CITY OF WORCESTER
AGENDA OF THE CITY COUNCIL
Tuesday, July 19, 2022
Esther Howland (South) Chamber
6:00 P.M.

MAYOR
Joseph M. Petty

DISTRICT COUNCILORS
Sean M. Rose - District 1
Candy Mero-Carlson - District 2
George J. Russell - District 3
Sarai Rivera - District 4
Etel Haxhiaj - District 5

AT-LARGE COUNCILORS
Morris A. Bergman
Donna M. Colorio
Khristian E. King
Thu Nguyen
Kathleen M. Toomey

CITY CLERK
Nikolin Vangjeli

ACTING CITY MANAGER
Eric D. Batista

CITY AUDITOR
Robert V. Stearns

City Hall - 455 Main Street  Worcester, Massachusetts

Virtual Attendee Call-In Information:
City Council Zoom Link: https://zoom.us/j/91727574825
City Council Zoom Phone Number: (929) 205 6099
City Council Zoom Access Code: 917 2757 4825

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the City Clerk’s office by email at clerk@worcesterma.gov. Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

Para solicitar una interpretación razonable, o enviar comentarios o preguntas por escrito antes de las reuniones municipales, por favor comuníquese con la oficina del Secretario Municipal por correo electrónico a clerk@worcesterma.gov. Por favor note que las solicitudes de interpretación deberán ser enviadas 48 horas antes de la reunión.

1. PLEDGE OF ALLEGIANCE
2. STAR SPANGLED BANNER

3. ROLL CALL

4. PROCLAMATIONS, ACKNOWLEDGMENTS, MOMENTS OF SILENCE

5. APPROVAL OF THE MINUTES

5a and 5b Adopt

5a. Order - That the City Council of the City of Worcester hereby approves the minutes of the City Council Meeting of June 14, 2022.

5b. Order - That the City Council of the City of Worcester hereby approves the minutes of the City Council Meeting of June 21, 2022.

6. PUBLIC PARTICIPATION - a person may speak for no more than two (2) minutes on any items appearing on the agenda

6a. Pursuant to Chapter 20 of the Acts of 2021 and in order to ensure active, public engagement, the City of Worcester currently allows for both in-person and remote participation at all City Council and Standing Committee meetings. To partake in the "Public Participation" section of the meeting, you may attend the meeting in-person within the meeting location, follow the below link to join via Zoom or dial the direct line as indicated.

City Council Zoom Link: https://us06web.zoom.us/j/91727574825
City Council Zoom Phone Number: (929) 205 6099
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7. HEARINGS AND ORDERS - 6:00 P.M.

7a - 7c Hold Hearings and Adopt

7a. Hearing: NATIONAL GRID for a conduit location on: NEWTON AVE. NORTH

Granting permission to NATIONAL GRID for a conduit location on: NEWTON AVE. NORTH

7b. Hearing: NATIONAL GRID for a conduit location on: SHREWSBURY ST. and MULBERRY ST.

Granting permission to NATIONAL GRID for a conduit location on: SHREWSBURY ST. and MULBERRY ST.
7c. Hearing: VERIZON NEW ENGLAND INC. for a conduit location on: CRESCENT ST. and HARLOW ST.

Granting permission to VERIZON NEW ENGLAND INC. for a conduit location on: CRESCENT ST. and HARLOW ST.

8. PETITIONS - Part I - a Petitioner may speak up to three (3) minutes the first time their petition appears on an agenda

8a Refer to the Department of Public Works and Parks

8a. David Pederson request removal of two (2) square planters on the sidewalk at Dewey St. between Pleasant St. and Chandler St.

8b - 8g Refer to Planning Board

8b. Ibrahim Nyamekye request Baltic Rd. be made public street.

8c. Donald J. O’Neil, on behalf of Polar Views, LLC., request the Zoning Map be amended to include the parcel of land situated at 39 Lamartine St. within the Commercial Corridor Overlay - Canal District Parking Subarea (CCOD-C).

8d. Mark Borenstein, on behalf of Kensington Management LLC., request the Zoning Map be amended by changing the zoning designation of the property located at and known as 48 Mason St. from the current zoning designation of Business, General (BG-3.0) to Business, General (BG-3.0) and Commercial Corridors Overlay District - Elsewhere (CCOD-E) by establishing the CCOD-E as shown on the plan attached.

8e. Richard Smalley request the Zoning Map be amended by changing the zoning designation of the property located at 267 Providence St. from RL-7 to BG-2.

8f. Richard Herlihy request the Zoning Map be amended by changing the zoning designation of the entire block bordered by the Belmont St., Plantation St., Natick St. and the railroad tracks from ML-1 to BG-3 for the properties located at 350 Plantation St., 306 Belmont St. and the adjacent 2-story parking garage.

8g. Brian Falk, on behalf of Clifford & Rano Realty Trust, Spectrum Health Systems, Inc. and Mark and Sandra Cutler request the Zoning Map be amended by extending the RG-5 zoning district to fully encompass the following properties: 57 Cedar St., 55 Cedar St., 29 Sever St., 27 Sever St., 25 Sever St., 91 Elm St., 93 Elm St., 95 Elm St., 97 Elm St., 101-103 Merrick St., and 105 Merrick St.

8h and 8i Refer to Public Works Committee

8h. Pavel Terpelets request Scenic Dr. be resurfaced.
8i. Amelia O'Brien request city trash bags be made available for online sale on the city's website.

8j - 8z Refer to Traffic and Parking Committee

8j. Doreen Beauchene request installation of speed humps on Newbury St. at its intersection with Chatham St.

8k. David Pederson request the fluorescent yellow pedestrian crossing signs at the intersection of Highland St. and Russell St. be replaced with traditional yellow signs.

8l. David Pederson request the fluorescent yellow pedestrian crossing signs at the intersection of Elm St. and Russell St. be replaced with traditional yellow signs.

8m. David Pederson request the fluorescent yellow pedestrian crossing signs at the intersection of Pleasant St. and West St. be replaced with traditional yellow signs.

8n. Michael Dodds request installation of "No Parking Anytime" signage ten (10) feet from the driveway of the parking lot between 6 Sever St. and 8 Sever St. (see attached map for reference).

8o. Jimmy Kang et al. request installation of residential permit parking from 35 Pleasant St. to 49 Pleasant St.

8p. Peter Cromwick et al. request installation of speed humps on Cowden St.

8q. Andrew Lizotte request installation of handicap parking space in front of 5 New York St.

8r. Raymond Jette request removal of the handicap parking space located in front of 24 Williams St.

8s. Janily Lopez request installation of residential permit parking on both sides of Barclay St.

8t. Paula Bushey request installation of stop sign at the corner of Mann St. and Chandler St.

8u. Tim Kneeland request removal of a handicap parking sign in front of 15 Dix St.

8v. Jerimy Warren request installation of a handicap parking space in front of 90 Florence St.
8w. Ari Charbonneau request installation of signage indicating residents parking their vehicle in the vicinity 235 Park Ave. need to use the "Pay by Plate" system.

8x. Ari Charbonneau request removal of sawed off meter poles in the vicinity of 235 Park Ave.

8y. Judy Finkel request installation of a crosswalk at the intersection of Salisbury St., Barry Rd. and Salisbury Hill Blvd.

8z. Santa Mercado and Jailyne Maldenado request the handicap parking space in front of 1 Spaulding St. be removed.

9. PETITIONS - Part II

  9a - 9d Refer to Traffic and Parking Committee

  9a. Councilor Candy Mero-Carlson request installation of resident permit parking in front of 8 Camassa Terrace.

  9b. Councilor Candy Mero-Carlson request installation of resident permit parking in front of 6 Muskeego St.

  9c. Councilor Candy Mero-Carlson request installation of “No Parking Anytime” signage in front of 6 Boylston St.

  9d. Councilor Sean M. Rose request installation of a crosswalk on Salisbury St. in the vicinity of Barry Rd.

  9e and 9f Refer to Veterans' Memorials, Parks and Recreation Committee

  9e. Walter O'Connor request a memorial for Private John Kelleher be erected on the grass apron next to the sidewalks on the southwest corner of the intersection of June St. and Chandler St.

  9f. Edward Radik request Coal Mine Brook Park be renamed Natural History Park.

  9g - 9l Set Hearing for August 9, 2022 at 6 p.m.

  9g. NATIONAL GRID for a conduit location on: BELMONT ST.

  9h. NATIONAL GRID for a conduit location on: COLONIAL RD.

  9i. NATIONAL GRID for a conduit location on: COLONIAL RD.
9j. NATIONAL GRID for a conduit location on: CROMPTON ST. and CHELSEA ST.

9k. NATIONAL GRID for a conduit location on: MORNINGSIDE RD.

9l. NATIONAL GRID for a conduit location on: VERNON ST. and RICHLAND ST.

9m. Ross Balchunas request an opportunity to discuss what the city is doing to solve homelessness of previous residents and current cost of living increases with massive apartment shortages due to those increases.

9n. Nicole Apostola request City Council request City Manager provide report concerning how much money was given to the City by Rockland Trust for the naming of Rockland Trust Plaza, how long the naming rights were granted, and what the policy is for soliciting and approving named areas.

10. COMMUNICATIONS OF THE CITY MANAGER

11. CHAIRMAN’S ORDERS

11a. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Manager provide City Council with a report concerning the individual ARPA funding needs for Columbus Park Preparatory Academy, Gerald Creamer Center, Lincoln Street School, Thorndyke Road School and Challenge/Reach Academy relative to ADA-compliant improvements.

11b. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Manager request Chief of Public Facilities provide City Council with a report concerning barriers for accessibility at Columbus Park Preparatory Academy, Gerald Creamer Center, Lincoln Street School, Thorndyke Road School, and Challenge/Reach Academy.

11c. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Manager provide City Council with a report concerning the feasibility of phasing in window repairs at Worcester East Middle School using ARPA funding.

11d. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Manager consider redirecting excess ARPA funding to Worcester East Middle School for window repairs.
11e. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Manager provide City Council with a report concerning city employees
who were employed during the period of March 2020 and June 2021 who are no longer
employed by the city.

11f. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Manager provide City Council with a report concerning the breakdown of
the number of employees eligible for Premium Pay in each of the four tiers.

11g. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Manager provide City Council with a report concerning the number of
unique visits for the ARPA spending tracker website.

11h. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Manager provide City Council with an update concerning the city's use of a
Diversity Recruitment Initiative – Circa/DiversityJobs.com, in regards to talent
acquisition.

11i. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Manager provide City Council with the monthly report cards from

11j. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Manager provide City Council with report concerning the spending budget
for the Diversity Recruitment Initiative.

11k. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Clerk provide City Council with an update concerning the RFP process of
identifying the executive search firm for the City Manager.

11l. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Manager provide City Council with an outline detailing the city’s
reorganizational plans as it relates to the impact that moving customer service staff will
have on services.

11m. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS -
Request City Manager provide City Council with social media analytics relative to posts
made for marketing various openings on the city’s boards and commissions.
11n. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Manager provide City Council with information concerning the city’s License Commission, including 1) who has served on the commission over past fifteen (15) years; 2) how long each person has served; 3) the feasibility of expanding the License Commission membership to five (5) members; 4) a legal opinion concerning what would be required to expand the membership of the commission; and 5) the feasibility of adding requirements for district representation on the License Commission.

11o. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Manager provide City Council with a report concerning the current status of the Diversity and Inclusion Advisory Committee, including information as to any inroads made relative to concerns expressed by said board, as well as the current composition of said board.

11p. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Manager provide City Council with an update concerning the use of American Rescue Plan Act (ARPA) funds.

11q. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Clerk work with the Chief of Staff to the City Council and Purchasing Agent to repost the previously approved Request for Proposals (RFP) relative to the search for a premiere executive search firm to aid in the selection of a permanent City Manager, in an effort to provide specific, targeted outreach for said reposting, as well as procure additional responses to said RFP.

11r. FROM THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES - Request City Manager provide City Council with a report concerning the list of blight properties that CDBG funding could potentially address, as well a list of properties that can be acquired for affordable housing.

11s. FROM THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES - Request City Manager request Commissioner of Health and Human Services provide City Council with a report concerning the neighborhoods where homelessness is most prevalent and the reasons for said prevalence.

11t. FROM THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES - Request City Manager request Commissioner of Health and Human Services provide City Council with a report concerning data specific to how many individuals are in each homeless shelter.
11u. FROM THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES - Request City Manager request Commissioner of Public Health and Human Services work with hospitals, jails, and rehabilitation centers to discuss discharge plans to avoid individuals entering into homelessness.

11v. FROM THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES - Request City Manager request Commissioner of Public Health and Human Services provide City Council with an update concerning homelessness issues at its next meeting.

11w. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager provide City Council with report concerning details relative to the resident permit parking program, including whether there is a financial relief program for resident permit parking passes.

11x. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager provide City Council with a report concerning the number of residents that have purchased resident permit parking passes for Holland Rd.

11y. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager review best practices in other communities relative to traffic and parking signage in the Spanish language.

11z. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Public Works and Parks replace fifteen (15) minute parking signage in front of 269 Lincoln St.

11aa. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Police Chief install a speed monitor on King St.

11bb. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Police Chief provide traffic enforcement on King St.

11cc. FROM THE COMMITTEE ON URBAN TECHNOLOGIES, INNOVATION AND ENVIRONMENT - Request City Clerk work with the Chief of Staff of City Council and the appropriate Tolemi representative to ensure remote logins work for the new “Building Blocks” program.

12. ORDERS

12a. Request City Manager request Police Chief provide increased traffic enforcement to ensure vehicles stop for pedestrians in the crosswalks at 70 James St. (in front of Suite 129A), as well as increased speed enforcement in said location. (Petty)
12b. Request City Manager request Police Chief review practices relative to enforcing handicap parking spaces to ensure commercial vehicles and residents do not park in handicap parking spaces without a handicap placard. (Petty)

12c. Request City Manager work with the City Solicitor to review ordinance language in Somerville, Cambridge and Easthampton in an effort to draft a similar, parallel ordinance in the city concerning deceptive advertising practices of limited pregnancy centers and prohibiting such activities from being permitted in the city. Worcester should join Somerville and Cambridge in ensuring that any such establishment operating within city limits with a primary purpose of providing services to people who are or have reason to believe they may be pregnant, including mobile facilities, must either directly provide or provide referrals for abortions or emergency contraception. Said draft ordinance should be provided to City Council and the public. (Reference Links: http://somervillecityma.iqm2.com/Citizens/Detail_LegiFile.aspx?Frame=&MeetingID=3515&MediaPosition=&ID=28306&CssClass; https://cambridgema.iqm2.com/Citizens/Detail_LegiFile.aspx?Frame=&MeetingID=4072&MediaPosition=&ID=16572&CssClass) (Nguyen)

12d. Request City Manager work with representatives from the city’s local unions to develop a pipeline where immigrants to the city who are tradespeople are given an opportunity to work on obtaining licenses for their trade through said local unions. (Rivera)

12e. Request City Manager determine the feasibility of expanding the scope of current contracts the city holds with diversity, equity and inclusion (DEI) consultants to acquire an external report detailing issues as outlined in a previously adopted Order from March 15, 2022 (attached for reference), in an effort to expedite the search process for a new Chief Diversity Officer. (King)

12f. Request City Manager request Police Chief provide increased traffic enforcement at the stop sign at the intersection of Norfolk St. and Villanova St. between the hours of 3 p.m. and 5 p.m. (Toomey)

12g. Request City Manager request Police Chief provide increased speed and traffic enforcement at the intersection of Hamilton St. and Fairmont Ave. (Toomey)

12h. Request City Manager provide City Council with an update concerning the current status of COVID-19, including information as to the number of vaccination boosters have been provided, as well as the equity of same. (Rivera)

12i. Request City Manager consider reviewing the feasibility of a bike and/or scooter rideshare system to assist with transportation throughout the city. (Rivera)
12j. Request City Manager request Chief Development Officer meet with bank representatives/lenders within the community to discuss equity in home ownership. (Rivera)

12k. Request Standing Committee on Veterans’ Memorials, Parks and Recreation meet with the Assistant Commissioner of Public Works and Parks to hold a discussion reflecting on the positive efforts and shortcomings related to hiring lifeguards during the summer of 2022. Said discussion should include current lifeguards to get a sense of their commitment to the city and feedback on how we can better recruit and retain lifeguards in the future. (Rose)

12l. Request City Manager provide City Council with an update concerning Madison WG Holdings and the Plumb House Project's compliance with their TIF/TIE policy as well as related data regarding same. Further, request City Manager include in said update information concerning the status of the administration coordinating with Madison WF Holdings to attend an Economic Development Committee meeting to discuss their project. (King)

12m. Request City Manager request Commissioner of Public Works and Parks provide City Council with an update concerning traffic calming measures being implemented on Tyson Rd. (Colorio)

12n. Request City Manager request Commissioner of Public Works and Parks provide City Council with an update concerning traffic calming measures being implemented at the intersection of Moreland St, Brigham Rd. and Carter Rd. (Colorio)

12o. Request City Manager provide City Council with a report concerning the city’s electronic resiliency, including the electronic infrastructure. (Colorio)

12p and 12q Adopt on a roll call

12p. SEWER BETTERMENT ASSESSMENT: 45A GARRISON AVENUE

12q. SEWER BETTERMENT ASSESSMENT: 50 VALLEY VIEW LANE

13. RESOLUTIONS

13a. That the City Council of the City of Worcester does hereby affirm its stance for full abortion rights and reproductive equity for all, in opposition to the United States Supreme Court overturning Roe v. Wade and does hereby urge state and federal elected officials to codify abortion rights and other reproductive rights. (Nguyen)
13b. That the City Council of the City of Worcester does hereby declare July 2022 as Parks and Recreation Month in the City of Worcester. (Rose)

14. COMMUNICATIONS

14a Place on file

14a. Stephen Herzog, Project Manager at Wood Environment & Infrastructure Solutions, Inc., on behalf of CSX Transportation, Inc. transmitting an informational communication relative to the application of herbicide on the railroad.

15. COMMUNICATION OF THE CITY AUDITOR

15a. Transmitting an audit of the city’s payment in lieu of taxes (PILOT) funds for the past ten years indicating which agreements are inactive and to providing further details that could inform the City Council.

16. COMMUNICATION OF THE CITY CLERK

16a. Transmitting an informational communication updating City Council as to the status of the Request for Proposals (RFP) process associated with identifying the executive search firm tasked with aiding in the hiring process for a permanent City Manager.

17. REPORTS OF THE PLANNING BOARD

17a - 17c Refer to Economic Development Committee

17a. REPORT OF THE PLANNING BOARD Upon the Petition of Amanda Shearstone request City Council request City Manager consider crafting an ordinance to allow chickens in residential communities.

17b. REPORT OF THE PLANNING BOARD Steven Rothschild, Trustee of More Bricks Realty Trust, request the Zoning Map be amended by changing the zoning designation of the property located at and known as 24, 36 and 40 Jackson St. from the current zoning designation of Manufacturing, General (MG-2.0) to Business, General (BG-6.0) and Commercial Corridors Overlay District - Downtown (CCOD-D), as shown on the plan attached hereto.

17c. REPORT OF THE PLANNING BOARD Mark Borenstein, Esq. request the Zoning Map be amended by changing the zoning designation of the property located at and known as 96 and 98-100 Beacon St. from the current zoning designation of Manufacturing, General (MG-2.0) to Business, General (BG-6.0) and Commercial Corridors Overlay District - Downtown (CCOD-D), as shown on the plan attached hereto.

17d Refer to Public Works Committee

17d. REPORT OF THE PLANNING BOARD Upon the Petition of Stephen Lentz request Kenyon Ave. be made a public street.
18a Advertise proposed Ordinance

18a. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Manager Recommend adoption of amendments to the City’s organizational ordinances to conform to the FY23 budget recommendations: recommend passage of the accompanying proposed Ordinance.

18b - 18j Accept

18b. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Manager Transmitting informational communication relative to an amendment to City's ARPA Budget: recommend Communication be filed.

18c. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Manager Transmitting informational communication relative to the Fiscal Year 2022 financial update, as of April 30, 2022: recommend Communication be filed.

18d. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Manager Transmitting informational communication relative to an update on the American Rescue Plan Act (ARPA) Premium Pay expenditure called for by this City Council: recommend Communication be filed.

18e. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Manager Transmitting informational communication relative to ad hoc committees for the community allocation of ARPA (American Rescue Plan Act) funding: recommend Communication be filed.

18f. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Manager Transmitting informational communication relative to the Fiscal Year 2022 financial update, as of May 31, 2022: recommend Communication be filed.

18g. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Manager transmitting informational communication relative to the opportunities available on municipal boards and commissions: recommend Communication be placed on file.
18h. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Manager transmitting informational communication relative to an update on the American Rescue Plan Act Funds (ARPA): recommend Communication be placed on file.

18i. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Clerk transmitting an informational communication relative to the implementation a new, secure, online option for residents to engage and attend live meetings via the ZOOM Webinar platform: recommend Communication be placed on file.

18j. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Clerk Transmitting an informational communication relative to parliamentary procedures used in Committees of the whole, as referred to in Robert's Rules of Order: recommend Communication be placed on file.

19. REPORTS OF THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES

19a - 19c Accept

19a. REPORT OF THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES Upon the Communication of the City Manager Transmitting informational communication relative to an update regarding the Community Crisis Response Model: recommend Communication be placed on file.

19b. REPORT OF THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES Upon the Communication of the City Manager transmitting informational communication relative to the homeless population on upper Lincoln Street: recommend Communication be placed on file.

19c. REPORT OF THE COMMITTEE ON PUBLIC HEALTH AND HUMAN SERVICES Upon the Communication of the City Manager Transmitting informational communication relative the number of homeless individuals in the City of Worcester in 2018, 2019, 2020, and 2021: recommend Communication be filed.

20. REPORTS OF THE COMMITTEE ON TRAFFIC AND PARKING

20a. Accept and Adopt

20a. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Colleen Dyer et al. request City Council request City Manager to include funding in the fiscal year 2023 budget for the installation of an approved crosswalk flashing light on Burncoat St. at Thorndyke Rd. to assist Thorndyke Road Elementary School students living on the west side of Burncoat St. to cross safely on their way to and from school: recommend adoption of the accompanying Order.
20b. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING  Upon the Petition of Brian and Priscella Underwood request installation of flashing crosswalk light in the vicinity of the WRTA Central Hub (60 Foster St.): recommend Petition be placed on file.

20c. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING  Upon the Petition of Brian and Priscella Underwood request installation of flashing crosswalk light in the vicinity of the UMASS Medical Center (370 Plantation St.): recommend Petition be placed on file.

20d. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING  Upon the Petition of Dennis Molinari II request removal of resident permit parking in the vicinity of 40 Winneconnett Rd: recommend Petition be placed on file.

20e. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING  Upon the Petition of Sha-Asia Medina and Parlee Jones request installation of a radar speed machine on King St: recommend Petition be placed on file.

20f. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING  Upon the Petition of Sha-Asia Medina and Parlee Jones request traffic enforcement on King St: recommend Petition be placed on file.

20g. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING  Upon the Petition of Councilor Etel Haxhiaj request the establishment of and installation of signage for a school zone at Mill Swan Head Start school at 337 Mill St., to ensure the safety of children, parents, caretakers and staff: recommend Petition be placed on file.

21. REPORTS OF THE COMMITTEE ON URBAN TECHNOLOGIES, INNOVATION AND ENVIRONMENT

21a and 21b Accept

21a. REPORT OF THE COMMITTEE ON URBAN TECHNOLOGIES, INNOVATION AND ENVIRONMENT  Upon the Communication of the City Manager Transmitting an update concerning the efforts of the City Clerk and City Manager offices to replace the City Council and Boards and Commission agenda management system: recommend Communication be filed.

21b. REPORT OF THE COMMITTEE ON URBAN TECHNOLOGIES, INNOVATION AND ENVIRONMENT  Upon the Communication of the City Manager Transmitting an informational communication concerning, "Building Blocks," which is a new tool that members of the City Council and support staff may utilize to find information on particular properties in the city: recommend Communication be filed.
22. REPORTS OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION

22a and 22b Accept

22a. REPORT OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION Upon the Communication of the City Manager Transmitting informational communication relative to a forestry city-wide tree inventory update: recommend Communication be filed.

22b. REPORT OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION Upon the Petition of Joseph Forson and John Ledoux request pickleball courts be built in the city: recommend Petition be filed.

23. TO BE ORDAINED

23a - 23d Ordain on a roll call

23a. Amending the Salary Ordinance of August 20, 1996 Relative to Non-Bargaining Unit Employees.


23c. Amending Article III of the Worcester Zoning Ordinance Adopted April 2, 1991 Relative to Extension of the Manufacturing, General-0.5 (MG-0.5) Zoning District in the Vicinity of 11 Prudence Street.


24. TABLED UNDER PRIVILEGE

24a. ORDER of Councilor Khrystian E. King - Request City Manager request Police Chief work to ensure specific language and provisions related to data sharing be incorporated into the Unmanned Aircraft System/drone policy beyond the Worcester Police Department (WPD)'s pledge to adhere to general policies that protect drone data from being shared with federal agencies such as ICE. (Tabled Under Privilege - Colorio June 21, 2022)

24b. ORDER of Councilor Khrystian E. King - Request City Manager request Police Chief work to ensure specific language and provisions that prohibit the use of drones to track people experiencing homelessness be incorporated into the Unmanned Aircraft System/drone policy. (Tabled Under Privilege - Colorio June 21, 2022)
24c. COMMUNICATION of the City Manager transmitting Order requesting transfer of 20 Richards Street from care and custody of the Treasurer-Collector to the Worcester Public Schools. (Tabled Under Privilege - Nguyen June 21, 2022)

25. TABLED ITEMS

25a. ORDER of Councilor Konstantina B. Lukes - Request City Manager request City Solicitor provide City Council with a legal opinion regarding the process of instituting a residential rent control program and the resulting impact of implementing such a program. (Tabled Under Privilege - Lukes September 17, 2019 and September 24, 2019 and Tabled - Lukes October 15, 2019)


25c. ORDER of Councilor Sarai Rivera - Request City Clerk research the feasibility of authorizing legal residents who have not been naturalized yet to vote in elections at the local level. (Tabled Under Privilege - Mero-Carlson October 26, 2021 and Tabled Under Privilege - Petty November 9, 2021 and Tabled - Rivera November 16, 2021)

25d. ORDER of Councilor Sarai Rivera - Request City Manager consider prioritizing American Rescue Plan Act (ARPA) funding for REC Worcester’s capital project involving the development of the new REC Worcester headquarters and Center for Food Justice and Urban Agriculture (for Worcester and Central Massachusetts), in an effort to support community food security, as well as youth development and employment. (Tabled Under Privilege - Mero-Carlson October 26, 2021 and Tabled Under Privilege - Petty November 9, 2021 and Tabled - Rivera November 16, 2021)

25e. CHAIRMAN'S ORDER FROM THE COMMITTEE ON EDUCATION - Request City Council work to ensure City Council and School Committee districts are parallel, so as to ensure public clarity. (Tabled Under Privilege - Mero-Carlson May 24, 2022 and June 7, 2022 and Tabled - Petty June 14, 2022)

26. BUSINESS UNDER SUSPENSION OF RULES - Items brought forth under suspension at the June 21, 2022 City Council meeting.

26a. ORDER of Councilor Khrystian E. King – Request City Manager provide City Council with a report informing the City Council of protections for the city during the development process associated with the Ernest H. Johnson Tunnel. – Item #20a CC Order adopted on a roll call vote of 10 Yeas and 0 Nays
26b. ORDER of Mayor Joseph M. Petty – Request City Manager meet with representatives from the School Department to determine how the maintenance process for 20 Richards Street and other transferred properties will proceed. – Item #20b CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

26c. ORDER of Councilor George J. Russell – Request City Manager provide City Council with a report detailing the quality of the service provided by the city’s Public WiFi. – Item #20c CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

26d. ORDER of Councilor Khrystian E. King – Request City Manager provide City Council with a report concerning outcomes from neighborhood meetings relative to addressing the issues and challenges of homelessness, substance abuse and crime in the Lincoln St. corridor, including what strategies and action plans exist relative to said issues. – Item #20d CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

26e. ORDER of Councilor Khrystian E. King – Request City Manager consider using its public and private marketing partners to promote the message that the Worcester Regional Transit Authority (WRTA) is fare free. – Item #20e CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

26f. ORDER of Councilor Thu Nguyen – Request City Manager work with the Police Chief and anti-foreclosure advocates to ensure residents are not evicted unlawfully. – Item #20f CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

26g. ORDER of Councilor Khrystian E. King – Request City Manager provide City Council with a report detailing an incident regarding foreclosures and evictions on Diamond St. – Item #20g CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

26h. ORDER of Councilor Candy Mero-Carlson – Request City Manager provide City Council with a report concerning the responsibilities and enforcement policies around Lake Quinsigamond. – Item #20h CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

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**Scheduled Meetings of the Standing Committees**

**Tuesday, Jul. 19, 2022**  
**Economic Development Committee**  
Chairperson Sean M. Rose, Khrystian E. King, Sarai Rivera

Levi Lincoln (North) Chamber
1. PLEDGE OF ALLEGIANCE AND STAR SPANGLED BANNER

2. ROLL CALL - All present with Vice Chairperson Councilor Colorio as Chair, except for Councilor Rivera and Mayor Petty. Councilor Rose participated in the meeting remotely.

3. PROCLAMATIONS, ACKNOWLEDGMENTS, MOMENTS OF SILENCE

4. APPROVAL OF THE MINUTES

   4a. Order - That the City Council of the City of Worcester hereby approves the minutes of the City Council Meeting of May 24, 2022.

       Vice Chairperson Councilor Colorio read the item and moved for a roll call vote to adopt the item. Order adopted on a roll call vote of 9 Yeas and 0 Nays (Rivera, Petty absent)
5. PUBLIC PARTICIPATION

5a. Vice Chairperson Councilor Colorio read the item and recognized the following speakers:
1. Fred Nathan, Worcester resident, spoke in favor of item #10d CC
2. School Committee Member Susan Mailman, Worcester resident, spoke in favor of items #10a CC and #10b CC
3. Alex Guardiola, Worcester resident, spoke neither in favor or opposed to item #8.30A CM
4. Greg Degermajian, Worcester resident, spoke in favor of item #10d CC
5. Bruce Hoffner, Milford, NH resident, spoke in favor of item #10d CC
6. Yenni Desroches, Worcester resident, spoke in favor of items #10a CC and #10b CC and in opposition to item #10d CC
7. Mary Liewictz, Worcester resident, spoke in opposition of item #10d CC
8. John Keough, Worcester resident, spoke in opposition to item #10d CC
9. Jack Murray, Worcester resident, spoke in favor of item #10b CC and in opposition to item #10d CC

6. SUSPENSION OF RULES TO TAKE UP A COMMITTEE REPORT AND OTHER RELATED ITEMS

6a. ORDER of Mayor Joseph M. Petty - As Chair of the City Council Standing Committee on Finance in accordance with Rule 33 (e) of the Rules of City Council, request City Council suspend its rules at its June 14, 2022 meeting to take up the Report of the Committee on Finance Upon the Communication of the City Manager recommend approval of the Fiscal Year 2023 Annual Operating Budget for City Council review and consideration, as presented by the City Manager and referred to the Standing Committee on Finance as Item #5a CC on the City Council agenda for May 13, 2022, along with related budget items pending before the Committee.

Vice Chairperson Councilor Colorio read the item and moved for a roll call vote to adopt the item. Order adopted on a roll call vote of 9 Yeas and 0 Nays (Rivera, Petty absent).

Note: Refer to the "New Business Under Suspension" section of the agenda to view actions associated with the items reported out of Finance Committee that are referenced in this Order.

7. PETITIONS

7a. Joe Boynton, on behalf of Rhonda Cotton, request Sala St. be removed from the official map of the City of Worcester.

Mayor Petty read the item and moved for a roll vote to refer the item to Planning Board. Referred to Planning Board on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

7b. Florinda Lopez request sidewalk repair in front of 14 Enfield St.

Mayor Petty read the item and moved for a roll call vote to refer items #7b CC and #7c CC to Public Works Committee. Referred to Public Works Committee on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)
7c. Teresa Marie Inangelo request Kenberma Rd. be repaved. Referred to Public Works Committee on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #7b CC)

7d. Olsi Gjinko request resident permit parking zone on Shirley St. be reduced on the even side to encompass 2 Shirley St. to 60 Florence St. Mayor Petty read the item and moved for a roll call vote to refer items #7d CC and #7e CC to Traffic and Parking Committee. Referred to Traffic and Parking Committee on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

7e. Yaritza Guerrero request installation of handicap parking space in front of 7 Stoneland Rd. Referred to Traffic and Parking Committee on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #7d CC)

7f. EVERSOURCE for a conduit location on: NEPONSET ST. Mayor Petty read the item and moved to set hearings for June 21, 2022 at 6:30 p.m. for items #7f CC through #7i CC.

Hearing set for June 21, 2022 at 6:30 p.m. on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

7g. EVERSOURCE for a conduit location on: BOARDMAN ST. and MERRILL RD. Hearing set for June 21, 2022 at 6:30 p.m. on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #7f CC)

7h. CHARTER COMMUNICATIONS for a conduit location on: BEATRICE DR. and GODDARD MEMORIAL DR. Hearing set for June 21, 2022 at 6:30 p.m. on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #7f CC)

7i. CHARTER COMMUNICATIONS for a conduit location on: INSTITUTE RD. and RUSSELL ST. Hearing set for June 21, 2022 at 6:30 p.m. on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #7f CC)

7j. Nathan Cummings request City Council request City Manager provide report to City Council concerning the known and potential impacts of the following proposals: Converting at least some current zone RS-10 parcels to zone RS-7, and/or converting at least some current zone RS-7 parcel to zone RL-7. Further request that said report specifically address impacts on housing availability and affordability. Mayor Petty read the item and moved for a roll call vote to refer the item to the City Manager. Referred to the City Manager on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

8. COMMUNICATIONS OF THE CITY MANAGER
8.3 DEPARTMENT OF HUMAN RESOURCES
William Bagley, Jr., Director

A. Recommend adoption of an amendment to the Salary Ordinance that will bring the ordinance in compliance with the FY23 Budget recommendation for the implementation of a model wage package for non-represented employees.

Mayor Petty read the item and moved for a roll call vote to advertise the proposed Ordinance. Voted to advertise proposed Ordinance on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

8.4 EXECUTIVE OFFICE OF ECONOMIC DEVELOPMENT
Peter Dunn, Chief Development Officer

8.5 EXECUTIVE OFFICE OF DIVERSITY AND INCLUSION
Eric D. Batista, Interim Chief Diversity Officer

8.6 DEPARTMENT OF PUBLIC WORKS AND PARKS
Administration Division
Jay J. Fink, P.E., Commissioner

A. Transmitting informational communication relative to the Park Worcester program and the Passport app.

Mayor Petty read the item and moved for a roll call vote to place the item on file. Placed on file on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

8.7 DEPARTMENT OF PUBLIC WORKS AND PARKS
Engineering and Architectural Services Division
Jay J. Fink, P.E., Commissioner

8.8 DEPARTMENT OF PUBLIC WORKS AND PARKS
Operations Division
Jay J. Fink, P.E., Commissioner

8.9 DEPARTMENT OF PUBLIC WORKS AND PARKS
Parks Division
Robert C. Antonelli, Jr., Assistant Commissioner

8.10 FIRE DEPARTMENT
Martin Dyer, Acting Fire Chief
A. Transmitting informational communication regarding a final proposal to initiate an Unmanned Aircraft System Program.
Mayor Petty read the item and moved to take the item up collectively with items #10d CC through #10i CC.

Mayor Petty recognized the Acting City Manager, who spoke concerning the item.

Mayor Petty recognized Councilor King, who moved to “Request City Manager provide City Council with a report outlining research for the use of unmanned aircraft systems as it relates to individuals with mental health challenges, including how the city’s policy will be used in those circumstances.” (See Item #13f CC).

Mayor Petty recognized the Police Chief, who responded to questions raised by Councilor King.

Mayor Petty recognized Councilor Nguyen, who spoke concerning the item.

Mayor Petty recognized the Deputy Police Chief and Acting City Manager, who responded to questions raised by Councilor Nguyen.

Mayor Petty recognized Councilor Haxhiaj, who moved to, “Request City Manager consider capping the number of unmanned aircraft systems/drones purchased by the city at one (1).” (See Item #13g CC).

Mayor Petty recognized Councilor Rose, Councilor Toomey and Councilor Colorio, who spoke concerning the item.

Mayor Petty recognized Councilor King and Councilor Nguyen for second times, who spoke concerning the item.

Mayor Petty moved for a roll call vote to adopt item #10d CC. Resolution adopted on a roll call vote of 7 Yeas and 3 Nays (Yeas – Bergman, Colorio, Mero-Carlson, Rose, Russell, Toomey, Petty) (Nays – Haxhiaj, King, Nguyen) (Rivera absent).

Mayor Petty recognized Councilor Toomey, who moved to reconsider item #10d CC. Reconsideration denied on a roll call vote of 0 Yeas and 10 Nays (Rivera absent).

Mayor Petty moved for a roll call vote to accept items #10e CC through #10i CC. Accepted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent).

Mayor Petty moved for a roll call vote to refer the item to Public Safety Committee. Referred to Public Safety Committee on a roll call vote of 10 Yeas and 0 Nays (Rivera absent).

Mayor Petty recognized Councilor Haxhiaj for a second time, who spoke concerning the item.

Mayor Petty recognized the City Solicitor and Police Chief, who responded to questions raised by Councilor Haxhiaj.

Mayor Petty recognized Councilor Russell, who spoke concerning the item.
Mayor Petty moved for a roll call vote on Councilor Haxhiaj’s motion (Item #13g CC). Order denied on a roll call vote of 3 Yeas and 6 Nays (Yeas – Haxhiaj, King, Nguyen) (Nays – Bergman, Colorio, Mero-Carlson, Russell, Toomey, Petty) (Rose abstained) (Rivera absent).

Mayor Petty recognized Councilor King, who moved for reconsideration on Councilor Haxhiaj’s motion (Item #13g CC). Reconsideration denied on a roll call vote of 0 Yeas and 10 Nays (Rivera absent).

Mayor Petty recognized Councilor Rose for a second time, who moved to, “Request City Manager consider not purchasing any additional unmanned aircraft systems/drones until one (1) year after the initial purchase.” (See Item #13h CC).

Mayor Petty recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized the Police Chief, who responded to questions raised by Councilor King.

Mayor Petty recognized Councilor Bergman, who spoke concerning the item.

Mayor Petty recognized the City Solicitor, who responded to questions raised by Councilor Bergman.

Mayor Petty moved for a roll call vote on Councilor Rose’s motion (Item #13h CC). Order denied on a roll call vote of 4 Yeas and 6 Nays (Yeas – King, Nguyen, Rose, Petty) (Nays – Bergman, Colorio, Haxhiaj, Mero-Carlson, Russell, Toomey) (Rivera absent).

Mayor Petty recognized Councilor King, who moved for reconsideration on Councilor Rose’s motion (Item #13h CC). Reconsideration denied on a roll call vote of 0 Yeas and 10 Nays (Rivera absent).

8.12 DEPARTMENT OF EMERGENCY COMMUNICATIONS
Charles R. Goodwin, Director

8.13 LICENSE COMMISSION
Stephen S. Rolle, P.E., Assistant Chief Development Officer

8.14 LAW DEPARTMENT
Michael E. Traynor, Esq., City Solicitor

A. Recommend adoption of amendments to the City’s organizational ordinances to conform to the FY23 budget recommendations.

Mayor Petty read the item and moved for a roll call vote to refer the item to Municipal and Legislative Operations Committee. Referred to Municipal and Legislative Operations Committee on a roll call vote of 9 Yeas and 0 Nays (Rivera, Toomey absent)
A. Transmitting informational communication relative to the standard operating procedures (SOP) for the 110 periodic inspections.

Mayor Petty read the item and moved for a roll call vote to refer the item to Public Safety Committee. Referred to Public Safety Committee on a roll call vote of 8 Yeas and 1 Nay (Nay - Russell) (Rivera, Toomey absent)
A. Transmitting informational communication relative to City funding for Chamber, Discover Central Massachusetts, and the Regional Food Hub.

Mayor Petty read the item and recognized Councilor Russell, who spoke concerning the item.

Mayor Petty recognized the Acting City Manager, who responded to questions raised by Councilor Russell.

