



**Form CPF M 102: Campaign Finance Report**  
**Municipal Form**  
 Office of Campaign and Political Finance

RECEIVED  
 WORCESTER CITY CLERK  
 2009 JUN 20 PM 1:51

File with:  
 City or Town Clerk or Election Commission

WORCESTER, MA

Please print or type all information, except signatures.

Fill in dates:  
 Reporting Period Beginning Month 10 Date 29 Year 07 Ending Month 12 Date 31 Year 08

Type of report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

PHILIP P. PALMIERI  
 Full Name of Candidate (if applicable)  
DISTRICT 2 CITY COUNCILLOR  
 Office Sought and District  
28 BUCKINGHAM ST.  
 Residential Address  
 Tel. No. (optional)

Committee to elect Palmieri  
 Committee Name  
Robert Palmieri  
 Name of Committee Treasurer  
28 Buckingham St  
 Committee Mailing Address  
 Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report \$ 10848.02  
 Line 2: Total receipts this period (page 2, line 11) \$ 9505.80  
 Line 3: Subtotal (line 1 plus line 2) \$ 20353.02  
 Line 4: Total expenditures this period (page 3, line 14) \$ 705.80  
 Line 5: Ending balance (line 3 minus line 4) \$ 19647.22  
 Line 6: Total in-kind contributions this period (page 4) \$ \_\_\_\_\_  
 Line 7: Total (all) outstanding liabilities (page 4) \$ 10453.54  
 Line 8: Name of bank(s) used FLAGSHIP BANK

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

\* Signed under the penalties of perjury:

Robert E. Palmieri  
 Treasurer's signature (in ink)

1-19-09  
 Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Philip P. Palmieri  
 Candidate signature (in ink)

