

Department of Inspectional Services Christopher P. Spencer, Commissioner 25 Meade Street Worcester, MA 01610 P | 508-799-1198 F | 508-799-8541 Inspections@worcesterma.gov www.worcesterma.gov

# **LODGING HOUSE APPLICATION**

| NAME OF OW                                                                 | /NER:      |               |       |         |       |  |  |  |  |
|----------------------------------------------------------------------------|------------|---------------|-------|---------|-------|--|--|--|--|
|                                                                            |            |               |       |         |       |  |  |  |  |
| LODGING HOUSE ADDRESS:                                                     |            |               |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
| OWNER'S MA                                                                 | AILING ADE | DRES:         | ST    | STREET: |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
|                                                                            |            | CITY OR TOWN: |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
|                                                                            | PHONE:     |               |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
| NUMBER OF FLOORS:                                                          |            |               |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
| NUMBER OF LETTING ROOMS:                                                   |            |               |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
| BASEMENT                                                                   | FIRST      | SECOND        | THIRD | FOURTH  | TOTAL |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
| NUMBER OF APARTMENTS                                                       |            |               |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
| TOTAL NUMBER OF LODGING PRESENTLY                                          |            |               |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
| TOTAL NUMBER OF LODGERS AT FULL CAPACITY                                   |            |               |       |         |       |  |  |  |  |
|                                                                            |            |               |       |         |       |  |  |  |  |
| **Fire Alarm/Sprinkler Annual Report must be present at time of inspection |            |               |       |         |       |  |  |  |  |

## **MANAGEMENT REQUIREMENTS**

#### MINIMUM REQUIREMENTS

The owner of each licensed lodging house and the manager of each lodging house must be approved by the License Commission. Whenever the approved owner or manager changes, the new owner or manager must appear before the License Commission for a new approval. No licensed lodging house shall operate without an approved owner or approved manager. Owners will be held responsible for any and all infractions of the law occurring on the licensed premises.

Structures housing between four and ten persons not within second degree kindred to the person conducting it, shall be required to have manager of record who will reside in the building.

Structures housing between eleven and thirty persons not within second degree kindred of the person conducting it, shall be required to have a full time manager of record, who shall reside in the building and be available during the day, as required, to ensure the proper operation of the property.

NOTE: The above requirement applies to the maximum number of rooms in the building whether or not the building is only partially occupied.

| RESIDENT MANAGER                                                   |                                 |  |  |  |  |
|--------------------------------------------------------------------|---------------------------------|--|--|--|--|
|                                                                    |                                 |  |  |  |  |
| NAME                                                               | TELPHONE #                      |  |  |  |  |
|                                                                    |                                 |  |  |  |  |
| Indicate specific hours manager will be available on the premises: |                                 |  |  |  |  |
|                                                                    |                                 |  |  |  |  |
| FROM:                                                              | TO:                             |  |  |  |  |
|                                                                    |                                 |  |  |  |  |
| IF THIS PERSON IS NOT AVAILABLE ON SITE 24 HOURS PER DAY, LIST     |                                 |  |  |  |  |
| ADDITIONAL RESPONSIBLE BUILDIN                                     | NG RESIDENT (SECONDARY MANAGER) |  |  |  |  |
|                                                                    |                                 |  |  |  |  |
| NAME:                                                              | TELEPHONE #                     |  |  |  |  |
|                                                                    |                                 |  |  |  |  |
| FROM:                                                              | TO:                             |  |  |  |  |
|                                                                    |                                 |  |  |  |  |
| Property Review Team                                               |                                 |  |  |  |  |
| 25 Meade Street                                                    |                                 |  |  |  |  |
| Worcester, MA 01610                                                | Telephone                       |  |  |  |  |
| #799-8570                                                          |                                 |  |  |  |  |
|                                                                    |                                 |  |  |  |  |
|                                                                    |                                 |  |  |  |  |
| Date:                                                              |                                 |  |  |  |  |
|                                                                    |                                 |  |  |  |  |