Councilor Russell then moved to recommit the item back to the City Manager’s Office.

Mayor Petty recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized the Chief Financial Officer, Executive Director of Discover Central MA and Acting City Manager, who responded to questions raised by Councilor King.

Mayor Petty moved for a roll call vote on Councilor Russell’s motion to recommit the item. Recommitted to the City Manager on a roll call vote of 9 Yeas and 0 Nays (Rivera, Toomey absent)
B. Transmitting informational communication relative to the Fiscal Year 2022 financial update, as of May 31, 2022.

Mayor Petty read the item and recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized the City Clerk, who responded to questions raised by Councilor King.

Mayor Petty moved for a roll call vote to refer the item to Municipal and Legislative Operations Committee. Referred to Municipal and Legislative Operations Committee on a roll call vote of 8 Yeas and 0 Nays (Mero-Carlson, Toomey, Rivera absent)

8.31 DEPARTMENT OF ADMINISTRATION AND FINANCE
Purchasing Division
Christopher Gagliastro, Director

8.32 DEPARTMENT OF ADMINISTRATION AND FINANCE
Treasury and Collections Division
Deanna P. Foster, Treasurer

8.33 DEPARTMENT OF PUBLIC FACILITIES
Julie A. Lynch, Chief of Public Facilities

8.34 DEPARTMENT OF SUSTAINABILITY AND RESILIENCE
John W. Odell, Chief Sustainability Officer

8.35 DEPARTMENT OF TECHNICAL SERVICES
Michael P. Hamel, Chief Information Officer

8.36 FINANCE ITEMS
Capital Transfers

A. Recommend City Council's approval of Fiscal Year 2022 year-end capital transfers to make adjustments to City Capital accounts to balance the Fiscal Year 2022 Budget.

Mayor Petty read the item and moved to adopt items #8.36A CM, #8.37A CM through #8.37C CM and #8.38A CM and #8.38B CM collectively. Order adopted on a roll call vote of 9 Yeas and 0 Nays (Rivera, Toomey absent)
8.37 FINANCE ITEMS
Grants and Donations

A. Recommend adoption of a resolution to file, accept, and expend a grant in the amount of One Hundred Eighty Thousand Dollars and No Cents ($180,000.00) from the Massachusetts Executive Office of Education STEM Advisory Council.

Resolution adopted on a roll call vote of 9 Yeas and 0 Nays (Rivera, Toomey absent) (See Item #8.36A CM)

B. Recommend adoption of a resolution to accept with gratitude a donation in the amount of One Hundred Thousand Dollars And No Cents ($100,000.00) from the George I. Alden Trust to support the establishment of a centralized City archive.

Resolution adopted with gratitude on a roll call vote of 9 Yeas and 0 Nays (Rivera, Toomey absent) (See Item #8.36A CM)

C. Recommend adoption of a resolution to accept with gratitude a donation in the amount of Two Thousand Five Hundred Dollars And No Cents ($2,500.00) from Massachusetts Property Insurance Underwriting Association for fire prevention materials, education, equipment, and outreach.

Resolution adopted with gratitude on a roll call vote of 9 Yeas and 0 Nays (Rivera, Toomey absent) (See Item #8.36A CM)

8.38 FINANCE ITEMS
Operational Transfers

A. Recommend that One Hundred Ninety Thousand Dollars And No Cents ($190,000.00) be transferred as indicated to make the adjustments to the Fringe Benefits accounts for Water, Sewer and Golf for the remainder of Fiscal Year 2022.

Order adopted on a roll call vote of 9 Yeas and 0 Nays (Rivera, Toomey absent) (See Item #8.36A CM)

B. Recommend City Council's approval of Fiscal Year 2022 year-end operating transfers to make adjustments to City accounts to balance the Fiscal Year 2022 Budget.

Order adopted on a roll call vote of 9 Yeas and 0 Nays (Rivera, Toomey absent) (See Item #8.36A CM)

8.39 FINANCE ITEMS
Prior Year

8.40 FINANCE
Loan Orders
9. TO BE ORDAINED

9a. Amending Chapter Seven Section Sixteen of the Revised Ordinances of 2008 Relative to Water Rates Use Charges (FY 2023).

Mayor Petty read the item and moved to take the item up collectively with item #9b CC.

Mayor Petty recognized Councilor Colorio, who spoke concerning the item.

Mayor Petty recognized the Acting City Manager, who responded to questions raised by Councilor Colorio.

Mayor Petty moved for a roll call vote to ordain the items. Ordained on a roll call vote of 10 Yeas and 0 Nays (Rivera absent).


Ordained on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #9a CC)

10. TABLED UNDER PRIVILEGE

10a. CHAIRMAN'S ORDER FROM THE COMMITTEE ON EDUCATION - Request City Manager request City Solicitor provide City Council with a legal opinion as to the process of changing the City Charter as it relates to salaries for elected officials. (Tabled Under Privilege - Mero-Carlson May 24, 2022 and June 7, 2022)

Mayor Petty read the item and moved for a roll call vote to adopt the item. Order adopted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent).
10b. CHAIRMAN'S ORDER FROM THE COMMITTEE ON EDUCATION - Request City Council work to ensure City Council and School Committee districts are parallel, so as to ensure public clarity. (Tabled Under Privilege - Mero-Carlson May 24, 2022 and June 7, 2022)

Mayor Petty read the item and recognized the City Clerk, who spoke concerning the item.

Mayor Petty recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized the City Clerk, who responded to questions raised by Councilor King.

Mayor Petty recognized Councilor Rose, Councilor Mero-Carlson, Councilor Bergman, Councilor Toomey and Councilor Russell, who spoke concerning the item.

Mayor Petty recognized Councilor King for a second time, who spoke concerning the item.

Mayor Petty recognized Councilor Colorio and Councilor Nguyen, who spoke concerning the item.

Mayor Petty recognized the City Clerk and City Solicitor, who responded to questions raised by Councilor Nguyen.

Mayor Petty recognized Councilor Rose for a second time, who moved to, “Request Standing Committee on Municipal and Legislative Operations Committee hold a discussion regarding exploring the creation of a Charter Commission.” (See Item #13i CC).

Mayor Petty recognized Councilor Bergman for a second time, who spoke concerning the item.

Mayor Petty recognized the City Solicitor, who responded to questions raised by Councilor Bergman.

Mayor Petty recognized Councilor Mero-Carlson for a second time, who spoke concerning the item.

Mayor Petty recognized the City Clerk, who responded to questions raised by Councilor Mero-Carlson.

Mayor Petty recognized Councilor Russell, who moved to place the item on file. – Not Put.

Mayor Petty moved to Table the Item. Tabled on a roll call vote of 6 Yeas and 4 Nays (Yeas – Bergman, Colorio, Mero-Carlson, Russell, Toomey, Petty) (Nays – Haxhiaj, King, Nguyen, Rose) (Rivera absent)

Mayor Petty moved for a roll call vote to refer Councilor Rose’s motion to Municipal and Legislative Operations Committee (Item #13i CC). Referred to Municipal and Legislative Operations Committee on a roll call vote of 10 Yeas and 0 Nays (Rivera absent).

Tabled – Petty
10c. Hearing: NATIONAL GRID for a conduit location on: DIX ST. and LANCASTER ST.

Granting permission to NATIONAL GRID for a conduit location on: DIX ST. and LANCASTER ST. (Tabled Under Privilege - Petty June 7, 2022)

Mayor Petty read the item and recognized the following speaker:
1. Steve O’Leary, Worcester resident, spoke in opposition to the item

Mayor Petty recognized a representative from National Grid, who spoke concerning the item.

Mayor Petty moved for a roll call vote to Table the Item Under Privilege for a second time. Tabled Under Privilege on a roll call vote of 10 Yeas and 0 Nays (Rivera absent).

Tabled Under Privilege – Petty

10d. CHAIRMAN’S RESOLUTION FROM THE COMMITTEE ON PUBLIC SAFETY - That the City Council of the City of Worcester does hereby support the implementation of city’s Unmanned Aircraft System Proposal. (Tabled Under Privilege - June 7, 2022)

Resolution adopted on a roll call vote of 7 Yeas and 3 Nays (Yees – Bergman, Colorio, Mero-Carlson, Rose, Russell, Toomey, Petty) (Nays – Haxhiaj, King, Nguyen) (Rivera absent) (See Item #8.11A CM)

10e. REPORT OF THE COMMITTEE ON PUBLIC SAFETY Upon the Communication of the City Manager transmitting informational communication relative to an Unmanned Aircraft System Proposal: recommend Communication be placed on file. (Tabled Under Privilege - Rivera June 7, 2022)

Accepted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #8.11A CM)

10f. REPORT OF THE COMMITTEE ON PUBLIC SAFETY Upon the Communication of the City Manager Transmitting an informational communication concerning how the city’s recently passed ordinance relative to facial recognition technology applies to the use of drones: recommend Communication be placed on file. (Tabled Under Privilege - Rivera June 7, 2022)

Accepted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #8.11A CM)

10g. REPORT OF THE COMMITTEE ON PUBLIC SAFETY Upon the Communication of the City Manager transmitting informational communication regarding the City Council’s role relative to the creation of departmental policies and in particular its role and authority relative to the police department’s proposed acquisition of an Unmanned Aircraft System: recommend Communication be placed on file. (Tabled Under Privilege - Rivera June 7, 2022)

Accepted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #8.11A CM)

10h. REPORT OF THE COMMITTEE ON PUBLIC SAFETY Upon the Communication be placed on file. Transmitting informational communication relative to the use of aerial surveillance in the context of an unreasonable search under the Fourth Amendment to the U.S. Constitution and Article 14 of the Massachusetts Declaration of Rights: recommend Communication be placed on file. (Tabled Under Privilege - Rivera June 7, 2022)

Accepted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #8.11A CM)
10i. REPORT OF THE COMMITTEE ON PUBLIC SAFETY Upon the Communication of the City Manager transmitting informational communication relative to a report on follow up regarding Unmanned Aircraft System (UAS): recommend Communication be placed on file. (Tabled Under Privilege - Rivera June 7, 2022)

Accepted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #8.11A CM)

10j. ORDER of Councilor Khrystian E. King - Request City Manager provide City Council with a report identifying standard operating procedures (SOP)'s for inspections and complaint responses to the following Section 236 communities: 1) Housing authorities; 2) State owned properties; and 3) Municipal properties. Further, request City Manager include in said report public education strategies related to same. (Tabled Under Privilege - Petty June 7, 2022)

Mayor Petty read the item and moved for a roll call vote to adopt the item. Order adopted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

11. TABLED ITEMS

11a. ORDER of Councilor Konstantina B. Lukes - Request City Manager request City Solicitor provide City Council with a legal opinion regarding the process of instituting a residential rent control program and the resulting impact of implementing such a program. (Tabled Under Privilege - Lukes September 17, 2019 and September 24, 2019 and Tabled - Lukes October 15, 2019)

No action taken


No action taken

11c. ORDER of Councilor Sarai Rivera - Request City Clerk research the feasibility of authorizing legal residents who have not been naturalized yet to vote in elections at the local level. (Tabled Under Privilege - Mero-Carlson October 26, 2021 and Tabled Under Privilege - Petty November 9, 2021 and Tabled - Rivera November 16, 2021)

No action taken

11d. ORDER of Councilor Sarai Rivera - Request City Manager consider prioritizing American Rescue Plan Act (ARPA) funding for REC Worcester’s capital project involving the development of the new REC Worcester headquarters and Center for Food Justice and Urban Agriculture (for Worcester and Central Massachusetts), in an effort to support community food security, as well as youth development and employment. (Tabled Under Privilege - Mero-Carlson October 26, 2021 and Tabled Under Privilege - Petty November 9, 2021 and Tabled - Rivera November 16, 2021)

No action taken
12. BUSINESS UNDER SUSPENSION OF RULES - Items brought forth under suspension at the June 7, 2022 City Council meeting.

12a. ORDER of Councilor George J. Russell – Request City Manager provide City Council with a report clarifying the Worcester Policy Department’s unmanned aircraft system policy as it relates to its usage with the unhoused population. – Item #23a CC Order adopted

12b. ORDER of Councilor Thu Nguyen – Request City Manager request Police Chief hold a meeting with representatives from the American Civil Liberties Union (ACLU) to address concerns associated with the Police Department’s unmanned aircraft system policy as it relates to the system’s usage around unhoused individuals. – Item #23b CC Order adopted

12c. ORDER of Councilor Thu Nguyen – Request City Manager provide City Council with quarterly reports concerning the Police Department’s usage of unmanned aircraft systems/drones. – Item #23c CC Order adopted

13. NEW BUSINESS UNDER SUSPENSION OF RULES - Items brought forth under suspension at the June 14, 2022 City Council meeting.

13a. REPORT OF THE COMMITTEE ON FINANCE Upon the Communication of the City Manager recommend approval of the Fiscal Year 2023 Annual Operating Budget for City Council review and consideration: recommend adoption of the accompanying Order. Vice Chairperson Councilor Colorio read the item and moved for a roll call vote to accept and adopt the item. Accepted and adopted on a roll call vote of 9 Yeas and 0 Nays (Rivera, Petty absent)

13b. REPORT OF THE COMMITTEE ON FINANCE Upon the Communication of the City Manager recommend approval of the Fiscal Year 2023 proposed Capital Improvement Plan for the City of Worcester: recommend adoption of the accompanying Order. Vice Chairperson Councilor Colorio read the item and moved for a roll call vote to accept and adopt the item. Accepted and adopted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

13c. REPORT OF THE COMMITTEE ON FINANCE Upon the Communication of the City Manager transmitting informational communication relative to the department development plans for Cable Services, City Clerk, Elections, and the Police Department: recommend Communication be placed on file. Vice Chairperson Councilor Colorio read the item and moved for a roll call vote to accept the item. Accepted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

13d. FROM THE COMMITTEE ON FINANCE - Request City Manager provide City Council with a report concerning creating a mechanism for City Council to hire outside counsel for various legal matters. (Russell) Vice Chairperson Councilor Colorio read the item and moved for a roll call vote to adopt the item. Order adopted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)
13e. FROM THE COMMITTEE ON FINANCE - Request City Manager provide City Council with a report as to options available to City Council concerning engaging with the city’s administration for the purpose of reviewing the City Council budget. Further, request City Manager include in said report any barriers relative to same. (King)

Vice Chairperson Councilor Colorio read the item and moved for a roll call vote to adopt the item. Order adopted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)

13f. Motion King @ #8.11A CM – Request City Manager provide City Council with a report outlining research for the use of unmanned aircraft systems as it relates to individuals with mental health challenges, including how the city’s policy will be used in those circumstances.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #8.11A CM)

13g. Motion Haxhiaj @ #8.11A CM – Request City Manager consider capping the number of unmanned aircraft systems/drones purchased by the city at one (1).

Order denied on a roll call vote of 3 Yeas and 6 Nays (Yeas – Haxhiaj, King, Nguyen) (Nays – Bergman, Colorio, Mero-Carlson, Russell, Toomey, Petty) (Rose abstained) (Rivera absent) (See Item #8.11A CM)

13h. Motion Rose @ #8.11A CM – Request City Manager consider not purchasing any additional unmanned aircraft systems/drones until one (1) year after the initial purchase.

Order denied on a roll call vote of 4 Yeas and 6 Nays (Yeas – King, Nguyen, Rose, Petty) (Nays – Bergman, Colorio, Haxhiaj, Mero-Carlson, Russell, Toomey) (Rivera absent) (See Item #8.11A CM)

13i. Motion Rose @ #10b CC – Request Standing Committee on Municipal and Legislative Operations Committee hold a discussion regarding exploring the creation of a Charter Commission.

Referred to Municipal and Legislative Operations Committee on a roll call vote of 10 Yeas and 0 Nays (Rivera absent) (See Item #10b CC)

13j. Motion Petty – Suspension of Rules – That the City Council of the City of Worcester does hereby amend its meeting schedule to cancel its agenda on June 28, 2022, which was originally set to be an evaluation of the City Manager and further, does hereby amend its meeting schedule to hold a joint City Council and City Manager agenda at its June 21, 2022 meeting. 10-0

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Rivera absent)
1. PLEDGE OF ALLEGIANCE

2. STAR SPANGLED BANNER

3. ROLL CALL - All present with the Mayor as the Chair, except for Councilor Haxhiaj and Councilor Mero-Carlson. Councilor Mero-Carlson arrived at 6:39 P.M.

4. PROCLAMATIONS, ACKNOWLEDGMENTS, MOMENTS OF SILENCE

5. APPROVAL OF THE MINUTES

5a. Order - That the City Council of the City of Worcester hereby approves the minutes of the City Council Meeting of June 7, 2022.

Mayor Petty read the item and moved for a roll call vote to adopt the item. Order adopted on a roll call vote of 9 Yeas and 0 Nays (Haxhiaj, Mero-Carlson absent)
6. PUBLIC PARTICIPATION

6a. Mayor Petty read the item and recognized the following speakers:
1. Fred Nathan, Worcester resident, spoke in favor of item #13a CC
2. Grace Ross, Worcester resident, spoke in opposition to item #15a CC
3. Chris Horton, Worcester resident, spoke in opposition to item #15a CC
4. Jack Murray, Worcester resident, spoke in opposition to item #15a CC and in favor of item #19f CC
5. David Jaffe, Worcester resident, spoke in favor of items #8c CC through #8e CC
6. Greg Degermajian, Worcester resident, spoke in favor of item #9.36A CM
7. Gerardo Schiano, Worcester resident, spoke in favor of item #10b CC
8. Heather Kurtz, Worcester resident, spoke in favor of items #8c CC through #8e CC
9. Virginia Pulitzer, Worcester resident, spoke in favor of items #8c CC through #8e CC
10. Holly Johnson, Worcester resident, spoke in favor of items #8c CC through #8e CC
11. Nancy Babcock, Worcester resident, spoke in favor of items #8c CC through #8e CC
12. Adam Thielker, West Boylston resident, spoke in favor of item #13a CC

7. HEARINGS AND ORDERS

7a. Hearing: EVERSOURCE for a conduit location on: NEPONSET ST.

Granting permission to EVERSOURCE for a conduit location on: NEPONSET ST.
Mayor Petty read the item and moved for a roll call vote to take up the item up with items #7b CC through #7d CC, as well as #17a CC and open the hearings. Mayor Petty’s motion was approved on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent).

Mayor Petty asked if any abutters wished to be heard on the items. Hearing no speakers, Mayor Petty moved for a roll call vote to close the hearing. Mayor Petty’s motion was approved on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent).

Mayor Petty moved for a roll call vote to approve the items. Hearing held and Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent).

7b. Hearing: EVERSOURCE for a conduit location on: BOARDMAN ST. and MERRILL RD.

Granting permission to EVERSOURCE for a conduit location on: BOARDMAN ST. and MERRILL RD.

Hearing held and Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #7a CC)
7c. Hearing: CHARTER COMMUNICATIONS for a conduit location on: BEATRICE DR. and GODDARD MEMORIAL DR.

Granting permission to CHARTER COMMUNICATIONS for a conduit location on: BEATRICE DR. and GODDARD MEMORIAL DR.

Hearing held and Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #7a CC)

7d. Hearing: CHARTER COMMUNICATIONS for a conduit location on: INSTITUTE RD. and RUSSELL ST.

Granting permission to CHARTER COMMUNICATIONS for a conduit location on: INSTITUTE RD. and RUSSELL ST.

Hearing held and Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #7a CC)

8. PETITIONS

8a. Shubbhi Taneja request installation of guardrail at the corner of 46 Rudolph St. and Sunderland Rd.

Mayor Petty read the item and moved for a roll call vote to refer items #8a CC and #8b CC to Public Works Committee. Referred to Public Works Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

8b. Michael Sowyrda, on behalf of 15 Waban, LLC., request the sanitary sewer main on Waban Avenue be extended approximately 242+/- feet in a northwesterly direction at the petitioner's expense.

Referred to Public Works Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #8a CC)

8c. Councilor Sean M. Rose on behalf of the citizens of the Montvale Historic District request speed humps be placed at the intersection of Whitman Rd. and Sagamore Rd.

Mayor Petty read the item and moved to take items #8c CC through #8e CC collectively.

Mayor Petty recognized Councilor Rose and Councilor Colorio, who spoke concerning the items.

Mayor Petty moved for a roll call vote to refer the items to Traffic and Parking Committee. Referred to Traffic and Parking Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

8d. Councilor Sean M. Rose on behalf of the citizens of the Montvale Historic District request a comprehensive traffic review be completed of the immediate neighborhood, including traffic patterns on Upper Monadnock Rd., Sagamore Rd., Whitman Rd. and Pratt St. Further, request traffic calming methods be explored in the interim, while the traffic review be completed.

Referred to Traffic and Parking Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #8c CC)
8c. Councilor Sean M. Rose on behalf of the citizens of the Montvale Historic District request installation of a weight restriction for vehicles on Sagamore Rd., Whitman Rd. and Pratt St., in an effort to redirect large commercial trucks, tour buses and container vehicles.

Referred to Traffic and Parking Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #8c CC)

8f. Stephen Najemy request installation of "right turn on red" signage on Water St. at the intersection of Water St. and Grafton St.

Mayor Petty read the item and moved for a roll call vote to refer the item to Traffic and Parking Committee. Referred to Traffic and Parking Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

8g. Justice Real request installation of stop sign at the intersection of Chelsea St. and Cambridge St.

Mayor Petty read the item and moved for a roll call vote to refer the item to Traffic and Parking Committee. Referred to Traffic and Parking Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

8h. Justice Real request installation of traffic lights at the intersection of West St. and Pleasant St.

Mayor Petty read the item and moved for a roll call vote to refer the item to Traffic and Parking Committee. Referred to Traffic and Parking Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

8i. NATIONAL GRID for a conduit location on: NEWTON AVE. NORTH

Mayor Petty read the item and moved to set hearings for items #8i CC through #8k CC for July 19, 2022 at 6 p.m. Hearing set for July 19, 2022 at 6 p.m. on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

8j. NATIONAL GRID for a conduit location on: SHREWSBURY ST. and MULBERRY ST.

Hearing set for July 19, 2022 at 6 p.m. on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #8i CC)

8k. VERIZON NEW ENGLAND INC. for a conduit location on: CRESCENT ST. and HARLOW ST.

Hearing set for July 19, 2022 at 6 p.m. on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #8i CC)

9. COMMUNICATIONS OF THE CITY MANAGER
9.4 EXECUTIVE OFFICE OF ECONOMIC DEVELOPMENT
Peter Dunn, Chief Development Officer

A. Transmitting informational communication relative to a request to discontinue and convey a portion of land and aerial rights over the Ernest H. Johnson Tunnel.

Mayor Petty read the item and recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized the Chief Development Officer, who responded to questions raised by Councilor King.

Councilor King then moved to, “Request City Manager provide City Council with a report informing the City Council of protections for the city during the development process associated with the Ernest H. Johnson Tunnel.” (See Item #20a CC).

Mayor Petty moved for a roll call vote to refer the item to Planning Board. Referred to Planning Board on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

B. Transmitting informational communication relative to an update on the American Rescue Plan Act Funds (ARPA).

Mayor Petty read the item and recognized Councilor King, who spoke concerning the item.

Mayor Petty moved for a roll call vote to refer the item to Municipal and Legislative Operations Committee. Referred to Municipal and Legislative Operations Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)
9.7 DEPARTMENT OF PUBLIC WORKS AND PARKS
Engineering and Architectural Services Division
Jay J. Fink, P.E., Commissioner

9.8 DEPARTMENT OF PUBLIC WORKS AND PARKS
Operations Division
Jay J. Fink, P.E., Commissioner

9.9 DEPARTMENT OF PUBLIC WORKS AND PARKS
Parks Division
Robert C. Antonelli, Jr., Assistant Commissioner

9.10 FIRE DEPARTMENT
Martin Dyer, Acting Fire Chief

9.11 POLICE DEPARTMENT
Steven M. Sargent, Chief

9.12 DEPARTMENT OF EMERGENCY COMMUNICATIONS
Charles R. Goodwin, Director

9.13 LICENSE COMMISSION
Stephen S. Rolle, P.E., Assistant Chief Development Officer

9.14 LAW DEPARTMENT
Michael E. Traynor, Esq., City Solicitor

9.15 DEPARTMENT OF INSPECTIONAL SERVICES
Administration
Christopher P. Spencer, Commissioner

9.16 DEPARTMENT OF INSPECTIONAL SERVICES
Building and Zoning Division
David Horne, Deputy Building Commissioner

9.17 DEPARTMENT OF INSPECTIONAL SERVICES
Housing and Health Inspections Division
Amanda M. Wilson, Director

9.18 DEPARTMENT OF HEALTH AND HUMAN SERVICES
Administration
Dr. Matilde "Mattie" Castiel, M.D., Commissioner
9.19 DEPARTMENT OF HEALTH AND HUMAN SERVICES
Division of Public Health
Michael P. Hirsh, M.D., Medical Director
Karyn E. Clark, Director

9.20 DEPARTMENT OF HEALTH AND HUMAN SERVICES
Division of Elder Affairs
Amy Vogel Waters, Director

9.21 DEPARTMENT OF HEALTH AND HUMAN SERVICES
Division of Human Rights and Accessibility
Jayna L. Turchek, Esq., Director

9.22 DEPARTMENT OF HEALTH AND HUMAN SERVICES
Division of Veterans Services
Alex R. Arriaga, Veterans' Services Officer/Director

9.23 DEPARTMENT OF HEALTH AND HUMAN SERVICES
Division of Youth Services
Raquel Castro-Corazzini, Director

9.24 WORCESTER PUBLIC LIBRARY
Jason L. Homer, Executive Director

9.25 EXECUTIVE OFFICE OF THE CITY MANAGER
Cultural Development Division
Erin Williams, Cultural Development Officer

9.26 EXECUTIVE OFFICE OF THE CITY MANAGER
Election Commission Division
Nikolin Vangjeli, City Clerk

9.27 EXECUTIVE OFFICE OF THE CITY MANAGER
Office of Urban Innovation
Eric D. Batista, Assistant City Manager / Director

9.28 PUBLIC SCHOOL DEPARTMENT
Maureen F. Binienda, Superintendent

9.29 DEPARTMENT OF ADMINISTRATION AND FINANCE
Assessing Division
Samuel E. Konieczny, City Assessor
9.30 DEPARTMENT OF ADMINISTRATION AND FINANCE
Budget Office Division
Erin E. Taylor, Director

9.31 DEPARTMENT OF ADMINISTRATION AND FINANCE
Purchasing Division
Christopher Gagliastro, Director

9.32 DEPARTMENT OF ADMINISTRATION AND FINANCE
Treasury and Collections Division
Deanna P. Foster, Treasurer

A. Transmitting Order requesting transfer of 20 Richards Street from care and custody of the Treasurer-Collector to the Worcester Public Schools.

    Mayor Petty read the item and moved to, “Request City Manager meet with representatives from the School Department to determine how the maintenance process for 20 Richards Street and other transferred properties will proceed.” (See Item #20b CC).

    Mayor Petty recognized Councilor Nguyen, who moved to Table the Item Under Privilege.

Tabled Under Privilege – Nguyen

9.33 DEPARTMENT OF PUBLIC FACILITIES
Julie A. Lynch, Chief of Public Facilities

9.34 DEPARTMENT OF SUSTAINABILITY AND RESILIENCE
John W. Odell, Chief Sustainability Officer
9.35  DEPARTMENT OF TECHNICAL SERVICES
Michael P. Hamel, Chief Information Officer

A. Transmitting informational communication relative to the locations of Public WiFi and the status of each location.

Mayor Petty read the item and recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized the Chief Information Officer, who responded to questions raised by Councilor King.

Councilor King then moved to, “Request City Manager provide City Council with a report detailing the quality of the service provided by the city’s Public WiFi.” (See Item #20c CC)

Mayor Petty recognized Councilor Russell, who spoke concerning the item.

Mayor Petty recognized the Acting City Manager, who responded to questions raised by Councilor Russell.

Mayor Petty moved for a roll call vote to place the item on file. Placed on file on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

9.36  FINANCE ITEMS
Capital Transfers

A. Recommend that Fifty Four Thousand Four Hundred Seven Dollars And Ninety Three Cents ($54,407.93) be transferred from Account #68C701, Technical Services Capital Equipment, and be appropriated to Account #26C701, Worcester Fire Department Capital Equipment, to fund the purchase of a vehicle.

Mayor Petty read the item and moved to adopt items #8.36A CM, #8.37A CM through #8.37H CM and #8.38A CM collectively. Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

9.37  FINANCE ITEMS
Grants and Donations

A. Recommend adoption of a resolution to file, accept, and expend a grant in the amount of Forty Five Thousand Dollars And No Cents ($45,000.00) from the United Way, through the Fred Harris Daniels Foundation, to support youth data analysis.

Resolution adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)
B. Recommend adoption of a resolution to accept with gratitude a donation of Five Hundred Fifty Dollars and No Cents ($550.00) from Ms. Ruth Kingsbury McMahan to purchase and plant a Memorial Tree honoring Virginia "Ginny" H. Kingsbury at Dodge Park.
Resolution adopted with gratitude on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)

C. Recommend adoption of a resolution to file, accept, and expend a grant in the amount of Four Hundred Thousand Dollars And No Cents ($400,000.00) from the Massachusetts Executive Office of Energy and Environmental Affairs to complete build out of a new park located at 69 Sever Street.
Resolution adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)

D. Recommend adoption of a resolution to accept with gratitude a donation of Seven Hundred Fifty Dollars and No Cents ($750.00) from the Roman Catholic Bishop of Worcester (Saint Paul Diocesan Junior/Senior High School) for the purchase of support equipment, maintenance supplies, and services for Glodis Field at Providence Street Playground.
Resolution adopted with gratitude on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)

E. Recommend adoption of a resolution to accept with gratitude a donation in the amount of Four Hundred Dollars and No Cents ($400.00) from the Worcester County Senior Athletic Association for Logan Park.
Resolution adopted with gratitude on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)

F. Recommend adoption of a resolution to accept with gratitude a donation in the amount of Sixty Thousand Dollars And No Cents ($60,000.00) from UMASS for the City's youth Summer Recreation Program.
Resolution adopted with gratitude on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)

G. Recommend adoption of a resolution to file, accept and expend a grant in the amount of One Hundred Fifty Thousand Dollars And No Cents ($150,000.00) from MA DOT under the Earmark program for pedestrian safety improvements.
Resolution adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)
H. Recommend adoption of a resolution to file, accept, and expend a MassWorks Infrastructure Program Grant in the amount of Eleven Million Dollars and No Cents ($11,000,000.00) from the Massachusetts Executive Office of Housing & Economic Development to support the Greendale Revitalization Initiative.

    Resolution adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)

9.38 FINANCE ITEMS
Operational Transfers

A. Recommend City Council's approval of Fiscal Year 2022 year-end operating transfers to make adjustments to City accounts to balance the Fiscal Year 2022 Budget.

    Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #9.36A CM)

9.39 FINANCE ITEMS
Prior Year

9.40 FINANCE
Loan Orders

9.41 MISCELLANEOUS AGENDA TRANSMITTALS

10. CHAIRMAN'S ORDERS

10a. FROM THE COMMITTEE ON ECONOMIC DEVELOPMENT - Request Standing Committee on Economic Development hold a meeting with the stakeholders from Madison WG Holdings and the Plumb House Project to discuss compliance with their TIF/TIE policy.

    Mayor Petty read the item and moved for a roll call vote to refer the item to Economic Development Committee. Referred to Economic Development Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

10b. FROM THE COMMITTEE ON ECONOMIC DEVELOPMENT - Request City Manager explore amending the city's TIF and TIE policy to include penalties and fines for failing to reach compliance once the TIF/TIE recipients reach a certain percentage of completion on the project.

    Mayor Petty read the item and moved for a roll call vote to adopt items #10b CC through #10e CC. Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

10c. FROM THE COMMITTEE ON FINANCE - Request City Manager request Police Chief provide City Council with a report concerning the number of women and people of color who have been promoted from patrollers to officers from 2018 to present. (King)

    Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #10b CC)
10d. FROM THE COMMITTEE ON FINANCE - Request City Manager provide City Council with a report concerning any challenges associated with the Worcester Police Department having their own Bureau of Professional Standards as it relates to the creation of a citywide investigation policy. (King)

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #10b CC)

10e. FROM THE COMMITTEE ON FINANCE - Request City Manager inform City Council as to any major projects occurring within the city, including briefings for district City Councilors when said projects are in their district. (Russell)

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See item #10b CC)

11. CHAIRMAN'S RESOLUTION

11a. FROM THE COMMITTEE ON ECONOMIC DEVELOPMENT - That the City Council of the City of Worcester does hereby affirm its expectations, along with residents’ expectations, for compliance with the city’s TIF and TIE policies.

Mayor Petty read the item and moved for a roll call vote to adopt the item. Resolution adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

12. ORDERS

12a. Request City Manager request Commissioner of Public Works and Parks provide email and text notifications to residents when the residential yard waste drop off location hours change. (Rose)

Mayor Petty read the item and moved for a roll call vote to adopt the item. Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

12b. Request Standing Committee on Public Safety host a public meeting concerning the actions, plans and goals of the city administration in addressing the issues and challenges of homelessness, substance abuse and crime in the Lincoln St. corridor. (Rose)

Mayor Petty read the item and recognized Councilor Rose, who spoke concerning the item.

Mayor Petty recognized Councilor King, who moved to, “Request City Manager provide City Council with a report concerning outcomes from neighborhood meetings relative to addressing the issues and challenges of homelessness, substance abuse and crime in the Lincoln St. corridor, including what strategies and action plans exist relative to said issues.” (See Item #20d CC).

Mayor Petty moved for a roll call vote to place the item on file. Placed on file on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

12c. Request City Manager request Police Chief work to ensure specific language and provisions related to data sharing be incorporated into the Unmanned Aircraft System/drone policy beyond the Worcester Police Department (WPD)'s pledge to adhere to general policies that protect drone data from being shared with federal agencies such as ICE. (King)

Mayor Petty read the item and recognized Councilor Colorio, who moved to Table the Item Under Privilege.

Tabled Under Privilege - Colorio
12d. Request City Manager request Police Chief work to ensure specific language and provisions that prohibit the use of drones to track people experiencing homelessness be incorporated into the Unmanned Aircraft System/drone policy. (King)

Mayor Petty read the item and recognized Councilor Colorio, who moved to Table the Item Under Privilege.

Tabled Under Privilege - Colorio

13. RESOLUTION

13a. That the City Council of the City of Worcester does hereby support: 1) The Worcester Regional Transit Authority (WRTA) continuing its zero fare policy for the 2023 calendar year; 2) The city's representation on the WRTA Advisory Board using all legal means to maximize its vote(s) in favor of the continuation of a zero fare policy in 2023; and 3) The interactive questions and answers be allowed without requiring the public to sign up to speak prior to a meeting, now that the public meeting participation policy allows for bifurcated public meetings (in person and virtual). (Bergman)

Mayor Petty read the item and recognized Councilor Bergman and Councilor King, who spoke concerning the item.

Mayor Petty recognized the Acting City Manager, who responded to questions raised by Councilor King.

Councilor King then moved to, “Request City Manager consider using its public and private marketing partners to promote the message that the Worcester Regional Transit Authority (WRTA) is fare free.” (See Item #20e CC).

Mayor Petty recognized Councilor Bergman for a second time, who spoke concerning the item.

Mayor Petty moved for a roll call vote to adopt the item. Resolution adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

14. RECESS TO FINANCE COMMITTEE - No items pending
15. REPORT OF THE COMMITTEE ON FINANCE

15a. REPORT OF THE COMMITTEE ON FINANCE Upon the Communication of the City Manager transmitting informational communication relative to training courses at the Worcester Police Department: recommend Communication be placed on file.

Mayor Petty read the item and recognized Councilor Nguyen, who moved to, “Request City Manager work with the Police Chief and anti-foreclosure advocates to ensure residents are not evicted unlawfully.” (See Item #20f CC).

Mayor Petty recognized Councilor King, who moved to, “Request City Manager provide City Council with a report detailing an incident regarding foreclosures and evictions on Diamond St.” (See Item #20g CC).

Mayor Petty moved for a roll call vote to refer the item to Public Safety Committee. Referred to Public Safety Committee on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

16. TO BE ORDAINED

16a. Amending the Salary Ordinance of August 20, 1996 relative to Members of Local 495, NAGE.

Amending the Salary Ordinance of August 20, 1996 Occupational Group D – Stores And Purchasing for DPW Storekeeper Positions.


Amending the Salary Ordinance of August 20, 1996 Occupational Group N – Police for the Senior Parking Control Officer.

Amending the Salary Ordinance of August 20, 1996 Occupational Group O – Engineering and Allied for DPW Engineer Positions.

Amending the Salary Ordinance of August 20, 1996 Occupational Group P - Foreman and Supervisor for DPW Foreman Positions.

Amending the Salary Ordinance Of August 20, 1996 Occupational Group Q – Trade Inspection for the Environmental Analyst.


Amending the Salary Ordinance of August 20, 1996 Occupational Group X Human Services, Law Enforcement and Public Health for the Public Health Aide.

Mayor Petty read the item and moved for a roll call vote to ordain the nine (9) Ordinances. Nine (9) Ordinances ordained on a roll call vote of 10 Yeas and 0 Nays
17. TABLED UNDER PRIVILEGE

17a. Hearing: NATIONAL GRID for a conduit location on: DIX ST. and LANCASTER ST.

Granting permission to NATIONAL GRID for a conduit location on: DIX ST. and LANCASTER ST. (Tabled Under Privilege - Petty June 7, 2022 and June 14, 2022)

Hearing held and Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #7a CC)

18. TABLED ITEMS

18a. ORDER of Councilor Konstantina B. Lukes - Request City Manager request City Solicitor provide City Council with a legal opinion regarding the process of instituting a residential rent control program and the resulting impact of implementing such a program. (Tabled Under Privilege - Lukes September 17, 2019 and September 24, 2019 and Tabled - Lukes October 15, 2019)

No action taken

18b. RESOLUTION of Councilor Khrystian E. King - That the City Council of the City of Worcester does hereby support Representative Rebecca Rauch and Senator Sonia Chang-Díaz’s SD 699 HD 1283, An Act effectuating equity in COVID-19 Vaccination Bill. (Tabled Under Privilege - Bergman February 9, 2021 and Tabled - Bergman February 23, 2021)

No action taken

18c. ORDER of Councilor Sarai Rivera - Request City Clerk research the feasibility of authorizing legal residents who have not been naturalized yet to vote in elections at the local level. (Tabled Under Privilege - Mero-Carlson October 26, 2021 and Tabled Under Privilege - Petty November 9, 2021 and Tabled - Rivera November 16, 2021)

No action taken

18d. ORDER of Councilor Sarai Rivera - Request City Manager consider prioritizing American Rescue Plan Act (ARPA) funding for REC Worcester’s capital project involving the development of the new REC Worcester headquarters and Center for Food Justice and Urban Agriculture (for Worcester and Central Massachusetts), in an effort to support community food security, as well as youth development and employment. (Tabled Under Privilege - Mero-Carlson October 26, 2021 and Tabled Under Privilege - Petty November 9, 2021 and Tabled - Rivera November 16, 2021)

No action taken

18e. CHAIRMAN’S ORDER FROM THE COMMITTEE ON EDUCATION - Request City Council work to ensure City Council and School Committee districts are parallel, so as to ensure public clarity. (Tabled Under Privilege - Mero-Carlson May 24, 2022 and June 7, 2022 and Tabled - Petty June 14, 2022)

No action taken
19. BUSINESS UNDER SUSPENSION OF RULES - Items brought forth under suspension at the June 14, 2022 City Council meeting.

