarding the date, time and place of the public hearing may be obtained from:
The Division of Planning & Regulatory Services, City Hall, 455 Main Street, Room 404, Worcester, MA
By calling this telephone number: (508) 799-1400 x31441

NOTE: Notice of the public hearing, including its date, time and place will be published at least seven (7) business days in advance in the Worcester Telegram & Gazette

NOTE: Agenda for the public hearing, including its date, time and place, will be posted on the City website (http://www.worcesterma.gov/city-clerk/agendas-minutes/boards-commissions) not less than 48 hours prior to hearing.