

Committee Members

Molly O. McCullough, Chair  
Dianna Biancheria, Vice-Chair  
Jermaine Johnson  
Kathleen Roy

Administrative Representative

Brian Allen  
Dr. Marie Morse

OFFICE OF THE  
CLERK OF THE SCHOOL COMMITTEE  
WORCESTER PUBLIC SCHOOLS  
20 IRVING STREET  
WORCESTER, MA 01609

AGENDA #6

The Standing Committee on FINANCE, OPERATIONS, and GOVERNANCE will hold a hybrid meeting:

On: June 13, 2024, 4:45 p.m.

At: Durkin Administration Building, 20 Irving Street, Room 410, Worcester

Virtual: <https://worcesterschools.zoom.us/j/88453685011?pwd=MTFicHA0eFhIRXU4Z3BSK1FE0EFudz09>

Also accessible by telephone, to dial in call: +1 301-715-8592 or  
+1305-224-1968

*\*This meeting/hearing of the Worcester School Committee will be held in-person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and /or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.*

ORDER OF BUSINESS

I. CALL TO ORDER

II. ROLL CALL

III. GENERAL BUSINESS

gb 2-92.13 – Clancey/McCullough/Johnson/Kamara/Mailman

(March 8, 2022)

[Request that the Administration provide quarterly reports regarding building maintenance to include timeframes on when work will begin and be concluded.](#)

[Click here to view the Q4 Facilities Update Report](#)

[Click to view the prior action for this item](#)

4-16 Roy

(February 1, 2024)

[Request the administration to contact the Worcester Police Department Traffic Division to assess the traffic congestion at the arrival and dismissal times at Quinsigamond Elementary School including a plan to resolve the congestion.](#)

[Click to view the prior action for this item](#)

gb 4-38 Biancheria

(March 21, 2024)

[To request administration provide a report in reference to funding and necessary arrangements to provide therapy dogs at school sites.](#)

[Click here to view a prior action for this item](#)

4-47 Biancheria

(April 4, 2024)

[To request that the Administration provide an update on school choice, including funding, number of requests, and the number of students, as well as the budget for the School Choice account.](#)

[Click to view the prior action for this item](#)

gb 4-56 (Administration)

(May 16, 2024)

[To consider changing the name of Chandler Magnet La Familia School to La Familia on Chandler Multicultural School.](#)

[Click here to view the prior action for this item.](#)

4-45 Administration

(May 20, 2024)

To approve changes to the 2024-2025 WPS Student Handbook.

[Click here to view the 2024-2025 Student Handbook with proposed changes.](#)

[Click here to view the 2024-2025 Student Handbook Draft](#)

[Click here to view the prior action for this item](#)

gb 4-61 (Petty)

(June 6, 2024)

To dedicate the basketball court at Chandler Elementary in memory of Antonio Rossi.

[Click here to view the prior action for this item](#)

c&p 4-7 (Khrystian King)

(June 6, 2024)

To consider action of dedication, with the naming of the new basketball court at Doherty High School in honor of Enmanuel "Manny" Familia who personified "team first" in life and in deeds. "Manny Familia Court" or such a name approved by the Familia family, School Administration and School Committee Members would serve notice to all students at Doherty High School and at Worcester Public Schools that life lessons learned in youth sports indeed carries over into one's personal and professional life. Enmanuel "Manny" Familia made the ultimate sacrifice in life by giving himself up for others. Consequently, he is Worcester's forever teammate. Manny loved the game of basketball, and was very much a part of Worcester's Basketball Community; as such this would be a befitting act.

[Click here to view the prior action for this item](#)

IV. ADJOURNMENT

Kristi Turgeon,  
Clerk of the School Committee