19a. REPORT OF THE COMMITTEE ON FINANCE Upon the Communication of the City Manager recommend approval of the Fiscal Year 2023 Annual Operating Budget for City Council review and consideration: recommend adoption of the accompanying Order. – Item #13a CC Order adopted on a roll call vote of 9 Yeas and 0 Nays

19b. REPORT OF THE COMMITTEE ON FINANCE Upon the Communication of the City Manager recommend approval of the Fiscal Year 2023 proposed Capital Improvement Plan for the City of Worcester: recommend adoption of the accompanying Order. – Item #13b CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

19c. REPORT OF THE COMMITTEE ON FINANCE Upon the Communication of the City Manager transmitting informational communication relative to the department development plans for Cable Services, City Clerk, Elections, and the Police Department: recommend Communication be placed on file. – Item #13c CC Placed on file on a roll call vote of 10 Yeas and 0 Nays

19d. CHAIRMAN’S ORDER FROM THE COMMITTEE ON FINANCE - Request City Manager provide City Council with a report concerning creating a mechanism for City Council to hire outside counsel for various legal matters. (Russell) – Item #13d CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

19e. CHAIRMAN’S ORDER FROM THE COMMITTEE ON FINANCE - Request City Manager provide City Council with a report as to options available to City Council concerning engaging with the city’s administration for the purpose of reviewing the City Council budget. Further, request City Manager include in said report any barriers relative to same. (King) – Item #13e CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

19f. ORDER of Councilor Khrystian E. King – Request City Manager provide City Council with a report outlining research for the use of unmanned aircraft systems as it relates to individuals with mental health challenges, including how the city’s policy will be used in those circumstances. – Item #13f CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

19g. ORDER of Councilor Etel Haxhiaj – Request City Manager consider capping the number of unmanned aircraft systems/drones purchased by the city at one (1). – Item #13g CC Order denied on a roll call vote of 3 Yeas and 6 Nays

19h. ORDER of Councilor Sean M. Rose – Request City Manager consider not purchasing any additional unmanned aircraft systems/drones until one (1) year after the initial purchase. – Item #13h CC Order denied on a roll call vote of 4 Yeas and 6 Nays
19i. ORDER of Councilor Sean M. Rose – Request Standing Committee on Municipal and Legislative Operations Committee hold a discussion regarding exploring the creation of a Charter Commission. – Item #13i CC Referred to Municipal and Legislative Operations Committee on a roll call vote of 10 Yeas and 0 Nays

19j. ORDER of Mayor Joseph M. Petty – That the City Council of the City of Worcester does hereby amend its meeting schedule to cancel its agenda on June 28, 2022, which was originally set to be an evaluation of the City Manager and further, does hereby amend its meeting schedule to hold a joint City Council and City Manager agenda at its June 21, 2022 meeting. – Item #13j CC Order adopted on a roll call vote of 10 Yeas and 0 Nays

20. NEW BUSINESS UNDER SUSPENSION OF RULES - Items brought forth under suspension at the June 21, 2022 City Council meeting.

20a. Motion King @ #9.4A CM – Request City Manager provide City Council with a report informing the City Council of protections for the city during the development process associated with the Ernest H. Johnson Tunnel.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #9.4A CM)

20b. Motion Petty @ #9.32A CM – Request City Manager meet with representatives from the School Department to determine how the maintenance process for 20 Richards Street and other transferred properties will proceed.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #9.32A CM)

20c. Motion Russell @ #9.35A CM – Request City Manager provide City Council with a report detailing the quality of the service provided by the city’s Public WiFi.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #9.35A CM)

20d. Motion King @ #12b CC – Request City Manager provide City Council with a report concerning outcomes from neighborhood meetings relative to addressing the issues and challenges of homelessness, substance abuse and crime in the Lincoln St. corridor, including what strategies and action plans exist relative to said issues.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #12b CC)

20e. Motion King @ #13a CC – Request City Manager consider using its public and private marketing partners to promote the message that the Worcester Regional Transit Authority (WRTA) is fare free.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)

20f. Motion Nguyen @ #15a CC – Request City Manager work with the Police Chief and anti-foreclosure advocates to ensure residents are not evicted unlawfully.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent) (See Item #15a CC)

20g. Motion King @ #15a CC – Request City Manager provide City Council with a report detailing an incident regarding foreclosures and evictions on Diamond St.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (See Item #15a CC)
20h. Motion Mero-Carlson – Suspension of Rules – Request City Manager provide City Council with a report concerning the responsibilities and enforcement policies around Lake Quinsigamond.

Order adopted on a roll call vote of 10 Yeas and 0 Nays (Haxhiaj absent)
Questions contact – Pat Nihan 508-935-1702

Petition of the Massachusetts Electric Company d/b/a National Grid Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Worcester, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked: Newton Ave North - Worcester – Massachusetts.

The following are the streets and highways referred to: Plan number # 27906055.

Newton Ave North - Install ~424’ of 6-4” conduit from MH3042 (Salisbury) to a new switchgear MH5349 via new MHA (Newton Ave N). Install 220’of 4-4” conduit from SWGR MH5349 to MH3293 (Newton Ave N). Install 270’ of 4-4” conduit from MH3293 to MH3292 (Newton Ave N).

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY ____________________________
Engineering Department

Dated: May 18, 2022
SALISBURY ST. OFC REMOVAL - CONDUIT AND MANHOLES INSTALLATION ON NEWTON AVE
WORCESTER, MA

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<td>G-0</td>
<td>COVER</td>
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<tr>
<td>G-1</td>
<td>GENERAL NOTES, ABBREVIATIONS AND LEGEND</td>
</tr>
<tr>
<td>SK-200</td>
<td>OVERALL LAYOUT</td>
</tr>
<tr>
<td>SK-201 TO SK-202</td>
<td>PLAN AND PROFILE</td>
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<tr>
<td>SK-301 TO SK-304</td>
<td>DETAILS</td>
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<tr>
<td>SK-401 TO SK-402</td>
<td>RESTORATION</td>
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[Map of Salisbury Street showing the area of interest]
GENERAL NOTES:

1. CONTRACTOR TO PROVIDE AS-BUILT INFORMATION 15 DAYS AFTER COMPLETION OF CONDUIT INSTALLATION WORK.

2. THE LOCATIONS OF UNDERGROUND STRUCTURES SHOWN HEREIN ARE DEPICTED ACCORDING TO THE BEST AVAILABLE INFORMATION. THEY ARE NOT GUARANTEED TO BE CORRECT OR COMPLETE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONFIRM ALL CONDITIONS IN THE FIELD AND MAKE ADJUSTMENTS AS REQUIRED TO ACCOMMODATE THE WORK BY GETTING APPROVAL FROM NATIONAL GRID CONSTRUCTION MANAGEMENT FIRST. IT IS ASSUMED ALL PREMISES HAVE WATER, GAS, TELEPHONE, SEWER, ETC., LATERAL CROSSING WHICH SHOULD BE INCLUDED IN THE BASE BID.

3. ANY QUESTIONS REGARDING THE CIVIL ENGINEERING DESIGN OF THE CONSTRUCTION PLANS SHOULD BE REFERRED TO DISTRIBUTION ENGINEER.

4. DO NOT DEVIATE FROM THESE PLANS WITHOUT FIRST CONTACTING NATIONAL GRID CIVIL CONSTRUCTION SUPERVISOR.

5. ALL UNDERGROUND CONSTRUCTION SHALL BE INSPECTED AND APPROVED BY NATIONAL GRID PERSONNEL PRIOR TO CONCRETE ENCASMENT AND BACKFILL. CONTRACTOR SHALL MAINTAIN, PROVE AND INSTALL MULE TAPE IN ALL CONDUCTS PER NATIONAL GRID CONSTRUCTION STANDARDS UNDER SUPERVISION OF NATIONAL GRID CONSTRUCTION SUPERVISOR.

6. CONTRACTOR TO ARRANGE TO HAVE ALL FOREIGN UTILITIES VERIFY THEIR LOCATIONS IN THE FIELD PRIOR TO START OF EXCAVATION WORK BY CONTACTING SIG SAFE AT "811-LIME" SAFE. NOT ALL UTILITY SERVICES TO PROPERTIES ARE SHOWN ON THESE PLANS. REFER TO NOTE 2 ABOVE.

7. PROTECT ALL MUNICIPAL, STATE AND FEDERAL SURVEY CONTROL MONUMENTS AND BENCH MARKS. CONTRACTOR TO CONTACT RESPECTIVE MUNICIPAL ENGINEERING DEPARTMENTS FOR TYPES AND LOCATIONS BEFORE STARTING WORK AS REQUIRED.

8. PROTECT ALL PLANTS AND TREES AND THEIR ROOT SYSTEMS FROM MECHANICAL AND ENVIRONMENTAL DAMAGE DURING EXCAVATION. BACKFILL ROOT AREAS WITH SOIL HAVING TEXTURE AND FERTILITY TO SUSTAIN PLANT LIFE. CONTRACTOR TO REMOVE ALL ROOTS OF DEAD TREE STUMPS FROM TRENCH PRIOR TO PLACING CONDUIT. CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF NECESSARY EROSION CONTROL (SILT SOCKS, HAY BAILS, CHECK DAMS, ETC.) APPROVED BY THE STATE, CITY OR DISTRICT AND DEVELOPMENT CORPORATION AS REQUIRED FOR THE DURATION OF THE PROJECT.

9. THE FOLLOWING MINIMUM CLEARANCES SHALL BE MAINTAINED UNLESS OTHERWISE NOTED:

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<tr>
<th>UTILITY</th>
<th>CROSSING PARALLEL</th>
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<tbody>
<tr>
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<td>GAS SERVICE</td>
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<td>WATER MAIN</td>
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<td>WATER SERVICE</td>
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<tr>
<td>TELEPHONE/COMM FACILITIES</td>
<td>12&quot;</td>
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<tr>
<td>STORM &amp; SANITARY SEWERS</td>
<td>12&quot;</td>
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<tr>
<td>ROAD CROSSINGS</td>
<td>30' MIN COVER</td>
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PLEASE NOTE: ANY DEVIATIONS FROM THESE MINIMUM CLEARANCES MUST BE REVIEWED AND APPROVED BY NATIONAL GRID & ENGINEER.

SERVICE UTILITIES AND LATERALS TO BUILDINGS ARE NOT SHOWN ON THESE PLANS. CONTRACTOR TO VERIFY THEIR LOCATIONS IN THE FIELD AND SUPPORT, PROTECT, MAINTAIN AND WORK AROUND THEM AS REQUIRED IN ORDER TO COMPLETE THE PROPOSED WORK.

10. ALL CONTRACTORS SHALL COMPLY WITH MINIMUM WORKING CLEARANCES FROM ALL EXPOSED OVERHEAD EQUIPMENT AND CONDUCTORS PER OSHA REGULATIONS.

1843.333. IF MINIMUM WORKING CLEARANCES CAN NOT BE MET, CONTRACTOR MUST CONTACT NATIONAL GRID TO EVALUATE ALTERNATIVE MEASURES. THESE MEASURES MAY AFFECT ADDITIONAL COSTS.

11. CONTACT TO BE PLACED AT MINIMUM 20' BELOW ELEVATION OF NEAREST PORTION OF ROADWAY UNLESS OTHERWISE NOTED. MANHOLE ROOF TO HAVE A MINIMUM 18" OF COVER FROM FINISH GRADE UNLESS OTHERWISE NOTED.

12. ALL WORK SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND MUNICIPAL CODES AS WELL AS THE REQUIREMENTS OF THE NATIONAL ELECTRICAL SAFETY CODE, OSHA REGULATIONS AND NATIONAL GRID CONSTRUCTION STANDARDS/EQUIPMENT.

13. AREAS WHERE EXCAVATION IS IN ROCKY SOIL, PROVIDE A 5" X 18" MINIMUM SELECT FILL CUSHION AROUND CONDUITS AND 12" CUSHION AROUND MANHOLE.

14. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS REGARDING REMOVAL AND/OR DISPOSAL OF ANY AND ALL EQUIPMENT AND MATERIALS.

15. CONTRACTOR SHALL MAINTAIN A FULL SIZE SET OF DRAWINGS 100% OF ALL PRINTS ON SITE AT ALL TIMES DURING THE PROJECT.

16. CONTRACTOR TO RECORD AND DOCUMENT A PHOTOGRAVING, MULTI-PAGE PDF PHOTOGRAPH OF THE ENTIRE WORK AREA. CONTRACTOR TO PROVIDE NATIONAL GRID PROJECT MANAGER A COPY OF THE PRE-CONSTRUCTION PHOTOGRAPH ALONG WITH A POST-CONSTRUCTION PHOTOGRAPH OF THE ENTIRE WORK AREA UPON COMPLETION OF ALL CIVIL WORK IN THE FIELD.

17. REFER TO ALL NATIONAL GRID CIVIL CONSTRUCTION SPECIFICATIONS INCLUDED IN THE SIG DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING MANHOLE AND DUCT BANK INSTALLATION.

18. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE QUANTITIES AND VERIFY MANUFACTURER PART NUMBER FOR THE CORRECT MATERIAL ACCEPTABLE FOR APPLICATION PER THE NATIONAL GRID STANDARDS AND THE NATIONAL GRID MATERIAL SPECIFICATIONS.

19. THE CONTRACTOR SHALL VERIFY WITH THE MANUFACTURER THAT THE FITTINGS ARE SUITABLE FOR USE WITH THE DB-60 CONDUIT TO BE INSTALLED.

20. ALL DUCT IS TO BE MANUFACTURED TO CONFORM WITH THE LATEST ANSI/ASME STANDARD F-12. FITTINGS AND ACCESSORIES SHALL CONFORM TO LATEST NAME TC-84 AND ASTM-F-512 STANDARDS.

PLEASE NOTE: THE 12" MINIMUM CLEARANCES FROM OTHER UTILITIES SHALL BE MAINTAINED WHEREVER POSSIBLE. IF THE 12" MINIMUM CLEARANCE CANNOT BE ACHIEVED IN THE FIELD, CONTRACTOR TO USE ACCEPTABLE ALTERNATIVE MEANS TO PROTECT THE OTHER UTILITIES AND OR OBTAIN APPROVAL FROM THE UTILITY OWNER FOR LESS THAN MINIMUM CLEARANCE.
Questions contact – Matt Viera 508-860-6906

Petition of the Massachusetts Electric Company d/b/a National Grid Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Worcester, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Shrewsbury St & Mulberry St – Worcester – Massachusetts.

The following are the streets and highways referred to: Plan number # 30468352.
Shrewsbury St & Mulberry St - National Grid to install 4 new manholes on Mulberry St. Install approximately 620’ of 6-5” conduits on Mulberry St. Install approximately 140’ of 6-5 conduits on Shrewsbury St.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY __________________________
Engineering Department

Dated: April 27, 2022
PETITION FOR CONDUIT LOCATION

Springfield, Massachusetts, dated May 25, 2022
To the City Council of the City of Worcester, Massachusetts

VERIZON NEW ENGLAND INC. requests permission to lay and maintain underground conduits and manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways:

Crescent Street: Place two (2) four (4) inch conduit on Crescent Street beginning at Pole T. 14, located on the west side of Crescent Street, and running in a northerly direction a distance of approximately one hundred fifty-six (156) feet to handhole 1, located on the southwest corner of the intersection of Crescent Street and Harlow Street.

Reason: Place conduit to provide for the distribution of intelligence and telecommunications.

Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked - ROW 1A5ED5K – 88 Crescent ST, Worcester, MA, Verizon Petition Plan, dated February 14, 2022, showing location of conduit to be constructed is filed herewith.

VERIZON NEW ENGLAND INC.

By: ________________  Albert E. Bessette, Jr.
   Albert Bessette, Jr.
   Manager-Right of Way
PETITION FOR CONDUIT LOCATION

Springfield, Massachusetts, dated May 25, 2022
To the City Council of the City of Worcester, Massachusetts

VERIZON NEW ENGLAND INC. requests permission to lay and maintain underground conduits and manholes, with the wires and cables to be placed therein, under the surface of the following public way or ways:

**HARLOW STREET:** Place two (2) four (4) inch conduit on Crescent Street beginning at handhole 1, located on the southwest corner of the intersection of Crescent Street and Harlow Street, and running in an easterly direction a distance of approximately two hundred sixty-five (265) feet to handhole 2, located on the south side of Harlow Street.

**Reason:** Place conduit to provide for the distribution of intelligence and telecommunications.

Also for permission to lay and maintain underground conduits, manholes, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as it may desire for distributing purposes.

Plan marked - **ROW 1A5ED5K – 88 Crescent ST, Worcester, MA, Verizon Petition Plan**, dated February 14, 2022, showing location of conduit to be constructed is filed herewith.

VERIZON NEW ENGLAND INC.

By: ________________________

*Albert E. Tessette, Jr.*
Manager-Right of Way
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

To remove two square planters which have been in the middle of the sidewalk for years on Dewey St. (between Pleasant St. and Chandler St.).

See enclosed addendum sheet.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
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<tbody>
<tr>
<td>David</td>
<td>Pederson</td>
<td>82 Elm St.</td>
<td>508-757-7499</td>
<td>N/A</td>
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Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
Addendum for sidewalk planters petition

It is not clear who put the planters there. They are behind TD Bank, but I don’t think they have claimed responsibility.

The first year, they were planted with flowers. However, in all subsequent years, they have been overgrown with weeds (Actually, my personal opinion is that the full, wild grasses and plants look nicer than the ornamental, hybrid flowers; I just don’t think the middle of the sidewalk is the place to do it).

In the second or third year after the planters were put there, vandals managed to move them to the middle of the sidewalk. They were too heavy to be restored by a single person. The city was contacted, and the
planters were moved back to the side. Then, the vandals struck again and moved the planters back to the middle of the sidewalk. They have been that way now for over ten years (A previous request of Councilor Sarai Rivera was not responded to). The result is an obstruction of the sidewalk and inconvenience for pedestrians, full prevention of handicapped passage, and a refusal to shovel in winter (though that may not be the reason why it does not get shoveled).

It is also the case that the planters get used as garbage recepticals. People put their litter there (along with all over the street).
I am asking that the city take responsibility for the planters and remove them as a sidewalk hazard. I do not think moving them back to the edge of the sidewalk would be sufficient as they would still be a partial obstruction, would continue to serve as garbage receptacles, do not get planted with flowers and could be re-targeted by vandalism.
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

petition to make Baltic Road in Worcester MA a public road instead of private road.

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<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
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<tbody>
<tr>
<td></td>
<td>Abraham</td>
<td>33 Baltic Rd</td>
<td>(508) 232-5411</td>
<td><a href="mailto:kibinyame@yahoo.com">kibinyame@yahoo.com</a></td>
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Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request to amend the Zoning Map to include the parcel of land situated at 39 Lamartine Street, designated on Worcester Assessor’s records as Map 5, Block 14, Lot 8, within the Commercial Corridor Overlay - Canal District Parking Subarea (CCOD-C).

Respectfully submitted,

Polar Views, LLC, by its Attorney Donald J. O’Neil

Donald J. O’Neil

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<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
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<tbody>
<tr>
<td>[signature]</td>
<td>Donald J. O'Neil</td>
<td>688 Pleasant St, Worcester, MA 01602</td>
<td>(508) 755-5655</td>
<td><a href="mailto:djo@oneilbarrister.com">djo@oneilbarrister.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
To the City Council of the City of Worcester:

The undersigned, being the owner of certain property in the City of Worcester, most respectfully petitions the City Council as follows:

To amend the Zoning Map of the City of Worcester, as referenced in Article III, Section II of the City of Worcester Zoning Ordinance, by changing the zoning designation of the property located at and known as 48 Mason Street, Worcester, Massachusetts, shown on the City of Worcester’s Assessor’s Map as M/B/L 06-020-12+13 (the “Property”), from the current zoning designation of Business, General (BG 3.0) to Business, General (BG 3.0) and Commercial Corridors Overlay District – Elsewhere (CCOD-E) by establishing the CCOD-E on the Property as shown on the plan attached hereto.

For Forty-Eight Mason Street Worcester Realty Trust’s title to 48 Mason Street, Worcester, Massachusetts, see the Quitclaim Deed from Mason Winfield, LLC dated February 26, 2020 and recorded with the Worcester District Registry of Deeds in Book 61995, Page 226.

Forty-Eight Mason Street Worcester Realty Trust

By Its Trustee: Kensington Management LLC

By: Mark A. Borenstein, Esq.
   Its Attorney
   Bowditch & Dewey, LLP
   311 Main Street
   Worcester, MA 01608
   (508) 688-9136
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk  
City Hall Room 206  
455 Main Street  
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

The Vernon Hall American Legion Post 43  
267 Providence St, Worcester, Mass 01607

Request: The City To Rezone The Property That Is Currently Rl-7 To Rs-2  
See Attached Map Exhibit A

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<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Richard Smalley</td>
<td>73 Hill St, 01606</td>
<td>508-509-5742</td>
<td><a href="mailto:rsmalley859@gmail.com">rsmalley859@gmail.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889  
Telephone (508) 799-1121 ■ Fax (508) 799-1194  
E-Mail: clerk@worcesterma.gov
Schedule A

TO MEMORANDUM OF LAND LEASE

Legal Description of Premises

267 Providence Street, Worcester, MA

A parcel of land totaling 10.7 acres.

Worcester Assessors Property ID: Property: 35-035-00003

Worcester MA Registry of Deeds Book 4232, Page 486

Welcome to 20/20 Perfect Vision Land Records 12 (masslandrecords.com)
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

To change the zoning of the entire block bordered by Belmont Street, Plantation Street, Natick Street and the railroad tracks, from ML-1 to BG-3.
The block consists of 3 parcels: MBL-1702700001, MBL-1702700003, MBL-1702700004
There are three structures on the site, 350 Plantation, 306 Belmont an office building and adjacent 2-story parking garage.

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<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard Herlihy</td>
<td>165 Cambridge Road, 01801</td>
<td>781-325-3072</td>
<td><a href="mailto:rherlihy@gmail.com">rherlihy@gmail.com</a></td>
<td></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@ worcesterma.gov
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

On behalf of my clients, the Clifford & Rano Realty Trust, Spectrum Health Systems, Inc., and Mark and Sandra Cutler, and in accordance with M.G.L. c. 40A, Sec. 5, I respectfully request that the City Council amend the City of Worcester Zoning Map by extending the RG-5 (Residential, General) zoning district to fully encompass the following properties:

57 Cedar Street (MBL 02-048-0004B), 55 Cedar Street (MBL 02-048-0004A), 29 Sever Street (MBL 02-048-0004E), 27 Sever Street (MBL 02-048-00043), 25 Sever Street (MBL 02-048-00097), 91 Elm Street (MBL 02-048-00008), 93 Elm Street (MBL 02-048-00007), 95 Elm Street (MBL 02-048-00006), 97 Elm Street (MBL 02-048-00005) 101-103 Merrick Street (MBL 02-048-00046), and 105 Merrick Street (MBL 02-048-4C+4D).

Please refer this matter to the Planning Board and take the appropriate steps for review by the City Council. Thank you for your time and attention to this matter.

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<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brian Robert Falk</td>
<td>Brian Falk, Atty. for Petitioners</td>
<td>100 Front Street, Worcester, MA</td>
<td>508-925-1678</td>
<td><a href="mailto:blalf@mrickoconnell.com">blalf@mrickoconnell.com</a></td>
</tr>
</tbody>
</table>
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

Make city trash bags available for online sale, on the city website. For the same price as the store- unless we can decide on pricing for buying in bulk.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>Amelia O'Brien</td>
<td>7 Kelmar St Apt B 01606</td>
<td>5787904954</td>
<td><a href="mailto:ameliakebrian@gmail.com">ameliakebrian@gmail.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@ worcesterma.gov
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request:

To install speed bumps at corner of Chatham St and Newbury St.

At Newbury @ Chatham

Signature: 

Date: 

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Daren Blancher</td>
<td>01609</td>
<td>508-755-7322</td>
<td></td>
</tr>
<tr>
<td>23 Newbury St</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Room 206, City Hall • 455 Main Street • Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 • Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
June 26, 2022

Dear Council Members,

After replacing the signs in front of my residence at 82 Elm St., I don’t want you to think I am getting imperial with these new requests, like I can’t be satisfied with what we have already achieved. It is more a case of "Nothing ventured, nothing gained."

Sincerely,

D Pederson
We replaced the signs at the Elm St./Fruit St. intersection and it looks great. I would love to see this extended down to the park.

P.S. On the Elm St./Fruit St. signs, the separate, small arrows underneath were taken down by workers but did not get replaced; however, I did not pursue it because it wasn’t clear if maybe this was intentional on your part. Also, I worried that if I called the DPW call center and placed a work order, the arrows might have been replaced with fluorescent yellow, which we just worked hard to remove.

Thank you!
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

To replace the fluorescent yellow pedestrian crossing signs (but not the blink light mechanisms) at the Highland St./Russell St. intersection with traditional yellow signs (four poles). It is felt that this would be a nicer aesthetic for the park.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Pederson</td>
<td>David</td>
<td>82 Elm St. 508-757-7499 757-7499</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Dear Council Members,

After replacing the signs in front of my residence at 82 Elm St., I don’t want you to think I am getting imperial with these new requests, like I can’t be satisfied with what we have already achieved. It is more a case of “Nothing ventured, nothing gained.”

Sincerely,

D Pederson
We replaced the signs at the Elm St./Fruit St. intersection and it looks great. I would love to see this extended down to the park.

P.S. On the Elm St./Fruit St. signs, the separate, small arrows underneath were taken down by workers but did not get replaced; however, I did not pursue it because it wasn’t clear if maybe this was intentional on your part. Also, I worried that if I called the DPW call center and placed a work order, the arrows might have been replaced with fluorescent yellow, which we just worked hard to remove.

Thank you!
The undersigned hereby petition the City Council as follows, request

To replace the fluorescent yellow pedestrian crossing signs (but not the blink light mechanisms) at the Elm St./Russell St. intersection with traditional yellow signs (five poles, mainly one-sided).

It is felt that this would be a nicer aesthetic for the park.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Pederson</td>
<td>82 Elm St., 508-757-7499</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
June 26, 2022

Dear Council Members,

After replacing the signs in front of my residence at 82 Elm St., I don’t want you to think I am getting imperial with these new requests, like I can’t be satisfied with what we have already achieved. It is more a case of “Nothing ventured, nothing gained.”

Sincerely,

D. Pederson
We replaced the signs at the Elm St./Fruit St. intersection and it looks great. I would love to see this extended down to the park.

P.S. On the Elm St./Fruit St. signs, the separate, small arrows underneath were taken down by workers but did not get replaced; however, I did not pursue it because it wasn’t clear if maybe this was intentional on your part. Also, I worried that if I called the DPW call center and placed a work order, the arrows might have been replaced with fluorescent yellow, which we just worked hard to remove.

Thank you!
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

To replace the fluorescent yellow pedestrian crossing signs (but not the blink light mechanisms) at the Pleasant St./West St. intersection with traditional yellow signs (two poles).

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Pederson</td>
<td>82 Elm St.</td>
<td>508-757-7499</td>
<td></td>
<td>N/A</td>
</tr>
<tr>
<td></td>
<td>Apt. B2</td>
<td>01609</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Room 206, City Hall ◄ 455 Main Street ◄ Worcester, Massachusetts 01608-1839
Telephone (508) 799-1121 ◄ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

Could you put up a [NO PARKING] sign, 10 feet from the driveway parking lot between 6 Sever st & 8 Sever street. If the cars park to close to the driveway, the garbage truck can't get into the driveway to empty the dumpster.

Thank You.

__________________________

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
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<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Dodds</td>
<td>Michael Dodds</td>
<td>11 Sever st</td>
<td>508-762-7307</td>
<td>michael.dodds</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td><a href="mailto:65g@gmail.com">65g@gmail.com</a></td>
</tr>
</tbody>
</table>
The undersigned hereby petition the City Council as follows, request:

We need residential parking just like every major city does. It is not fair for the residents living on this street to pay for parking. The business owners are having a hard time keeping the businesses open and this is disabling the business owners to survive.

From 35 pleasant to 49 pleasant

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
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<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Tommy</td>
<td>39 pleasant st</td>
<td>857-205-6224</td>
<td>1021</td>
</tr>
<tr>
<td></td>
<td>Dimmer</td>
<td>43 pleasant st</td>
<td>508 816 2305</td>
<td>1021</td>
</tr>
<tr>
<td></td>
<td>Smith</td>
<td>59 w. 12th st</td>
<td>617 770 3785</td>
<td>1021</td>
</tr>
<tr>
<td></td>
<td>Irving</td>
<td>49 pleasant st</td>
<td>508 410 8731</td>
<td>1021</td>
</tr>
<tr>
<td></td>
<td>Varela</td>
<td>2 Lafayette st</td>
<td>714 443 0146</td>
<td>1021</td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
The undersigned hereby petition the City Council as follows, request

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</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Jessica Nistor</td>
<td>6E Cutter St</td>
<td>774-578-1518</td>
<td><a href="mailto:jnistor@198.com">jnistor@198.com</a></td>
</tr>
<tr>
<td></td>
<td>Isaac Khair</td>
<td>43 Pleasant St</td>
<td>508-847-4975</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nathaniel Nelson</td>
<td>49 Pleasant St</td>
<td>774-283-8852</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nathaniel Nelson</td>
<td>657 Main St</td>
<td>508-863-0298</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Tony Niles</td>
<td>72 Granite</td>
<td>774-386-5016</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Marc Smith</td>
<td>64 Grove St</td>
<td>508-246-0960</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Melita Andrade</td>
<td>1 College St</td>
<td>617-722-4679</td>
<td><a href="mailto:Melita@yale.com">Melita@yale.com</a></td>
</tr>
<tr>
<td></td>
<td>Marly Gilstrap</td>
<td>33 Pleasant St</td>
<td>518-904-3407</td>
<td>Marly <a href="mailto:Gilstrap@gmail.com">Gilstrap@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>Wuchiya</td>
<td>20 Swan Ave</td>
<td>774-738-0381</td>
<td><a href="mailto:W.chwe@gmail.com">W.chwe@gmail.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

My neighbors and I would like to have street bumps installed on Cowden St. Often times we see and/or hear cars or motor bikes speeding up and down the hill. For safety sake and particularly for the safety of the young children who live here, we respectfully urge the city to install speed bumps in this quiet, residential neighborhood!

- If permanent speed bumps weren't possible, because we're on a hill, we'd be fine with temporary speed bumps that could be removed for the winter.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Peter Cromwick</td>
<td>18 Cowden St, 01603</td>
<td>774-415-6734</td>
<td><a href="mailto:pcemb142@outlook.com">pcemb142@outlook.com</a></td>
</tr>
<tr>
<td></td>
<td>Erin Burns</td>
<td>15 Cowden St, 01603</td>
<td>774-262-2073</td>
<td><a href="mailto:Emickey1026@gmail.com">Emickey1026@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>MaryAnn Manning</td>
<td>10 Madeline St, 01603</td>
<td>508-873-0621</td>
<td><a href="mailto:marycanstock@gmail.com">marycanstock@gmail.com</a></td>
</tr>
<tr>
<td></td>
<td>Muriel Halloran</td>
<td>14 Cowden St, 01603</td>
<td>508-414-6340</td>
<td><a href="mailto:Muriel.H@nycog.com">Muriel.H@nycog.com</a></td>
</tr>
<tr>
<td></td>
<td>Dave Potenti</td>
<td>22 Cowden St, 01603</td>
<td>508-340-7488</td>
<td><a href="mailto:PotentiM28@gmail.com">PotentiM28@gmail.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@ worcesterma.gov
Hello, my name is Andrew Lizotte. I have had family living on New York St. for over 60 years, and have owned a few homes of my own, including my residence, for about 20 years. In the last 6-7 years, the health and ambulatory needs of both my father and my uncle have both become significant concerns. My father is dying of stage 4 cancer, and my uncle of liver, kidney, and general organ failure. Assistance these two to get into vehicles has been a challenge, but in the past year, they have both fallen outside walking to a vehicle parked further away or on the other side of my home. Recently during winter, I shoveled out the front for an ambulance to enter, and a neighbor immediately took the parking place from the ambulance.

I desperately ask if there is any way that a handicapped parking place could be installed in front of my home at 5 New York St., simply for health and safety reasons.

Thank you for your consideration, my # is (608) 880-8776.

Andrew Lizotte
5 New York St.
Worcester, MA 01603

Thanks again for your time!
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

Please remove the two handicap parking signs located directly in front of 24 William Streeet. The previous handicap resident no longer lives at this address.
Consequently, with very limited parking spaces available, one of your parking officers recommended that I submit this petition to have the handicap parking signs removed.

Thank you

<table>
<thead>
<tr>
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<th>Name</th>
<th>Address, Zip Code</th>
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<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Raymond Jette</td>
<td>Raymond Jette</td>
<td>24 William St, 2A Worcester, MA 01607</td>
<td>978-290-2814</td>
<td><a href="mailto:raybeams88@icloud.com">raybeams88@icloud.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
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Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk  
City Hall Room 206  
455 Main Street  
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

Installation of residential parking signs on Barclay Street. I am the owner of 18 Barclay street and I get complaints all the time from my residents and fellow neighbors of not being able to find parking because of businesses opening up and because of the Polar park. I have seen people park with Worcester Red Sox gear and say they are going to the stadium to watch a game. I petition to install residential parking signs from the beginning of Barclay street to end of Barclay street.

[Signature]

Jan 11 2022

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Janily Lopez</td>
<td>Janily Lopez</td>
<td>PO BOX 70282</td>
<td>508376744</td>
<td><a href="mailto:janily.lopez4@gmail.com">janily.lopez4@gmail.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889  
Telephone (508) 799-1121 ■ Fax (508) 799-1194  
E-Mail: clerk@worcesterma.gov
The undersigned hereby petition the City Council as follows, request

A Stop Sign at the corner of Mann Street and Chandler Street. I noticed it was about a stop sign after watching several cars just cruise through without stopping before pulling into Chandler Street. (I might add, too much police officers.)

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Paul Bishop</td>
<td>660 Commonwealth Rd</td>
<td>508-243-0735</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Worcester, MA</td>
<td>01602</td>
</tr>
</tbody>
</table>

Room 206, City Hall • 455 Main Street • Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 • Fax (508) 799-1194
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Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request:

Handicap 2 side walk poles in front of my house (25 Dec 85 in Nasua 08691)

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tim Kneeland</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

508-791-1977

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request:

I am currently requesting that a Handicap Parking Pole be placed in front of my residence at 90 Florence St, Apt. #2, Worcester, MA 01608. I am disabled and have a permanent Handicap Placard (PL 437 0796) Exp 06/30/27. Parking on Florence St is extremely challenging given that Clark University is in close proximity.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>JeremyWarren</td>
<td>90 Florence St, 01607-5400, <a href="mailto:jeremywarren@gmail.com">jeremywarren@gmail.com</a></td>
<td>Apt. #2</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

E-Mail: clerk@ worcesterma.gov
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk  
City Hall Room 206  
455 Main Street  
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

Installation of Pay by plate sign at 235 park avenue, and removal of dangerous sawed off meter poles.

Recently the coin meters were removed in front of our establishment, leaving these random and dangerous poles, and zero indication that the spots require a pay by plate to park there. We are a business, St Cyr, and now we have clients receiving tickets, with ZERO indication that a payment is required. Empty poles are not an indication. There is a sign and pay station by the Bank of America lot, but nothing down here on the Elm Park side.

The poles should be removed not just the top sawed off Cool Hand Luke style and some signage should be required if they plan on writing tickets. People need to be made aware as in all other cities by proper signage. Thankyou in advance for dealing with this issue. They were able to implement the pay by plate system, but never properly finished the job.

- Saint Cyr by Carbonneau.

<table>
<thead>
<tr>
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<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Ari Carbonneau</td>
<td>235 Park Avenue</td>
<td>774-267-6388</td>
<td><a href="mailto:aricharbonneau@gmail.com">aricharbonneau@gmail.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889  
Telephone (508) 799-1121 ■ Fax (508) 799-1194  
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<tbody>
<tr>
<td></td>
<td>Ari Carbonneau</td>
<td>235 Park Avenue</td>
<td>774-267-6388</td>
<td><a href="mailto:aricharbonneau@gmail.com">aricharbonneau@gmail.com</a></td>
</tr>
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Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

Request the installation of a crosswalk at the intersection of Salisbury St, Barry Rd and Salisbury Hill Blvd for the safety of pedestrians living in the over 55 Salisbury Hill condo complex.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
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</thead>
<tbody>
<tr>
<td>Judy F. Finkel</td>
<td>15 Tidwell Ln 01609</td>
<td>508-753-9860</td>
<td><a href="mailto:judyfinkel@gmail.com">judyfinkel@gmail.com</a></td>
<td></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

I, Santa Mercado along with my household request for the handicapp parking in front of my home be removed (on 1 Spaulding St Worcester, MA 01603). I no longer am in need of handicapp parking since I no longer am using it. It was very much needed when I did use my handicapp but now it’s an issue when I need medical transport or transport from the city.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Santa Mercado</td>
<td>Santa Mercado</td>
<td>1 Spaulding St, Worcester, MA 01603</td>
<td>(508) 502-895-7</td>
<td><a href="mailto:miaimint10@gmail.com">miaimint10@gmail.com</a></td>
</tr>
<tr>
<td>Jovana</td>
<td>Jovana Valerio</td>
<td>455 Main Street, Worcester, MA 01608</td>
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Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of resident permit parking in front of 8 Camassa Terrace.

Councilor Candy Mero-Carlson
TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of resident permit parking in front of 6 Muskeego St.

Councilor Candy Mero-Carlson
TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of “No Parking Anytime” signage in front of 6 Boylston St.

Councilor Candy Mero-Carlson
TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of a crosswalk on Salisbury St. in the vicinity of Barry Rd.

Councilor Sean M. Rose
June 27, 2022

I'd like to submit an amended request to one originally made in Dec 2021 for a Memorial for Pvt. John D. Kelleher.

The Dec 2021 request was that a Memorial be constructed on the center island on the South side of the intersection of June and Chandler streets.

The amended request is that the site be changed to be on the grass apron to the sidewalks on the SW corner of that intersection.

I expect that this change will provide better pedestrian access and lower construction costs.

Sincerely,
Walter O'Connor
112 Northridge Rd
Epsworth, MA 01938
cell: 978.269.4577
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request:

I request that a simple memorial for Pvt. John D. Kelleher, killed in Korea on 8/25/1950, be erected on the traffic island on the south side of the intersection of June St and Chandler St. John is honored at the Foster St memorial as one of 191 people from Worcester County killed in Korea. Each death was a tragedy, and ideally, each deserves special recognition. But John’s death seems especially tragic. He was the third person from the City killed in Korea. He was only 19 years old and had been in Korea only one week, and at the front only four days, when he was killed.

Signature  Name Address, Zip Code  Phone Number
Walter O'Connor WALTER O'CONNOR 112 North Ridge Rd 978-475-2947
IPSWICH MA 01930 978-269-4577

(continued)

Room 206, City Hall • 455 Main Street • Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 • Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov
John grew up on Hawthorne Ave, one street away from the Union St. intersection. A memorial for him there would provide a special honor and recognition for a neighborhood boy who died so young in a far away place, in service to his country.

His family may have made a request similar to this in the past. I believe that John's sister, Paula Kelleher, a retired Sister of Saint Joseph, now lives in the Worcester area.
AMENDED REQUEST SITE
HAS BETTER PEDESTRIAN ACCESS AND EASIER CONSTRUCTION

JUNE 27, 2022

DEC 2021

ORIGINAL SITE
REQUEST FOR MEMORIAL
Questions contact – Nilu Shah 508-935-1671

Petition of the Massachusetts Electric Company d/b/a National Grid of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Worcester, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Belmont St – Worcester – Massachusetts.

The following are the streets and highways referred to: Plan number # 30402161. Belmont St - Install 9-5” conduit from existing MH 3841 Belmont St to new MH 5489 approximately 227’. Install new NG UM 22 – 2 Way MH on Belmont St. Reference Civil Plan Drawing for detail location. Install 9-5” conduit from new MH 5489 Belmont St to existing MH 4051 Major Taylor Boulevard, approximately 300’.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY ____________________________
Engineering Department

Dated: June 9, 2022
BELMONT ST TO CARBON ST

WORCESTER, MA
GENERAL NOTES:

1. CONTRACTOR TO PROVIDE AS-BUILT INFORMATION 15 DAYS AFTER COMPLETION OF CONDUIT INSTALLATION WORK.

2. THE LOCATIONS OF UNDERGROUND STRUCTURES SHOWN HEREIN ARE DEEMED ACCORDING TO THE BEST AVAILABLE INFORMATION. THEY ARE NOT GUARANTEED TO BE CORRECT OR COMPLETE. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONFIRM ALL CONDITIONS IN THE FIELD AND MAKE ADJUSTMENTS AS REQUIRED TO ACCOMMODATE THE WORK BY OBTAINING APPROVAL FROM NATIONAL GRID CONSTRUCTION MANAGEMENT FIRST. IT IS ASSUMED ALL PREMISES HAVE WATER, GAS, TELEPHONE,也會, ELEC. SERVICE, ETC. LATERAL CROSSING WHICH SHOULD BE INCLUDED IN THE BASE.

3. ANY QUESTIONS REGARDING THE CIVIL ENGINEERING DESIGN OF THE CONSTRUCTION PLANS SHOULD BE REFERRED TO DISTRIBUTION ENGINEER.

