

**PURCHASING DIVISION  
CITY OF WORCESTER  
MASSACHUSETTS 01608-1895  
ROOM 201 - CITY HALL, 455 MAIN ST.  
PHONE (508) 799-1220**

**SEALED BID INVITATION  
(Supplies, Material, Equipment, Services)**

<b>BID NO. 7437-W1</b>
<b>DATE: July 6, 2020</b>
<b>CITY OF WORCESTER Christopher J. Gagliastro, MCPPO Purchasing Agent</b>
<b>BUYER: Christopher J. Gagliastro</b>

**AN EQUAL OPPORTUNITY AFFIRMATIVE ACTION EMPLOYER**

Bidders must state and identify the product offered, such as manufacturer's name, trade name, brand name and quality next to each item. **WE MUST KNOW WHAT HAS BEEN OFFERED.** By virtue of the offeror's signature below, proposer certifies that the product (s) or service (s) bid are in compliance with the City's terms, conditions and specifications in all aspects.

**COMPLETE ORIGINAL COPY (including ALL pages) OF THIS BID MUST BE SUBMITTED IN A SEALED ENVELOPE:**

DATE: JULY 22, 2020

TIME: 10:00 A.M. LOCAL TIME

PLACE: Purchasing Division, Room 201, City Hall, Worcester, Massachusetts

MARK SEALED ENVELOPE: **"Sealed Bid No. 7437-W1 Kitchen Equipment / WPS"**

The name and address of the bidder must appear in the upper left hand corner of the envelope. The City of Worcester is not responsible for bids not properly marked.

All bids received will be publicly opened and read in the Bid Room, City Hall at date and time shown above. **NO BID WILL BE ACCEPTED AFTER TIME AND DATE SPECIFIED**

**BIDDER TO COMPLETE ITEMS BELOW**

Item No.	QTY	Description	Make	Model	Unit Price	Total Price
		<p><b>Furnish and Deliver in place, new Kitchen Equipment (Refrigerators, Ovens) including all attachments, accessories and warranty/support as per the attached specifications and requirements of the City of Worcester Public Schools</b></p> <p>Questions pertaining to this bid must be directed to Christopher Gagliastro via e-mail at <a href="mailto:gagliastroc@worcesterma.gov">gagliastroc@worcesterma.gov</a></p>				See pricing page

<p>ABOVE ARE FOR (DEPT.) <u>WPS</u></p> <p>DELIVERY TO BE F.O.B. (LOCATION) <u>VARIOUS - WORCESTER, MA</u></p> <p><b>DELIVERY IS REQUIRED BY: (DATE) <u>BY AUGUST 15, 2020</u></b></p> <p><b>BIDDER TO SPECIFY:</b></p> <p>DELIVER: _____ DAYS FROM RECEIPT OF ORDER</p> <p>PROMPT PAY DISCOUNT: _____ % 30 DAYS, NET 45 DAYS</p>	<p>BIDDER _____</p> <p>ADDRESS _____</p> <p>CITY/TOWN _____</p> <p>STATE _____ ZIP _____</p> <p>AUTHORIZED SIGNATURE _____</p> <p>TITLE _____ TEL.: _____</p> <p>DATE: _____</p> <p>EMAIL: _____</p>
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## CONDITIONS

