



# CITY OF WORCESTER LOCAL EMERGENCY PLANNING COMMITTEE

**Charles R. Goodwin**  
*Chairperson*

## MEETING INFORMATION

**Date:** November 21<sup>st</sup>, 2022  
**Time:** 11:00 AM – 12:00 PM  
**Location:** Virtual  
**Meeting Link:** <https://cow.webex.com/cow/j.php?MTID=m2e43f0c393788482b7b626b371fa822d>  
**Meeting Number:** Meeting number (access code): 2315 502 5862  
**Meeting Password** Meeting password: LEPC11.21.22

## AGENDA

### **11:00-11:10: Introductions**

**11:10-11:40: Guest Speaker:** Len Wallace, US EPA Region 1 Waste and Chemical Compliance Section

### **11:40-12:00: LEPC Business**

- Review of Minutes from May 10, 2022
- Reminder on 2022 Tier II Reporting Guidance
  - Timeline
    - Submission by March 1<sup>st</sup>, 2023
  - Submission Email
    - [WFDTierIIReportingEmailList@worcesterma.gov](mailto:WFDTierIIReportingEmailList@worcesterma.gov)
  - Where to find Guidance
    - <https://www.epa.gov/epcra/state-tier-ii-reporting-requirements-and-procedures#Massachusetts>
    - <https://www.mass.gov/service-details/massachusetts-state-emergency-response-commission-serc>
- Training & Exercise Workgroup Introduction

### **12:00 Adjourn**