4. DO NOT DEVIATE FROM THESE PLANS WITHOUT FIRST CONTACTING NATIONAL GRID CIVIL CONSTRUCTION SUPERVISOR.

5. ALL UNDERGROUND CONSTRUCTION SHALL BE INSPECTED AND APPROVED BY NATIONAL GRID PERSONNEL PRIOR TO CONCRETE ENCASMENT AND BACKFILL. CONTRACTOR SHALL MANUFACTURE AND INSTALL WIRE TAPS IN ALL CONDUTS PER NATIONAL GRID CONSTRUCTION STANDARDS UNDER SUPERVISION OF NATIONAL GRID CIVIL CONSTRUCTION SUPERVISOR.

6. CONTRACTOR TO ARRANGE TO HAVE ALL FOREIGN UTILITIES VERIFY THEIR LOCATIONS IN THE FIELD PRIOR TO START OF EXCAVATION WORK BY CONTACTING DIG SAFE AT 1-811-DIG-SAFE. NOT ALL UTILITY SERVICES TO PROPERTIES ARE SHOWN ON THESE PLANS. REF TO NOTE 2 ABOVE.

7. PROTECT ALL MUNICIPAL, STATE AND FEDERAL SURVEY CONTROL MONUMENTS AND BENCH MARKS. CONTRACTOR TO CONTACT RESPECTIVE LOCAL ENGINEERING DEPARTMENTS FOR TYPES AND LOCATIONS BEFORE STARTING WORK AS REQUIRED.

8. PROTECT ALL PLANTS AND TREES AND THEIR ROOT SYSTEMS FROM MECHANICAL AND ENVIRONMENTAL DAMAGE DURING EXCAVATION. BACKFILL ROOT AREAS WITH SOIL HAVING TEXTURE AND FERTILITY TO SUSTAIN PLANT LIFE. CONTRACTOR TO REMOVE ALL ROOTS OF DEAD TREE STUMPS FROM TREES PRIOR TO PLACING CONCRETE. CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF ALL ACCESSORY EROSION CONTROL MEASURES (SHOULDER AND GRADE) AS APPROVED BY THE STATE, D.E.P., AND DEVELOPMENT CIRCUIT AS REQUIRED FOR THE DURATION OF THE PROJECT.

9. THE FOLLOWING MINIMUM CLEARANCES SHALL BE MAINTAINED UNLESS OTHERWISE NOTED:

<table>
<thead>
<tr>
<th>UTILITY</th>
<th>CROSSING</th>
<th>PARALLEL</th>
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<tr>
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<tr>
<td>GAS SERVICE</td>
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<tr>
<td>WATER MAIN</td>
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<td>WATER SERVICE</td>
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<tr>
<td>TELEPHONE/COMMUNICATION FACILITIES</td>
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<tr>
<td>RAIL ROAD CROSSINGS</td>
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</table>

PLEASE NOTE: ANY DEVIATIONS FROM THESE MINIMUM CLEARANCES MUST BE REVIEWED AND APPROVED BY NATIONAL GRID ENGINEER.

UTILITY SERVICES AND LATERAL TO BUILDINGS ARE NOT ShOWN ON THESE PLANS CONTRACTOR TO VERIFY THEIR LOCATIONS IN THE FIELD AND SUPPORT, PROTECT, MANUFACTURE AND INSTALL THEM AS REQUIRED TO COMPLETE THE PROPOSED WORK.

10. ALL CONTRACTORS SHALL COMPLY WITH MINIMUM WORKING CLEARANCES FROM ALL ENERGIZED OVERHEAD EQUIPMENT AND CONDUCTORS PER OSHA REGULATIONS.

1910.333 IF MINIMUM WORKING CLEARANCES CAN NOT BE MET, CONTRACTOR MUST CONTACT NATIONAL GRID TO EVALUATE ALTERNATIVE MEASURES. THESE MEASURES MAY INCUR ADDITIONAL COSTS.

11. CONDUIT TO BE PLACED AT MINIMUM 36" BELOW ELEVATION OF NEAREST PORTION OF ROAD PAVEMENT UNLESS OTHERWISE NOTED MANHOLE ROOF TO HAVE A MINIMUM 15" OF COVER FROM FINISH GRADE UNLESS OTHERWISE NOTED.

12. ALL WORK SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND MUNICIPAL CODES. AS WELL AS THE REQUIREMENTS OF THE NATIONAL ELECTRICAL SAFETY CODE, OSHA REGULATIONS AND NATIONAL GRID CONSTRUCTION STANDARDS/DEVELOPMENT.

13. AREAS WHERE EXCAVATION IS SO DREDGE, PROVIDE A 6" (6) MINIMUM SELECT FILL CUSHION AROUND CONDUITS AND THIRTEEN (13) MINIMUM CUSHION AROUND MANHOLE.

14. CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS REGARDING REMOVAL AND/OR DISPOSAL OF ANY AND ALL EQUIPMENT AND MATERIALS.

15. CONTRACTOR SHALL MAINTAIN A FULL SIZE SET OF DRAWINGS (100% OF ALL PRINTS) ON SITE AT ALL TIMES DURING THE WORK.

16. CONTRACTOR TO RECORD AND DOCUMENT A SINGLE, MULTIPLE PDF PHOTOGRAPH OF THE ENTIRE WORK AREA. CONTRACTOR TO PROVIDE NATIONAL GRID PROJECT MANAGER A COPY OF THE PRE-CONSTRUCTION PHOTOGRAPH ALONG WITH A POST-CONSTRUCTION PHOTOGRAPH OF THE ENTIRE WORK AREA UPON COMPLETION OF ALL CIVIL WORK IN THE FIELD.

17. REFER TO ALL NATIONAL GRID CIVIL CONSTRUCTION SPECIFICATIONS INCLUDED IN THE BID DOCUMENTS FOR ADDITIONAL INFORMATION REGARDING MANHOLE AND DUCT BANK INSTALLATION.

18. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE QUANTITIES AND VERIFY MANUFACTURER PART NUMBER FOR THE CORRECT MATERIAL ACCEPTABLE FOR APPLICATION PER THE NATIONAL GRID STANDARDS AND THE NATIONAL GRID MATERIAL SPECIFICATIONS.

19. THE CONTRACTOR SHALL VERIFY WITH THE MANUFACTURER THAT THE FITTINGS ARE SUITABLE FOR USE WITH THE 80-CONDUCT SYSTEM TO BE INSTALLED.

20. ALL DUCT IS TO BE MANUFACTURED TO CONFORM WITH THE LATEST ANABEST STANDARD F-512. FITTINGS AND ACCESSORIES SHALL CONFORM TO LATEST ANABEST AND ASTM F-512 STANDARDS.

21. FILES BELOW ARE USED TO CREATE OR DEVELOP THE DRAWING:

21500P00010 000

PLEASE NOTE:

THE 12" MINIMUM CLEARANCES FROM OTHER UTILITIES SHALL BE MAINTAINED WHICHEVER POSSIBLE. IF THE 12" MINIMUM CLEARANCE CANNOT BE ACHIEVED IN THE FIELD, CONTRACTOR TO USE ACCEPTABLE ALTERNATIVE MEANS TO PROTECT THE OTHER UTILITIES AND PROVIDE FREE ACCESS FOR THE UTILITIES OWNER FOR LESS THAN MINIMUM CLEARANCE.

[Diagram and tables follow]
EXISTING CONDUITS

EXISTING CONDUITS

7'-1"

6'-6"

6'-6"

7'-1"

7'-1"

3'-0"

TO MPH 3851 NORTH WALL

EXISTING CONDUITS

EXISTING CONDUITS

PROPOSED 9'-5" CONDUIT (TOP)

TO MPH 3851 (TOP)

TO MPH 3851 (BOTTOM)

SOUTH WALL

WEST WALL

MANHOLE: 4051

SIZE: L 13' W 10', H 8'-6"

MANHOLE RING SIZE: 36"

MANHOLE COVER SIZE: 26"

CHIMNEY HEIGHT: 8"

nationalgrid
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<th>Application</th>
<th>Item Type</th>
<th>Item No.</th>
<th>Item Description</th>
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**Note:** The table provides detailed information about the components and specifications of the conductors and spacers used in the application, including the manufacturer, item number, catalog number, and code description.
Questions contact – Zylmar Garcia 508-468-6958

Petition of the Massachusetts Electric Company d/b/a National Grid Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Worcester, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Colonial Rd – Worcester – Massachusetts.

The following are the streets and highways referred to: Plan number # 30576191.
Colonial Rd - National Grid to install beginning at a point approximately 5 feet northeast of the centerline of the intersection of Colonial Rd and continuing approximately 140 feet in an east direction. Install conduit and a pole on the sidewalk on Colonial Rd.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY ____________
Engineering Department

Dated: June 23, 2022
Questions contact – Zylmar Garcia 508-468-6958

PETITION FOR POLE AND WIRE LOCATIONS

North Andover, Massachusetts

To the City Council
Of Worcester, Massachusetts

Massachusetts Electric Company d/b/a National Grid requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Colonial Rd - National Grid to install 1 SO Pole on Colonial Rd beginning at a point approximately 5’ feet northeast of the centerline of the intersection of Colonial Rd and continuing approximately 140 feet in an east direction. Install Pole 8 on Colonial Rd.

Location approximately as shown on plan attached

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Colonial Rd - Worcester – Massachusetts.

No.# 30576191  June 23, 2022

Also for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a National Grid
BY __________________________
Engineering Department

Pat Cody
Questions contact – Pat Shea 508-860-6087

Petition of the Massachusetts Electric Company d/b/a National Grid Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Worcester, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Crompton St & Chelsea St – Worcester – Massachusetts.

The following are the streets and highways referred to: Plan number # 30606052.
Crompton St & Chelsea St - Install 4-4in conduit from MH1565 to MH1566 Crompton St.
Install 4-4in conduit from MH4148 up Chelsea St to 719 Southbridge St.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY ____________________________
Engineering Department

Dated: June 28, 2022
Questions contact – Zylmar Garcia 508-468-6958

Petition of the Massachusetts Electric Company d/b/a National Grid Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Worcester, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Morningside Rd - Worcester – Massachusetts.

The following are the streets and highways referred to: Plan number # 30576191.
Morningside Rd - National Grid to install beginning at a point approximately 10 feet south of the centerline of the intersection of Chamberlain Pkwy and continuing approximately 225 feet in a south direction. Install conduit and a heavy duty handhole on Morningside Rd.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY Pat Cody
Engineering Department

Dated: June 23, 2022
Questions contact – Thomas Carley 508-860-6024

Petition of the Massachusetts Electric Company d/b/a National Grid Of NORTH ANDOVER, MASSACHUSETTS
For Electric conduit Location:

To the City Council of Worcester, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Vernon St and Richland St – Worcester – Massachusetts.

The following are the streets and highways referred to: Plan number # 30367441.
Vernon St and Richland St - National Grid to install beginning at a point approximately 10 feet east of the centerline of the intersection of Vernon St & Richland St and continuing approximately 335 feet in an east direction. Rebuild and expand Manhole # 734 on Vernon St. Install 6-5” conduits (+/-) 335’ from MH 734 to customer property at location of pad install.

Location approximately as shown on plan attached

Massachusetts Electric Company d/b/a National Grid
BY   ____________
Engineering Department

Dated: June 17, 2022
Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk  
City Hall Room 206  
455 Main Street  
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

To discuss what the city is doing to solve homelessness of previous residents and current cost of living increases with massive apartment shortages due to those increases.

<table>
<thead>
<tr>
<th>Signature</th>
<th>Name</th>
<th>Address, Zip Code</th>
<th>Phone Number</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>[Signature]</td>
<td>Ross Balchunas</td>
<td>64 Beacon Street Apt C315</td>
<td>9608237624</td>
<td><a href="mailto:rossbalchunas@gmail.com">rossbalchunas@gmail.com</a></td>
</tr>
</tbody>
</table>

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889  
Telephone (508) 799-1121 ■ Fax (508) 799-1194  
E-Mail: clerk@worcesterma.gov
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested provide City Council with a report concerning the individual ARPA funding needs for Columbus Park Preparatory Academy, Gerald Creamer Center, Lincoln Street School, Thorndyke Road School and Challenge/Reach Academy relative to ADA-compliant improvements.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to request the Chief of Public Facilities provide City Council with a report concerning barriers for accessibility at Columbus Park Preparatory Academy, Gerald Creamer Center, Lincoln Street School, Thorndyke Road School, and Challenge/Reach Academy.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with a report concerning the feasibility of phasing in window repairs at Worcester East Middle School using ARPA funding.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to consider redirecting excess ARPA funding to Worcester East Middle School for window repairs.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with a report concerning city employees who were employed during the period of March 2020 and June 2021 who are no longer employed by the city.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with a report concerning the breakdown of the number of employees eligible for Premium Pay in each of the four tiers.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with a report concerning the number of unique visits for the ARPA spending tracker website.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with an update concerning the city's use of a Diversity Recruitment Initiative – Circa/DiversityJobs.com, in regards to talent acquisition.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with the monthly report cards from Circa/DiversityJobs.com.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with report concerning the spending budget for the Diversity Recruitment Initiative.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Clerk be and is hereby requested to provide City Council with an update concerning the RFP process of identifying the executive search firm for the City Manager.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with an outline detailing the city’s reorganizational plans as it relates to the impact that moving customer service staff will have on services.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with social media analytics relative to posts made for marketing various openings on the city’s boards and commissions.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with information concerning the city’s License Commission, including 1) who has served on the commission over past fifteen (15) years; 2) how long each person has served; 3) the feasibility of expanding the License Commission membership to five (5) members; 4) a legal opinion concerning what would be required to expand the membership of the commission; and 5) the feasibility of adding requirements for district representation on the License Commission.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with a report concerning the current status of the Diversity and Inclusion Advisory Committee, including information as to any inroads made relative to concerns expressed by said board, as well as the current composition of said board.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with an update concerning the use of American Rescue Plan Act
CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Clerk be and is hereby requested to work with the Chief of Staff to the City Council and Purchasing Agent to repost the previously approved Request for Proposals
CITY OF WORCESTER

Pursuant to a vote of the Committee on Public Health and Human Services, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with a report concerning the list of blight properties that CDBG funding could potentially address, as well a list of properties that can be acquired for affordable housing.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Public Health and Human Services, be it

ORDERED: That

The City Manager be and is hereby requested to request the Commissioner of Health and Human Services provide City Council with a report concerning the neighborhoods where homelessness is most prevalent and the reasons for said prevalence.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Public Health and Human Services, be it

ORDERED: That

The City Manager be and is hereby requested to request the Commissioner of Health and Human Services provide City Council with a report concerning data specific to how many individuals are in each homeless shelter.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Public Health and Human Services, be it

ORDERED: That

The City Manager be and is hereby requested to request the Commissioner of Public Health and Human Services work with hospitals, jails, and rehabilitation centers to discuss discharge plans to avoid individuals entering into homelessness.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Public Health and Human Services, be it

ORDERED: That

The City Manager be and is hereby requested to request the Commissioner of Public Health and Human Services provide City Council with an update concerning homelessness issues at its next meeting.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Traffic and Parking, be it

ORDERED: That

The City Manager be and is hereby requested to provide City Council with report concerning details relative to the resident permit parking program, including whether there is a financial relief program for resident permit parking passes.
Pursuant to a vote of the Committee on Traffic and Parking, be it

**ORDERED:** That

The City Manager be and is hereby requested to provide City Council with a report concerning the number of residents that have purchased resident permit parking passes for Holland Rd.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Traffic and Parking, be it

ORDERED: That

The City Manager be and is hereby requested to review best practices in other communities relative to traffic and parking signage in the Spanish language.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Traffic and Parking, be it

ORDERED: That

The City Manager be and is hereby requested to request the Commissioner of Public Works and Parks replace fifteen (15) minute parking signage in front of 269 Lincoln St.
Pursuant to a vote of the Committee on Traffic and Parking, be it

ORDERED: That

The City Manager be and is hereby requested to request the Police Chief install a speed monitor on King St.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Traffic and Parking, be it

ORDERED: That

The City Manager be and is hereby requested to request the Police Chief provide traffic enforcement on King St.
Pursuant to a vote of the Committee on Urban Technologies, Innovation and Environment, be it

ORDERED: That

The City Clerk be and is hereby requested to work with the Chief of Staff of City Council and the appropriate Tolemi representative to ensure remote logins work for the new “Building Blocks” program.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Police Chief provide increased traffic enforcement to ensure vehicles stop for pedestrians in the crosswalks at 70 James St. (in front of Suite 129A), as well as increased speed enforcement in said location.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Police Chief review practices relative to enforcing handicap parking spaces to ensure commercial vehicles and residents do not park in handicap parking spaces without a handicap placard.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to work with the City Solicitor to review ordinance language in Somerville and Cambridge in an effort to draft a similar, parallel ordinance in the city concerning deceptive advertising practices of limited pregnancy centers and prohibiting such activities from being permitted in the city. Worcester should join Somerville and Cambridge in ensuring that any such establishment operating within city limits with a primary purpose of providing services to people who are or have reason to believe they may be pregnant, including mobile facilities, must either directly provide or provide referrals for abortions or emergency contraception. Said draft ordinance should be provided to City Council and the public. (Reference Links: http://somervillecityma.iqm2.com/Citizens/Detail_LegiFile.aspx?Frame=&MeetingID=3515&MediaPosition=&ID=28306&CssClass; https://cambridgema.iqm2.com/Citizens/Detail_LegiFile.aspx?Frame=&MeetingID=4072&MediaPosition=&ID=16572&CssClass)
SECTION 6-23 DECEPTIVE ADVERTISING PRACTICES OF LIMITED SERVICES PREGNANCY CENTERS

SEC. 6-23.1 DEFINITIONS

"Abortion" means the termination of a pregnancy for purposes other than producing a live birth. "Abortion" includes, but is not limited to, a termination of a pregnancy using pharmacological agents;

"Client" means an individual who is inquiring about or seeking services at a pregnancy services center;

"Clinical laboratory services" means the microbiological, serological, chemical, hematological, biophysical, cytological or pathological examination of materials derived from the human body for the purpose of obtaining information for the diagnosis, prevention or treatment of disease or the assessment of a health condition;

"Emergency contraception" means one or more prescription drugs (A) used separately or in combination for the purpose of preventing pregnancy, (B) administered to or self-administered by a patient within a medically recommended amount of time after sexual intercourse, (C) dispensed for such purpose in accordance with professional standards of practice, and (D) determined by the United States Food and Drug Administration to be safe for such purpose;

“Health information" means any oral or written information in any form or medium that relates to health insurance or the past, present or future physical or mental health or condition of a client;

"Licensed health care provider" means a person licensed under the provisions of federal or state law to provide health care or other medical services;

"Limited services pregnancy center" means a pregnancy services center that does not directly provide, or provide referrals for, abortions or emergency contraception;

"Pregnancy-related service" means any medical or health counseling service related to pregnancy or pregnancy prevention, including, but not limited to, contraception and contraceptive counseling, pregnancy testing, pregnancy diagnosis, pregnancy options counseling, obstetric ultrasound, obstetric sonogram and prenatal care;

"Pregnancy services center" means a facility, including a mobile facility, the primary purpose of which is to provide services to clients who are or have reason to believe they may be pregnant and that either(A) offers obstetric ultrasounds, obstetric sonograms, pregnancy testing or diagnosis or prenatal care to pregnant clients, or (B) has the appearance of a medical facility by virtue of having two or more of the following factors
present: (i) Staff or volunteers who wear medical attire and uniforms; (ii) one or more examination tables; (iii) a private or semiprivate room or area containing medical supplies or medical instruments; (iv) staff or volunteers who collect health information from clients; or (v) the facility is located on the same premises as a licensed health care facility or licensed health care provider or shares facility space with a licensed health care provider;

"Premises" means land and improvements or appurtenances or any part thereof; and

"Prenatal care" means services consisting of a physical examination, pelvic examination or clinical laboratory services provided to a client during pregnancy.

SEC. 6-23.2 DECEPTIVE PRACTICES.

No limited services pregnancy center, with the intent to perform a pregnancy-related service, shall make or disseminate before the public, or cause to be made or disseminated before the public, in any newspaper or other publication, through any advertising device, or in any other manner, including, but not limited to, through use of the Internet, any statement concerning any pregnancy-related service or the provision of any pregnancy-related service that is deceptive, whether by statement or omission, and that a limited services pregnancy center knows or reasonably should know to be deceptive.

SEC. 6-23.3 ENFORCEMENT.

The provisions of this article shall be enforced by a noncriminal disposition pursuant to Massachusetts General Laws Chapter 40, Section 21D. Each failure to comply with the requirements set forth in this Ordinance shall be deemed a separate offense. A person or entity violating any provisions of this article shall be punishable in accordance with the provisions of Easthampton Code of Ordinances Section 1-6.

Nothing in this section shall prohibit the City from seeking any legal or equitable relief permitted by law.

SEC. 6-23.4 PENALTY

Violation of this section is punishable by a fine of three hundred dollars ($300), enforceable by the health department

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<tr>
<th>Offense</th>
<th>Fine</th>
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<tbody>
<tr>
<td>Limited Services Pregnancy Centers</td>
<td>$300.00</td>
<td>Health Department</td>
</tr>
<tr>
<td>(Chapter 6, Article VI).</td>
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</tbody>
</table>
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to work with representatives from the city’s local unions to develop a pipeline where immigrants to the city who are tradespeople are given an opportunity to work on obtaining licenses for their trade through said local unions.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to determine the feasibility of expanding the scope of current contracts the city holds with diversity, equity and inclusion (DEI) consultants to acquire an external report detailing issues as outlined in a previously adopted Order from March 15, 2022 (attached for reference), in an effort to expedite the search process for a new Chief Diversity Officer.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Police Chief provide increased traffic enforcement at the stop sign at the intersection of Norfolk St. and Villanova St. between the hours of 3 p.m. and 5 p.m.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Police Chief provide increased speed and traffic enforcement at the intersection of Hamilton St. and Fairmont Ave.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to provide City Council with an update concerning the current status of COVID-19, including information as to the number of vaccination boosters have been provided, as well as the equity of same.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to consider reviewing the feasibility of a bike and/or scooter rideshare system to assist with transportation throughout the city.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Chief Development Officer meet with bank representatives/lenders within the community to discuss equity in home ownership.
ORDERS:

The Standing Committee on Veterans’ Memorials, Parks and Recreation be and is hereby requested to meet with the Assistant Commissioner of Public Works and Parks to hold a discussion reflecting on the positive efforts and shortcomings related to hiring lifeguards during the summer of 2022. Said discussion should include current lifeguards to get a sense of their commitment to the city and feedback on how we can better recruit and retain lifeguards in the future.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to provide City Council with an update concerning Madison WG Holdings and the Plumb House Project's compliance with their TIF/TIE policy as well as related data regarding same. Further, request City Manager include in said update information concerning the status of the administration coordinating with Madison WF Holdings to attend an Economic Development Committee meeting to discuss their project.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Commissioner of Public Works and Parks provide City Council with an update concerning traffic calming measures being implemented on Tyson Rd.
ORDERED: That

The City Manager be and is hereby requested to request Commissioner of Public Works and Parks provide City Council with an update concerning traffic calming measures being implemented at the intersection of Moreland St, Brigham Rd. and Carter Rd.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to provide City Council with a report concerning the city’s electronic resiliency, including the electronic infrastructure.
CITY OF WORCESTER

Sewer Assessment

The Committee of the Council whose duty it is to prepare and report to said Council lists of persons and estates benefited by sewers and drains for construction of which no assessment has heretofore been made under the Act of 1867 and Acts in amendment thereof, concerning sewers and drains in the City of Worcester, such assessment to be made on each line of sewer separately, on account of the expenditures of said City for sewers and drains under authority of said act and amendments thereof and also to report all necessary orders for the collection of the same, respectfully report the accompanying list of persons and estates benefited by the line of sewers and drains laid out in and upon 45A Garrison Avenue in said City, and constructed since the first day of January, A.D. 1954, by said city, under authority of the said Sewer Acts with a description of the lands without buildings or improvements, and the number of feet thereof, abutting on said street and upon the line of the sewer so constructed in and upon said street.

And we recommend the adoption of the order accompanying said list, together with said list, as the assessment to be made upon the persons and estates herein mentioned and described on account of the expenditures of said city for sewers and drains.

Committee On Public Works_____________________________  Chairperson

In the Council________________________, 2022

Whereas, the City of Worcester has expended an amount exceeding $500,000.00 dollars since the first day of January, A.D. 1954, and a sum exceeding $7,000,000.00 dollars prior to that time, in laying out and constructing sewers and drains, by order of the City Council under an act of Legislature passed March 29, 1867; and approved April 16 of the same year and Acts in amendment thereof and

Whereas, It is adjudged by the Council of the City of Worcester that the estates mentioned and described in the following list and schedule, situated upon the sewer laid out and constructed in 45A Garrison Avenue in said Worcester, are benefited thereby, and

Whereas, Said Council has adjudged the sum of $150.00 dollars is the proportionate share of said expenditure to be assessed upon said estates, and upon the owners thereof, on account of said expenditure, it is therefore,

Ordered, That the persons named in the following schedule, being owners of the estates therein described, which said estates abut upon 45A Garrison Avenue in said city, in which a sewer and drain has been laid out and constructed as foresaid, and upon the line thereof, and for the construction of which no assessment has heretofore been made, be, and they, are hereby charged and assessed with the sum set opposite their respective names, as their respective proportionate shares of such expenditure of the City of Worcester for sewers and drains.

And said schedule is hereby committed to the City Treasurer and Collector, and he is hereby directed to collect of the persons named in said schedule the amount herein assessed against them respectively as their proportionate share of said expenditure; and all said sum shall forewith become due and payable and interest at the rate provided by law shall be charged upon all sums that remain unpaid after the date fixed for payment.

Order Adopted________________________  Clerk
GARRISON AVENUE

WESTERLY SIDE

31360    LAJ PROPERTIES LLC

Land on the westerly side of Garrison Avenue, between land now or formerly of Caitlyn Chamberlain, and other land now or formerly of Karen M. McGrath, abutting on Garrison Avenue Street 65.00 feet and extending southwesterly 100.0 feet containing an area of about 7,147 square feet of land.

The assessment against the above described property is based upon the benefits accruing to but 5,000 square feet of land.

PLAN BOOK 954, PLAN 93, LOT 2    $150.00
CITY OF WORCESTER

Sewer Assessment

The Committee of the Council whose duty it is to prepare and report to said Council lists of persons and estates benefited by sewers and drains for construction of which no assessment has heretofore been made under the Act of 1867 and Acts in amendment thereof, concerning sewers and drains in the City of Worcester, such assessment to be made on each line of sewer separately, on account of the expenditures of said City for sewers and drains under authority of said act and amendments thereof and also to report all necessary orders for the collection of the same, respectfully report the accompanying list of persons and estates benefited by the line of sewers and drains laid out in and upon 50 Valley View Lane in said City, and constructed since the first day of January, A.D. 1954, by said city, under authority of the said Sewer Acts with a description of the lands without buildings or improvements, and the number of feet thereof, abutting on said street and upon the line of the sewer so constructed in and upon said street.

And we recommend the adoption of the order accompanying said list, together with said list, as the assessment to be made upon the persons and estates herein mentioned and described on account of the expenditures of said city for sewers and drains.

Committee On Public Works

Chairperson

In the Council, 2022

Whereas, the City of Worcester has expended an amount exceeding $500,000.00 dollars since the first day of January, A.D. 1954, and a sum exceeding $7,000,000.00 dollars prior to that time, in laying out and constructing sewers and drains, by order of the City Council under an act of Legislature passed March 29, 1867; and approved April 16 of the same year and Acts in amendment thereof and

Whereas, It is adjudged by the Council of the City of Worcester that the estates mentioned and described in the following list and schedule, situated upon the sewer laid out and constructed in 50 Valley View Lane in said Worcester, are benefited thereby, and

Whereas, Said Council has adjudged the sum of $420.75 dollars is the proportionate share of said expenditure to be assessed upon said estates, and upon the owners thereof, on account of said expenditure, it is therefore,

Ordered, That the persons named in the following schedule, being owners of the estates therein described, which said estates abut upon 50 Valley View Lane in said city, in which a sewer and drain has been laid out and constructed as foresaid, and upon the line thereof, and for the construction of which no assessment has heretofore been made, be, and they, are hereby charged and assessed with the sum set opposite their respective names, as their respective proportionate shares of such expenditure of the City of Worcester for sewers and drains.

And said schedule is hereby committed to the City Treasurer and Collector, and he is hereby directed to collect of the persons named in said schedule the amount herein assessed against them respectively as their proportionate share of said expenditure; and all said sum shall forewith become due and payable and interest at the rate provided by law shall be charged upon all sums that remain unpaid after the date fixed for payment.

Order Adopted

Clerk
VALLEY VIEW LANE

WESTERLY SIDE

31361 S&D CONSTRUCTION COMPANY, INC.

Land on the westerly side of Valley View Lane, between land now or formerly of S&D Construction Company, Inc. and land now or formerly Tatnuck Properties LLC and land now or formerly Edward Oslowski, Jr. and Vana L. Olsowski, Trustees, abutting on Valley View Lane 65.50 feet and extending westerly 100.0 feet an area of about 10,127 square feet of land.

The assessment against the above described property is based upon the benefits to but 8,415 square feet of land.

PLAN BOOK 959, PLAN 15, LOT 2

$420.75
CITY OF WORCESTER

WHEREAS: The U.S Supreme Court established a precedent in the landmark case of Roe v. Wade (1973), later affirmed in Planned Parenthood v. Casey (1992) and Whole Woman’s Health v. Hellerstedt (2016), guaranteeing the constitutional right to legal pre-viability abortion in the US; and

WHEREAS: On May 3, 2022, thousands gathered in cities across the United States, including Worcester, to protest a leaked draft decision by the U.S. Supreme Court in the case Dobbs v. Jackson Women’s Health Organization, which would overturn the landmark Roe v. Wade decision that has protected the freedom to seek an abortion since 1973; and

WHEREAS: Eliminating legal access to abortions does not reduce abortions, but has been empirically proven to dramatically increase the risk of death, bodily injury, and infertility, especially within low-income communities and communities of color; and

WHEREAS: Black women in the United States are three times more likely to die from pregnancy-related causes than White women, and forcing birth will further exacerbate such inequities in medical care; and

WHEREAS: The right to reproductive choice impacts the liberty, health, and financial security of transgender men and non-binary individuals; and

WHEREAS: Limiting access to safe abortion has been shown to increase incidents of domestic abuse, and laws criminalizing abortion can have profoundly negative impacts on individuals who suffer miscarriages; and

WHEREAS: The negative impacts of limiting access to safe abortion disproportionately affect low-income individuals, people of color, transgender and non-binary people, and survivors of child abuse, sexual assault or domestic violence; and

WHEREAS: Sexual and reproductive rights, including safe and legal abortions, constitute a fundamental right, and the criminalization, delay and denial of access to safe and legal abortion care constitutes a form of violence against those who would seek contraceptive and reproductive care; and

NOW, THEREFORE BE IT RESOLVED: That the City Council of the City of Worcester affirms the right of all people to make medical decisions about their own bodies and to obtain access to the full spectrum of reproductive healthcare, including abortions, contraception and related services without obstacles;

AND BE IT FURTHER RESOLVED: That the City Council of the City of Worcester affirms its commitment to obtaining reproductive justice – including equal access to affordable contraception, comprehensive sex education, freedom from sexual violence, and surveillance and accountability of systems to prevent reproductive human rights abuses – for all;
AND BE IT FURTHER RESOLVED: That the City Council of the City of Worcester condemns the U.S Supreme Court majority opinion in Dobbs v. Jackson Women’s Health Organization and urges federal codification of full abortion rights and other affordable, safe, and accessible reproductive health care;

AND BE IT FURTHER RESOLVED: That the City Council of the City of Worcester calls on the federal government to further codify the rights upheld by Griswold, Lawrence, and Obergefell, and calls upon the Massachusetts Legislature to implement the recommendations of the Beyond Roe Coalition;

AND BE IT FURTHER RESOLVED: That the City Council of the City of Worcester calls on the State Legislature to codify Executive Order No. 600: Protecting Access to Reproductive Health Care Services in the Commonwealth into state law.

AND BE IT FURTHER RESOLVED: That the City Council of the City of Worcester affirms our commitment as a City to not cooperate in any investigations by out-of-state law enforcement that is trying to prosecute people around helping people get abortion care in Worcester.

AND BE IT FURTHER RESOLVED: That the City Council of the City of Worcester strongly supports the grassroots organizing and movement building required to put social pressure on elected officials and the judiciary to defend against this historic attack on the rights of women, pregnant people, and the LGBTQ+ community;

AND BE IT FURTHER RESOLVED: That the City Council of the City of Worcester joins the Boston City Council, Lowell City Council, and local city councils and select boards across the Commonwealth and all over the nation in our collective fight for reproductive justice and equity for all.

AND BE IT FURTHER RESOLVED: That the City Council of the City of Worcester declares the City of Worcester an abortion rights sanctuary city

AND BE IT FURTHER RESOLVED:

That the City Council of the City of Worcester does hereby affirm its stance for full abortion rights and reproductive equity for all, in opposition to the United States Supreme Court overturning Roe v. Wade and does hereby urge state and federal elected officials to codify abortion rights and other reproductive rights.
CITY OF WORCESTER

WHEREAS: Parks and recreation services are vital for communities throughout this country, including Worcester, Massachusetts; and,

WHEREAS: Parks and recreation services establish and maintain the quality of life in our communities, ensuring the health of all residents and contributing to the economic and environmental well-being of a community and region; and,

WHEREAS: Parks and recreation services build healthy, active communities that aid in the prevention of chronic disease, provide therapeutic recreation services for individuals with mental or physical disabilities, and also improve the mental and emotional health of all residents; and,

WHEREAS: Parks and recreation services increase a community’s economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and,

WHEREAS: Parks and open spaces ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors; and,

WHEREAS: Parks and recreation services are vital for our communities — from protecting open space and natural resources, to helping fight obesity and providing activities and resources for all walks of life; and,

WHEREAS: The U.S. House of Representatives passed an official resolution and has designated July as Park and Recreation Month; and

NOW, THEREFORE BE IT RESOLVED:

That the City Council of the City of Worcester does hereby declare July 2022 as Parks and Recreation Month in the City of Worcester.
2022 Vegetation Management
Railroad Right-of-Way
CSX Transportation, Inc.

On behalf of CSX Transportation, Inc. (CSX), Wood Environment & Infrastructure Solutions, Inc. is providing you notice that CSX intends to perform herbicide application to manage weeds on the railroad, as described in the Yearly Operational Plan previously noticed, and as permitted by 333 CMR 11.00, the Massachusetts Rights-of-Way Management regulations.

- Application will commence on or after July 5 and conclude on or before August 5;
- Work summary: herbicides will be applied via low-pressure spray from a rail-mounted truck in order to manage weeds on the railroad bed, and will be applied one time in 2022 only in non-sensitive areas and buffer zones to sensitive areas, as described in the Yearly Operational Plan;
- Questions about vegetation management on the railroad, including requests for copies of the Yearly Operational Plan, may be directed to the undersigned at stephen.herzog@woodplc.com.

Sincerely,

Wood Environment & Infrastructure Solutions, Inc.

[Signature]

Stephen G. Herzog
Project Manager

copy: CSX Transportation, Inc.
July 19, 2022

To the Worcester City Council
Worcester, Massachusetts

Councilors,

The City Council has requested an audit of the City’s payment in lieu of taxes (PILOT) funds for the past ten years and to indicate which agreements are inactive and to provide further details that could inform the City Council (CC order March 29, 2022).

Real estate owned by charitable organizations that are incorporated in the Commonwealth or acquired through a certain trust and occupied for the charitable purpose it was organized is exempt from taxation in the Commonwealth under M.G.L. c.59 s.5 clause 3. Personal property of a charitable organization is also exempt. Nonprofit corporations which include several of the higher educational institutions in the City are required to file an annual exemption form with the assessor in order to claim the exemption. Real estate acquired but not yet occupied can also qualify for the exemption for up to 2 years prior to being placed into service for charitable purpose.

Taxable real estate removed from the tax rolls after acquisition by an exempt organization increases the tax rate on other property owners to make up for the lost revenue. A PILOT received from a charitable organization makes up for some of that lost revenue and is usually a percentage of the tax paid prior to acquisition and before any betterments. PILOTS are voluntary with expiring terms and two have clauses to terminate for financial hardship. Three long-term PILOT agreements have provided a revenue stream that is included in the annual budget as a resource that reduces part of the tax levy. For the period covered by this report there have been nine different PILOT agreements. In some cases the agreements specified property that was previously on the tax rolls where the organization intended to file an exemption and there are some voluntary contributions not related to any parcels.

**Active – PILOT agreements by 3 universities in support of library and parks**

The City entered into separate agreements in FY2009 and FY2011 with MCPHS University, Worcester Polytechnic Institute (WPI), and Clark University who agreed to make annual PILOT payments to support the City’s library services and fund debt service related to certain improvements to University Park and Institute Park. For the 10-year period under audit, revenue totaled $10.5M and expenditures totaled $9.9M; the fund balance brought forward to FY2022 totaled $1.0M which was used for continued appropriations in support of these programs. In the FY2023 budget credits have been provided totaling $787K in library personnel and $252K for debt service related to prior Institute and University Park’s capital projects. The following table summarizes the annual receipts and expenditures for fiscal years 2012 through 2021 accounted for in the city’s special revenue fund 55S621.
Summary of receipts and disbursements from PILOT Fund 55S621:

<table>
<thead>
<tr>
<th>Fiscal Year</th>
<th>Revenue</th>
<th>Total Expenditures</th>
<th>Library Support</th>
<th>Parks Support</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Operating</td>
<td>Capital</td>
</tr>
<tr>
<td>FY2012</td>
<td>$615,141</td>
<td>703,134</td>
<td>217,271</td>
<td>485,863</td>
</tr>
<tr>
<td>FY2013</td>
<td>668,532</td>
<td>364,386</td>
<td>275,570</td>
<td>-</td>
</tr>
<tr>
<td>FY2014</td>
<td>751,816</td>
<td>889,103</td>
<td>496,562</td>
<td>252,081</td>
</tr>
<tr>
<td>FY2015</td>
<td>1,106,292</td>
<td>875,432</td>
<td>605,862</td>
<td>-</td>
</tr>
<tr>
<td>FY2016</td>
<td>1,133,950</td>
<td>1,265,475</td>
<td>622,193</td>
<td>301,746</td>
</tr>
<tr>
<td>FY2017</td>
<td>1,177,549</td>
<td>1,169,519</td>
<td>647,699</td>
<td>190,374</td>
</tr>
<tr>
<td>FY2018</td>
<td>1,202,104</td>
<td>1,190,899</td>
<td>725,068</td>
<td>138,697</td>
</tr>
<tr>
<td>FY2019</td>
<td>1,235,483</td>
<td>1,140,480</td>
<td>823,672</td>
<td>3,587</td>
</tr>
<tr>
<td>FY2020</td>
<td>1,267,212</td>
<td>1,149,302</td>
<td>848,525</td>
<td>-</td>
</tr>
<tr>
<td>FY2021</td>
<td>1,305,991</td>
<td>1,150,485</td>
<td>847,071</td>
<td>25,104</td>
</tr>
<tr>
<td></td>
<td>$10,464,072</td>
<td>9,898,207</td>
<td>6,109,495</td>
<td>1,397,452</td>
</tr>
</tbody>
</table>

Beginning Fund Balance FY12  $33,160
Revenue FY12 - FY21  $10,444,072
Expenditures FY12 - FY21 (9,898,207)
Ending Fund Balance FY21 $587,865

MCPHS and the City agreed to a PILOT agreement in FY2009. Voluntary contributions are equal to an initial payment of $50K that was unrelated to any parcel and 20% of the real estate tax assessed prior to acquisition and development. Voluntary payments increase annually at the rate of 2.5% over a 25-year term. Currently there are 16 commercial and 59 residential properties included in the PILOT agreement including the campuses at Lincoln Square and Foster St. The make-up of the residential properties include 3 apartment buildings (7 Lancaster St, 379 Main St, 72 Salisbury St) and 56 units at 2 condominium buildings (50 and 60 Salisbury St). The taxable assessed value at the time of conversion of the properties and prior to redevelopment totaled $36 million with annual real estate taxes assessed prior to removal from the tax rolls totaling $1M. This resulted in voluntary payments totaling $199K or 20% of lost taxes. That amount increases annually at the rate of 2.5%. As of FY2022 the total annual payment has grown to $248K. In the agreement, the City and MCPHS identified the public library as the City service best served by the voluntary payments. Payments under this agreement totaled $1.9M over the ten years from FY2012 through FY2021. Future acquisitions of real estate if converted to tax exempt educational use will result in additions to the voluntary payment equal to 20% of the tax assessed at the time of the acquisition excluding the value of improvements. MCPHS filed and received its tax-exemption for fiscal 2022. This agreement expires in fiscal 2036.