- 1) Prompt pay discounts will be considered when determining the low bid except when discounts are for a period of less than 30 days. In this event discounts will not be taken into consideration when determining low bid.
- 2) Time, in connection with discount offered, will be computed from date of completion and/or delivery and acceptance at destination, or from date correct bill or voucher properly certified by the contractor is received if the latter date is later than the date of completion and acceptance and/or delivery and acceptance.
- 3) As the City of Worcester is exempt from the payment of Federal Excise Taxes, and Massachusetts Sales Tax, prices quoted herein are not to include these taxes.
- 4) **All prices are to be firm F.O.B. Delivered Destination, City of Worcester, Massachusetts, unless otherwise indicated by the City. Time reserved for award is ninety days.**
- 5) In case of error in the extension prices quoted herein, the unit price will govern.
- 6) It is understood and agreed that should any price reductions occur between the opening of this bid and completion of any delivery of any order, the benefit of all such reductions will be extended to the City.
- 7) The City of Worcester reserves the right to reject any and all bids, wholly or in part, and to make awards in a manner deemed in the best interest of the City.
- 8) Awards will be made to the bidder quoting the lowest net price in accordance with specifications.
- 9) The bidder to whom a contract is awarded guarantees to the City of Worcester all equipment, materials and/or workmanship for a period of one (1) year after final inspection and acceptance and shall replace promptly any defective equipment, materials and/or workmanship required without additional cost to the City.
- 10) It is understood and agreed that in the event of failure on the part of the bidder to indicate date of delivery and/or completion, delivery and/or completion will be made within twelve (12) days from date of purchase.
- 11) The Bidder must certify that no official or employee of the City of Worcester, Massachusetts is pecuniarily interested in this quotation or in the contract which the bidder offers to execute or in expected profits to arise therefrom, unless there has been compliance with provisions of G.L. C.43 Sec. 27, and that this quotation is made in good faith without fraud or collusion or connection with any other person submitting a quotation.
- 12) This inquiry implies no obligation on the part of the buyer, City of Worcester, Mass. Quotations will not be considered unless returned on this form. Your proposal should be forwarded to the office of the Purchasing Department, City of Worcester in a sealed envelope, plainly marked: "Quotation on (item requested)" - also, please show Bid Number.
- 13) It is understood and agreed that it shall be a material breach of any contract resulting from this bid for the Contractor to engage in any practice which shall violate any provisions of Massachusetts General Laws, Chapter 151B, relative to discrimination in hiring, discharge, compensation, or terms, conditions or privileges of employment because of race, color, religious creed, national origin, sex, age or ancestry.
- 14) Any prospective bidder requesting a change in or interpretation of existing specifications of terms and conditions must do so within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date. All requests are to be in writing (e-mailed to [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)) to the Purchasing Department. No changes will be considered or any interpretation issued unless request is in our hands within five (5) days (Saturdays, Sundays and Holidays excluded) BEFORE scheduled bid opening date.
- 15) Bids which are incomplete, not properly endorsed, or signed, or otherwise contrary to these instructions may be rejected as informal by the Purchasing Agent. **CONDITIONAL BIDS WILL NOT BE ACCEPTED.**

**CERTIFICATE OF GOOD FAITH FORM AS REQUIRED BY M.G.L. c. 30B**

UNDER MASSACHUSETTS GENERAL LAWS, CHAPTER 30B: SECTION 10, THE FOLLOWING CERTIFICATION MUST BE PROVIDED:

Section 10. A person submitting a bid or a proposal for the procurement or disposal of supplies, or services to any governmental body shall certify in writing, on the bid or proposal, as follows:

" The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals."

(Please Print)

\_\_\_\_\_  
Name of Person Signing Bid

\_\_\_\_\_  
Signature of Person Signing Bid

\_\_\_\_\_  
Company

**No award will be made without vendor certification of the above.**

**IMPORTANT NOTICE TO BIDDERS:**

**BIDDERS ARE ADVISED NOT TO TAKE ANY EXCEPTIONS TO THE CITY'S TERMS & CONDITIONS. BIDS THAT INCLUDE COMPANY TERMS & CONDITIONS WHICH CONFLICT WITH THOSE OF THE CITY MAY BE REJECTED.**

**Questions pertaining to this bid must be submitted to Christopher Gagliastro via email at [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)**

# SPECIFICATIONS – KITCHEN EQUIPMENT / WPS

## BID #: 7437-W1

Furnish, deliver and install school kitchen equipment as per the below requirements of the Worcester Public Schools. Removal of old equipment where indicated. Items must be received on or before August 15, 2020.