| ADDRESS:                                              |        |                   |            |          |       |  |  |  |
|-------------------------------------------------------|--------|-------------------|------------|----------|-------|--|--|--|
|                                                       |        |                   |            |          |       |  |  |  |
| OWNER                                                 |        |                   | TELP       | HONE #   |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| OWNERS ADDRESS:                                       |        |                   |            |          |       |  |  |  |
| MANACED                                               |        |                   | TEID       |          |       |  |  |  |
| MANAGER:                                              |        |                   | IELP       | HONE #   |       |  |  |  |
| LICENSE: YES NO                                       |        |                   |            |          |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| NUMBER OF ROOMS FOR RENT:                             |        | NUMBER OF FLOORS: |            |          |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| NUMBER OF OCCUPANTS:                                  |        |                   |            |          |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| EMERGENCY LIGHT YES                                   |        |                   |            | NO       |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| COMMON KITCHEN YES                                    |        |                   |            | NO       |       |  |  |  |
| NUMBER OF BATHROOMS                                   |        |                   |            |          |       |  |  |  |
| NUMBER OF BATHROOMS                                   |        |                   |            |          |       |  |  |  |
| SUPPRESSION SYSTEM (over cooking an                   | rea)   | YES               |            | NO       |       |  |  |  |
|                                                       | )      | 120               |            | 1.0      |       |  |  |  |
| FIRE ALARM: YES                                       | NO     | TYPE              | Ι          | TYPE II  | BOX # |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| SPRINKLER SYSTEM: YES                                 | NO     | FULL              | r          | PARTIAL  |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| FIRE EXTINGUISHERS: YES                               | NO     | HEAT              | TING S     | YSTEM    |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| CARBON MONOXIDE DETECTORS                             | R Δ Τ΄ | ΓERY              |            | HARD WIR | FD    |  |  |  |
|                                                       | DAT    |                   |            |          |       |  |  |  |
| W.F.D. DUMPSTER PERMIT:                               |        |                   | YES        |          | NO    |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| W.F.D. FLAMMABLE FLUIDS PERMIT                        |        |                   | YES        |          | NO    |  |  |  |
| ODB (BLAL DECODD DECOD) (A TYON FOR                   | CITI I |                   | <b>X</b> 7 |          |       |  |  |  |
| CRIMINAL RECORD INFORMATION-FOR                       | CITYU  | JSE ONI           | LΥ         |          |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| To be completed by owners of record as shown on deed. |        |                   |            |          |       |  |  |  |
|                                                       |        |                   |            |          |       |  |  |  |
| Type of Ownership: (circle one)                       |        |                   |            |          |       |  |  |  |
| Terdinidarat De America I.a.                          | Com    |                   | 041        |          |       |  |  |  |
| Individual Partnership                                | Corpo  | ration            | Other      |          |       |  |  |  |

Name Alias if any

Address

Zip code

Occupation

S.S.#

Birthplace

Date of Birth

Mother's Name

Father's Name

Spouse's Name

If you have any record of misdemeanors including: drunkenness, simple assault, speeding, minor traffic violations, affray or disturbance of the peace and such offenses were disposed of ten or more years prior the filing of this application you may be consider to have "NO RECORD" for the purpose of furnishing this department information as to your criminal record.

I \_\_\_\_\_\_APPLICANT FOR A LODGING HOUSE LICENSED IN THE CITY OF WORCESTER, HEREBY STATE THAT I HAVE NOT BEEN CONVICTED FOR VIOLATION OF STATE OR FEDERAL NARCOTIC LAW.

I\_\_\_\_\_DO HEREBY STATE THAT I HAVE NO PENDING CRIMINAL CHARGES AGAINST ME OR ANY CRIMINAL VIOLATIONS IN ANY STATE OR FEDERAL COURT EXCEPT THOSE LISTED AS FOLLOWS:

SIGNED AND SUBSCRIBE TO UNDER THE PAINS OF PENALTIES OF PERJURY THIS\_\_\_\_\_\_DAY, OF\_\_\_\_\_\_,

BY:

ANY STATEMENTS CONTAINED HEREIN FOUND TO BE UNTRUE SHALL BE CAUSE OF THE CANCELLATION OF AND/OR REVOCATION OF ANY LICENSED GRANTED TO THE APPLICANT OR CORPORATION IN WHICH HE/SHE IS A PRINCIPAL OR AGENT

### **RESIDENT MANAGER -CRIMINAL RECORD INFORMATION-FOR CITY USE** ONLY

To be completed by owners of record as shown on deed.

Partnership

Type of Ownership: (circle one)

Individual

Name

Address

Zip code

Corporation

Alias if any

Other

Occupation

S.S.#

Birthplace

Father's Name

Mother's Name

Date of Birth

Spouse's Name

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# SECONDARY MANAGER -CRIMINAL RECORD INFORMATION-FOR CITY USE ONLY

To be completed by owners of record as shown on deed.

Partnership

Type of Ownership: (circle one)

Individual

Name

Address

Zip code

Corporation

Alias if any

Other

Occupation

S.S.#

Birthplace

Father's Name

Mother's Name

Date of Birth

Spouse's Name

If you have any record of misdemeanors including: drunkenness, simple assault, speeding, minor traffic violations, affray or disturbance of the peace and such offenses were disposed of ten or more years prior the filing of this application you may be consider to have "NO RECORD" for the purpose of furnishing this department information as to your criminal record.

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BY:

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