WPI and the City agreed to a PILOT agreement in fiscal 2009 equal to an initial payment of $157,403 that was unrelated to any parcel and 100% of the real estate tax assessed of certain properties converted by the college to tax-exempt status. Payments increase annually at the rate of 2.5% over a 25 year term. At inception 28 residential properties were removed from the tax rolls with 100% of the prior year real estate tax paid included in the voluntary PILOT payment totaling $112K. In addition the Institute agreed to pay 100% of the real estate taxes on 60-68 Prescott Street, a former brownfield site at Gateway Park, and 37 Lee Street, a former City school that the college acquired in 2008 and has agreed to treat as taxable under the agreement. The PILOT agreement was amended in 2014 when the 60-68 Prescott St property was removed from the tax rolls and an equivalent amount of the annual real estate tax totaling $320K was added to the annual PILOT contribution. For FY2022 the annual PILOT payment has grown to $739K. In addition the college continues to pay the real estate tax under the terms of the agreement for
37 Lee Street which totaled $39K for FY2022. Future acquisitions of commercial real estate if converted to tax exempt educational use will result in additions to the voluntary payment equal to 20% to 50% of the tax assessed at the time of the acquisition depending on the location and 100% of taxes for new acquisitions of residential property. The college acquired one additional residential property in 2017 which was added to the annual PILOT contribution. The City identified the public library as the City service best served by the voluntary payments under this PILOT agreement and reimbursements to the City for debt service costs related to improvements at Institute Park. Payments under this agreement totaled $5.7M over the ten years from FY2012 through FY2021. WPI filed and received its tax-exemption for current year fiscal 2022. This agreement expires in fiscal 2034.

Clark University and the City agreed to a PILOT agreement in fiscal 2011 equal to an initial payment of $150K that was unrelated to any parcel and 100% of the real estate tax of certain properties identified in the agreement that were converted to tax-exempt status. Annual payments increase 2.5% over a 20-year term. The agreement converted 20 properties initially with a previous taxable assessed value of $5M and real estate taxes of $112K. No other properties were added to the annual contribution. The agreement requires future acquisitions of commercial real estate (if converted to tax exempt educational use) resulting in additions to the voluntary payment equal to 20% to 50% of the tax assessed at the time of the acquisition depending on the location and 100% of taxes for new acquisitions of residential property. Properties acquired in 2021 and not yet converted include a commercial auto repair shop and vacant developable land where the University is paying real estate tax on the assessed value. Two multi-family residential properties were acquired in 2020 that have not been converted to tax exempt status and as such the University is paying real estate tax on the assessed value. The City identified the public library as the City service best served by the voluntary payments under this PILOT agreement and reimbursements to the City for debt service related to improvements made to University Park. Payments under this agreement totaled $2.9M over the ten years from FY2012 through FY2021. The university filed and received its tax-exemption for current year fiscal 2022. This agreement expires in fiscal 2031.

Funds are accounted for in the City’s Special Revenue Fund in a separate account identified as 55S621. The receipts were verified and matched to the agreements. The City’s department of Administration and Finance maintains a schedule for each of the agreements over their entire terms and it is updated for future acquisitions of taxable property that are removed from the tax rolls. The schedule was compared to public property records. Expenses paid from this fund were properly reported and allowable under the agreement(s).

**Active - Support of the book mobile program by College of the Holy Cross**

The City entered into a five-year agreement in fiscal 2012 with Holy Cross to make annual payments of $80,000 that supports the library’s book mobile program. The contributions are not related to real estate taxes. The agreement was extended for three years and voluntary contributions have continued for two additional years for total contributions over ten years of $800,000 in support of the Library’s book mobile program. Expenses over this period totaled $764,216 and included expenditures for two full-time staff salaries at $704,334, repairs and maintenance at $27,944, fuel at $17,144, supplies at $6,764, and other at $8,030. The ending fund balance for the book mobile account as of June 30, 2021 was $35,784. A contribution was made in fiscal 2022 for $80,000 although the current contract has expired. The college filed and received its tax-exemption for current year fiscal 2022.
**Active - Health Equity Fund supported by donation from UMASS Health Care, Inc.**

A Health Equity Support Agreement was entered in fiscal 2022 with UMASS Health Care, Inc. to provide a $150,000 contribution to the general fund to offset the loss of real estate tax after its acquisition of 378 Plantation Street. The agreement also provides for a one-time contribution of $1,000,000 to establish the Worcester Health Equity Fund to support City initiatives to improve health equity and reduce health disparities among City residents which according to the agreement was the equivalent of five years of real estate taxes of 378 Plantation Street. The full amount of the donation needs to be fully dispersed by the fifth year of the agreement based upon the recommendations of the Health Equity Advisory Group. Currently no amounts have been expended from the fund. The sale date of 378 Plantation St was after July 1, 2021 and remained fully taxable for Fiscal Year 2022. It will be fully tax exempt for Fiscal Year 2023, as the entity filed and received the annual exemption with the City.

**Inactive - Economic and Educational Development Support Agreement supported by University of Massachusetts Medical School (UMMS)**

A fiscal 2013 agreement providing voluntary contributions totaling $1,575,000 over a five year period that supported public educational initiative to prepare Worcester students and residents for careers in Worcester’s health and life sciences oriented economy through elementary grade literacy programming through efforts of the library by transferring $700,000 of funds to the Worcester Public Library Foundation designed to provide a foundation for lifetime educational and career successes, and secondary level health and biomedical science educational initiative by transfer to the Skyline Drive Fund $875,000 which support the Worcester Technical High School’s health and biomedical science educational initiatives. The contributions were received as per the agreement and funds were transferred to the above funds. UMMS is state owned rather than an incorporated charitable organization and this contribution was above any state reimbursements for state owned land.

**Active - PILOT Christopher House, Inc.**

A 1994 agreement to sell land located at 10 Mary Scano Drive to Christopher House, Inc. for a 150-bed rehabilitation and skilled nursing center called for payments in lieu of tax of $75,000 per year for thirty years. The agreement was amended in 2002 to account for real estate taxes payable on the taxable assisted living facility located at 20 Mary Scano Drive whereby taxes paid on this parcel would offset the $75,000 annual PILOT payments required under the agreement to result in an annual “net payments-in-lieu of taxes”. As annual real estate taxes on 20 Mary Scano Drive have exceeded $75,000 no annual PILOT amount have incurred with respect to the property located at 10 Mary Scano Drive. The real estate tax paid in fiscal 2022 for 20 Mary Scano Drive totaled $108,750. This agreement expires in 2024.

**Inactive – Medical Center at St Vincent Hospital**

A 2006 agreement expired in 2014 requiring additional donations for the purpose of youth services equal to $1,250,000 less real estate tax paid by Saint Vincent Hospital properties under a TIF agreement. The owner of St Vincent is a taxable for-profit organization and are not eligible for exemptions. The PILOT
agreed to in 2006 was to effectively adjust the TIF that was in place at the time. No PILOT amounts were required or received since 2009 because taxes payable under the TIF agreement exceeded $1,250,000. Taxes assessed on this property located at 123 Summer St are at full value for this for-profit hospital and exceeded $4.3M for FY2022.

**Inactive – University of Massachusetts Medical School**

A 2011 agreement that expired in 2016 with UMMS who purchased 72 Flagg Street which was previously a taxable residential property and agreed to pay 100% of the real estate tax at the time of the acquisition increasing 2.5% annually for five years. The funds of this PILOT agreement were used to support Worcester Public Schools for the purposes of science, technology, engineering and math education. Currently the property has an assessed value of $1,079,800, and is owned by Worcester City Campus Corporation, a charitable organization, who filed and received the annual exemption for FY2022 with the City.

Respectfully submitted,

Robert V. Stearns
City Auditor
July 19, 2022

Mayor Joseph M. Petty and the Members of the City Council
City Hall, 455 Main Street
Worcester, MA 01608

Dear Mr. Mayor and Councilors,

Kindly consider this communication as an update concerning the Request for Proposals process of identifying an executive search firm for the City Manager.

On May 10, 2022 the City Council requested the City Clerk work with the Chief of Staff to the City Council and Purchasing agent a draft Request for Proposals (RFP), which was completed on May 24, 2022. On May 24, 2022, the City Council approved the draft RFP, authorizing the posting to occur. Upon the completion of the posting, the city received one (1) response for the RFP from GovHR USA.

Attached, please find a copy of the aforementioned RFP response.

Cordially,

Nikolin Vangjeli
City Clerk
The City of Worcester
Request for Proposal
City Manager Search

June 23, 2022

GovHR USA
GovTEMPS USA

630 Dundee Road
Suite 225
Northbrook, IL 60062

Primary Contact Person:
Laurie Pederson
Director of Administrative Services
847-380-3198
LPederson@GovHRusa.com
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Attachments

Consultant Biographies
Client Lists
Sample Ads
RFP Forms
Separate Envelope: Price Proposal
June 23, 2022

Mr. Christopher J. Gagliastro, MCPPO
Purchasing Director
City of Worcester, City Hall
455 Main Street, Room 201
Worcester, MA 01608

Dear Mr. Gagliastro, Mayor Petty and Members of the City Council:

Thank you for the opportunity to provide you with a proposal for the City Manager recruitment and selection process for the The City of Worcester. GovHR USA (“GovHR”) prides itself on a tailored, personal approach to executive recruitment and selection, able to adapt to your specific requirements for the position.

GovHR is a public management consulting firm serving municipal clients and other public-sector entities on a national basis. Our headquarters offices are in Northbrook, Illinois. We are a certified Female Business Enterprise and work exclusively in the public sector. We have 19 full-time and 7 permanent part-time employees including 6 full-time recruiters and 26 additional project consultants. Our employees and project consultants are located across the country, giving us a national presence. GovHR offers customized executive recruitment services and completes other management studies and consulting projects for communities.

GovHR Chief Executive Officer Joellen Cademartori will be responsible for your recruitment and selection process and she will be assisted by Vice President Michael Jaillet. Biographies for the Consultant Team are attached to the proposal, and Ms. Cademartori’s contact information is:

Joellen Cademartori
Chief Executive Officer
847-380-3238
jcademartori@GovHRusa.com

We believe we have provided you with a comprehensive proposal; however, if you would like a service that you do not see, let us know. Please contact Laurie Pederson, Director of Administrative Services, 847-380-3198, if you have questions regarding our proposal or need additional information. We look forward to hearing from you and hope to have the opportunity to work with you on this important recruitment.

Sincerely,

Judith Schmittgens
Corporate Secretary and Compliance Manager
Firm Profile and Experience

GovHR is a public management consulting firm serving local government clients and other public-sector entities across the country. The firm was originally formed as Voorhees Associates in 2009 and changed its name to GovHR USA in 2013. Our headquarters are in Northbrook, Illinois. We are a certified Female Business Enterprise in the State of Illinois and work exclusively in the public and non-profit sectors. GovHR offers customized executive recruitment services, management studies and consulting projects for local government and organizations who work with local government.

Our Leadership

Heidi Voorhees  
President  
847-380-3240  
HVoorhees@GovHRusa.com

Ms. Voorhees has conducted more than 400 recruitments in her management consulting career, with many of her clients being repeat clients, attesting to the high quality of work performed for them. In addition to her 17 years of executive recruitment and management consulting experience, Ms. Voorhees has 19 years of local government leadership and management service, including ten years as Village Manager for the Village of Wilmette, Illinois.

Joellen Cademartori  
Chief Executive Officer  
847-380-3238  
JCademartori@GovHRusa.com

Ms. Cademartori is a seasoned manager, with expertise in public sector human resources management. She has held positions from Human Resources Director and Administrative Services Director to Assistant Town Manager and Assistant County Manager. Ms. Cademartori has worked in forms of government ranging from Open Town Meeting to Council-Manager and has supervised all municipal and county departments ranging from Public Safety and Public Works to Mental Health and Social Services.

GovHR has 19 full-time and 7 permanent part-time employees including 6 full-time recruiters and 26 additional project consultants who are based in Arizona, Colorado, Florida, Georgia, Illinois, Indiana, Massachusetts, Michigan, Minnesota, Ohio, Tennessee, Texas and Wisconsin, giving us a national presence. Additionally, GovTempsUSA, GovHR’s subsidiary, provides interim staffing solutions to keep operations moving during the recruitment process.

Our consultants are experienced executive recruiters who have conducted over 1,000 recruitments, working with cities, counties, special districts, and other governmental entities of all sizes throughout the

The City of Worcester – City Manager

4
country. In addition, we have held leadership positions within local government, giving us an understanding of the complexities and challenges facing today’s public sector leaders.

GovHR consultants have conducted more than 300 executive Manager recruitment (City Manager, County Manager, etc.) since the firm’s inception. A list of these recruitments for the past 3 years is included with this proposal, and we have included contact information for seven of them in the Reference section below. We are happy to provide you with contact information for any additional clients upon request. We have also included a list of all recruitments conducted by GovHR in the New England states.

**Why Choose GovHR?**

**Unparalleled Expertise and Level of Service:** We are a leader in the field of local government recruitment and selection with experience in 41 states, in communities ranging in population from 1,000 to 3,000,000. Since our establishment in 2009, more than 40% of our clients are repeat clients showing a high level of satisfaction with our work. We encourage you to call any of our previous clients. Surveys of our clients show that 94% rate their overall experience with our firm as *Outstanding* and indicate that they plan to use our services or highly recommend us in the future.

**Delivering the Best:** We conduct comprehensive due diligence on candidates. Our state-of-the-art process, includes extensive use of social media for candidate outreach and video interviews with potential finalist candidates, ensure a successful recruitment for your organization. Our high quality, thorough Recruitment Brochure reflects the knowledge we will have about your community and your organization and will provide important information to potential candidates. Additionally, before we recommend a candidate to you, we will have interviewed them via video, conducted reference calls, and news media and social media searches. Our knowledge of local government ensures that we can ask probing questions that will verify their expertise.

**A Partner from Start to Finish:** We are your partners in this important process. You are welcome to review all the resumes we receive, and we will share our honest assessment of the candidates. Our goal is your complete satisfaction. We can strategize with you on a variety of approaches for meeting your recruiting needs, including evaluation of internal candidates, identification of non-traditional candidates who meet your recruitment requirements, succession planning and mentoring options. We are committed to working with you until you find the candidate that is the best fit for your position.

**Services for Any Budget and Any Search:** We strive to meet the specific needs of our clients. We offer several options for recruitment services to meet your needs and your budget. Our services range from Full Executive Recruitments to Virtual Recruitments and even simply Professional Outreach for those who want to reach a broader network. In the following proposal, we have provided the scope we believe that best fits your needs. However, you may find all our services [here on our website](#).
Our Team

GovHR employs a team of professionals with backgrounds in local government and the not-for-profit sector. With your staff needs in mind and due to the significance of this recruitment, we have assigned our highly knowledgeable and experienced Chief Executive Officer Joellen Cademartori as your project manager and primary point of contact for this project. Of the 25 full-scope recruitments conducted by Ms. Cademartori from 2019 – present, approximately 36% of them were successfully completed within 90 days or less.

Ms. Cademartori will be assisted by GovHR Vice President Michael Jaillet. Biographies for the Consultant Team are attached to this proposal, and their clients lists are available on our website at www.govhrusa.com.

References

We are a proven leader in public sector consulting. More than one-third of the organizations served by GovHR are repeat clients. We have not collected letters of recommendation, but we are confident that the following references will speak to the quality of service provided by GovHR.

Williamstown, MA (Town Manager, 2022) - Lee Szymborski & Michael Jaillet (Town Manager, 2015) – Lee Szymborski & Joellen Cademartori
Hugh Daley, Chair Town Manager Search Committee
413-652-1788
hmd1618033@gmsil.com

Worcester Public Library, MA (Director of Libraries, 2020) - Joellen Cademartori & Susan Brennan
Stephanie Pasha, Board President
spasha@wpi.ed
Sulma Rubert-Silva, Associate Director
508-799-1690
srubert-silva@mywpl.org

East Hampton, CT (Town Manager, 2019) - Joellen Cademartori
David Cox, Town Manager
860-267-4468
dcox@easthamptonct.gov

Steven Bielenda, HR Director
860-252-6264
sbielenda@enfield.org

Manchester, CT (General Manager, 2021) - Michael Jaillet
Jay Moran, Mayor
860-647-5235
jmoran@manchesterct.gov
Project Approach and Methodology

A typical recruitment and selection process takes approximately 175 hours to conduct. At least 50 hours of this time is administrative, including advertisement placement, reference interviews, and due diligence on candidates. We believe our experience and ability to professionally administer your recruitment will provide you with a diverse pool of highly qualified candidates for your position search. GovHR clients are informed of the progress of their recruitment throughout the entire process. We are always available by mobile phone or email should you have a question or need information about the recruitment.

Phase I: Position Assessment, Position Announcement & Brochure
GovHR treats each executive recruitment as a transparent partnership with our client. We believe in engaging with stakeholders early in each recruitment process to fully understand the challenges and opportunities inherent in the position. Understanding the organizational culture is critical to a successful recruitment. We gain this insight and information through meetings (one on one and small groups), surveys and a review of relevant information. This information is reflected in a polished marketing piece that showcases the organization and the area it serves.

Information Gathering:

- One-on-one or group interviews with stakeholders identified by the client.
- GovHR can establish a dedicated email address for feedback from stakeholders or the community.
- Community forums (In-person or via video) can be used to gather input and feedback.
- Surveys can be used for department personnel and/or the community to gather feedback.
- Conversations/interviews with department heads.

A combination of the above items can be used to fully understand community and organizational needs and expectations for the position (this proposal includes 12 hours of meetings – additional meetings can be added for a fee of $125/hours plus actual expenses if incurred. Dedicated email address and one organizational survey are included. Community Survey can be conducted for $2,500. Community Forums can be conducted as an optional service.

Development of a **Position Announcement** to be placed on websites and social media.
Development of a thorough Recruitment Brochure for client review and approval.

Agreement on a detailed Recruitment Timetable – a typical recruitment takes between 90 to 120 days from the time you sign the contract to appointment of the finalist candidate.

**Phase II: Advertising, Candidate Recruitment & Outreach**

We make extensive use of social media as well as traditional outreach methods to ensure a diverse and highly qualified pool of candidates. In addition, our website is well known in the local government industry – we typically have 14,000+ visits monthly to our website and career center. Additionally, our weekly jobs listings are sent to over 7,000 subscribers.

Phase II will include the following:

- GovHR consultants will personally identify and contact potential candidates.
- Develop a database of potential candidates from across the country unique to the position and to the Client, focusing on:
  - Leadership and management skills
  - Size of organization
  - Experience in addressing challenges and opportunities also outlined in Phase I
  - The database will range from several hundred to thousands of names and an email blast will be sent to each potential candidate.
- Placement of the Position Announcement in appropriate professional online publications:
  - Public sector publications & websites (approximately 20 online sources)
  - Social media: Linkedin (over 20,000 connections), Facebook, Instagram and Twitter
  - GovHR will provide you with a list of advertising options for approval

Samples of ads placed for the City Manager of Galesburg, Illinois are included with this proposal. These ads were placed with ICMA, GovernmentJobs and the Illinois Municipal League, among others.

**Phase III: Candidate Evaluation & Screening**

Phase III will include the following steps:

- Review and evaluation of candidates’ credentials considering the criteria outlined in the Recruitment Brochure
- Candidates will be narrowed down to those candidates that meet the qualification criteria
- Candidate evaluation process:
  - Completion of a questionnaire explaining prior work experience
  - Live Video Interview (45 minutes to 1 hour) conducted by consultant with each finalist candidate
  - References provided by the candidate are contacted
  - Internet/Social Media search conducted on each finalist candidate

All résumés will be acknowledged and inquiries from candidates will be personally handled by GovHR, ensuring that the Client’s process is professional and well regarded by all who participate.
Phase IV: Presentation of Recommended Candidates

Phase IV will include the following steps:

➢ GovHR will prepare a Recruitment Report presenting the credentials of those candidates most qualified for the position.
➢ GovHR will provide an electronic recruitment portfolio which contains the candidates’ materials along with a “mini” résumé for each candidate so that each candidate’s credentials are presented in a uniform way.
➢ Client will receive a log of all applicants and may review résumés if requested.
➢ Report will arrive in advance of the Recruitment Report Presentation.

GovHR will spend approximately 2 hours with the Client reviewing the recruitment report and providing additional information on the candidates.

Phase V: Interviewing Process & Background Screening

Phase V will include the following steps:

GovHR will:

➢ Develop the first and second round interview questions for your review and comment
➢ Coordinate candidate travel and accommodations
➢ Provide you with an electronic file that includes:
  o Candidates’ credentials
  o Set of questions with room for interviewers to make notes
  o Evaluation sheets to assist interviewers in assessing the candidate’s skills and abilities

Background screening will be conducted along with additional references contacted:

<table>
<thead>
<tr>
<th>GovHR USA Background Screening</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓ Social Security Trace &amp; Verification</td>
</tr>
<tr>
<td>✓ U.S. Federal Criminal Search</td>
</tr>
<tr>
<td>✓ Enhanced Verified National Criminal</td>
</tr>
<tr>
<td>- National Sex Offender Registry</td>
</tr>
<tr>
<td>- Most Wanted Lists FBI, DEA, ATF, Interpol</td>
</tr>
<tr>
<td>- OFAC Terrorist Database Search</td>
</tr>
<tr>
<td>- OIG, GSA, SAM, FDA</td>
</tr>
<tr>
<td>- All felonies and misdemeanors reported to the National Database</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

GovHR will work with you to develop an interview schedule for the candidates, coordinating travel and accommodations. GovHR consultants will be present for all the interviews, serving as a resource and facilitator.

GovHR will coordinate a 2-Step Interview process. The first round interviews will include four to five
candidates. The second round interviews will include two or three candidates. GovHR will supply interview questions and an evaluation form.

In addition to a structured interview, the schedule can incorporate:

➢ Tour of Client facilities
➢ Interviews with senior staff

**Phase VI: Appointment of Candidate**

➢ GovHR will assist you as much as you request with the salary and benefit negotiations and drafting of an employment agreement, if appropriate.
➢ GovHR will notify all applicants of the final appointment, providing professional background information on the successful candidate.

**Project Timeline**

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- Weeks 1 & 2 Phase 1: Interviews & Brochure Development
- Weeks 3 thru 6 Phase 2: Advertising, Candidate Recruitment & Outreach
- Weeks 7 thru 9 Phase 3: Candidate Evaluation & Background Screening
- Week 10 Phase 4: Presentation of Recommended Candidates
- Week 11 & 12 Phase 5: Interview Process & Additional Background Screening
- Weeks 13 & 14 Phase 6: Appointment of Candidate

**Commitment to Diversity, Equity & Inclusion in Recruitments**

GovHR has a long-standing commitment to Equity, Diversity and Inclusion in all of our recruitment and selection processes. Since our firm’s inception we have supported, with our time and financial resources, organizations that advance women and other underrepresented minorities in local government. These include the National Forum for Black Public Administrators, the Local Government Hispanic Network, The League of Women in Government and CivicPride.

GovHR Team Members have moderated and spoken on DEI initiatives at the International City and County Management Association conference and state conferences in Illinois, Michigan, Wisconsin, and North Carolina. Our employees and consultants have undergone Implicit Bias Training and we are
frequent speakers on incorporating DEI values into recruitment and selection processes. We have a list of DEI resources on the front page of our website (https://www.govhrusa.com/diversity-equity-and-inclusion-resources/) that can be accessed by anyone who visits our website.

GovHR has formally partnered with the National Forum for Black Public Administrators' consulting arm, i4x, in several recruitment and selection processes throughout the country including Toledo, OH, Fort Collins, CO, Ann Arbor, MI, Oakland, MI and Arlington, TX. Our partnership reflects our mutual commitment to advancing DEI values and increasing the diversity of local government leaders at the highest levels of local government organizations.

In the past three years, 16% of our executive placements have been diverse candidates (female, black or Hispanic), including placements in the top Manager position.

**Tenure**

From 2015 through 2021, GovHR completed 522 recruitment and selection processes. Of those, 77% or 403 are still in their positions with their employers. Of the 23% or 119 who left their positions, the average tenure was 4 years. GovHR offers a guarantee that states if the candidate leaves within one year of appointment we will come back and do the recruitment for no consulting fee. Our guarantee is invoked 3% of the time, meaning that 97% of our placements last more than one year and as the above data shows, they last much longer than that.

**Recruiting During the Great Resignation**

The GovHR team is aware of the lasting impact that the Great Resignation has had on nearly all local government positions. Data shows annual quit rates have been at record highs the past two years. Additionally, there is a growing trend of public workers accelerating retirement plans, a drastic change from when workers were postponing retirement.

Our team of consultants work diligently to ensure the success of each recruitment and will be transparent upfront and throughout the process regarding any obstacles or delays they anticipate. Despite these challenging times, we have still seen a tremendous amount of success in our recruitments largely due to our consultants’ outreach methods and our team’s marketing strategies.
Responsive: Roll out the Welcome Mat! Candidates may struggle with relocating for a new position as well as be concerned about the “fit” with a new team. It is important to include costs for your top candidate(s) to travel to your location for the final interview process. Our team will work with you to create a welcoming, informative experience for both you and the candidate(s).

Encouraging: Employee development is a must-have in today’s market. Candidates appreciate their employer investing in them as much as they are investing themselves in the job. Consider “up and coming” candidates who may lack one or two preferred skills and assign a mentor or invest in a course to encourage their professional development. A mentor/training program will also help establish a peer-to-peer connection and make them feel more comfortable about the transition to a new job.

Competitive: Our team will guide you in offering a competitive market rate compensation and competitive benefits package attractive to today’s candidates. Competitive employers must include relocation expenses and should consider signing bonuses and temporary housing.

Resourceful: Review your job description – do you need public sector experience? Are the years’ experience you list essential, or can that be preferred? Consider a more resourceful approach when reviewing candidates’ experience. Carefully consider requirements such as CPA, Professional Engineer and others that will limit your talent pool – consider using the word “ideally” or “preferably.”

Understanding: These past few years have, without a doubt, changed the work environment. Competitive employers have recognized this and are offering flexible/hybrid/remote work options. Those positions that offer this type of flexibility consistently receive a better candidate response rate.

Innovative: Think about what is unique and attractive about your community and organization and highlight that in your recruitment efforts. Talk about organizational culture and what your values are with respect to your employees. GovHR will assist you in being as innovative as possible in your outreach.

Transparent: Some states now mandate listing salary ranges in any job advertisements or postings. More and more companies are now showing at least a salary range in their postings to promote pay transparency and equity. Post the salary range you will use for hiring – it is public information if we make it too difficult for candidates to find out the salary, they will move on to the next opportunity.
The GovHR Guarantee

GovHR is committed to assisting our clients until a candidate is appointed to the position. Therefore, no additional professional fee will be incurred if the client does not make a selection from the initial group of recommended candidates and requests additional candidates be developed for interview consideration. If additional advertising beyond the Phase I advertising is requested, client will be billed for actual advertising charges. Reimbursable expenses may be incurred should the recruitment process require consultant travel to the Client.

Upon appointment of a candidate, GovHR provides the following guarantee: should the selected and appointed candidate, at the request of the Client or the employee’s own determination, leave the employ of the Client within the first 12 months of appointment, we will, if desired, conduct one additional recruitment for the cost of expenses and announcements only. This request must be made within 6 months of the employee’s departure.
We believe we have provided you with a comprehensive proposal; however, if you would like a service that you do not see in our proposal, please let us know. We can most likely accommodate your request.

This proposal will remain in effect for a period of six months from the date of the proposal. We look forward to working with you on this recruitment and selection process!

The City of Worcester agrees to retain GovHR USA, LLC (“GovHR”) to conduct a City Manager Recruitment in accordance with its proposal dated June 23, 2022. The terms of the proposal are incorporated herein and shall become a part of this contract.

**ACCEPTED:**

**The City of Worcester**

By: ________________________________

Title: ______________________________

Date: ______________________________

Billing Contact: ______________________

Billing Contact Email: ________________

**GovHR USA, LLC**

By: ________________________________

Title: ______________________________

Date: ______________________________
Optional Services

GovTemps USA

Need an Interim? GovTempsUSA, a subsidiary of GovHR USA, specializes in the temporary placement of positions in local government. The firm offers short-term assignments, in addition to long-term and outsourced arrangements. Our placement professionals at GovTempsUSA have typically enjoyed distinguished careers in local government and displayed a commitment to public service throughout their career.

Recorded One-Way Video Interview of Candidates

Candidates we recommend for your consideration can complete a one-way video interview with 3 to 5 questions that will be recorded and which you can review electronically at your convenience. This can occur prior to making your decision on which candidates to invite for an interview. Cost $100 per candidate.

Leadership/Personality Testing

GovHR has experience working with a wide variety of leadership and personality assessment tools, depending on the qualities and experiences the client is seeking in their candidates. These include but are not limited to Luminaspark, Caliper, DISC and others. Depending on the evaluation type selected fees can range between $100 to $500 per candidate.

360° Evaluation

As a service to the Client, we offer the option to provide you with a proposal for a 360° performance evaluation for the appointed position at six months into his or her employment. This evaluation will include seeking feedback from both elected officials and department directors, along with any other stakeholder the Client feels would be relevant and beneficial. This input will be obtained on a confidential basis with comments known only to the consultant. If you are interested in this option, GovHR will prepare a proposal for this service.
Joellen Cademartori

Joellen Cademartori is the chief executive officer and co-owner of GovHR USA and has nearly 30 years of cumulative experience working in the public sector as a municipal leader, and in human resources and management consulting. Joellen’s exceptional communication style has enabled her to develop and maintain strong relationships with her peers, elected and appointed officials, and related local government partners.

The public sector human resources and management projects Joellen has worked on have earned her respect in local governments across the country. Due to her commitment and dedication to local government, she is known an industry leader in executive recruiting, interim staffing, in addition to human resources and management consulting work.

Throughout her career, Joellen has been privileged to serve on numerous local, state and national committees. A personal and professional highlight for her was being on the International City/County Management Association (ICMA) Executive Board as a representative from the Northeast Region. Joellen regularly speaks in front of groups, and writes about a variety of local government topics, which include organizational analysis, generational diversity, succession planning, performance management, resume development and interviewing skills and techniques. She is dedicated to developing the next generation of managers and remains passionate about excellence in local government.

PROFESSIONAL EDUCATION
- Master of Public Administration, Northeastern University, Boston, MA
- Bachelor of Economics, Worcester State College, MA
- Senior Executive institute, Leading, Education & Developing (LEAD) Program, University of Virginia, Weldon Cooper Center for Public Service

PROFESSIONAL DEVELOPMENT AND SPEAKING ENGAGEMENTS
- Executive Recruiter Panel – Investing in the Next Generation of Leaders, NFBPA – Emerge 2020
- Re-Evaluating Your Employee Evaluation, MMA 2020
- Succession Planning for the Public Sector Webinar, NPELRA 2020
- What Does it Take – Landing Leadership Positions, ICMA 2019
- Achieving Your Leadership Potential Thinking Strategically About the Next Steps in Your Career, NFBPA 2019
- Succession Planning tips to Achieve Unity Through Diversity, MMA 2019
- Putting Your Best Foot Forward – Interview Skills for Women, including Posture, Presence and Bias, WCMA Women’s Leadership Seminar 2018
- Tips for a Successful Recruitment Process – MMA 2018
- Hire Hard, Manage Easy – Tips for Getting the Best Employees, IPELRA 2018
- Achieving Your Leadership Potential: Thinking Strategically About the Next Steps in Your Career, LGHN 2018

MEMBERSHIPS AND AFFILIATIONS
- International City and County Management Association (ICMA), Member
- ICMA – Task Force on Deputy/Assistant Managers 2017-2018, Current Member
- Illinois City and County Management Association (ILCMA), Current Member
- ICMA - Task Force on Women in the Profession 2012 – 2014, Member
- ICMA - Conference Planning Committee 2010 – 2011, Chair

PROFESSIONAL BACKGROUND
24 Years of Local Government Leadership and Management
- Evanston, IL
  - Director of Administrative Services 200-11
  - Director of Human Resources 2007-2009
- Catawba County, NC
  - Assistant County Manager 2004-2007
- Barnstable, MA
  - Assistant Town Manager 2000-2003
- Yarmouth, MA
  - Assistant Town Administrator 2000-2003
- Northborough, MA
  - Assistant Town Administrator 1993-2000
  - Acting Town Administrator 1992-1993
  - Administrative Asst. to the Town Admin 1991
  - Acting Town Administrator 1988-1990
- Holden, MA
  - Intern 1987

Click here to view full biography at GovHRuna.com
Mr. Jaillet has over 36 years of local government management experience working in four municipalities in the Boston metropolitan area. He spent most of his career in Westwood Massachusetts, an affluent suburban community where he served as the Town Administrator for 32 years. Over his tenure he had a range of accomplishments including continuing expansion and updating of services, hiring key executive staff, facility management and maintenance, expanding affordable housing opportunities, fostering economic development, enhancing fiscal stability and promoting transparent and ethical governance. Mr. Jaillet also served as Bellingham Massachusetts’ first Administrator for two years, a manager and consultant to the City of Boston Assessing Department over five years, and Planning Analyst for Clinton Massachusetts for one year.

Mr. Jaillet has extensive international experience and interest. After graduating from college, Mr. Jaillet started his career as a Peace Corps Volunteer in Tougan Sous-Prefecture in Burkina Faso, West Africa where he was a Rural Development Planner and Grantsman for two years. Mr. Jaillet has continued his interest in international development as a member, chair and vice chair of the International City/County Management Association’s (ICMA) International Committee for 20 years. Examples of Mr. Jaillet’s International work includes leader of the Advance Team Montenegro Resource City Program, Economic Development Expert volunteer for the Engine ICMA Program in Kyela Tanzania, CLAIR Fellowship Exchange Delegate representing the ICMA in Japan, Massachusetts Municipal Association Exchange Delegate in Pakistan, Rotary International District 7910 Delegate in KwaZulu Natal South Africa, presenter on Citizen Participation in Sweden and Slovakia, on Economic Development in Jamaica, and on Ethics in Mexico.

Mr. Jaillet earned a Master of Arts Degree in Economics and a Master of Science in Urban Affairs and Policy Analysis from Southern Illinois University in Edwardsville, Illinois where he served as a Research Assistant (2) and Marketing Analyst and was awarded the Leo Cohen Award in Urban Management. He earned a Bachelor of Arts Degree in Political Science from Southeastern Massachusetts University in Dartmouth, Massachusetts. Mr. Jaillet taught a graduate course in Administrative Strategies for Local Government at the Sawyer School of Management at Suffolk University in Boston and courses in Economics at Framingham State College, Blackburn College in Carlinville, and Southern Illinois University in Edwardsville, where he was nominated for the Teaching Excellence Award.
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<td>2019</td>
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<tr>
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<td>21,796</td>
<td>2021</td>
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<td>State</td>
<td>City</td>
<td>Position</td>
<td>Population</td>
<td>Year</td>
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<tr>
<td>Rhode Island</td>
<td>North Kingston</td>
<td>Town Manager</td>
<td>26,326</td>
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<td>Vermont</td>
<td>Green Mountain Transit</td>
<td>General Manager</td>
<td>Multi</td>
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<td>Winooski</td>
<td>City Manager</td>
<td>7,997</td>
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<td>Local Government Hispanic Network</td>
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<td>Strategic Government Resources</td>
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<td>Engaging Local Government Leaders - ELGL</td>
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<td>Free for Supersize Members</td>
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<td>HotJobs.vet</td>
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City Manager - City of Galesburg, IL

Job Type
Full-Time

Salary
$150,000.00 - $165,000.00 Per Year

Location
Galesburg, IL 61401, USA

Description

Galesburg, IL (30,405) – The City of Galesburg is seeking a resourceful, visionary, and collaborative leader to become its next City Manager. Galesburg is an independent city located in western Illinois known for its rich heritage, outstanding educational institutions, and strategic transportation resources. It is the county seat of Knox County and serves as a regional center for commerce, culture, education, transportation, and healthcare. Its many beautiful tree-lined neighborhoods, its vibrant historic downtown, and its wonderful public parks and open spaces contribute to the wonderful quality of life that the residents of Galesburg enjoy.

Galesburg is home to Knox College, an outstanding four-year liberal arts school, which proudly hosted the fifth Lincoln-Douglas debate in 1858. In fact, Knox awarded its first honorary doctorate degree to then presidential-candidate Abraham Lincoln in 1860. Carl Sandburg College in Galesburg is a two-year community college and is named after one of the community’s favorite sons and beloved Pulitzer Prize winning America poets.

Aside from outstanding highway transportation access provided by Interstate 74 and U.S. Highway 34, Galesburg is extremely well served with both freight and passenger rail services. BNSF is the freight carrier that operates the Cokeville Depot and the Galesburg Rail Yard. Galesburg is also blessed to have outstanding passenger rail service via Amtrak. The Amtrak Zephyr provides westward service from Galesburg to the west coast. There is also daily passenger service eastward to Chicago.

The municipality in Galesburg operates under the Council-Manager form of government which was adopted by public referendum in 1956. The City has had three (3) City Managers over the past 25 years, all of which left the City for voluntary reasons. Galesburg is governed by an eight (8) member City Council consisting of the Mayor, elected at-large to a four-year term, and seven (7) Council members, each of which are elected by wards to four-year overlapping terms. The Mayor only votes in the event of a tie.

The City’s FY22-23 annual budget totals $51.8 million including both operating and capital expenditures. The General Fund budget is $25.3 million. The City has 240 full-time employees distributed among the following seven (7) operating departments: Administration, Community Development, Finance, Fire, Parks & Recreation, Police, and Public Works. The City of Galesburg provides a full complement of traditional municipal services including water treatment and distribution. Sanitary sewer collection and treatment are provided by the Galesburg Sanitary District. The City also owns and operates the Galesburg Municipal Airport which is home to the National Stearman Fly-in Days during the week of Labor Day.
The City Manager serves as the City's chief administrator officer and oversees all daily operations of the municipality. The City Manager serves at the direction of the Mayor and Council and is responsible for the appointment and supervision of all department heads. The City Manager also provides professional recommendations to the City Council on all policy matters and is responsible for the successful implementation of all Council policy decisions. The City Manager also presents a recommended annual budget to the City Council and is responsible for administering the approved budget and for the management of all of the City's financial affairs.

The minimum qualifications for the position include seven (7) years of progressively responsible managerial experience, preferably in a municipal organization and preferably as a City Manager/Administrator or Assistant City Manager/Administrator. In addition, applicants should have a bachelor's degree in public administration, business administration, urban planning, or some other related field of study. An advanced degree is desirable but not required. In addition to the minimum qualifications outlined above, strong applicants for the position will possess a thorough working knowledge of most aspects of a full-service municipal operation, as well as strong interpersonal and communication skills.

The City Council hopes to attract candidates for the City Manager position with the following leadership traits and professional skills:

- Exceptional leadership attributes including integrity, vision, empathy, passion, maturity, and humility.
- Empowering leader that enhances the current team culture that exists within the organization and inspires all staff to excel.
- Can create an aspirational vision for Galesburg.
- Plays an active and visible role in the community beyond what is required by his or her municipal duties.
- Builds effective relationships with City Council, staff, community organizations, citizens, and all other stakeholders by consistently demonstrating honesty, dedication, respect, sincerity, and trust.
- Talented problem-solver who can develop out of the box recommendations, based upon thorough and objective analysis, to the governing body to address challenges and opportunities.
- An outstanding communicator that places a high priority on transparency.
- Has strong technical/professional skills in the following areas:
  - Community relations and engagement
  - Financial management & budgeting
  - Economic development
  - Growth management
  - Environmental sustainability
  - Strategic planning

Interested candidates should apply online by 5:00 pm on June 26, 2022, with resume, cover letter, and contact information for five (5) work related references to www.GovHRjobs.com (https://govhrusa.applytojob.com/apply/yRfG6HCJ2A/Galesburg-IL-City-Manager) to the attention of Mark R. Peterson, Vice President, GovHR USA. On-line application submittals are required. Please direct all questions about the position, the organization, and/or the selection process to Mr. Peterson at (309) 825-5091. The City of Galesburg is an Equal Opportunity Employer.