1-19-09  
 Date

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/28	JENNIE ACAMPARA 4 JEANETTE ST WORC	25 00	
7/28	DENNIS BERCHEY 1 DRURY LANE WORC	100 00	
9/10	CRAIG BLAIS 559 BARTON RD SUTTON	100 00	
7/28	ALBERT BELMONTE 264 SHREWSBURY ST. WORC	50 00	
7/28	NICK CAPURSO 247 SHREWSBURY ST WORC	25 00	
7/28	KEVIN CONDRIAN 6 ACADEMY ST WORC	100 00	
7/28	FRANK CARROLL 11 HAVELUCK RD WORC	200 00	BUSINESSMAN
7/28	LEONARD CIUFFEO 229 HARRINGTON WAY WORC	25 00	
7/28	ROBERT CAMPOMIZZI 48 LYNDWOOD LANE WORC	50 00	
9/5	ANTHONY DIANEGLIS 37 ROBIN RD WORC	100 00	
7/28	ANNA DELACRUZ 24 PRESTON ST WORC	25 00	
7/28	NINA DELACRUZ 6 IMPERIAL RD WORC	25 00	
9/10	NICHOLAS DILIBBO 14 MCCracken RD MILLBURY	100 00	
7/28	ANTOINETTE DONOVAN 14 ALSTED PATH MILLBURY	200 00	BUSINESS WOMAN
7/28	FRANK DELLA 8 RUTHVEN CIRCLE WORC	50 00	
Line 9: Total receipts in excess of \$50 (or listed above)		1175 00	
Line 10: Total receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD PAGE		1175 00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/28	THERESA DIARI 92 PROSPECT ST WORC	20 00	
7/28	HERB DONOHUE JR 16 HAVEN HILL RD WORC	25 00	
7/28	MARY DUNNE 36 UPSALA ST WORC	25 00	
7/28	AL FERUSTO 29 CHESTNUT ST WORC	25 00	
7/28	JOHN EVANGELISTA 2 SHAMROCK ST, WORC	50 00	
7/28	FRANISCA ESCOBAR 46 CUBAN AVE	125 00	
7/28	JOHN FISHER 10 Ashland ST WORC	250 00	ATTORNEY
7/28	JOHN FISHER 10 Ashland ST WORC	250 00	ATTORNEY
7/28	PETER GENTILE 1 WEST BLYSTON ST WORC	100 00	
7/28	JAMES GEORGE 216 S. QUINCY AVE SHAWMS	250 00	BUSINESSMAN
7/28	GORDON HARGREAVES 34 BERWICK RD WORC	35 00	
7/28	ROBERT LONGDEN 50 PLYMOUTH RD HOLDEN	100 00	
7/28	PAUL LEVANSOHN 21 SOUTH LONOX WORC	75 00	
7/28	TIM LOEW 1 ENVELOPE TERRACE WORC	25 00	
7/28	BRIAN McCARTHY 48 MARSH AVE WORC	100 00	
Line 9: Total receipts in excess of \$50 (or listed above)		1455 00	
Line 10: Total receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD PAID		1455 00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/28	MARK MOBILIO 295 SHREWSBURY ST. WORC	100 00	
7/28	CHARLES MINAHAN 354 SALISBURY ST. WORC	100 00	
7/28	JOHN MONAHAN 19 BUTTERNUT HILL RD WORC	100 00	
7/28	MIKE MURZO 6 HANCOCK HILL DR WORC	100 00	
7/28	SEAN MURRAY 41 ELM ST WORC	200 00	ATTORNEY
7/28	ED MADAUS BOYLSTON, MA	100 00	
7/28	MIKE MAOULKA 195 LAKE AVS WORC	250 00	BUSINESSMAN
7/28	EDITH MOREAN 42 SHATTUCK ST WORC	30 00	
7/28	MILUZKA MUNOZ - PALMA 16 HAVEN HILL RD BUTLAND	30 00	
7/28	RALPH NUZZETTI 12 NORMAL ST WORC	20 00	
7/28	TIM O'BRIEN WEST BOYLSTON, MA	50 00	
7/28	MARY LOU O'LEARY 355 LINCOLN ST WORC	25 00	
7/28	JOHN LOSAIO 17 GLOBE ST. WORC	40 00	
7/28	DAVID FORSBERG 704 KITTEGAN WAY WORC	100 00	
7/28	MYRON KATZ 667 MAIN ST WORC	250 00	
Line 9: Total receipts in excess of \$50 (or listed above)		1495 00	
Line 10: Total receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD PAGE		1495 00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/28	HOWARD KATZ WORCESTER, MA	500 00	REALTOR
7/28	JANET KROCK 362 SALISBURY ST. WORC	500 00	HOMEMAKER
9/5	ROBERT PALMIERI 247 SHREWSBURY ST WORC	300 00	RETIRED
7/28	STEPHEN PALMIERI 247 SHREWSBURY ST WORC *	600 00	RETIRED
7/28	SOPHIA PALMIERI 247 SHREWSBURY ST WORC *	600 00	RETIRED
7/28	PHILIP PAPASIAN 23 BLITHWOOD RD WORC	100 00	
7/28	JOE POLITO 708 GRAFTON ST SHREWS	100 00	
7/28	MARY DRASKO 4 SPURR ST WORC	25 00	
7/28	MIKE RIVELLI 78-B S. QUINCY SHREWS	100 00	
7/28	JOSEPH RICCA 20 BLUEGRASS LANE SHREWS	100 00	
7/28	THOMAS SIMONE 440 SHREWSBURY ST WORC	25 00	
7/28	ROBERT UCHIDA SCHUTZ 20 EDWARD ST WORC	50 00	
7/28	EDWARD STEIN 187 BEAVER PARK RD WESTER	100 00	
7/28	PAUL SCAPICCHIO 189 GLADSTONE ST BOSTON	100 00	
7/28	MARIE MORGANSTEIN STEIN 15 DONNA RD WORC	100 00	
Line 9: Total receipts in excess of \$50 (or listed above)		3300 00	
Line 10: Total receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD PAID		3300 00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7/28	ANDREA SILVA 32 GARLAND AVE SHREWS	100 00	
7/28	ROTEL STANTON 942 MAIN ST LANCASTER	100 00	
7/28	E PAUL TINSLEY 150 COMMERCIAL ST	100 00	
7/28	FRANK TOJCANO 173 FLAGG ST.	50 00	
7/28	ANTHONY VIGLIOTTI 37 MECHANIC ST WORC	50 00	
7/28	MARK WALLER 5 WINNACONNETT ST WORC	100 00	
7/28	JANICE YOST 55 WHISPER DR. WORC	50 00	
8/21	ASBESTOS WORKERS LOCAL 6 303 FREEPORT ST BOSTON	200 00	POL. ACTION COMM
7/28	IBEW LOCAL 96 51 UNION ST WORC	100 00	
7/28	COMMITTEE TO ERECT JEW CONTR BLVARD DR. WORC	100 00	
7/28	PLUMBERS PIPEFITTERS LOCAL 4 330 S.W. LUTHER WORC	250 00	POL ACTION COMM
7/28	MARUCA FAMILY TRUST 103 E. CENTRAL ST. WORC	50 00	
7/28	SHIRT METAL WKR LOCAL 63 32 STEVENS ST SPRINGFIELD	100 00	
7/28	VOTER EDUCATION FUND WORC, MA	100 00	
7/28	MICHAEL ANGELO 311 MAIN ST. WORC	100 00	
Line 9: Total receipts in excess of \$50 (or listed above)		1550 00	
Line 10: Total receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD PAGE		1550 00	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
9/11	SOPHIE PALMER	247 SHREWSBURY ST WORC, MA	RETURN OF CONTRIBUTION	200	00
10/29/07 12/31/08	FLAGSHIP BANK	W. BOYLSTON ST WORC, MA	BANK CHARGES	200	80
6/9	U.S. POST OFFICE	WORCESTER, MA	POSTAGE	105	00
6/30	CORAL SEAFOOD	SHREWSBURY ST WORC, MA	FOOD	200	00
Line 12: Expenditures over \$50				705	80
Line 13: Expenditures \$50 and under*					
Line 14: TOTAL EXPENDITURES				705	80