### **Two Door Reach-In Refrigerator**

#### **Quantity-2**

Delivery and Removal:

Heard Street School, 200 Heard Street, Worcester, MA

Tatnuck Magnet School, 1083 Pleasant Street, Worcester, MA

Reach-in, two section, 45 cu. ft. or larger, self-contained refrigeration, (2) full-height solid doors (hinged left/right) with interior shelves, stainless steel front and sides, or stainless steel front and anodized aluminum sides and interior. Interior lights, 6" high casters, non-flammable R-450A refrigerant, 1/3 HP, cETLus, NSF, ENERGY STAR, parts and labor and compressor warranty, 115v/60/1-ph, 7.4 amps, NEMA 5-15P.

### **Three Door Reach-In Refrigerator**

#### **Quantity-1**

Delivery only:

Worcester Technical High School, 1 Skyline Drive, Worcester, MA

Reach-in, three section, 68 cu. ft. or larger, top mounted self-contained refrigeration, (3) full-height solid doors (hinged left/right/right) with interior shelves, interior lights, stainless steel front and sides, or stainless steel front and anodized aluminum sides and interior, 6" high casters, non-flammable R-450A refrigerant, 1/2 HP, cETLus, NSF, ENERGY STAR, parts and labor and compressor warranty, 115V/60/1ph, 11.8 amps, NEMA 5-15P.

### **Cook and Hold Oven, ST / 3 Phase 208 Volts**

#### **Quantity-3**

Delivery only:

Elm Park, 23 N. Ashland Street, Worcester, MA (2 units)

Tatnuck Magnet School, 1083 Pleasant Street, Worcester, MA (1 unit)

CABINET, COOK / HOLD / OVEN, electric, stacked, half-size, two compartment, insulated, convection cooking. Oven must be able to operate without ventilation. Moisture must be able to be added as needed without a drainage system. Could accommodate at least (10) 18" x 26" sheet pans or (20) 13" x 18" sheet pans or (20) 12" x 20" hotel pans, load limit 65 lbs. (29.25 kg) per rack, , auto water fill, stainless steel interior & exterior, NSF, CE, UL, cUL, UL-Sanitation. Window doors, 3" casters with brakes, Drain Kit for stacked pairs. RIGHT hinged window doors. 3 Phase 208 Volts. Warranty for Labor and Parts.

### **Cook and Hold Oven/ 1 Phase 240 Volts**

#### **Quantity- 1**

Delivery only:

Grafton Street School, 311 Grafton Street, Worcester, MA (1 unit)

CABINET, COOK / HOLD / OVEN, electric, stacked, half-size, two compartment, insulated, convection cooking. Oven must be able to operate without ventilation. Moisture must be able to be added as needed without a drainage system. Could accommodate at least (10) 18" x 26" sheet pans or (20) 13" x 18" sheet pans or (20) 12" x 20" hotel pans, load limit 65 lbs. (29.25 kg) per rack, auto water fill, stainless steel interior & exterior, NSF, CE, UL, cUL, UL-Sanitation. Window doors, 3" casters with brakes, Drain Kit for stacked pairs. RIGHT hinged window doors. 1 Phase 240 Volts. Warranty for Labor and Parts.

**Worcester Public Schools**

<u>Item #</u>	<u>QTY</u>	<u>Unit Meas.</u>	<u>Description</u>	<u>Unit Price</u>	<u>Total Price</u>
1	2	each	Two (2) Door Reach-In Refrigerator Manufacturer / Model # _____	\$ _____	\$ _____
2	1	Each	Three (3) Door Reach-In Refrigerator Manufacturer / Model # _____	\$ _____	\$ _____
3	3	Each	Cook & Hold Oven, ST / 3 Phase 208 volts Manufacturer / Model # _____	\$ _____	\$ _____
4	1	Each	Cook & Hold Oven, 1 Phase 240 volts Manufacturer / Model # _____	\$ _____	\$ _____

\* Line Item Award. Bidders may bid on any or all items

Bidders shall identify manufacturer & model number of products offered above. Product information sheets may also be included with bid submission.

\_\_\_\_\_  
Name of Bidder

\_\_\_\_\_  
Bidder Email