Click HERE to Apply! (https://govhrusa.applytojob.com/apply/yRfG6HCJ2A/Galesburg-IL-City-Manager)
Benefits

The starting salary range for this position is $150,000 to $165,000 DOQ/E. The City also provides an excellent package of fringe benefits including relocation assistance. The City requires residency within the corporate limits of Galesburg within six (6) months of appointment.

Agency
GovHR USA

Address
Northbrook, IL 60062, USA

How to Apply
Applications accepted at: https://govhrusa.applytojob.com/apply/yRfG6HCJ2A/Galesburg-IL-City-Manager
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Career Compass No. 95: Use Return-to-Office as Your Opportunity to Reset Culture
04-04-2022
Instead of “returning to normal,” leaders must look to the return-to-the-office transition as a rare opportunity to reset organizational culture and become more effective than ever. Here’s how.

Wherever You Are, Great Managers Recognize the Need for Early Career Experiences
03-29-2022
Perspectives from ICMA’s affiliates in the United Kingdom, Belgium, Kenya, Netherlands, Denmark, Canada, Sri Lanka, New Zealand, and ICMA China Center and ICMA México-Latinoamérica.
CITY OF GALESBURG, CITY MANAGER

Posted on May 26, 2022        Expires on June 26, 2022

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Click HERE to Apply!
More Job Listings

Village of Orland Park, Assistant Development Services Director

Village of Orland Park, Senior Planner

Village of Skokie, Administrative Specialist

City of Wheaton, Management Analyst

Glenbrook High Schools District Office, Payroll Assistant

Village of Western Springs, Senior Accountant

Village of North Aurora, Civil Engineer

Village of Glenview, Customer Service Representative

Village of Glenview, Customer Service Representative

City of Des Plaines, Human Resource Generalist

Village of Skokie, Community Development Director
Champaign County Forest Preserve District, Leadership in Conservation Fellow

City of Des Plaines, Media Specialist

City of Des Plaines, Communications Manager

Village of Algonquin, Property Maintenance Inspector

City of Evanston, Budget Manager

Village of East Dundee, Finance Manager

Village of La Grange Park, Finance Director/Village Treasurer

City of Elmhurst, Human Resources Assistant

City of Marion, IA, Deputy City Manager
City Manager - Galesburg, IL

Description:

The City of Galesburg, IL (30,405) is seeking a resourceful, visionary, and collaborative leader to become its next City Manager. Galesburg is an independent city located in western Illinois known for its rich heritage, outstanding educational institutions, and strategic transportation resources. It is the county seat of Knox County and serves as a regional center for commerce, culture, education, transportation, and healthcare. Its many beautiful tree-lined neighborhoods, its vibrant historic downtown, and its wonderful public parks and open spaces contribute to the wonderful quality of life that the residents of Galesburg enjoy. Galesburg is home to Knox College, an outstanding four-year liberal arts school, which proudly hosted the fifth Lincoln-Douglas debate in 1858. In fact, Knox awarded its first honorary doctorate degree to then presidential-candidate Abraham Lincoln in 1860. Carl Sandburg College in Galesburg is a two-year community college and is named after one of the community’s favorite sons and beloved Pulitzer Prize winning America poets. Aside from outstanding highway transportation access provided by Interstate 74 and U.S. Highway 34, Galesburg is extremely well served with both freight and passenger rail services. BNSF is the freight carrier that operates the Cokeville Depot and the Galesburg Rail Yard. Galesburg is also blessed to have outstanding passenger rail service via Amtrak. The Amtrak Zephyr provides westward service from Galesburg to the west coast. There is also daily passenger service eastward to Chicago.

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Qualifications:

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- Has strong technical/professional skills in the following areas
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  - Financial management & budgeting
  - Economic development
  - Growth management
  - Environmental sustainability
  - Strategic planning

**Salary & Benefits:**

The starting salary range for this position is $150,000 to $165,000 DOQ/E. The City also provides an excellent package of fringe benefits including relocation assistance. The City requires residency within the corporate limits of Galesburg within six (6) months of appointment.

**How to Apply/Respond:**

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govhrusa.applytojob.com/apply/yrfq6hcj2a/galesburg-il-city-manager
GovHR USA, LLC is pleased to announce the recruitment and selection process for City Manager for Galesburg, Illinois. This brochure provides background information on the community of Galesburg, as well as the required qualifications for the position and the desirable leadership traits and professional skills that the City Council is looking for in the next City Manager.

Galesburg (pop. 30,405) is the county seat of Knox College and is located in western Illinois roughly 30 miles from the Quad Cities and 30 miles from Peoria. The community serves as a regional center for commerce, education, culture, transportation, and healthcare. Its many beautiful tree-lined neighborhoods, its historic and vibrant downtown, its wonderful parks and open spaces contribute to the outstanding quality of life that the residents of this quintessential midwestern community enjoy.

The Council-Manager form of government was adopted by public referendum in Galesburg back in 1956. The City has had only three (3) City Managers over the past 25 years. The Mayor and Council are seeking a resourceful, visionary, personable, and collaborative leader to become its next City Manager.

### GALESBURG, ILLINOIS

#### BY THE NUMBERS...

<table>
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<tr>
<th>Category</th>
<th>Data</th>
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<td>Bachelor's degree or higher</td>
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<td>Male</td>
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<tr>
<td>Black</td>
<td>13%</td>
</tr>
<tr>
<td>Hispanic</td>
<td>8%</td>
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<tr>
<td>Asian</td>
<td>2%</td>
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<td>All other</td>
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</table>
THE COMMUNITY

History: Galesburg residents and community leaders take great pride in the glorious and rich heritage of the community. The Reverend George Washington Gale, a Presbyterian minister from New York state, along with a group of anti-slavery advocates simultaneously founded Galesburg and Knox College in 1837. Knox College is a private liberal arts school whose history is inextricably linked to that of its community... Galesburg.

Galesburg, originally populated by abolitionists, was home to one of the first anti-slavery societies in Illinois and was a stop on the Underground Railroad. The city was the site of the fifth Lincoln-Douglas debate which was held at Knox College on October 7, 1858. Two years after that great debate, Knox awarded its first honorary doctorate degree to then presidential-candidate Abraham Lincoln. Galesburg also was the home of Mary Ann "Mother" Bickerdyke who provided hospital care for Union soldiers during the Civil War.

In later years, Galesburg became the birthplace of poet Carl Sandburg, artist Dorothea Tanning, and former Major League Baseball star Jim Sundberg. Sandburg’s boyhood home is maintained by the Illinois Historic Preservation Agency as the Carl Sandburg State Historic Site. It includes the cottage he was born in, a modern museum, the rock under which he and his wife Lilian are buried, and a performance venue.

Railroad & Transportation: The bedrock of Galesburg's local economy can be found in its outstanding surface transportation systems and linkages. The railroad industry has had a profound impact on Galesburg's history and economic well-being. Local businessmen were major backers of the first railroad to connect Illinois’s then two biggest cities—Chicago and Quincy - as well as a third leg initially terminating across the Mississippi River from Burlington, Iowa, eventually connecting to it via bridge and thence onward to the Western frontier. The Chicago, Burlington, and Quincy Railroad (CB&Q) sited major rail sorting yards in Galesburg. The CB&Q also built a major depot on South Seminary Street that was controversially torn down and replaced by a much smaller station in 1983. The yard is still used by the BNSF Railway.

In the late 19th century, when the Atchison, Topeka, and Santa Fe Railway connected its service through to Chicago, it also laid track through Galesburg and built its own railroad depot. The depot remained in operation until the construction of the Cameron Connector southwest of town which enabled Amtrak to reroute the Southwest Chief and join the California Zephyr and the Illinois Zephyr at the Burlington Northern depot in Galesburg. Amtrak continues to provide passenger rail service in Galesburg. Also, BNSF is the largest private employer in Galesburg today.

The glorious history of the railroad industry in the community is on display at the Galesburg Railroad Museum which opened in 1970. At the museum, you can find some amazing and unique railroad including one of the oldest surviving steam locomotive engines.

Another way that the community celebrates its rich railroad history is by hosting the annual Galesburg Railroad Days Train & Toy Show. This annual two-day event held in June of each year attracts over 3,000 people. Railroad Days features carnival, exhibits, a street fair, railyard tours, hobby train show, flea market, and numerous other activities.

In addition to its outstanding rail transportation services, Galesburg also has excellent highway transportation connections via Interstate 74 and U.S. Highway 34. Both major highway systems link Galesburg to major population centers and, coupled with the community’s outstanding freight rail service, make Galesburg an outstanding center for transportation logistics.

The final piece of Galesburg’s transportation trifecta is the Galesburg Municipal Airport. This municipally owned and operated public use airport is located 3 miles from Downtown Galesburg. In addition to providing general aviation services to residents and businesses of Galesburg and Knox County, the Galesburg Airport hosts the National Stearman Fly-in every year in September. This five (5) day annual festival regularly features more than 100 World War II-era Boeing Stearman bi-plane aircraft from around the world. Galesburg has hosted the Fly-in since 1972. This must-attend event of the year for Stearman and aviation enthusiasts offers a generous mix of flying events & demonstrations, technical seminars, entertainment, and food.
EDUCATION: As was mentioned above, the City of Galesburg and Knox College were founded simultaneously by the same group of abolitionists lead by Reverend George Washington Gale. Founded in 1837, today Knox has an enrollment of 1,200 students and offers more than 60 courses of study including 42 majors, 57 minors, and pre-professional and cooperative programs.

Knox is widely considered to be among the finest liberal arts colleges in the country and it is committed to providing its students with an education that prepares them to be engaged, innovative, and productive global citizens, ready to lead lives of purpose and to work in fields that don’t even exist yet.

Galesburg also is home to Carl Sandburg College is a public community college with its main campus in Galesburg, Illinois. Named after one of the community's favorite sons, the college serves west-central Illinois region and has a branch campus in Carthage and an off-campus site in downtown Galesburg. The college was established in 1966 and is accredited by the Higher Learning Commission. Carl Sandburg College has an annual student enrollment of 2,000.

Finally, the University of Illinois has cited an Extension Office in Galesburg which serves Knox County as well as adjacent Henderson, McDonough, and Warren Counties.

In addition to the institutions of higher learning located in Galesburg, there are several fine colleges and universities each accessible in less than an hour drive from Galesburg including Augustana College (Rock Island), Bradley University (Peoria), Western Illinois University (Macomb), and St. Ambrose College (Davenport, IA).

QUALITY OF LIFE: Today Galesburg is a bustling, vibrant, and dynamic community. It cherishes and celebrates its glorious heritage while leaning into the future with excitement and optimism. The residents of this charming midwestern community enjoy a quality of life that is hard to replicate.

Among the features that drive this outstanding quality of life is Downtown Galesburg. Unlike many central business districts in America, Galesburg’s downtown remains alive and active. The Seminary Street Historic District is lined with restored historic buildings housing a variety of unique and independently owned shops and restaurants. Clothing stores, coffee shops, outdoor dining, bakeries you can discover all sorts of wonderful surprises along this charming and walkable urban shopping and entertainment district in Downtown Galesburg.

The Children’s Depot Museum is a must-see attraction for kids of all ages. Inspired by Galesburg’s glorious railroad history, this interactive and educational children’s museum is perfect for kids up to 12 years who love to enjoy hands-on fun through experimenting and getting creative. There is around 6,000 square feet of fun exhibits in The Depot, each of which offer unique learning opportunities.

Galesburg residents and visitors can find fun and sport in the 23 city parks including a public beach, water park, biking, and walking trails, and much more. Lake Storey Beach offers the best for both the lazy beach bums looking to absorb some sun as well as for the adventurous types who prefer more active water recreational activities. You can rent a kayak, paddleboat, canoe, or john boat right at the beach! There are also horse-riding trails at Lake Storey along with miles of walking and hiking people trails.

If golf is your passion, Galesburg has got you covered. The municipally owned and operated Bunker Links Golf Course provides an outstanding golfing venue that the novice golfers can enjoy and it will also challenge the more advanced linksters. The private Soangetaha Country Club also offers avid golfers with an outstanding golfing venue.

In addition to the previously mentioned Galesburg Railroad Days and National Stearman Fly-in, Galesburg hosts a number of other summertime festivals and celebrations which bring visitors to the community. Other annual festivals include Monarch Migration Festival held at Lakeside Nature Center, the during early summer; Galesburg’s Heritage Days featuring on one of the best Civil War Reenactment shows in the area; and Carl Sandburg Days Festival. An annual festival celebrating the life and legacy of Galesburg native, two-time Pulitzer Prize-winning poet and Lincoln biographer--Carl Sandburg which includes three days of literary, history, sporting, and children’s events held at Carl Sandburg College.
The City of Galesburg is governed by an eight-member City Council consisting of seven Council Members elected by wards to four-year overlapping terms, and the Mayor who is elected at-large to a four-year term. The Mayor only votes in the event of a tie. The City has an annual budget of $51.8 million with 240 full-time employees. The City has an A1 bond rating from Moody’s Investor Services in 2021. Reflective of its careful and thoughtful fiscal policies and practices, the City is in a strong financial position.

The City of Galesburg is a full-service municipality consisting of the following seven (7) operating departments:

- Administration
- Community Development
- Finance
- Fire
- Parks & Recreation
- Police
- Public Works

The City does operate and maintain the public water system under the Public Works Department. However, sanitary sewer treatment and collection services are provided by a separate district. The City also owns and operates the Galesburg Municipal Airport.

The City of Galesburg has operated under the Council-Manager form of government for the past 66 years. The City has had a total of six (6) City Manager since 1990. The most recent City Manager vacated the position after 11 years to accept a City Manager job in a larger community. The City Manager position in Galesburg is considered a pure city manager position given that the position was created by public referendum and aligns with the enumerated duties and responsibilities of a city manager in accordance with Illinois state statute. The City Manager serves as the Chief Administrator Officer for the City.

The City Manager appoints and oversees all department heads except for the City Clerk which is an elected position. The Administration Department consists of Human Resources, Legal, City Clerk, and the City Manager’s office. The City Manager reports to the Mayor and City Council and works under the terms of an employment agreement.

As is typical, the City Manager provides professional recommendations to the City Council on all policy matters and is responsible for the successful implementation of all Council policy decisions. The City Manager also presents a recommended annual budget to the City Council and is responsible for administering the approved budget along with the oversight and management of all of the municipality’s financial affairs.
Applicants for this position should have a bachelor’s degree in public administration, business administration, urban planning, community development, or some other related field of study. An advanced degree in public administration or some other related field is highly desirable but not required. Applicants should also have, at a minimum, seven (7) years of progressively responsible managerial experience in local government, preferably as a City Manager / Administrator or an Assistant City Manager / Administrator.

In addition to the minimum qualifications outlined above, the Mayor and City Council are hoping to attract candidates with the following leadership traits and professional skills:

- Exceptional leader with integrity, empathy, passion, maturity, and humility.
- Empowering manager who inspires all staff to excel
- Visible and approachable in the community
- Relationship builder
- Analytical and creative thinker
- Outstanding communicator
- Visionary
- Strong technical/professional skills in the following areas:
  - Community relations and engagement
  - Fiscal management & budgeting
  - Economic development
  - Growth management
  - Environmental sustainability
  - Strategic planning
The starting salary range for this position is $150,000 to $165,000 DOQ/E. The City also provides an excellent package of fringe benefits including relocation assistance. The City requires residency within the corporate limits of Galesburg within six (6) months of appointment.

Interested candidates should apply online by 5:00 pm on June 26, 2022, with resume, cover letter, and contact information for five (5) work related references to www.GovHRjobs.com to the attention of Mark R. Peterson, Vice President, GovHR USA. On-line application submittals are required. Please direct all questions about the position, the organization, and/or the selection process to Mr. Peterson at (309) 825-5091.

The City of Galesburg is an Equal Opportunity Employer.
GIVE FULL NAMES AND RESIDENCES OF ALL PERSONS INTERESTED IN THE FOREGOING PROPOSAL.

(NOTICE: Give first and last name in full; in case of corporations, give corporate name and names of President, Treasurer, and Manager; and in case of firms give names of the individual members)

Name          Address          Zip Code
GovHR USA     630 Dundee Rd., #225 Northbrook, IL     60062

Heidi Voorhees, President

Joellen Cademartori, CEO

KINDLY FURNISH THE FOLLOWING INFORMATION REGARDING BIDDER:

(1) If an Individual or Proprietorship

Name of Owner ____________________________
Business Address ____________________________
Zip Code ___________    Telephone No. ____________
Email ____________________________
Home Address ____________________________
Zip Code ___________    Telephone No. ____________

(2) If a Partnership, Full names and addresses of all partners

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>Zip Code</th>
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</thead>
<tbody>
<tr>
<td>Heidi Voorhees</td>
<td>1225 Lakeview, Chicago IL</td>
<td>60446</td>
</tr>
<tr>
<td>Joellen Cademartori</td>
<td>400 Madison, Glencoe, IL</td>
<td>60022</td>
</tr>
</tbody>
</table>

Business Address 630 Dundee Rd., #225 Northbrook, IL    Zip Code 60062
Tel. No. 847-380-3240
NOTE:
The Office of the Attorney General, Washington, D.C. requires the following information on all bid proposals amounting to $1,000.00 or more.

E.I. Number of bidder 27-0598897

This number is regularly used by companies when filing their "EMPLOYER'S FEDERAL TAX RETURN, U.S." Treasury Department Form 941.

AUTHORIZED SIGNATURE OF BIDDER

TITLE Corporate Secretary

DATE 6/23/22

UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING CERTIFICATION MUST BE PROVIDED:

Section 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows:

"The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

(Please Print) Judith Schmittgens
Name of Person Signing Bid

Signature of Person Signing Bid
GovHR USA
Company

No award will be made without vendor certification of the above.

All proposals must include the above non-collusion certificate with submission.
ZONING ORDINANCE AMENDMENT
To Allow the Keeping of Chickens in Worcester
ZA-2022-005

TO CITY COUNCIL:

The Planning Board was referred a resident-submitted petition to ask the City Council to consider crafting an ordinance to allow chickens in residential communities. Having considered the petition at a hybrid public hearing on June 8, 2022, the Planning Board, finding that the petition was not properly before the Board, voted 3-0 (with King absent) to refer the petition back to City Council with the strong recommendation that the Council request the administration develop an ordinance to allow for the keeping of chickens within the city. In its deliberation, the Board expressed their enthusiastic support for allowing chickens with appropriate regulatory controls for related potential nuisances, and suggested that the ordinances of communities that do allow chickens, such as Somerville and Brockton, be reviewed as models for Worcester.

Respectfully submitted for the Planning Board,

Albert LaValley
Chair of the Worcester Planning Board
Signed on behalf of the Worcester Planning Board

List of Exhibits
Exhibit A: Petition; from Amanda Shearstone; referred to Planning Board on April 12, 2022.
June 29, 2022

ZONING MAP AMENDMENT (PETITION AMENDED SINCE COUNCIL REFERRAL)
Beacon-Jackson-Lagrange Streets (ZA-2022-003)

TO CITY COUNCIL:

The Planning Board was referred the petition of Steven M. Rothschild, Frank Zitomerksi, and Heriberto Lopez to amend the City of Worcester Zoning Map to:

- Extend the BG-6.0 (Business, General) zoning district and the Commercial Corridors Overlay District (CCOD-D) to encompass the properties located at 24, 36 and 40 Jackson Street, and 21 Lagrange Street. The properties are presently zoned MG-2.0 (Manufacturing, General).
- Extend the BG-3.0 (Business, General) zoning district and the Commercial Corridors Overlay District (CCOD-E) to wholly encompass the property located at 767 Main Street. The property is presently split-zoned, in MG-2.0, RG-5, and BG-3.0 zoning districts and partially within the CCOD-E.
- Extend the RG-5 (Residence, General) zoning district to wholly encompass the properties located at 5, 11, 13, 15, 17, 19, 22, & 24-26 Lagrange Street and 93 (aka 95) Beacon Street. The properties are presently split-zoned, in both RG-5 and MG-2.0 zoning districts.

Having considered the same at its hearing on June 9, 2022, the Planning Board voted 4-0 to favorably recommend the proposed amendment.

Respectfully submitted for the Planning Board,

[Signature]

Stephen. S. Rolle, P.E.
Assistant Chief Development Officer – Planning & Regulatory Services.
Signed on behalf of the Worcester Planning Board
List of Exhibits

Exhibit A: Petition – Steven Rothschild, Trustee of More Bricks Realty Trust; referred to the Planning Board on April 12, 2022.

Exhibit B: Letter from Attorney Mark Borenstein: Zoning Amendment Petition for 24, 36 and 40 Jackson Street – Further Amendment to Include Additional Parcels on Lagrange Street and Beacon Street, Worcester, MA

Exhibit C: Authorizations: Frank Zitomerski, Heriberto Lopez, and Blanca Santiago

Exhibit D: Memorandum from the City of Worcester Division of Planning & Regulatory Services to the Planning Board; re: Zoning Map Amendment; dated June 8, 2022.

Exhibit C: Maps of Proposed Zoning Map Amendment (Base and Overlay) in the vicinity of Beacon, Jackson, and Lagrange Streets.
To the City Council of the City of Worcester:

The undersigned, being the owner of certain property in the City of Worcester, most respectfully petitions the City Council as follows:

To amend the Zoning Map of the City of Worcester, as referenced in Article III, Section II of the City of Worcester Zoning Ordinance, by changing the zoning designation of the property located at and known as 24, 36 and 40 Jackson Street, Worcester, Massachusetts, shown on the City of Worcester’s Assessor’s Map as M/B/L 03-02-00007, 03-002-08+11 and 03-002-12+13, respectively (collectively, the “Property”), from the current zoning designation of Manufacturing, General (MG-2.0) to Business, General (BG-6.0) and Commercial Corridors Overlay District – Downtown (CCOD-D), as shown on the plan attached hereto.

For the Petitioner’s title to the Property, see the Quitclaim Deed from Herbert F. Rothschild, Trustee of Herbert F. Rothschild Trust dated June 22, 1998 and recorded with the Worcester District Registry of Deeds (the “Registry”) in Book 20192, Page 64 and the Deed from the City of Worcester dated September 5, 2001 and recorded in the Registry in Book 46029, Page 289.

Respectfully submitted,

By: [Signature]

Steven M. Rothschild, Trustee of More Bricks Realty Trust
PROPOSED ZONE CHANGES

To Our Neighbors:

The undersigned property owners have petitioned the Worcester City Council to rezone their respective properties as follows:

1. 767 Main Street (M/B/L 03-002-00023) from the current zoning designation of Business, General (BG-3.0), Residence, General (RG-5), Manufacturing, General (MG-2.0) and Commercial Corridors Overlay District – Elsewhere (CCOD-E) to Business, General (BG-3.0) and Commercial Corridors Overlay District – Elsewhere (CCOD-E), as shown on the plan attached hereto.

2. 5 Lagrange Street (M/B/L 03-002-00002) from the current zoning designation of General (RG-5) and Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.

3. 11 Lagrange Street (M/B/L 03-002-00006) from the current zoning designation of Residence, General (RG-5) and Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.

4. 13 Lagrange Street (M/B/L 03-002-00009) from the current zoning designation of Residence, General (RG-5) and Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.

5. 15 Lagrange Street (M/B/L 03-002-00010) from the current zoning designation of Residence, General (RG-5) and Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.

6. 17 Lagrange Street (M/B/L 03-002-00018) from the current zoning designation of Residence, General (RG-5) and Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.

7. 19 Lagrange Street (M/B/L 03-002-00017) from the current zoning designation of Residence, General (RG-5) and Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.

8. 21 Lagrange Street (M/B/L 03-002-00016) from the current zoning designation of Manufacturing, General (MG-2.0) to Business, General (BG-6.0) and Commercial Corridors Overlay District – Downtown (CCOD-D), as shown on the plan attached hereto.

9. 22 Lagrange Street (M/B/L 06-27-00003) from the current zoning designation of Residence, General (RG-5) and Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.
See Quitclaim Deed from Heriberto Lopez to Heriberto Lopez and Blanca Santiago dated May 12, 2004 and recorded with the Registry in Book 336040, Page 365.

10. 24-26 Lagrange Street (M/B/L 06-027-00001) from the current zoning designation of Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.

11. 93-95 Beacon Street (M/B/L 03-002-14+15) from the current zoning designation of Manufacturing, General (MG-2.0) to Residence, General (RG-5), as shown on the plan attached hereto.

12. 96 and 98-100 Beacon Street (M/B/L 03-001-0001A and 03-001-00008) from the current zoning designation of Manufacturing, General (MG-2.0) to Business, General (BG-6.0) and Commercial Corridors Overlay District – Downtown (CCOD-D), as shown on the plan attached hereto.

The proposed changes to the zoning designations of the above properties are intended to add new residential uses within the neighborhood and eliminate split zones, among other purposes.

The proposed changes will be heard by the Worcester Planning Board at the meeting scheduled for Thursday, June 9, 2022 at 5:30 pm at City Hall, 3rd Floor, 455 Main Street, Worcester, MA 01608.

If you should have any questions regarding the proposed changes, please contact Mark A. Borenstein at (508) 688-9136 or mborenstein@bowditch.com. Thank you.

Sincerely,

98 Beacon Street LLC
Steven Rothschild, Trustee of More Bricks Realty Trust
Heriberto Lopez
Blanca Santiago
Standish Apartments Limited Partnership
F-Z Realty and Holdings, LLC
Lagrange Street Holding Corp.
The 24-26 Lagrange Street Limited Partnership
Frank A. Zitomersky, Trustee of 93 Beacon Street Realty Trust
May 18, 2022

We, as the property owners, hereby consent to the petition to change the zoning designation of the following parcels in Worcester, MA as referenced above:

1. 767 Main Street (M/B/L 03-002-00023);
2. 5 Lagrange Street (M/B/L 03-002-00002);
3. 11 Lagrange Street (M/B/L 03-002-00006);
4. 13 Lagrange Street (M/B/L 03-002-00009);
5. 15 Lagrange Street (M/B/L 03-002-00010);
6. 17 Lagrange Street (M/B/L 03-002-00018);
7. 19 Lagrange Street (M/B/L 03-002-00017);
8. 21 Lagrange Street (M/B/L 03-002-00016);
9. 24-26 Lagrange Street (M/B/L 06-027-00001); and
10. 93-95 Beacon Street (M/B/L 03-002-14+15).

Respectfully submitted,

Standish Apartments Limited Partnership

By Its General Partner: Standish Apartments Corp.

By: ________________________________

Frank A. Zitomersky, President and Treasurer

F-Z Realty and Holdings, LLC

By ________________________________

Frank A. Zitomersky, Authorized Signatory

Lagrange Street Holding Corp.

By: ________________________________

Frank A. Zitomersky, President and Treasurer
The 24-26 Lagrange Street Limited Partnership

By: ____________________________
Frank A. Zitomersky, General Partner

93 Beacon Street Realty Trust

By: ____________________________
Frank A. Zitomersky, Trustee
We, the property owners, hereby consent to the petition to change the zoning designation of 22 Lagrange Street, Worcester, MA (M/B/L 06-27-00003) as referenced above.

Respectfully submitted,

[Signatures]

Heriberto Lopez
Blanca Santiago
Memorandum

To: Albert LaValley, Chair – Worcester Planning Board
From: Stephen Cary, Planning Analyst
CC: Planning Board Members
Date: June 8, 2022
Re: 24, 36 and 40 Jackson Street - BG-6.0 & CCOD-D Extension – Zoning Map Amendment

Proposed Zone Change

Steven M. Rothschild, Trustee of More Bricks Realty Trust, and Frank Zitomerski seek to amend the City of Worcester Zoning Map by extending the BG-6.0 (Business, General) zoning district and the Commercial Corridors Overlay District (CCOD-D) to encompass the properties located at:

- 24, 36 and 40 Jackson Street
- 21 Lagrange Street

Frank Zitomerski and Heriberto Lopez seek to amend the City of Worcester Zoning Map by extending the RG-5 (Residence, General) zoning district to encompass the properties located at:

- 5, 11, 13, 15, 17, 19, 22, & 24-26 Lagrange Street
- 93 (aka 95) Beacon Street

Frank Zitomerski seeks to amend the City of Worcester Zoning Map by extending the BG-3.0 (Business, General) and the Commercial Corridors Overlay District (CCOD-E) to encompass the properties located at:

- 767 Main Street

The properties are presently zoned RG-5 (Residence, General), MG-2.0 (Manufacturing, General), and BG-3 (Business, General).

Recommendation

The Planning Board's role in this matter is to make a recommendation to the City Council with respect to the proposed zone change. The proposal would establish the BG-6.0 and CCOD-D zoning districts to encompass the entirety of the three parcels on Jackson Street, which currently are comprised of two vacant lots (24 & 26 Jackson) and a commercial warehouse (40 Jackson), and the parcel on Lagrange Street, which currently is comprised of a single-story commercial warehouse building (21 Lagrange). The proposed districts are not contiguous, direct extensions of the existing districts, but are proximate to BG-6.0 and CCOD districts elsewhere in the neighborhood.
Location

Analysis
The proposed map amendment would affect approximately +/- 2.4 acres of land.

The permitted uses of the BG-6.0 zoning district differ significantly from those of the MG-2.0 zoning district. While most business uses are allowed by right or special permit in either district, the BG-6.0 district allows most types of residential uses whereas the MG-2.0 does not, and the former precludes most types of manufacturing and heavy industrial uses that are generally not compatible with residential, retail and many business/commercial uses. Additionally, the dimensional requirements of the BG-6.0 district are generally less restrictive, particularly regarding setbacks, floor-area ratios, and parking requirements.

Extending the BG-6.0 zoning district to encompass these properties will enable redevelopment opportunities for residential and/or commercial use of this parcel by changing the uses allowed and introducing flexibility in terms of dimensional and parking requirements and reducing existing nonconformities. Additionally, extending the CCOD establishes parking maximums as well as the necessary dimensional and siting requirements to enable the development of a high quality, walkable environment. Together, the underlying BG-6.0 and CCOD will allow for a complementary mix of residential and commercial uses at an appropriate scale.

Zoning History
The parcels proposed for rezoning have been zoned for manufacturing since at least 1973, located at the edge of an MG-2.0 zone at its border with a residential zone to the west and a business corridor to the north. There have been overlays district established in the area—currently there is the CCOD to the north and south, and the Adaptive Reuse Overlay District to the south and east. A separately proposed Zoning Map amendment would further extend the existing BG-6 and CCOD zoning districts to be more proximate to this site, but there would still be a small discontinuity and they would not be directly linked.
Neighborhood Land Use

List of Exhibits
Exhibit A: Petition – Steven Rothschild, Trustee of More Bricks Realty Trust, Frank Zitomerski, and Heriberto Lopez; referred to Planning Board on April 12, 2022.

Exhibit B: Map of Proposed Jackson Street BG-6.0 & CCOD-D Extension.

T&G Publication Dates: May 4, 2022 & May 11, 2022
Beacon Street, Jackson Street, and Lagrange Street Parcels

Proposal to Rezone Multiple Parcels to B.G-3, BG-6.0, & RG-5

12,137 SF (.28 acres) to be rezoned from MG-2.0/RG-5 to BG-3.0

61,193 SF (1.40 acres) to be rezoned from MG-2.0 to BG-6.0

32,077 SF (.74 acres) to be rezoned from MG-2.0 to RG-5
Beacon Street, Jackson Street, and Lagrange Street Parcels

Proposal to Extend CCOD-D & CCOD-E Overlays

CCOD-E to be extended 12,137 SF (28 acres)

CCOD-D to be extended 61,193 SF (1.40 acres)

Zoning Districts - Overlay

Commercial Corridors Overlay District:
- CCOD-D: Downtown Parking Subarea
- CCOD-E: Elsewhere

Other Overlay Districts:
- AR - Adaptive Reuse

Subject Parcels
To be included in CCOD-E
To be included in CCOD-D
Parcels

Considerable effort has been made to ensure the accuracy, completeness, and timeliness of this information. However, the information is only as accurate as the accuracy of the data contained within it, and users must assess the information's accuracy, completeness, and timeliness for themselves. The user is solely responsible for the interpretation of this information and must verify the information's accuracy, completeness, and timeliness for themselves.
June 29, 2022

ZONING MAP AMENDMENT
96 & 98 (aka 100) Beacon Street - BG-6.0 & CCOD-D Extension (ZA-2022-004)

TO CITY COUNCIL:

The Planning Board was referred the petition of Mark Borenstein, Esq. to amend the City of Worcester Zoning Map by extending the BG-6.0 (Business, General) zoning district and the Commercial Corridors Overlay District (CCOD-D) to encompass the properties located at 96 and 98-100 Beacon Street. The properties are presently zoned MG-2.0 (Manufacturing, General).

Having considered the same at its hearing on June 9, 2022, the Planning Board voted 4-0 to favorably recommend the proposed amendment.

Respectfully submitted for the Planning Board,

[Signature]

Stephen. S. Rolle, P.E.
Assistant Chief Development Officer – Planning & Regulatory Services.
Signed on behalf of the Worcester Planning Board

List of Exhibits

Exhibit A: Petition – Mark Borenstein, Esq.; referred to the Planning Board on April 12, 2022.

Exhibit B: Memorandum from the City of Worcester Division of Planning & Regulatory Services to the Planning Board; re: Zoning Map Amendment; dated May 16, 2022.

Exhibit C: Maps of Proposed Zoning Map Amendment (Base and Overlay) in the vicinity of Beacon Street.
To the City Council of the City of Worcester:

The undersigned, being the owner of certain property in the City of Worcester, most respectfully petitions the City Council as follows:

To amend the Zoning Map of the City of Worcester, as referenced in Article III, Section II of the City of Worcester Zoning Ordinance, by changing the zoning designation of the property located at and known as 96 and 98-100 Beacon Street, Worcester, Massachusetts, shown on the City of Worcester’s Assessor’s Map as M/B/L 03-001-0001A and 03-001-00008, respectively (collectively, the “Property”), from the current zoning designation of Manufacturing, General (MG-2.0) to Business, General (BG-6.0) and Commercial Corridors Overlay District - Downtown (CCOD-D), as shown on the plan attached hereto.

For the Petitioner’s title to the Property, see the Quitclaim Deed from 98 Beacon LLC to 98 Beacon Street LLC dated February 18, 2022 and recorded with the Worcester District Registry of Deeds in Book 67142, Page 140.

Respectfully submitted,

98 Beacon Street LLC

By: ___________
Mark A. Borenstein, Esq.
Its Attorney
Bowditch & Dewey, LLP
311 Main Street
Worcester, MA 01608
(508) 688-9136
Memorandum

To: Albert LaValley, Chair – Worcester Planning Board
From: Stephen Cary, Planning Analyst
CC: Planning Board Members
Date: May 16, 2022
Re: 96 & 98 (aka 100) Beacon Street - BG-6.0 & CCOD-D Extension – Zoning Map Amendment

Proposed Zone Change

98 Beacon Street, LLC seeks to amend the City of Worcester Zoning Map by extending the BG-6.0 (Business, General) zoning district and the Commercial Corridors Overlay District (CCOD-D) to encompass the properties located at 96 & 98 (aka 100) Beacon Street.

The properties are presently zoned MG-2.0 (Manufacturing, General).

Recommendation

The Planning Board’s role in this matter is to make a recommendation to the City Council with respect to the proposed zone change. The proposal would extend the existing BG-6.0 and CCOD-D zoning districts to encompass the entirety of the two parcels, which currently are comprised of vacant land (96 Beacon) and a commercial warehouse (98 aka 100 Beacon). This zone change would enable redevelopment opportunities for residential and/or commercial use of this parcel by changing the uses allowed and introducing flexibility in terms of dimensional and parking requirements.

Location
Analysis
The proposed map amendment would affect approximately 0.36 +/- acres of land plus portions of the fronting streets. Adjacent properties were recently rezoned to BG-6 and CCOD to enable redevelopment for residential and mixed-use purposes. Extending the BG-6.0 zoning district to encompass these properties will similarly enable reuse/redevelopment for these properties by reducing existing nonconformities and relaxing minimum parking requirements, while remaining compatible with nearby uses and building form. Additionally, extending the CCOD establishes parking maximums as well as the necessary dimensional and siting requirements to enable the development of a high quality, walkable environment.

The permitted uses of the BG-6.0 zoning district differ significantly from those of the MG-2.0 zoning district. While most business uses are allowed by right or special permit in either district, the BG-6.0 district allows various types of residential uses whereas the MG-2.0 does not, and the former precludes most types of manufacturing and heavy industrial uses that are generally not compatible with residential, retail and many business/commercial uses. Additionally, the dimensional requirements of the BG-6.0 district are generally less restrictive, particularly regarding setbacks, floor-area ratios, and parking requirements.

Source: Google Streetview 2019.
Zoning History
The parcels proposed for rezoning have been zoned for manufacturing since at least 1973, located at the edge of an MG-2.0 zone near its border with a high-density residential zone to the west. These parcels have not before been subject to an overlay, but both the Adaptive Reuse Overlay District and Commercial Corridor Overlay District (which this petition seeks to extend) border it to the east and south, respectively.

1973 Zoning Map  1991 Zoning Map  2007 Zoning Map

Neighborhood Land Use

List of Exhibits
Exhibit A: Petition – Mark Borenstein, Esq; referred to Planning Board on April 12, 2022.
Exhibit B: Map of Proposed Beacon Street BG-6.0 & CCOD-D Extension.

T&G Publication Dates: May 4, 2022 & May 11, 2022
96 & 98 (aka 100) Beacon Street

Proposal to Rezone from MG-2.0 to BG-6.0 & CCOD-D

20,217 SF (.46 acres) to be rezoned MG-2.0 to BG-6.0
96 & 98 (aka 100) Beacon Street

Proposal to Rezone from MG-2.0 to BG-6.0 & CCOD-D

CCOD-D: Downtown to be extended
20,217 SF (.46 acres)
June 30, 2022

KENYON AVENUE
CONVERT TO PUBLIC
ST-2021-006

TO CITY COUNCIL:

On October 26, 2021, the Planning Board was referred a petition from Stephen Lentz to convert Kenyon Avenue to a Public Way.

Having considered the same at a meeting on November 15, 2021, the Planning Board voted 4-0 to recommend a Priority 1 designation, based on a recommendation from the Department of Public Works and Parks.

Respectfully submitted for the Planning Board,

Michelle Smith
Chief Planner –
Planning & Regulatory Services.
Signed on behalf of the Worcester Planning Board

CC: Law Department
    Sean Quintivan, DPW

Attachments – 2
DATE:          October 29, 2021

TO:            Marisa Lau, Senior Planner

FROM:          K. Russell Adams, P.E., Assistant Commissioner

SUBJECT:       Private Street Conversion

Kenyon Avenue
Acton Street - South

Length = 444’+-

Width = 40’

Sanitary Sewer = 220’+-

Surface Sewer = 230’+-

Water = 327’+-

Traffic Observations – N/A

Engineering Difficulties – None

Priority Level Recommendation – #1

K. Russell Adams, P.E., Assistant Commissioner
Please print out this form, state your name, residential address, telephone number and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608-1889.

The undersigned, residing in the City of Worcester hereby petition the City Council as follows, request

In consideration for public safety please turn Kenyon Avenue into a city avenue and end this being a private avenue.

Kenyon Avenue especially in the last few years has become more dangerous with deep potholes, many over a foot deep or greater during the winter. This problem has increased over the last few years; school buses, fire trucks, ambulances, and countless other vehicles have been stuck. The problem worsened when Kenyon Avenue became the parking area for much equipment and construction vehicles including track vehicles. They torn up the area that was already bad then left. This is a direct public safety issue.

I understand from Mike O’Rourke (office number 774-272-0249) who owns 5 Kenyon Ave where I have lived for the last 14 years said the other owners of properties have refused to help fix this and he has during various conversations agreed something needed to be done. The owners all need to pay their fair share. The best way for this fair share is for the city to correct this hazard avenue and charge the owners their appropriate amount including the company that stored their equipment on Kenyon Ave.

Included are (8) pictures. Please contact me with any questions. I would be happy to speak with the counsel.

Regards,

Stephen Lentz (508) 735-6592

5 Kenyon Ave #6 Worcester, MA 01604
CITY OF WORCESTER

In Committee

July 14, 2022

The Committee on Municipal And Legislative Operations to whom was referred June 14, 2022 the Communication of the City Manager Recommend adoption of amendments to the City’s organizational ordinances to conform to the FY23 budget recommendations; having considered the same, most respectfully reports recommending passage of the accompanying proposed Ordinance.

