

**Chairperson**  
Robert Bureau



**Members**  
James Delage (A)  
John Finn  
Dee Karuna  
Jully Khattar  
Linda Larrivee  
Christina Parissi (A)  
Stephen Stolberg

**Vice Chairperson**  
Elizabeth Myska

**City of Worcester  
Accessibility Advisory Commission**

**Tuesday November 15, 2022, 4:30pm  
City Hall Levi Lincoln Chamber (3<sup>rd</sup> flr), 455 Main Street**

**To virtually join the meeting please go to:**

**<https://cow.webex.com/cow/j.php?MTID=m0728b3eca4718ecf3ce355dbbbe5d0ea>**

Meeting number: 2319 518 6927      Password: k3QRdV3UGU2

Join by phone: 415-655-0001      Access code: 231 951 86927

**ASL interpreters provided over Webex**

**The meeting will be livestreamed from the City Website at [www.worcesterma.gov/video-on-demand](http://www.worcesterma.gov/video-on-demand) and may be broadcast on the local government cable channel 192 if another meeting is not already in progress.**

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the Office by email at [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov). Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

*Para solicitar interpretación o una adaptación razonables o para enviar comentarios o preguntas por escrito antes de la reunión, comuníquese con la Oficina por correo electrónico a [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov). Tenga en cuenta que las solicitudes de interpretación deben recibirse a más tardar 48 horas antes de la reunion.*

c/o JAYNA TURCHEK, ESQ., DIRECTOR  
HUMAN RIGHTS & ACCESSIBILITY OFFICE  
CITY HALL ROOM 101, 455 MAIN ST., WORCESTER, MA 01608  
TELEPHONE (508) 799-8486 | FAX (508) 799-1218  
EMAIL: [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov)

*Please note: all times listed below are approximate*

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|--|------------------|
| <b>1. Call to order, instructions for participation in meeting, introductions</b>  | <b>4:30-4:35</b> |
| <b>2. Approval of October 25, 2022 meeting minutes</b>   | <b>4:35-4:40</b> |
| <b>3. Conversation with Peter Dunn, Chief Development Officer, regarding proposed inclusionary zoning policy and accessible housing</b>  | <b>4:40-5:10</b> |
| <b>4. Conversation with Holy Cross students on All Abilities Scavenger Hunt</b>  | <b>5:10-5:45</b> |
| <b>5. Exploratory conversation for Disability Pride (July)</b>   | <b>5:45-6:00</b> |
| <b>6. Information on winter snow removal and assistance for seniors and persons with disabilities <a href="http://www.worcesterma.gov/streets/winter-weather">www.worcesterma.gov/streets/winter-weather</a></b>   | <b>6:00-6:05</b> |
| <b>7. Discuss recommendations for the WRTA Advisory Board opening for disabled rider population (1 year appointment)</b>   | <b>6:05-6:10</b> |
| <b>8. Reminder: The WRTA has extended the suspension of fares on all fixed route, paratransit services until <u>June 30, 2023</u>. During this extension there will be <i>no fares collected on the fixed route and paratransit services.</i> <a href="https://www.therta.com/fare/">https://www.therta.com/fare/</a></b>  | <b>6:10-6:15</b> |
| <b>9. Review of AAB notices and applications: No City owned properties</b>   | <b>6:15-6:15</b> |
| <b>10. Notice: MA COVID-19 vaccine</b> <ul style="list-style-type: none"> <li>• <b>Walk-in Equity Clinics for COVID 19 vaccines Wednesdays &amp; Saturdays at the Worcester Public Library, 3 Salem Sq. Need an ASL Interpreter? To request interpreter/ accommodation call Michelle at 774-303-6976 or email <a href="mailto:mortizocasio.socialwork@gmail.com">mortizocasio.socialwork@gmail.com</a></b></li> <li>• <b>Vaccine clinics and vaccine information: <a href="https://www.mass.gov/covid-19-vaccine">https://www.mass.gov/covid-19-vaccine</a></b></li> </ul> | <b>6:15-6:15</b> |

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| <b>11. Notice: For information and the latest updates related to monkeypox, please visit <a href="https://mass.gov/monkeypox">mass.gov/monkeypox</a> or <a href="https://cdc.gov/monkeypox">cdc.gov/monkeypox</a></b>   | <b>6:15-6:15</b> |
| <b>12. Suggestions for upcoming agenda items</b>  | <b>6:15-6:25</b> |
| <b>13. Announcements:</b> <ul style="list-style-type: none"> <li>• <b>Next Accessibility Advisory Commission meeting:<br/>December 20, 2022 - 4:30pm</b></li> <li>• <b>WRTA Transportation Advisory Planning Group Wednesday,<br/>December 21– 1-2:30pm</b></li> </ul> <p><b>Emergency Preparedness Tip:</b><br/>Pack an emergency “Go Pack” with essential life-saving items such as medications and store several gallons of water/person at home. Click here for a list of items and other helpful tips: <a href="https://www.ready.gov/">https://www.ready.gov/</a></p> | <b>6:25-6:30</b> |