

**Chairperson**  
Robert Bureau

**Members**  
James Delage (A)  
John Finn  
Dee Karuna  
Kate McGrath (A)  
Joseph Prochilo  
Stephen Stolberg



**Vice Chairperson**  
Elizabeth Myska

**City of Worcester**  
**Accessibility Advisory Commission**  
Tuesday, May 21, 2024, 4:30pm  
Virtual Meeting

**ASL interpreters present online**

To virtually join the meeting please go to: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTJhNDdmNjQtMGZIMy00ZWVILThhZWQtZjQ0MjVhMjBhNTVh%40thread.v2/0?context=%7b%22Tid%22%3a%22f25998dd-1be6-42c6-a44c-8785f3e6deb6%22%2c%22Oid%22%3a%2202af705d-5ebe-4000-83cf-64efc45b8c33%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTJhNDdmNjQtMGZIMy00ZWVILThhZWQtZjQ0MjVhMjBhNTVh%40thread.v2/0?context=%7b%22Tid%22%3a%22f25998dd-1be6-42c6-a44c-8785f3e6deb6%22%2c%22Oid%22%3a%2202af705d-5ebe-4000-83cf-64efc45b8c33%22%7d)

**Meeting number: 271 185 130 443 Password: SEg7KZ**

**Join by phone: 469-998-7682 Access code: 397 384 563#**

**The meeting will be livestreamed from the City Website at [www.worcesterma.gov/video-on-demand](http://www.worcesterma.gov/video-on-demand) and may be broadcast on the local government cable channel 192 if another meeting is not already in progress.**

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the Office by email at [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov). Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

*Para solicitar interpretación o una adaptación razonables o para enviar comentarios o preguntas por escrito antes de la reunión, comuníquese con la Oficina por correo electrónico a [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov). Tenga en cuenta que las solicitudes de interpretación deben recibirse a más tardar 48 horas antes de la reunion.*

c/o VICTOR PEREZ, ESQ., INTERIM  
EXECUTIVE DIRECTOR HUMAN RIGHTS  
& ACCESSIBILITY OFFICE  
CITY HALL ROOM 109, 455 MAIN ST., WORCESTER, MA 01608  
TELEPHONE (508) 799-8486 | FAX (508) 799-1218

*Please note: all times listed below are approximate*

<b>1. Call to order, instructions for participation, introductions</b>	<b>4:30-4:35</b>
<b>2. Approval of March 19, 2024 and April 16, 2024 meeting minutes</b>	<b>4:35-4:40</b>
<b>3. WPI Graduate Student Study on City Winter Storm Preparedness</b>	<b>4:40-5:00</b>
<b>4. Parks: Construction Updates and Master Plan – Assistant Commissioner Robert Antonelli and Clerk of Works Manager Cesar Valiente</b>	<b>5:00-6:00</b>
<b>5. Protocol for Accessible Requests for Memorial Tree Planting</b>	<b>6:00-6:10</b>
<b>6. Vote: ADA Improvement Grant application opened on May 1<sup>st</sup> - (Follow-up to 2023 AAC vote in principle for moveable stage)</b>	<b>6:10-6:20</b>
<b>7. Update on July 25<sup>th</sup> Disability Pride Event with Liz Myska</b>	<b>6:20-6:30</b>
<b>8. Review of AAB notices and applications</b>	<b>6:30-6:35</b>
<b>9. Chief Equity Officer and Director of Human Rights &amp; Accessibility hiring processes update</b>	<b>6:35-6:40</b>
<b><u>Suggestions for future agenda items</u></b>	<b>6:40-6:50</b>
<b><u>Announcements:</u></b>	
<b>Next Accessibility Advisory Commission meeting: June 18, 2024 - 4:30pm</b>	
<b>WRTA Transportation Advisory Planning Group – Wednesday, June 23, 2024 - 1 -2:30pm</b>	
<b>Emergency Preparedness Tip:</b> Pack an emergency “Go Pack” with essential life-saving items such as medications and store several gallons of water/person at home. Click here for a list of items and other helpful tips: <a href="https://www.ready.gov/">https://www.ready.gov/</a>	

<b><u>Adjournment</u></b>	