For the Committee

Clerk

Whereas, in 2015, the City Council, acting upon the recommendation of the City Manager and under Article VI of the Home Rule Charter, adopted a Comprehensive Reorganization Plan containing a new Revised Ordinances of 2015, Part Two, Organization of City Agencies; and,

Whereas, from time to time certain modifications to the organizational structure of the city government are necessary and proper to enhance the efficient delivery of services to the citizens of Worcester; and,

Whereas, the city manager has recommended modifying the 2015 Comprehensive Reorganization Plan to create the Department of Transportation & Mobility; to move the Off-Street Parking Board and certain duties and responsibilities from the Department of Public Works & Parks to the Department of Transportation, and to move the Customer Service Center from the Department of Public Works & Parks to the Emergency Communications Department;

Now, Therefore, Be it Ordained by the City Council of the city of Worcester, as follows:

§ 1. The Revised Ordinances of 2015, Organization of City Agencies, is hereby further amended by inserting the Department of Transportation & Mobility as a Cabinet-level agency as new Article 18, the text of which is attached hereto as Exhibit A and incorporated herein by reference.

§ 2. The Revised Ordinances of 2015, Organization of City Agencies, is hereby amended by deleting the existing Article Five in its entirety and inserting in lieu thereof the new Article Five, the text of which is attached hereto as Exhibit B and incorporated herein by reference.

§ 3. The Revised Ordinances of 2015, Organization of City Agencies, is hereby amended by deleting the existing Article Seven in its entirety and inserting in lieu thereof the new Article Seven, the text of which is attached hereto as Exhibit C and incorporated herein by reference.

§ 3. The repeal of the ordinances accomplished by section two hereof shall not impair any lawful action taken under authority of the ordinances previously in effect.
§ 4. Nothing herein shall repeal or impair any executive order, directive or administrative policy issued by the city manager.

§ 5. This ordinance, upon adoption in accordance with Article Six of the City Charter, shall be deemed effective as of July 1, 2023.

§ 6. The city clerk, in consultation with the city solicitor, is hereby authorized to modify the tables of contents, section headings or any other provision of the 2008 Revised Ordinances, Parts One or Two, to properly insert the changes made by this reorganization into the city’s revised ordinances and to correct references to the titles of city officials, section numbers and the like.
Exhibit A – Department of Transportation & Mobility Cabinet Level

Article 18. Department of Transportation & Mobility

§ 1. Establishment
§ 2. Function
§ 3. Head of Department
§ 4. Authorized Positions

Related Board and Commission:
§ 5. Off-Street Parking Board

§ 1. Establishment

Under authority of Article Six of the Home Rule Charter there is hereby established under the jurisdiction of the city manager a department of the city to be known as the “Department of Transportation & Mobility” (“department”).

§ 2. Function

It shall be the function of the department to advance the coordinated planning, design, implementation and operation of transportation infrastructure, services and programs that equitably provide for safe, convenient and sustainable access and mobility options for the public.

§ 3. Head of Department

(a) Department Head. The department shall be headed by the commissioner of transportation and mobility (“commissioner”) who shall be appointed by, and serve at the pleasure of, the city manager.

(b) Duties & Responsibilities. The commissioner shall be responsible for the performance of the functions of the department and shall:
(1) have management responsibility and general superintendence over the functions, programs, services, operations, activities and facilities of the department;
(2) supervise the personnel in the department by establishing rules, policies and practices governing the operations of the department; assigning tasks and establishing priorities, deadlines and work schedules; approving requests for vacation leave and other time off; training employees in the specialized tasks of the department; evaluating the performance of individual employees in the department; recommending promotions and honors and disciplining personnel at any level including suspensions for no more than five working days;
(3) keep the city manager informed of the activities and needs of the department and provide the city manager with information developed by the department which would have a material impact on the financial condition of the city;

(4) seek the advice of the city manager prior to changing any existing policy or initiating any new program or service;

(5) prepare prompt and thorough responses to requests for reports, memoranda, opinions or other documents or actions as may be requested by the city manager;

(6) perform such other tasks and functions as may be requested by the city manager, or anyone acting under authority of the city manager;

(7) ensure that all actions of the department are taken in accordance with all executive orders and administrative directives issued by the city manager, the financial procedures established by the city manager and the city auditor, the provisions of these revised ordinances, the home rule charter, the Constitutions and laws of the commonwealth and the United States of America.

(8) have care, custody and control of the property, including real property interests, personal property and tangible and intangible property, as has been, or may be, allocated to the department, or any of its divisions, by the city manager and the city council;

(9) determine the priorities of the department and prepare long-range strategic plans and objectives consistent with the strategic direction of the city manager;

(10) prepare, monitor and manage the budget for the department, which shall include ordinary maintenance, salary and capital expenditures, in accordance with the format prescribed and the directives issued by the city manager;

(11) prepare, implement, evaluate and improve department operations, programs and projects in accordance with the goals and objectives established for the department by the city manager;

(12) plan, coordinate, design and assist with the implementation of improvements to streets, bicycle facilities, sidewalks and other public transportation rights-of-way that facilitate multimodal mobility, improve transportation safety, and provide access to public and private property.

(13) coordinate with the department of public works and parks and state and federal agencies to support the construction and maintenance of transportation infrastructure;

(14) maintain the parking ordinance schedules of the city;

(15) enforce the parking ordinances of the city with the issuance of parking violation notices by civilian personnel;

(16) serve as the clerk and otherwise administer the operations of the off-street parking board;

(17) provide the city manager and such other officers, employees, boards and commissions of the city as directed by the city manager or otherwise by law, with advice on transportation policy and engineering.

(18) maintain a traffic control plan for the city and make recommendations on any proposal which may affect such a plan;

(19) have charge of all traffic control devices, signage and on-street parking control facilities and equipment.
(20) coordinate with groups and agencies outside City government and expand public education, awareness, and participation concerning transportation programs, practices and objectives.

(c) Pavement Markings and traffic control devices. The commissioner shall have authority to locate, place and designate on public highways, within the city, such pavement markings and traffic control devices on highways as he or she shall deem necessary, proper and expedient, but in accordance with section two of chapter eighty-five of the General Laws, in addition to those markings that the city council shall from time to time ordain.

§ 4. Authorized Positions

(a) Table of Authorized Positions. The department shall consist of the commissioner and such other personnel as the city council, with the advice of the city manager, shall authorize by adoption of the table of authorized positions in the annual city budget, as the same may be amended from time to time.

(b) Manner of Appointment. Each position in the department shall be filled by appointment of the city manager and each such appointee shall, unless otherwise expressly provided by law, serve at the pleasure of the city manager.

§ 5. Off-Street Parking Board

(a) Establishment of the Green Worcester Advisory Committee. Under authority of chapter 365 of the Acts of 1955 and Article Ten, § 10-6(a)(3), of the Home Rule Charter, there is hereby established under the jurisdiction of the city manager an executive board of the city to be known as the “Off-Street Parking Board” (“board”).

(b) Membership. The board shall consist of five members appointed by the city manager for staggered terms of four years each. The terms shall be staggered such that one term shall expire every June thirtieth for four successive years and no term shall expire every fifth year. The city manager shall designate the chair of the board.

(c) Duties & Responsibilities. The board shall:

(1) have care, custody and control of the off-street parking facilities of the city, which shall include surface parking lots (including meters), parking structures and parking garages;

(2) set the fees for the use of off-street parking facilities at such rates that the revenue therefrom shall be adequate to cover the expenses of the city for off-street parking, as defined in chapter 365, Acts of 1955, as amended;

(3) promulgate rules and regulations regarding the use and operation of the off-street parking facilities under its care, custody and control; and,
(4) perform such other duties as may be prescribed by law.

(d) *Deposit of Receipts.* Unless otherwise provided by law, receipts from the use of off-street parking facility shall be collected and deposited with the city treasurer, who shall keep the same in a separate account known as the off-street parking fund to be expended in accordance with law.
Exhibit B – Revised Article 5

Article 5. Department of Public Works & Parks

§ 1. Establishment

§ 2. Function

§ 3. Head of Department

§ 4. Authorized Positions

§ 5. Organization of Department

§ 6. Administration & Finance Division

§ 7. Operations Division

§ 8. Engineering & Architectural Services Division

§ 9. Parks Division

Related Boards and Commissions:

§ 10. Designer Selection Board

§ 11. Hope Cemetery Board

§ 12. Parks & Recreation Commission

§ 13. Urban Forestry Tree Commission

§ 1. Establishment

Under authority of Article Six of the Home Rule Charter there is hereby established under the jurisdiction of the city manager a department of the city to be known as the “Department of Public Works & Parks” (“department”).

§ 2. Function

It shall be the function of the department to manage and perform capital facility improvement projects and to provide city residents, businesses and visitors with fundamental environmental and transportation services in the form of clean water, the disposal and recycling of household goods and rubbish, effective sanitary and storm sewers and safe bridges, highways, streets and sidewalks.

§ 3. Head of Department

(a) Department Head. The department shall be headed by the commissioner of public works and parks (“commissioner”) who shall be appointed by, and shall serve at the pleasure of, the city manager.

(b) Duties and Responsibilities. The commissioner shall be responsible for the performance of the functions of the department and shall:
have management responsibility and general superintendence over the functions, programs, services, operations, activities and facilities of the department and its divisions;

supervise the personnel in the department by establishing rules, policies and practices governing the operations of the department; assigning tasks and establishing priorities, deadlines and work schedules; approving requests for vacation leave and other time off; training employees in the specialized tasks of the department; evaluating the performance of individual employees in the department, recommending promotions and honors and disciplining personnel at any level including suspensions for no more than five working days;

keep the city manager informed of the activities and needs of the department and provide the city manager with information developed by the department which would have a material impact on the financial condition of the city;

seek the advice of the city manager prior to changing any existing policy or initiating any new program or service;

prepare prompt and thorough responses to requests for reports, memoranda, opinions or other documents or actions as may be requested by the city manager;

perform such other tasks and functions as may be requested by the city manager, or anyone acting under authority of the city manager;

ensure that all actions of the department are taken in accordance with all executive orders and administrative directives issued by the city manager, the financial procedures established by the city manager and the city auditor, the provisions of these revised ordinances, the home rule charter, the Constitutions and laws of the commonwealth and the United States of America;

have care, custody and control of the property, including real property interests, personal property and tangible and intangible property, as has been, or may be, allocated to the department, or any of its divisions, by the city manager and the city council;

determine the priorities of the department and prepare long-range strategic plans and objectives consistent with the strategic direction of the city manager;

prepare, monitor and manage the budget for the department, which shall include ordinary maintenance, salary and capital expenditures, in accordance with the format prescribed and the directives issued by the city manager;

prepare, implement, evaluate and improve department operations, programs and projects in accordance with the goals and objectives established for the department by the city manager;

represent the city as a member of the Upper Blackstone Water Pollution Abatement District; and,
(13) perform all duties prescribed by chapter two hundred ten of the acts of 1939, as amended, except as may be otherwise provided.

§ 4. Authorized Positions

(a) Table of Authorized Positions. The department shall consist of the commissioner and include an assistant commissioner of administration & finance, an assistant commissioner of operations, an assistant commissioner of engineering & architectural services, an assistant commissioner of parks, and such other personnel as the city council, with the advice of the city manager, shall authorize by adoption of the table of authorized positions in the annual city budget, as the same may be amended from time to time.

(b) Manner of Appointment. Each position in the department shall be filled by appointment of the city manager and each such appointee shall, unless otherwise expressly provided by law, serve at the pleasure of the city manager.

§ 5. Organization of Department

(a) Establishment of Divisions. The department shall be organized into the following divisions for the following purposes:

Administration & Finance Division – to manage the finances of the department and to assist the commissioner in the performance of duties and responsibilities as the of the head of the department;

Operations Division – to operate and manage the fresh water supply and sanitary and storm sewer facilities and systems of the city; to provide sanitation and hazardous waste collection programs; to manage and maintain all highways, streets, sidewalks and bridges belonging to the city, including related snow removal; and, to manage central garage and other miscellaneous activities of the department.

Engineering & Architectural Services Division – to provide engineering services for streets, sidewalks, bridges, water and sewer programs, conservation commission and other permitting issues and for other city capital facility projects as directed.

Parks Division – to manage, maintain, develop and improve the parks, recreation and forestry facilities of the city and to operate and maintain Hope Cemetery as a facility for public and private internments.

(b) Duties & Responsibilities of Division Heads. In addition to the special duties and responsibilities stated below for each division in the department, the head of each division shall also have the duty and responsibility to:

(1) assist the commissioner in the performance of duties and responsibilities of the head of the department and perform such other duties as may be assigned or requested by the commissioner or otherwise prescribed by law;

(2) manage the budget for the division, which shall include all items of revenue and ordinary maintenance, salary and capital expenditures, in
accordance with the policies and requirements of the city manager, chief financial officer, the city auditor or the commissioner:

(3) supervise the personnel assigned to the division by assigning tasks and establishing work priorities, deadlines and work schedules for employees in the division; training employees in the specialized tasks of the division; evaluating the performance of individual employees in the department, recommending promotions and honors and disciplining personnel at any level authorized by the commissioner up to and including suspensions for no more than five working days;

(4) administer the award and implementation of contracts concerning matters under the responsibility of the division and payable from funds appropriated to the division;

(5) keep the commissioner informed of all matters pertaining to the activities, operations, programs, services, personnel, expenditures and receipts of the division;

(6) recommend to the commissioner implementing the rules, policies and practices governing the operations of the department as are approved by the commissioner; prepare, implement and evaluate division operations, programs and projects in accordance with the goals and objectives established for the division by the commissioner;

(7) ensure that all actions of the division are taken in accordance with all applicable laws, ordinances, regulations, contractual obligations, city executive orders and policies (including the financial procedures established by the city auditor) and the directives of the commissioner;

(8) make recommendations to the commissioner on changing or initiating any policy, operation, program or service to the public;

(9) prepare prompt and thorough responses to requests for reports, memoranda, opinions or other documents or actions as may be requested by the commissioner; and,

(10) maintain any property assigned to the division by the commissioner.

(c) Management of Multiple Divisions. The commissioner, with the advice and consent of the city manager, may assign the responsibilities of any two or more divisions to one individual in the service of the department, said individual may be a division head with responsibility for one or more divisions or an assistant or deputy commissioner with responsibility for more than one division head.
§ 6. Administration & Finance Division

(a) Division Head. The assistant commissioner of administration & finance of the department shall head the division and shall have the assistance of such other personnel as shall be assigned by the commissioner.

(b) Duties and Responsibilities. The assistant commissioner of administration & finance of the department shall:

1. manage the processing of payroll, purchasing, contracts, and personnel documentation for the department;
2. manage and administer landfill and solid waste issues;
3. manage and administer correspondence and reporting to the city manager and other city departments and outside agencies;
4. assist the commissioner in the performance of his or her duties and responsibilities as the head of the department; and,
5. perform the duties and responsibilities listed in section 5(b)(1-10) above.

§ 7. Operations Division

(a) Division Head. The assistant commissioner of operations shall head the division and shall have the assistance of such other personnel as shall be assigned by the commissioner.

(b) Duties and Responsibilities. The assistant commissioner of operations shall:

1. manage, maintain, construct, repair and replace all reservoirs, dams, watershed protection interests, and filtration facilities of the city;
2. ensure that the water supplied by the city complies with all state and federal water quality standards;
3. construct, maintain, repair and replace city sanitary and storm sewers, drains, pump stations and sewage treatment facilities;
4. perform catch-basin cleaning, pumping station maintenance, inspection and diagnosis of the sewer systems, general infrastructure maintenance, easement maintenance and clearing and flood control, including street drainage;
5. ensure that the discharges from the sewer and storm drains of the city comply with all state and federal water quality standards;
6. represent the city as a member of the Upper Blackstone Water Pollution Abatement District; and,
7. collect, recycle and dispose of household waste products programs of the city;
8. maintain and repair city vehicles;
(9) construct, maintain, repair and replace city highways, bridges, streets and sidewalks, including street lighting;

(10) manage and maintain all highways, streets, sidewalks and bridges belonging to the city, including all snow removal activities related thereto;

(11) keep a separate record of the names of all streets which shall be accepted, laid out and established;

(12) keep a record of all sidewalks that now are or hereafter may be laid out and established by the city council, including the width, height and grade of the same and setting boundaries and measurements thereof, with the date of such laying out;

(13) administer the collection, recycling and disposal of household solid waste programs of the city, including the distribution and sale of approved trash disposal bags, recycling bins and the like;

(14) implement, enforce and propose changes to the policies, practices, ordinances and laws governing the collection, recycling and disposal of household solid waste;

(15) organize and operate bulk collection, household hazardous waste collection and educational programs;

(16) assist with the installation, repair and maintenance of traffic control devices, pavement markings, signage and on-street parking control facilities and equipment, in coordination with the department of transportation & mobility;

(17) perform the duties and responsibilities listed in section 5(b)(1-10) above.
§ 8. Engineering & Architectural Services Division

(a) **Division Head.** The assistant commissioner of engineering & architectural services shall head the division and shall have the assistance of such other personnel as shall be assigned by the commissioner.

(b) **Duties and Responsibilities.** The assistant commissioner of engineering & architectural services shall:

1. provide engineering services, make all surveys, measurements, levels and estimates and keep all plans for all highways, streets, sidewalks, parks, recreation facilities, bridges, dams, the sewer systems, the watershed and water filtration and distribution systems, recycling and waste disposal facilities, hope cemetery and other engineering structures that may be under the care, custody and control of the department;

2. develop, implement, manage and conduct capital projects for any city facility under the care, custody and control of the commissioner and, when directed by the city manager, for any other city facility, or any group thereof as determined by the city manager, including those under the care, custody and control of the Worcester Redevelopment Authority;

3. administer the award and implementation of contracts concerning any capital project under the care, custody and control of the commissioner or as directed by the city manager; provided, however, that in the case of any such contract involving property under the care, custody and control of any city officer, agency, board of commission, other than the department of public works and parks, no such contract shall be presented for the approval of the commissioner and city manager unless the assistant commissioner of engineering & architectural services has received a written authorization from the chief financial officer that sufficient funds have been appropriated either to the department of public works and parks, or the department, agency, board or commission with care of the facility;

4. provide architectural design and construction management services on any city capital facility project, such services to include:

   (A) the preparation of construction plans and specifications in compliance with all applicable building and engineering codes and engineering and architectural standards;

   (B) the preparation and filing of applications for any and all permits and approvals necessary to implement and complete any capital facility project;

   (C) the administration of the public bidding laws for the award of capital facility improvement contracts

   (D) the preparation of feasibility studies, master plans, building programs, engineering studies, environmental assessments, cost estimates, conceptual design and design development plans and the like; and,
(E) construction management services as defined in chapter one hundred ninety-three of the acts of two thousand and four.

(5) serve as the clerk and keeper of the records of the designer selection board;

(6) perform the duties and responsibilities described in section 5(b)(1-10) above.

(c) Consultation with Accessibility Advisory Commission. At the earliest practical stage in any capital project, the assistant commissioner of engineering & architectural services, or his or her designee, shall review the plans for any such project with the accessibility advisory commission established by these ordinances to explain the compliance of the plans with architectural access regulations and codes and to ascertain whether any changes in such plans are feasible to improve building and facility access beyond that which said regulations and codes may require.

§ 9. Parks Division

(a) Division Head. The assistant commissioner of parks shall head the division and shall have the assistance of such other personnel as shall be assigned by the commissioner.

(b) Duties and Responsibilities. The assistant commissioner of parks shall:

(1) maintain and manage all of the city parks and playgrounds, including city hall and the common, together with such other properties and facilities as may be placed under the responsibility of the division;

(2) issue, under general regulations adopted by the parks and recreation commission, permits and licenses for the use of the parks, recreation and other facilities under the care of the division;

(3) inform the public about the parks and recreation programs and systems;

(4) have charge of Green Hill Golf Course facility and operate it as an enterprise on behalf of the city;

(5) maintain and manage Hope Cemetery;

(6) supervise the conduct of internments;

(7) apply funds deposited with the city treasurer for the preservation, care, improvement or embellishment of any public burial place in accordance with law; and,

(8) administer and serve as the keeper of the records of the Parks & Recreation Commission and the Hope Cemetery Commission; and,

(9) perform the duties and responsibilities listed in section 5(b)(1-10) above.
§ 10. **Designer Selection Board**

(a) *Establishment of the Designer Selection Board.* Under authority of Article Six of the Home Rule Charter and in compliance with General Laws chapter seven, section thirty-eight K, there is hereby established under the jurisdiction of the city manager an executive board of the city to be known as the “Designer Selection Board” (“board”).

(b) *Membership.* The board shall consist of five regular members and three alternate members designated by the city manager from existing regular employees of the city. The city manager shall from time to time select one member to be the chair.

(c) *Duties & Responsibilities.* The board shall have the duty and responsibility to carry-out the selection procedures adopted by executive order of the city manager relative to the award of design services contracts as required by G.L. chapter seven, section thirty-eight A and one-half and to perform such other duties and assignments as the city manager may request.

§ 11. **Hope Cemetery Commission**

(a) *Establishment of Hope Cemetery Board.* Under authority of Article Six of the Home Rule Charter there is hereby established under the jurisdiction of the city manager an advisory board of the city to be known as the “Hope Cemetery Board” (“board”).

(b) *Membership.* The Hope Cemetery Board shall consist of five members appointed by the city manager for three year terms. The terms shall be staggered such that two terms shall expire on December thirty-first for two successive years and one term shall expire on December thirty-first every third year.

(c) *Duties & Responsibilities.* It shall be the duty and responsibility of the board to advise and make recommendations to the city manager and the Commissioner of Parks on matters affecting Hope Cemetery, including the use of Cemetery land and the conduct of internments.

§ 12. **Parks & Recreation Commission**

(a) *Establishment of the Parks & Recreation Commission.* Under authority of Article Six of the Home Rule Charter there is hereby established under the jurisdiction of the city manager an executive board of the city to be known as the “Parks & Recreation Commission” (“commission”).

(b) *Membership.* The commission shall consist of seven members appointed by the city manager for three year terms. The terms shall be staggered such that two terms shall expire on April thirtieth for two successive years and three terms shall expire on April thirtieth every third year. The commission shall perform the duties and exercise the authority prescribed by law; provided, that the commission shall have no authority over matters involving Hope Cemetery.
(c) **Duties & Responsibilities.** The commission shall:

1. have general superintendence over the public parks and playgrounds of the city, including the golf course at Green Hill;
2. promulgate rules and regulations governing the use of the parks, playgrounds and facilities under its general superintendence as such authority is granted by the General Laws chapter forty-five, section five;
3. make reports and recommendations to the commissioner concerning the acquisition of new parks and playgrounds; and,
4. perform such other duties as may be prescribed by law.

§ 13. **Urban Forestry Tree Commission**

(a) **Establishment of the Urban Forestry Tree Commission.** Under authority of Article Six of the Home Rule Charter there is hereby established under the jurisdiction of the city manager an advisory commission of the city to be known as the “Urban Forestry Tree Commission” (“commission”).

(b) **Membership, Terms, Designation of Chair.** The commission shall consist of five members appointed by, and serving at the pleasure of, the city manager for staggered terms of five years each commencing on January fifteenth of each year; provided, however, the initial appointees shall serve for terms of one, two, three, four, and five years, respectively. Every member shall serve until the appointment and qualification of their successor. In the event of the death, disability, resignation or removal of any member prior to the expiration of the term for which they were appointed, the city manager shall appoint a replacement member who shall serve for the balance of the unexpired term of the member they are replacing. The city manager shall from time to time designate the chair of the commission.

(c) **Function of the Commission.** It shall be the function of the commission to aid the Department of Public Works & Parks, the Transportation Advisory Group, and the Tree Warden in proactive research, tree inventory, tree campaigns, and help increase and protect the City’s shade tree canopy and help improve the city’s urban community forest overall.

(d) **Duties & Responsibilities.** The commission shall:

1. inventory and analyze the Worcester public and private tree canopy to identify species, condition, location, coverage and need; review the GIS layer of street trees including data on species, condition, planting date (as available);
2. recommend guidelines for tree removal and replacement with street tree planting standards such as, but not limited to, soils and available space for root growth adjacent to paving, guidance for distance from utilities and street lights, weigh tree preservation and sidewalk accessibility;
(3) make recommendations to prioritize expansion of trees (street, other public and privately-owned) in the urban core to provide shade, mitigate the urban heat island effect, and allow absorption of rain and storm water;

(4) assist in the creation of connected networks of shaded corridors, especially in the urban core;

(5) recommend a program for donation of trees for public spaces and a program for residents to accept a free tree on their property from the City;

(6) recommend development standards for tree retention, replacement and planting for private projects that meet size thresholds;

(7) assist the City and its various boards and committees with increasing the public shade tree inventory by recommending policies related to its protection in conjunction with development, construction, and maintenance projects undertaken by the City; and serve as an advisory group on all related matters.

(e) The commissioner for the Department of Public Works & Parks, or his or her designee, shall administer the business and public affairs of the commission and serve as the clerk and keeper of the official records of the commission.
Exhibit C – Revised Article 7

Article 7. Emergency Communications Department

§ 1. Establishment
§ 2. Function
§ 3. Head of Department
§ 4. Authorized Positions
§ 5. Organization of the Office
§ 6. Emergency Communications Division
§ 7. Emergency Management Division
§ 8. Declarations of Emergencies
§ 9. Licenses
§ 10. Conflict with State Law
§ 11. Regulations

§ 1. Establishment

Under authority of Article Six of the Home Rule Charter there is hereby established under the jurisdiction of the city manager a department of the city to be known as the “Emergency Communications Department” (“department”).

§ 2. Function

It shall be the function of the department to provide and maintain public safety communications services and administer the emergency response management functions of the city including the Metropolitan Medical Response System and biological hazard unit.

§ 3. Head of Department

(a) Department Head. The department shall be headed by a director of emergency communications (“director”), who shall be appointed by and shall serve at the pleasure of the city manager.

(b) Duties & Responsibilities. The director shall be responsible for the performance of the functions of the department and shall:

(1) have management responsibility and general superintendence over the functions, programs, services, operations, activities and facilities of the department:
manage the budget for the department, which shall include all items of revenue and ordinary maintenance, salary and capital expenditures, in accordance with the policies and requirements of the city manager, chief financial officer or the city auditor;

administer the award and implementation of contracts concerning matters under the responsibility of the department and payable from funds appropriated to the department;

supervise and direct the employees in the department by establishing rules, policies and practices governing the operations of the department; assigning tasks and establishing priorities, deadlines and work schedules; approving requests for vacation leave and other time off; training employees in the specialized tasks of the department; evaluating the performance of individual employees in the department, recommending promotions and honors and disciplining personnel at any level including suspensions for no more than five working days;

keep the city manager informed of the activities and needs of the department and provide the city manager with information developed by the department which would have a material impact on the peace, security and good order of the city;

seek the advice of the city manager prior to changing any existing policy or initiating any new program or service;

prepare prompt and thorough responses to requests for reports, memoranda, opinions or other documents or actions as may be requested by the city manager;

identify, acquire, maintain and renew any license necessary or useful in carrying out the duties and responsibilities of this section;

administer the department and its employees and, to inform the heads of city departments or divisions whenever employees of such departments or divisions fail to comply with applicable laws, regulations, training or practices required or recommended by the department;

ensure that all actions of the department are taken in accordance with all executive orders and administrative directives issued by the city manager, the financial procedures established by the city manager and the city auditor, the provisions of these revised ordinances, the home rule charter, the Constitutions and laws of the commonwealth and the United States of America;

have care, custody and control of the property, including real property interests, personal property and tangible and intangible property, as has been, or may be, allocated to the department by the city manager and the city council:
(12) determine the priorities of the department and prepare long-range strategic plans and objectives consistent with the strategic direction of the city manager; and,

(13) prepare, implement, evaluate and improve department operations, programs and projects in accordance with the goals and objectives established for the department by the city manager;

(14) perform such other tasks and functions as may be requested by the city manager, or anyone acting under authority of the city manager.

§ 4. Authorized Positions

The department shall consist of the director and such other personnel as the city council, with the advice of the city manager, shall from time to time authorize.

§ 5. Organization of the Office

(a) Establishment of Divisions. The department shall be organized into two divisions for the following purposes:

Emergency Communications Division - to provide and maintain public safety communications services and administer the emergency response management functions of the city;

Emergency Management Division - to administer the emergency response management functions of the city.

(b) Management of Divisions. The duties and responsibilities of division heads described in this section shall be performed by the director until such time as the city council, with the advice and consent of the city manager, might establish and fund any one or more separate division head positions under the table of authorized positions for the department, the annual budget and the salary ordinance. The director, with the advice and consent of the city manager, may assign the responsibilities of both divisions to one individual in the service of the department.

(c) Duties & Responsibilities of Division Heads. In addition to the special duties and responsibilities stated in this section for each division of the department, the head of each division shall also have the duty and responsibility to:

(1) assist the director in the performance of the duties and responsibilities of the head of the department and perform such other duties as may be assigned or requested by the director or otherwise prescribed by law;

(2) manage the budget for the division, which shall include all items of revenue and ordinary maintenance, salary and capital expenditures, in accordance with the policies and requirements of
the city manager, chief financial officer, the city auditor or the
director;

(3) supervise the personnel assigned to the division by assigning tasks
and establishing work priorities, deadlines and work schedules for
employees in the division; training employees in the specialized
tasks of the division; evaluating the performance of individual
employees in the division, recommending promotions and honors
and disciplining personnel at any level authorized by the director
up to and including suspensions for no more than five working
days;

(4) administer the award and implementation of contracts concerning
matters under the responsibility of the division and payable from
funds appropriated to the division;

(5) keep the director informed of all matters pertaining to the
activities, operations, programs, services, personnel, expenditures
and receipts of the division;

(6) recommend to the director and implement the rules, policies and
practices governing the operations of the division as are approved
by the director;

(7) prepare, implement and evaluate division operations, programs
and projects in accordance with the goals and objectives
established for the division by the director;

(8) ensure that all actions of the division are taken in accordance with
all applicable laws, ordinances, regulations, contractual
obligations, city executive orders and policies (including the
financial procedures established by the city auditor) and the
directives of the director;

(9) make recommendations to the director on changing or initiating
any policy, operation, program or service to the public;

(10) prepare prompt and thorough responses to requests for reports,
memoranda, opinions or other documents or actions as may be
requested by the director; and,

(11) maintain any property assigned to the division by the director.

§ 6. Emergency Communications Division

The director shall be responsible for the operation and coordination of the
emergency communications services of the department and shall:

(a) operate and maintain a central communications center for all public
safety communications, keep audio recordings of emergency
telephone activity and public safety radio transmissions, and make
the same available to public safety agencies as their needs might
require;
(b) provide and maintain radio and telecommunications and services and facilities for all city departments and agencies including the school department;
(c) allocate and assign various portions of the radio and telecommunications facilities of the city to the various city departments and agencies;
(d) operate the customer service center, a central office for the processing of citizen service requests for city services of all types and from all departments, including services delivered during emergencies;
(e) ensure compliance with all state or federal laws and regulations concerning the radio and telecommunications facilities and services provided by the department.

§ 7. Emergency Management Division

The director shall be responsible for the operation and coordination of the emergency management functions of the department and shall:

(a) administer the emergency response management functions of the city;
(b) act as the agent of the city manager in the preparation, planning, organization, maintenance, administration and operation the emergency response management and civil defense duties and activities of the city as the same may be authorized or required by law, including chapter 639 of the Acts of 1950 and any regulations promulgated thereunder, or any declaration of emergency issued by the city manager under section eight of this article, or by the governor of the commonwealth or the president of the United States as provided by law;
(c) administer, manage and incorporate into emergency response management and planning the Metropolitan Medical Response System/biological hazard unit formerly associated with the division of public health and in so doing to seek the advice and counsel of the commissioner of public health;
(d) develop, test, maintain, and document procedures and protocols for the coordination of state, local and federal agencies responding to any emergency as described herein;
(e) develop, test, maintain, and document interoperability communications protocols for the coordination of state, local and federal agencies responding to any emergency;
(f) provide training in emergency response matters for members of the department, members of other city departments, employees of any other city or town in Worcester County, volunteers and the public in general;
(g) manage, operate and maintain the emergency operations center (E.O.C.);

(h) maintain an inventory of equipment and supplies which would be required during any emergency response;

(i) maintain liaison with the state and federal civil defense and emergency management agencies and cooperate with such agencies in carrying out the national program for civil defense and the state program for emergency management;

(j) maintain complete records of all matters relating to any response to any such emergency, including records of all expenditures for salaries, overtime, supplies, services and equipment made or incurred as part of any such response;

(k) take any and all actions necessary and proper to implement any provision of any declaration of emergency issued by the city manager under section eight of this article, or by the governor of the commonwealth or the president of the United States as provided by law;

(l) perform such other duties as may be prescribed by the city manager.

§ 8. Declarations of Emergencies

(a) Whenever any natural disaster, heavy snow or ice storm, drought, or fire, or chemical, biological and nuclear accident or attack, or riot, mob or other act of lawlessness or civil disorder, endangers the health, safety and good order of persons or property within the city, the city manager may declare a state of emergency. Any such declaration shall state the reasons for its issuance, the geographic area governed, what property or types of property may be appropriated to respond to the specified emergency and the extent to which ordinarily lawful activity shall be prohibited or impaired. The city manager shall, as soon as practicable, transmit any such declaration to the city clerk. The city council may, by two-thirds vote, repeal, rescind or modify any such declaration.

(b) During any state of emergency as described herein, the city manager may, within the limits of the amount appropriated therefore, appoint such experts, clerks, assistants, and such personnel as the work of the department may require, and he may remove them at pleasure. The city manager shall have the authority to appoint district coordinators as may be required. The city manager may make such expenditures within the appropriation therefore, or from other funds available to him, as may be necessary to execute effectively the purpose of chapter 639, Acts of 1950, or any other applicable law. The city manager may take command of any or all motor vehicles and other mechanical means of transportation, and all equipment related thereto, owned or controlled by the city or any of its departments, boards, commissions and agencies, for the duration of the state of emergency and deem such vehicles emergency vehicles. All city employees in possession of such vehicles and equipment shall comply with the directives of the city manager regarding the use of any such vehicle.
(c) The city manager on behalf of the city shall have the authority to receive on behalf of the city, services, equipment, supplies, material or funds by way of gift, grant or loan, for purposes of civil defense, ordered by the federal or state government, or any agency or office thereof, or any person, firm or corporation, subject to the terms of the offer and the rules and regulations, if any, of the agency or entity making the offer.

(d) All references to chapter 639, Acts of 1950, shall be applicable to act or acts in amendment or continuation of or substitution for chapter 639. Nothing in this article shall be deemed to limit or otherwise abridge the emergency powers or direction and control over emergency management or civil defense vested in the city manager by virtue of the Home Rule Charter, any statute or the common law.

§ 9. Licenses

The director, with the approval of the city manager, may issue licenses to any public or private entity interested in utilizing any radio or telecommunication service or facility under the care, custody and control of the department. No such license shall be issued unless 1) the director determines in writing that the service or facility usage permitted by the license shall not materially diminish the radio or telecommunications services or facilities required by city departments and agencies; and, 2) the licensee pays a license fee to the city. The director shall, with the approval of the city manager, establish appropriate fees for such licenses. Any license issued under this section shall not exceed a term of twelve months, but may be renewable or self-renewable for additional one year periods, and shall be revocable at the will of the director.

§ 10. Conflict with State Law

Nothing in this article shall be deemed to conflict with the General Laws or abridge the authority vested in the city manager, the chief of police or the chief of the fire department.

§ 11. Regulations

The director may promulgate such rules and regulations as may be deemed necessary or proper to the purposes of this article.
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Municipal and Legislative Operations to whom was referred May 24, 2022 the Communication of the City Manager Transmitting informational communication relative to an amendment to City's ARPA Budget; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Municipal and Legislative Operations to whom was referred May 24, 2022 the Communication of the City Manager Transmitting informational communication relative to the Fiscal Year 2022 financial update, as of April 30, 2022; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Municipal and Legislative Operations to whom was referred May 24, 2022 the Communication of the City Manager Transmitting informational communication relative to an update on the American Rescue Plan Act (ARPA) Premium Pay expenditure called for by this City Council; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

[Signature]
Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Municipal and Legislative Operations to whom was referred January 25, 2022 the Communication of the City Manager Transmitting informational communication relative to ad hoc committees for the community allocation of ARPA (American Rescue Plan Act) funding; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Municipal and Legislative Operations to whom was referred June 14, 2022 the Communication of the City Manager Transmitting informational communication relative to the Fiscal Year 2022 financial update, as of May 31, 2022; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

Clerk
The Committee on Municipal And Legislative Operations to whom was referred March 8, 2022 the Communication of the City Manager transmitting informational communication relative to the opportunities available on municipal boards and commissions; having considered the same, most respectfully reports recommending Communication be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

July 14, 2022

The Committee on Municipal And Legislative Operations to whom was referred June 21, 2022 the Communication of the City Manager transmitting informational communication relative to an update on the American Rescue Plan Act Funds (ARPA); having considered the same, most respectfully reports recommending Communication be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

July 14, 2022

The Committee on Municipal And Legislative Operations to whom was referred February 1, 2022 the Communication of the City Clerk transmitting an information communication relative to the implementation a new, secure, online option for residents to engage and attend live meetings via the ZOOM Webinar platform; having considered the same, most respectfully reports recommending Communication be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

July 14, 2022

The Committee on Municipal And Legislative Operations to whom was referred June 8, 2021 the Communication of the City Clerk Transmitting an informational communication relative to parliamentary procedures used in Committees of the whole, as referred to in Robert's Rules of Order; having considered the same, most respectfully reports recommending Communication be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 21, 2022

The Committee on Public Health and Human Services to whom was referred April 26, 2022 the Communication of the City Manager Transmitting informational communication relative to an update regarding the Community Crisis Response Model; having considered the same, most respectfully reports recommending Communication be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 21, 2022

The Committee on Public Health and Human Services to whom was referred March 1, 2022 the Communication of the City Manager transmitting informational communication relative to the homeless population on upper Lincoln Street; having considered the same, most respectfully reports recommending Communication be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 21, 2022

The Committee on Public Health and Human Services to whom was referred February 8, 2022 the Communication of the City Manager Transmitting informational communication relative the number of homeless individuals in the City of Worcester in 2018, 2019, 2020, and 2021; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Traffic and Parking to whom was referred April 26, 2022 the Petition of Colleen Dyer et al. request City Council request City Manager to include funding in the fiscal year 2023 budget for the installation of an approved crosswalk flashing light on Burncoat St. at Thorndyke Rd. to assist Thorndyke Road Elementary School students living on the west side of Burncoat St. to cross safely on their way to and from school; having considered the same, most respectfully reports recommending adoption of the accompanying Order.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Commissioner of Public Works and Parks install crosswalk flashing light on Burncoat St. at Thorndyke Rd.
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Traffic and Parking to whom was referred May 3, 2022 the Petition of Brian and Priscella Underwood request installation of flashing crosswalk light in the vicinity of the WRTA Central Hub (60 Foster St.); having considered the same, most respectfully reports recommending Petition be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Traffic and Parking to whom was referred May 3, 2022 the Petition of Brian and Priscella Underwood request installation of flashing crosswalk light in the vicinity of the UMASS Medical Center (370 Plantation St.); having considered the same, most respectfully reports recommending Petition be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Traffic and Parking to whom was referred March 22, 2022 the Petition of Dennis Molinari II request removal of resident permit parking in the vicinity of 40 Winneconnett Rd; having considered the same, most respectfully reports recommending Petition be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Traffic and Parking to whom was referred April 26, 2022 the Petition of Sha-Asia Medina and Parlee Jones request installation of a radar speed machine on King St; having considered the same, most respectfully reports recommending Petition be placed on file.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 22, 2022

The Committee on Traffic and Parking to whom was referred April 26, 2022 the Petition of Sha-Asia Medina and Parlee Jones request traffic enforcement on King St; having considered the same, most respectfully reports recommending Petition be placed on file.

For the Committee

[Signature]

Clerk
The Committee on Traffic and Parking to whom was referred March 29, 2022 the Petition of Councilor Etel Haxhiaj request the establishment of and installation of signage for a school zone at Mill Swan Head Start school at 337 Mill St., to ensure the safety of children, parents, caretakers and staff; having considered the same, most respectfully reports recommending Petition be placed on file.

