CITY OF WORCESTER
CITIZEN ADVISORY COUNCIL
MINUTES

CITIZEN ADVISORY COUNCIL MEETING

Wednesday, May 22, 2019 6:30 PM - Levi Lincoln Chambers, 3rd Floor, City Hall

Present: District 1, Martin Shanahan, Chairperson
         District 4, Jesse Gibson, Vice Chairperson
         District 1, Gerardo Schiano
         District 2, Raymond Smith, II
         District 2, Rachel Brown
         District 3, Ken Asafo-Adjei
         District 4, Benetta Kuffour
         District 5, Carol Stovall
         District 5, Abigail Favreault

Excused: District 3, Davis Asare
         At-Large, Christine Greenawalt

Staff: Jeannie Michelson, City Manager’s Office

1. Marty called the meeting to order at 6:30pm.
2. Marty asked if anyone had questions or comments about the minutes from 4/30/19.
3. Benetta clarified that item 4.c.ii, it is not her church and that it is the black ministarrium that want to have a presentation from the CAC.
4. Rachel motioned to accept the amended minutes from 4/30/19 and Jesse 2nd the motion. All were in favor. Minutes of 4/30/19 were approved.
5. Introductions:
   a. Marty introduced new members, Abigail Favreault and Raymond Smith.
   b. All members introduced themselves
6. SMART Goals:
   a. Letters
      i. College Letter: Marty said he will update the address list with a few changes and include a column so the letter is sent to the person charged with Government and Community Relations. Marty invited any CAC members to go with him to present to colleges.
      ii. Letter to Religious Organizations: Jesse asked members to go over the letter for changes. He and Ken will work on getting the contact information for each religious organization.
   b. Meetings:
      i. Neighborhood Watch:
         1. Jesse left fliers and talked about vacancies at his watch meeting
   c. Opportunities to Speak:
      i. Jeannie will get more details on permit events and asked that CAC members contact her directly if there is anything they can attend.
7. Interviews:
8. Applicant Interviews:
   a. Garvin Asimwe: Diversity: No Show
   b. Matthew Curewitz: Hope Cemetery: 9-0
   c. Lauren DeOliveira: Human Rights: 8-0 (Brown recused)
   d. Julie Ann Lamacchia: Parks: 9-0
   e. Bowen Lee: Parks: 9-0 | Thomas Early: 8-1
   g. Edward Moynihan: Planning: 9-0 | Parks: 7-2
   h. Joseph Philip: Planning: 1-8
   i. Seth Pitts: Trust Funds: 9-0
   j. Adam Shaughnessy: Thomas Early: 9-0
   k. Mandy Small: Human Rights: 9-0
   l. Sarah Stillman: Thomas Early: 9-0
   m. Eric Torkornoo: Planning: 8-1 | CDAC: 7-2
   n. Christine Tosti: Human Rights: 9-0
   o. Leighann Woodruff: Human Rights: Withdrew | Diversity: 8-0 (Brown recused)
   p. Cathryn Jerome-Mezynski: Historical: 9-0
   q. Kate McCann: Human Rights: 9-0
   r. Stephen Dweh-Chennhe: Human Rights: 9-0 | Diversity: 9-0
   s. Joseph Mogel: No Show
   t. Deidre Padgett: Human Rights: 9-0
   u. Love Bethel: CDAC: 3-6 | Disabilities: 9-0
   v. Eric England: No Show
   w. Sarah French: No Show
   x. Laura Candace: No show
   y. Irelsa Oliveras: No Show
9. Marty asked about having training similar to the one that was done by the Human Resources Office and the Law Department. In light of how many new members since the last training, it would be good to have another to go over Roberts Rules (parliamentary procedure), open meeting law (no discussion outside of meeting) and the conflict of interest law.
10. Marty reminded members to not ask applicants to self-eliminate from consideration when they’ve applied to more than one board.
11. Marty asked CAC members to keep the questions they ask relative to the board description. Jeannie will distribute the summary description of boards for members to review.
12. Benetta asked that the training be held soon.
    a. Jeannie will talk to Pam in HR and Jen in Law to find out when they could provide training.
    b. Jeannie will distribute the power point presentation that was used at the trainings.
13. Motion was made to adjourn. Motion was 2nd and meeting was adjourned at 8:38pm
14. The next meeting is a business meeting on **Wednesday, June 19, 2019 at 6:30pm** in the Levi Lincoln Jr. Chambers, 3rd Floor, City Hall.

/jmm

Approved 9/26/19