For the Committee

Clerk
CITY OF WORCESTER

In Committee

June 23, 2022

The Committee on Urban Technologies, Innovation and Environment to whom was referred April 26, 2022 the Communication of the City Manager Transmitting an update concerning the efforts of the City Clerk and City Manager offices to replace the City Council and Boards and Commission agenda management system; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 23, 2022

The Committee on Urban Technologies, Innovation and Environment to whom was referred February 15, 2022 the Communication of the City Manager Transmitting an informational communication concerning, "Building Blocks," which is a new tool that members of the City Council and support staff may utilize to find information on particular properties in the city; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

[Signature]

Clerk
CITY OF WORCESTER

In Committee

June 29, 2022

The Committee on Veterans' Memorials, Parks and Recreation to whom was referred April 5, 2022 the Communication of the City Manager Transmitting informational communication relative to a forestry city-wide tree inventory update; having considered the same, most respectfully reports recommending Communication be filed.

For the Committee

Clerk
CITY OF WORCESTER

In Committee

June 29, 2022

The Committee on Veterans' Memorials, Parks and Recreation to whom was referred September 22, 2021 the Petition of Joseph Forson and John Ledoux request pickleball courts be built in the city; having considered the same, most respectfully reports recommending Petition be filed.

For the Committee

[Signature]

Clerk
AN ORDINANCE AMENDING THE SALARY ORDINANCE OF AUGUST 20, 1996 RELATIVE TO NON-BARGAINING UNIT EMPLOYEES

Be it ordained by the City Council of the City of Worcester, as follows:

Section 1: Notwithstanding anything to the contrary, Appendix C of the Revised Ordinances of 2008 (Salary Ordinance of August 20, 1996) be and is hereby amended by providing the following base salary increases to all non-bargaining unit employees in accordance with Salary Schedules 1 General Non-Union; 5 Security Non-Union; 9M Management Services; 9P Professional Non-Union; and to all job classifications under Occupational Group EM, Executive Management:

Effective July 1, 2022: 2.75% base wage increase

Effective July 1, 2022, Step 1A and Step 1B of Salary Schedule 1-General Non Union shall be deleted, and Step 1 shall become the new minimum step.

Section 2: Notwithstanding anything to the contrary, Part II of Appendix C of the Revised Ordinance of 2008 (Salary Ordinance of August 20, 1996) be and is hereby amended in accordance with Section 1 above.

Section 3: Notwithstanding anything to the contrary, Part III of Appendix C of the Revised Ordinances of 2008 (Salary Ordinance of August 20, 1996) be and is hereby amended by deleting Part III, Salary Schedules: 1 General, Non-Union; 5 Security, Non-Union; 9M Management Services, Non-Union; and 9P Professional, Non-Union, effective July 1, 2021, and inserting in lieu thereof the attached salary schedules.

Section 4: This ordinance shall be effective on the dates contained herein.
**SALARY SCHEDULE 1 - GENERAL, NON-UNION**

**EFFECTIVE 7/1/2022**

2.75% Salary Increase

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# SALARY SCHEDULE 1 - GENERAL, NON-UNION

**EFFECTIVE 7/1/2022**

2.75% Salary Increase

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**EFFECTIVE 7/1/2022**

## 2.75% Salary Increase

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**EFFECTIVE 7/1/2022**

2.75% Salary Increase

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# SALARY SCHEDULE 1 - GENERAL, NON-UNION

**EFFECTIVE 7/1/2022**

2.75% Salary Increase

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Schedule 5-NU 7.1.22
### SALARY SCHEDULE 9M - MANAGEMENT SERVICES, NON-UNION

**EFFECTIVE 7/1/2022**

2.75% Salary Increase

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## SALARY SCHEDULE 9M - MANAGEMENT SERVICES, NON-UNION

### EFFECTIVE 7/1/2022

- **2.75% Salary Increase**

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## SALARY SCHEDULE 9M - MANAGEMENT SERVICES, NON-UNION

**EFFECTIVE 7/1/2022**

### 2.75% Salary Increase

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Schedule 9M-NU 7.1.22
# SALARY SCHEDULE 9P - PROFESSIONAL, NON-UNION

**EFFECTIVE 7/1/2022**

2.75% Salary Increase

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Schedule 9P-NU 7.1.22
### Salary Schedule 9P - Professional, Non-Union

**Effective 7/1/2022**

2.75% Salary Increase

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## SALARY SCHEDULE 9P - PROFESSIONAL, NON-UNION

**EFFECTIVE 7/1/2022**

2.75% Salary Increase

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AN ORDINANCE AMENDING ARTICLE III OF THE WORCESTER ZONING ORDINANCE ADOPTED APRIL 2, 1991 RELATIVE TO ESTABLISHMENT OF THE BUSINESS LIMITED-1.0 (BL-1.0) ZONING DISTRICT IN THE VICINITY OF BRATTLE STREET AND HOLDEN STREET

Be it ordained by the City Council of the City of Worcester as follows:

Article III, Section 2 of the Worcester Zoning Ordinance is hereby amended to alter the official Zoning Map by changing the area within the boundaries hereinafter described to Business, Limited-1.0 (BL-1.0):

Beginning at a point of intersection between the boundary line separating property now or formerly of KONSTANTINOS + FOTINI ANGELIS and property now or formerly of the PROVIDENCE & WORCESTER RAILROAD CO, and the western boundary line of Brattle Street;

Thence, Easterly 20 feet, more or less, perpendicular to Brattle Street, to a point on the centerline of Brattle Street;

Thence, Northerly 155 feet, more or less, along the centerline of Brattle Street, to a point;

Thence, Westerly 20 feet, more or less, perpendicular to Brattle Street, to a point on the western boundary line of Brattle Street;

Thence, Northwesterly 176 feet, more or less, along a course 10 feet from and parallel to the boundary line separating property now or formerly of VASILIKI ANGELIS + PANAGIOTIS TILELIS and property now or formerly of KONSTANTINOS + FOTINI ANGELIS, to a point;

Thence, Southwesterly 10 feet, more or less, along the boundary line separating property now or formerly of VASILIKI ANGELIS + PANAGIOTIS TILELIS and property now or formerly of RICHARD E GAGNE, to a point;

Thence, Northwesterly 90 feet, more or less, along the boundary line separating property now or formerly of KONSTANTINOS + FOTINI ANGELIS and property now or formerly of RICHARD E GAGNE, to a point;

Thence, Southwesterly 25 feet, more or less, perpendicular to Holden Street, to a point on the centerline of Holden Street;

Thence, Southeasterly 238 feet, more or less, along the centerline of Holden Street, to a point;

Thence, Northeasterly 25 feet, more or less, perpendicular to Holden Street, to a point on the eastern boundary line of Holden Street;
Thence, Easterly 108 feet, more or less, along the boundary line separating property now or formerly of KONSTANTINOS + FOTINI ANGELIS and property now or formerly of the PROVIDENCE & WORCESTER RAILROAD CO, to the point of beginning.
ESTABLISHMENT OF THE BUSINESS LIMITED 1.0 (BL-1.0) ZONING DISTRICT IN THE VICINITY OF BRATTLE STREET AND HOLDEN STREET
AN ORDINANCE AMENDING ARTICLE III
OF THE WORCESTER ZONING ORDINANCE ADOPTED APRIL
2, 1991 RELATIVE TO EXTENSION OF THE MANUFACTURING, GENERAL-
0.5 (MG-0.5) ZONING DISTRICT IN THE VICINITY OF 11 PRUDENCE
STREET

Be it ordained by the City Council of the City of Worcester as follows:

Article III, Section 2 of the Worcester Zoning Ordinance is hereby amended to alter the official
Zoning Map by changing the area within the boundaries hereinafter described to Manufacturing,
General-0.5 (MG-0.5):

Beginning at a point on the boundary line separating the MG-0.5 zoning district and the RL-7
zoning district, said point being located a distance measured along the boundary line of 50 feet,
more or less, north of the property line separating property now or formerly or MARJORIE P
FAIR, TRUSTEE and property now or formerly of MARCELO ADRIANO BARRETO;

Thence, Westerly 19 feet, more or less, perpendicular to the boundary line separating the MG-0.5
zoning district and the RL-7 zoning district, to a point;

Thence, Southerly 50 feet, more or less, parallel to the boundary line separating the MG-0.5 zoning
district and the RL-7 zoning district, to a point on the boundary line separating the MG-0.5 zoning
district and the RL-7 zoning district;

Thence, Easterly 19 feet, more or less, along the boundary line separating the MG-0.5 zoning district
and the RL-7 zoning district, to the point of beginning.
Portion of 11 Prudence Street

Proposal to Rezone from RL-7 to MG-0.5

950 SF (.02 acres) to be rezoned from RL-7 to MG-0.5
AN ORDINANCE AMENDING ARTICLE III
OF THE WORCESTER ZONING ORDINANCE ADOPTED APRIL 2, 1991 RELATIVE TO EXTENSION OF THE BUSINESS, LIMITED-1.0 (BL-1.0) ZONING DISTRICT IN THE VICINITY OF GRAFTON STREET AND MCAVEY WAY

Be it ordained by the City Council of the City of Worcester as follows:

Article III, Section 2 of the Worcester Zoning Ordinance is hereby amended to alter the official Zoning Map by changing the area within the boundaries hereinafter described to Business, Limited-1.0 (BL-1.0):

Beginning at a point of intersection between the boundary line separating the BL-1.0 zoning district and the ML-0.5 zoning district, and the centerline of McAvey Way;

Thence, Northeasterly 165 feet, more or less, perpendicular to the northwestern boundary line of McAvey Way, to a point on the boundary line separating McAvey Way and property now or formerly of MCAVERY REALTY LLC;

Thence, Northwesterly 30 feet, more or less, along the boundary line of property now or formerly of MCAVERY REALTY LLC, to a point;

Thence, Northeasterly 94 feet, more or less, along the boundary line separating property now or formerly of MCAVERY REALTY LLC and property now or formerly of LGN, LLC, to a point;

Thence, Northwesterly 170 feet, more or less, and Southwesterly 103 feet, more or less, along the boundary line of property now or formerly of LGN LLC, to a point;

Thence, Southwesterly 6 feet, more or less, along the boundary line of property now or formerly of AMSN LLC and property now or formerly of JOSEPH + PANDADDI O'CONNELL, to a point on the boundary line separating the BL-1.0 zoning district and the ML-0.5 zoning district;

Thence, Southeasterly 169 feet, Southwesterly 122 feet, and Southeasterly 30 feet, more or less, along the boundary line separating boundary line separating the BL-1.0 zoning district and the ML-0.5 zoning district, to the point of beginning.
ESTABLISHMENT OF THE BUSINESS LIMITED 1.0 (BL-1.0) ZONING DISTRICT IN THE VICINITY OF GRAFTON STREET AND MCAVEY WAY
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Police Chief work to ensure specific language and provisions related to data sharing be incorporated into the Unmanned Aircraft System/drone policy beyond the Worcester Police Department (WPD)'s pledge to adhere to general policies that protect drone data from being shared with federal agencies such as ICE.
City of Worcester  
City Council Meeting  
Re: Proposal for Unmanned Aircraft System

**ACLU Testimony**

I write on behalf of the ACLU of Massachusetts to provide some comments about the unmanned aircraft systems policy submitted by the Worcester Police Department ("WPD").

First, as a general matter, the ACLU of Massachusetts does not endorse specific surveillance technologies like unmanned aircraft systems. We believe that the people, not the police, should decide if and how surveillance technologies are used in their communities—through democratically accountable elected officials and transparent processes that involve local communities and activists.

Second, as we mentioned in our previous testimonies, the ACLU has significant concerns about unmanned aerial surveillance that uses drone technology for law enforcement purposes. Accordingly, we believe that such use should be subject to strict policies and procedures.

During the past week we have shared with the City Manager the ACLU’s concerns about the initial draft of the policy, which was lacking in many respects. We are pleased to see the City has adopted most of our policy suggestions to protect civil liberties and privacy rights. That said, we remain concerned about the following two main issues that were not included in the revised policy:

1.) The policy does not have any specific provision related to data sharing. During the conversation, the WPD ensured that they would follow their general policies that protect drone data from being shared with federal agencies like ICE but we still believe a specific provision addressing this issue is necessary.

2.) The policy does not include a provision prohibiting the use of drones to track people experiencing homelessness.

Finally, we expect a strong compliance with this policy, especially in those provisions that prohibit the use of drones to (1) invade places where people have a reasonable expectation of privacy without a warrant; and (2) monitor First Amendment protected activities.

Thank you very much for your collaboration and your public service. Please do not hesitate to contact me if you have any questions about the ACLU’s positions on these issues.

Emiliano Falcon-Morano  
Technology for Liberty Counsel  
ACLU of Massachusetts
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request Police Chief work to ensure specific language and provisions that prohibit the use of drones to track people experiencing homelessness be incorporated into the Unmanned Aircraft System/drone policy.
ACL Testimony

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**First, as a general matter, the ACLU of Massachusetts does not endorse specific surveillance technologies like unmanned aircraft systems.** We believe that the people, not the police, should decide if and how surveillance technologies are used in their communities — through democratically accountable elected officials and transparent processes that involve local communities and activists.

**Second, as we mentioned in our previous testimonies, the ACLU has significant concerns about unmanned aerial surveillance that uses drone technology for law enforcement purposes.** Accordingly, we believe that such use should be subject to strict policies and procedures.

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1.) **The policy does not have any specific provision related to data sharing.** During the conversation, the WPD ensured that they would follow their general policies that protect drone data from being shared with federal agencies like ICE but we still believe a specific provision addressing this issue is necessary.

2.) **The policy does not include a provision prohibiting the use of drones to track people experiencing homelessness.**

Finally, we expect a strong compliance with this policy, especially in those provisions that prohibit the use of drones to (1) invade places where people have a reasonable expectation of privacy without a warrant; and (2) monitor First Amendment protected activities.

Thank you very much for your collaboration and your public service. Please do not hesitate to contact me if you have any questions about the ACLU’s positions on these issues.

Emiliano Falcon-Morano
Technology for Liberty Counsel
ACLU of Massachusetts
June 21, 2022

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

I respectfully recommend adoption of an Order transferring 20 Richards Street from the care and custody of the Treasurer-Collector to the Worcester Public Schools, as recommended by Deanna Polli Foster, Treasurer & Collector, and forwarded for the consideration of your Honorable Body.

The property is approximately 22,478 square feet in a Residential General 5 (RG-5) zone. It is largely open and asphalt covered and is used by the school for playground space. This transfer will expedite the enhancement of this outdoor space.

Respectfully submitted,

Eric D. Batista
Acting City Manager
To: Eric D. Batista, Acting City Manager

From: Deanna Polli Foster, Treasurer & Collector

Cc: Timothy J. McGourthy, Chief Financial Officer

Re: Recommend Transfer of Jurisdiction of 20 Richards Street

Date: June 13, 2022

I respectfully request City Council’s review, consideration, and adoption of the attached order transferring the care, custody, management, and control of the tax title property located at 20 Richards Street (Assessor’s Map 07, Block 009, Lot 00009) (“Property”) to the Worcester Public Schools for redevelopment as accessory playground and field space for the Goddard School of Science & Technology.

The property is approximately 22,478 square feet in a Residential General 5 (RG-5) zone. It is largely open and asphalt covered and is used by the school for playground space. This transfer will expedite the enhancement of this outdoor space.

20 Richards Street is slated for redevelopment from its current state into a multi-functional competition court intended to support Goddard Students under the goals of the Department of Public Health’s REACH program (Racial and Ethnic Approach to Community Health). The REACH program will fund $168,000 in non-construction expenses with the remainder to be subsidized by tax levy reserves in the amount of approximately $432,200.

Construction will be overseen by Parks & Recreation. Preliminary construction estimates include pavement, fencing and site demolition; construction of the sport court sub-base and ornamental retaining wall; sport court and accessible walkway; installation of sport court fencing, synthetic turf and ornamental stone entrance; and design, permitting and construction administration.

Examples of amenities that the REACH program may cover are landscaping, shade provisions, benches, bike racks, picnic tables, trash receptacles, art structures, playground equipment, lighting, and wayfinding signage.
CITY OF WORCESTER

WHEREAS, the City is the owner of a vacant, foreclosed tax title property at 20 Richards Street (MBL: 07-009-00009); and

WHEREAS, the Worcester Public Schools seek to redevelop the lot located at 20 Richards Street as an accessory playground and field space in connection with the Goddard School of Science & Technology, located on the adjacent property at 14 Richards Street;

NOW THEREFORE BE IT ORDERED, that the vacant foreclosed tax title property at 20 Richards Street MBL: 07-009-00009 is hereby transferred from the care, custody, and control of the Tax Title Custodian to the care, custody, and control of the Worcester Public Schools.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request City Solicitor provide City Council with a legal opinion regarding the process of instituting a residential rent control program and the resulting impact of implementing such a program.
RESOLVED:

That the City Council of the City of Worcester does hereby support Representative Rebecca Rauch, Representative Liz Miranda and Senator Sonia Chang-Diaz’s SD 699 HD 1283, An Act effectuating equity in COVID-19 Vaccination Bill.
The Commonwealth of Massachusetts

PRESENTED BY:

Liz Miranda and Mindy Domb

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act effectuating equity in COVID-19 vaccination.

PETITION OF:

<table>
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<tr>
<th>NAME</th>
<th>DISTRICT/ADDRESS</th>
<th>DATE ADDED</th>
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<tbody>
<tr>
<td>Liz Miranda</td>
<td>5th Suffolk</td>
<td>2/4/2021</td>
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The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

An Act effectuating equity in COVID-19 vaccination.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to effectuate equity in COVID-19 vaccination, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public safety and health.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The governor shall immediately appoint or designate a director of COVID-19 vaccination equity and outreach who shall be a new member of leadership within the executive office of health and human services in its functionality as the COVID-19 command center, who shall report directly to the secretary of the executive office of health and human services, and whose sole and full-time responsibility shall be to plan and implement actions to overcome disparities in COVID-19 vaccination rates rooted in historic and current racism; biases based on ethnicity, income, primary language, immigration status, or disability; geography; or transportation access, language access, or internet access. The director’s responsibilities shall include without limitation implementing the provisions of this act. The director shall have significant expertise in public health and experience with a successful mass vaccination campaign, a statewide campaign in the commonwealth, or extensive existing connections with
multiple socially and economically disadvantaged communities across the commonwealth. The
director shall be made known to the full membership of the general court and the public no later
than the hour of 5 o’clock in the afternoon on Friday, February 12, 2021.

SECTION 2. (a) The director shall immediately establish partnerships, contracts, or
memoranda of understanding, as applicable, with trusted community-based organizations, local
public health departments or boards of health, community-rooted faith-based organizations, and
locally-based health care providers, including without limitation community health centers and
primary care physicians, to directly deliver medically and scientifically accurate, culturally
competent, and linguistically diverse information about the safety and efficacy of vaccination,
including particularly the COVID-19 vaccine, and the pathways to receiving a COVID-19
vaccine to residents of demographic communities disproportionately and negatively impacted by
the COVID-19 pandemic. Directly delivered information shall also include transmission
prevention measures, including but not limited to ventilation, mask-wearing, and physical
distancing. Direct delivery may include phone calls, text messages, physically distanced door-to-
door and street canvassing, and digital event-based communication involving live and interactive
messengers. Television, radio, newspaper, and other mass media campaigns shall not constitute
direct delivery of information for purposes of this section. The provisions of this paragraph shall
not in any way interfere with, alleviate, strike, subordinate, supersede, or remove the vaccination
education and outreach requirements established in line item 4512-2021 of Chapter 227 of the
(b) The director shall undertake similar direct delivery methods and community partnerships to: (i) assist residents of communities described in paragraph (a) in completing self-attestation forms and otherwise preparing for vaccination appointments; and (ii) support transportation-limited residents of communities described in paragraph (a) in getting to vaccination appointments or arranging for vaccinators to otherwise reach said residents.

(c) The director shall expand upon the vaccination education and outreach campaign required by line item 4512-2021 of Chapter 227 of the Acts of 2020 in order to: (i) sustain and, as necessary, increase the penetration of mass media buys in target populations in demographic communities disproportionately and negatively impacted by COVID-19; (ii) communicate the safety, efficacy, science, and benefits of COVID-19 vaccines, as well as pathways to receiving a COVID-19 vaccine, in a manner that is culturally competent and utilizes diverse messengers trusted in target communities. This expansion may utilize, but shall not be limited to, the funds appropriated under said line item 4512-2021.

(d) The vaccination education and outreach requirements set forth in this section and established in line item 4512-2021 of Chapter 227 of the Acts of 2020 shall be maintained until parity is achieved and sustained between vaccination rates in communities disproportionately and negatively impacted by COVID-19 and the statewide average vaccination rate, or the termination of the COVID-19 public health state of emergency, whichever is sooner.

SECTION 3. (a) Notwithstanding any general or special law to the contrary, the department of public health shall immediately deploy, in partnership with local or regional public health officials and experts whenever practicable, no fewer than 30 vans, buses, or other vehicles as vaccination vehicles to municipalities designated in this section for a minimum of 40 hours
per week per vehicle, including some early morning, late evening, and weekend hours, for the sole and express purpose of vaccinating residents of those municipalities. The department shall make reasonable efforts to utilize zero-emissions vehicles to satisfy the requirements of this section. The vaccination vehicles shall be deployed as follows: (i) 1 to the communities in the Cape and Islands region with the highest percent positivity rate in the region in the prior two weeks; (ii) 1 to the communities in the MetroWest/495 region with the highest percent positivity rate in the region in the prior two weeks; (iii) 2 to the communities in southeastern Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (iv) 2 to the communities in the Merrimack Valley with the highest percent positivity rate in the region in the prior two weeks; (v) 2 to the communities in western Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (vi) 2 to the communities in central Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (iv) 3 to the neighborhoods in the city of Boston experiencing the highest percent positivity rates in the prior 2 weeks; and (viii) the remainder to other high-test, highest-contagion communities throughout the commonwealth, provided, however, that the director may deviate from the high-test, high-contagion requirement set forth in this element (viii) only if a strong health equity rationale exists for so deviating and only upon publication of said rationale. For purposes of this Act, the term “high-test, highest-contagion municipality” shall mean a municipality with one of the highest percent positivity rates among the 30 municipalities with the highest test counts in the commonwealth in the prior two weeks.

(b) Residents of the areas designated to be served by the vaccination vehicle program described in paragraph
(a) of this section shall be eligible for vaccination via said program consistent with
approvals by the federal drug administration and regardless of phase designations in the
commonwealth’s vaccine distribution plan.

Residency may be established by self-attestation.

(c) Each vaccination vehicle shall be staffed with at least the following individuals: a
medical provider who, acting within the scope of their license, may administer vaccines and
deliver basic life support, a medical assistant, a patient services coordinator, and two community
health workers, at least one of whom shall have direct experience in the municipality to which
the vehicle is deployed. A vaccination vehicle operating in a community that is home to limited
English proficiency residents shall also include a language interpreter. All vaccination vehicles
shall have telephonic access to language interpretation services. In the event multiple vehicles
are deployed in an area designated in paragraph (a), the staff specified in this paragraph (c) may
be assigned to any such vehicles, as appropriate.

(d) The department shall partner with local public health departments, local boards of
health, and locally-based health care providers to disseminate to target populations accurate,
user-friendly, culturally competent, and linguistically diverse information about the vaccination
vehicle program, including without limitation how residents can receive a vaccine via a vehicle
in their community.
The vaccination vehicle program shall be maintained and operational until a sufficient percentage of the residents of the commonwealth are vaccinated in order to protect the population from the spread of COVID-19.

SECTION 4. The department of public health shall immediately partner with local public health departments, local boards of health, locally-based health care providers, including without limitation community health centers and primary care physicians, and local independent pharmacies to distribute and administer COVID-19 vaccines.

SECTION 5. For all COVID vaccinations requiring a second dose, all vaccination locations shall assist patients in scheduling a second vaccination appointment at the time of the first appointment. This assistance may be provided during the observation period following vaccination administration.

SECTION 6. No later than February 12, 2021, the governor shall appoint an expert on vaccine disinformation to the Vaccine Advisory Group.

SECTION 7. (a) The department of public health shall immediately comply with all data collection and reporting provisions set forth in Chapter 93 of the Acts of 2020, including, but not limited to, finalizing regulations on health care providers collecting COVID-19 data.

(b) Further to the interim draft vaccination plan published by the department on its website in October of 2020 and submitted to and approved by the federal government, the department shall immediately publish on its website any updates to said plan and a detailed set of implementation protocols to overcome the vaccination disparities described in section 1 and ensure that 20 percent of the commonwealth’s vaccine supply will be administered to residents of demographic communities with high social vulnerability and disproportionately and
negatively impacted by COVID-19. The vaccination plan and implementation protocols shall be
publicly updated within 24 hours of any subsequent modification or change thereto.

(c) To further effectuate transparency and equity regarding COVID vaccination, the
department shall: (i) no less than weekly on Wednesdays beginning on February 10, 2021,
publish on its website the number of unused vaccine doses in the commonwealth, an explanation
for why the doses remain unused, and its plan to redistribute the doses; (ii) no less than weekly
on Wednesdays beginning on February 10, 2021, publish on its website the vaccine doses
allocated throughout the commonwealth, delineated by vaccination location; and (iii) effective
immediately, collect COVID vaccination data by key socioeconomic and demographic
indicators, including race, gender, ethnicity, age, disability, sexual orientation and gender
identity, primary language, occupation, household income, residence in elder care facilities and
other congregate care settings, housing status, and zip code, and publish said data on its website
not less than weekly except where publication would result in disclosure of personal information
as defined in chapter 93H of the general laws.

SECTION 8. (a) No later than February 26, 2021, the director shall submit to the chairs
of the senate and house committees on ways and means, the chairs of the joint standing
committee on COVID-19 and emergency preparedness and management, the chairs of the joint
committee on public health, and the chairs of the joint committee on state administration and
regulatory oversight a budget for effectuating the purposes of sections 1 to 4, inclusive. Said
budget shall specify the source or sources of funding, whether state, federal, or both, is planned
for each implementation element and whether any additional state appropriations are necessary to achieve compliance with said sections.

(b) No later than March 26, 2021, and at least on every subsequent final Friday of the month for the duration of the COVID-19 public health state of emergency, the secretary of the executive office of health and human services or her designee shall report to the chairs of the senate and house committees on ways and means, the chairs of the joint standing committee on COVID-19 and emergency preparedness and management, the chairs of the joint committee on public health, the chairs of the joint committee on state administration and regulatory oversight, and the auditor the following financial information pertaining to COVID-19 vaccination in the commonwealth, including without limitation vaccination education and information dissemination and vaccination distribution: (i) funds expended on vaccinating residents of the commonwealth, delineated by spending item and region of the commonwealth; provided, however, that compliance with section 104 of Chapter 227 of the Acts of 2020 shall be considered compliance with the requirements of this section; (ii) any amounts beyond existing state and federal appropriations and reimbursements that may be needed to effectuate the commonwealth’s vaccination distribution plan generally, and the purposes of section 1 specifically; (iii) any updates to the budget submitted pursuant to paragraph (a) of this section; (iv) a detailed accounting of all funds, including state and federal funds, distributed to local boards of health, including any body that acts as a board of health, public health commission, regional health district or health department of a municipality, since the last report, indicating whether the funds came from state or federal sources, and a budget plan detailing planned or anticipated distribution of funds to these local health agencies in the coming 3 months, indicating
the source of the funds; and (v) any additional financial information pertinent to the
implementation of the commonwealth’s vaccination distribution plan and other provisions of this
act.

SECTION 9. The department of public health shall implement all reasonable efforts to
maximize federal reimbursement for COVID vaccination implementation efforts and efforts
pursuant to section 1. Such reasonable efforts shall include consideration of mobilizing the
Massachusetts National Guard to staff phone banking efforts undertaken pursuant to section 2.

SECTION 10. The department of public health shall take immediate action to eliminate
COVID-19 testing deserts in the commonwealth by launching at least 1 open access, no-
appointment, no-cost testing site in every gateway city in the commonwealth, to the extent no
such testing site already exists.

SECTION 11. This act shall remain in effect until the termination of the COVID-19
public health state of emergency.
The Commonwealth of Massachusetts

PRESENTED BY:

Rebecca L. Rausch

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act effectuating equity in COVID-19 vaccination.

PETITION OF:

<table>
<thead>
<tr>
<th>NAME</th>
<th>DISTRICT/ADDRESS</th>
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<tbody>
<tr>
<td>Rebecca L. Rausch</td>
<td>Norfolk, Bristol and Middlesex</td>
</tr>
<tr>
<td>Sonia Chang-Diaz</td>
<td>Second Suffolk</td>
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<tr>
<td>Liz Miranda</td>
<td>5th Suffolk</td>
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<tr>
<td>Mindy Domb</td>
<td>3rd Hampshire</td>
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<tr>
<td>Joanne M. Comerford</td>
<td>Hampshire, Franklin and Worcester</td>
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<tr>
<td>Adam Gomez</td>
<td>Hampden</td>
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<tr>
<td>Steven C. Owens</td>
<td>29th Middlesex</td>
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<td>Mike Connolly</td>
<td>26th Middlesex</td>
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<tr>
<td>Kip A. Diggs</td>
<td>2nd Barnstable</td>
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<tr>
<td>Marcos A. Devers</td>
<td>16th Essex</td>
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<tr>
<td>Patricia D. Jehlen</td>
<td>Second Middlesex</td>
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2/5/2021

2/5/2021
The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

An Act effectuating equity in COVID-19 vaccination.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to effectuate equity in COVID-19 vaccination, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public safety and health.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The governor shall immediately appoint or designate a director of COVID-19 vaccination equity and outreach who shall be a new member of leadership within the executive office of health and human services in its functionality as the COVID-19 command center, who shall report directly to the secretary of the executive office of health and human services, and whose sole and full-time responsibility shall be to plan and implement actions to overcome disparities in COVID-19 vaccination rates rooted in historic and current racism; biases based on ethnicity, income, primary language, immigration status, or disability; geography; or transportation access, language access, or internet access. The director’s responsibilities shall include without limitation implementing the provisions of this act. The director shall have significant expertise in public health and experience with a successful mass vaccination campaign, a statewide campaign in the commonwealth, or extensive existing connections with
multiple socially and economically disadvantaged communities across the commonwealth. The
director shall be made known to the full membership of the general court and the public no later
than the hour of 5 o’clock in the afternoon on Friday, February 12, 2021.

SECTION 2. (a) The director shall immediately establish partnerships, contracts, or
memoranda of understanding, as applicable, with trusted community-based organizations, local
public health departments or boards of health, community-rooted faith-based organizations, and
locally-based health care providers, including without limitation community health centers and
primary care physicians, to directly deliver medically and scientifically accurate, culturally
competent, and linguistically diverse information about the safety and efficacy of vaccination,
including particularly the COVID-19 vaccine, and the pathways to receiving a COVID-19
vaccine to residents of demographic communities disproportionately and negatively impacted by
the COVID-19 pandemic. Directly delivered information shall also include transmission
prevention measures, including but not limited to ventilation, mask-wearing, and physical
distancing. Direct delivery may include phone calls, text messages, physically distanced door-to-
door and street canvassing, and digital event-based communication involving live and interactive
messengers. Television, radio, newspaper, and other mass media campaigns shall not constitute
direct delivery of information for purposes of this section. The provisions of this paragraph shall
not in any way interfere with, alleviate, strike, subordinate, supersede, or remove the vaccination
education and outreach requirements established in line item 4512-2021 of Chapter 227 of the

(b) The director shall undertake similar direct delivery methods and community
partnerships to: (i) assist residents of communities described in paragraph (a) in completing self-
attestation forms and otherwise preparing for vaccination appointments; and (ii) support
transportation-limited residents of communities described in paragraph (a) in getting to vaccination appointments or arranging for vaccinators to otherwise reach said residents.

(c) The director shall expand upon the vaccination education and outreach campaign required by line item 4512-2021 of Chapter 227 of the Acts of 2020 in order to: (i) sustain and, as necessary, increase the penetration of mass media buys in target populations in demographic communities disproportionately and negatively impacted by COVID-19; (ii) communicate the safety, efficacy, science, and benefits of COVID-19 vaccines, as well as pathways to receiving a COVID-19 vaccine, in a manner that is culturally competent and utilizes diverse messengers trusted in target communities. This expansion may utilize, but shall not be limited to, the funds appropriated under said line item 4512-2021.

(d) The vaccination education and outreach requirements set forth in this section and established in line item 4512-2021 of Chapter 227 of the Acts of 2020 shall be maintained until parity is achieved and sustained between vaccination rates in communities disproportionately and negatively impacted by COVID-19 and the statewide average vaccination rate, or the termination of the COVID-19 public health state of emergency, whichever is sooner.

SECTION 3. (a) Notwithstanding any general or special law to the contrary, the department of public health shall immediately deploy, in partnership with local or regional public health officials and experts whenever practicable, no fewer than 30 vans, buses, or other vehicles as vaccination vehicles to municipalities designated in this section for a minimum of 40 hours per week per vehicle, including some early morning, late evening, and weekend hours, for the sole and express purpose of vaccinating residents of those municipalities. The department shall make reasonable efforts to utilize zero-emissions vehicles to satisfy the requirements of this
The vaccination vehicles shall be deployed as follows: (i) 1 to the communities in the Cape and Islands region with the highest percent positivity rate in the region in the prior two weeks; (ii) 1 to the communities in the MetroWest/495 region with the highest percent positivity rate in the region in the prior two weeks; (iii) 2 to the communities in southeastern Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (iv) 2 to the communities in the Merrimack Valley with the highest percent positivity rate in the region in the prior two weeks; (v) 2 to the communities in western Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (vi) 2 to the communities in central Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (vii) 3 to the neighborhoods in the city of Boston experiencing the highest percent positivity rates in the prior 2 weeks; and (viii) the remainder to other high-test, highest-contagion communities throughout the commonwealth, provided, however, that the director may deviate from the high-test, high-contagion requirement set forth in this element (viii) only if a strong health equity rationale exists for so deviating and only upon publication of said rationale. For purposes of this Act, the term “high-test, highest-contagion municipality” shall mean a municipality with one of the highest percent positivity rates among the 30 municipalities with the highest test counts in the commonwealth in the prior two weeks.

(b) Residents of the areas designated to be served by the vaccination vehicle program described in paragraph (a) of this section shall be eligible for vaccination via said program consistent with approvals by the federal drug administration and regardless of phase designations in the commonwealth’s vaccine distribution plan. Residency may be established by self-attestation.
(c) Each vaccination vehicle shall be staffed with at least the following individuals: a medical provider who, acting within the scope of their license, may administer vaccines and deliver basic life support, a medical assistant, a patient services coordinator, and two community health workers, at least one of whom shall have direct experience in the municipality to which the vehicle is deployed. A vaccination vehicle operating in a community that is home to limited English proficiency residents shall also include a language interpreter. All vaccination vehicles shall have telephonic access to language interpretation services. In the event multiple vehicles are deployed in an area designated in paragraph (a), the staff specified in this paragraph (c) may be assigned to any such vehicles, as appropriate.

(d) The department shall partner with local public health departments, local boards of health, and locally-based health care providers to disseminate to target populations accurate, user-friendly, culturally competent, and linguistically diverse information about the vaccination vehicle program, including without limitation how residents can receive a vaccine via a vehicle in their community.

(e) The vaccination vehicle program shall be maintained and operational until a sufficient percentage of the residents of the commonwealth are vaccinated in order to protect the population from the spread of COVID-19.

SECTION 4. The department of public health shall immediately partner with local public health departments, local boards of health, locally-based health care providers, including without limitation community health centers and primary care physicians, and local independent pharmacies to distribute and administer COVID-19 vaccines.
SECTION 5. For all COVID vaccinations requiring a second dose, all vaccination locations shall assist patients in scheduling a second vaccination appointment at the time of the first appointment. This assistance may be provided during the observation period following vaccination administration.

SECTION 6. No later than February 12, 2021, the governor shall appoint an expert on vaccine disinformation to the Vaccine Advisory Group.

SECTION 7. (a) The department of public health shall immediately comply with all data collection and reporting provisions set forth in Chapter 93 of the Acts of 2020, including, but not limited to, finalizing regulations on health care providers collecting COVID-19 data.

(b) Further to the interim draft vaccination plan published by the department on its website in October of 2020 and submitted to and approved by the federal government, the department shall immediately publish on its website any updates to said plan and a detailed set of implementation protocols to overcome the vaccination disparities described in section 1 and ensure that 20 percent of the commonwealth’s vaccine supply will be administered to residents of demographic communities with high social vulnerability and disproportionately and negatively impacted by COVID-19. The vaccination plan and implementation protocols shall be publicly updated within 24 hours of any subsequent modification or change thereto.

(c) To further effectuate transparency and equity regarding COVID vaccination, the department shall: (i) no less than weekly on Wednesdays beginning on February 10, 2021, publish on its website the number of unused vaccine doses in the commonwealth, an explanation for why the doses remain unused, and its plan to redistribute the doses; (ii) no less than weekly on Wednesdays beginning on February 10, 2021, publish on its website the vaccine doses
allocated throughout the commonwealth, delineated by vaccination location; and (iii) effective immediately, collect COVID vaccination data by key socioeconomic and demographic indicators, including race, gender, ethnicity, age, disability, sexual orientation and gender identity, primary language, occupation, household income, residence in elder care facilities and other congregate care settings, housing status, and zip code, and publish said data on its website not less than weekly except where publication would result in disclosure of personal information as defined in chapter 93H of the general laws.

SECTION 8. (a) No later than February 26, 2021, the director shall submit to the chairs of the senate and house committees on ways and means, the chairs of the joint standing committee on COVID-19 and emergency preparedness and management, the chairs of the joint committee on public health, and the chairs of the joint committee on state administration and regulatory oversight a budget for effectuating the purposes of sections 1 to 4, inclusive. Said budget shall specify the source or sources of funding, whether state, federal, or both, is planned for each implementation element and whether any additional state appropriations are necessary to achieve compliance with said sections.

(b) No later than March 26, 2021, and at least on every subsequent final Friday of the month for the duration of the COVID-19 public health state of emergency, the secretary of the executive office of health and human services or her designee shall report to the chairs of the senate and house committees on ways and means, the chairs of the joint standing committee on COVID-19 and emergency preparedness and management, the chairs of the joint committee on public health, the chairs of the joint committee on state administration and regulatory oversight, and the auditor the following financial information pertaining to COVID-19 vaccination in the commonwealth, including without limitation vaccination education and information
dissemination and vaccination distribution: (i) funds expended on vaccinating residents of the commonwealth, delineated by spending item and region of the commonwealth; provided, however, that compliance with section 104 of Chapter 227 of the Acts of 2020 shall be considered compliance with the requirements of this section; (ii) any amounts beyond existing state and federal appropriations and reimbursements that may be needed to effectuate the commonwealth’s vaccination distribution plan generally, and the purposes of section 1 specifically; (iii) any updates to the budget submitted pursuant to paragraph (a) of this section; (iv) a detailed accounting of all funds, including state and federal funds, distributed to local boards of health, including any body that acts as a board of health, public health commission, regional health district or health department of a municipality, since the last report, indicating whether the funds came from state or federal sources, and a budget plan detailing planned or anticipated distribution of funds to these local health agencies in the coming 3 months, indicating the source of the funds; and (v) any additional financial information pertinent to the implementation of the commonwealth’s vaccination distribution plan and other provisions of this act.

SECTION 9. The department of public health shall implement all reasonable efforts to maximize federal reimbursement for COVID vaccination implementation efforts and efforts pursuant to section 1. Such reasonable efforts shall include consideration of mobilizing the Massachusetts National Guard to staff phone banking efforts undertaken pursuant to section 2.

SECTION 10. The department of public health shall take immediate action to eliminate COVID-19 testing deserts in the commonwealth by launching at least 1 open access, no-appointment, no-cost testing site in every gateway city in the commonwealth, to the extent no such testing site already exists.
SECTION 11. This act shall remain in effect until the termination of the COVID-19 public health state of emergency.
CITY OF WORCESTER

ORDERED: That

The City Clerk be and is hereby requested to research the feasibility of authorizing legal residents who have not been naturalized yet to vote in elections at the local level.
CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to consider prioritizing American Rescue Plan Act (ARPA) funding for REC Worcester’s capital project involving the development of the new REC Worcester headquarters and Center for Food Justice and Urban Agriculture (for Worcester and Central Massachusetts), in an effort to support community food security, as well as youth development and employment.
CITY OF WORCESTER

Pursuant to a vote of the Committee on Education, be it

ORDERED: That

The City Council be and is hereby requested to work to ensure City Council and School Committee districts are parallel, so as to ensure public clarity.