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				
Line 16: In-kind \$50 and under				
Line 17: Total In-kind				

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
12/31/01	PHILIP PALMIERI	28 BUCKINGHAM ST	LOAN TO COMM	10348.54
10/29/07		WORCESTER, MA	TO ELECT	
6/9/08	"	"	"	105.40
Line 18: OUTSTANDING LIABILITIES (ALL)				10453.54

Enter on page 1, line 7



### Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
12/31/2002	Palmieri (loan) 28 Buckingham St. Worcester, MA 01605	\$875.00	Loan From Candidate
12/31/2003	Palmieri (loan) 28 Buckingham St. Worcester, MA 01605	\$250.00	Loan From Candidate
12/31/2005	Palmieri (loan) 28 Buckingham St. Worcester, MA 01605	\$1,618.60	Loan From Candidate
12/31/2001	Palmieri (loan), Philip 28 Buckingham St. Worcester, MA 01605	\$2,500.00	Loan From Candidate
11/24/2006	Palmieri (Loan), Philip 28 Buckingham St. Worcester, MA 01605	\$200.00	Loan from candidate
3/31/2007	Palmieri (Loan), Philip 28 Buckingham St. Worcester, MA 01605	\$2,404.94	Loan from candidate
5/16/2007	Palmieri (loan), Philip 28 Buckingham St. Worcester, MA 01605	\$2,500.00	Loan From Candidate
Total Outstanding Liabilities		\$10,348.54	



Form CPF M 102: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

RECEIVED  
WORCESTER CITY CLERK

2008 JAN 22 A 9:22

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:  
Reporting Period Beginning 11 - 1 07 Ending 12 31 07

Type of report: (Check one)  
 8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Philip P. Palmieri  
Full Name of Candidate (if applicable)  
City Council District 2  
Office Sought and District  
28 Buckingham Street  
Residential Address  
Worcester, Ma 01605  
Tel. No. (optional)

Committee to Elect Philip Palmieri  
Committee Name  
Stephen A. Palmieri  
Name of Committee Treasurer  
28 Buckingham Street  
Committee Mailing Address  
Worcester, Ma 01605  
Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 10,848.02  
Line 2: Total receipts this period (page 2, line 11) \$ 0.00  
Line 3: Subtotal (line 1 plus line 2) \$ 10,848.02  
Line 4: Total expenditures this period (page 3, line 14) \$ 30.00  
Line 5: Ending balance (line 3 minus line 4) \$ 10,818.02  
Line 6: Total in-kind contributions this period (page 4) \$ 0.00  
Line 7: Total (all) outstanding liabilities (page 4) \$ 10,348.54  
Line 8: Name of bank(s) used \_\_\_\_\_

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Stephen A. Palmieri  
Treasurer's signature (in ink)

1-18-08  
Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Philip Palmieri  
Candidate signature (in ink)

1-18-08  
Date





### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				
Line 16: In-kind \$50 and under				
<b>Line 17: Total In-kind</b>				

Enter on page 1, line 6

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
<b>Line 18: OUTSTANDING LIABILITIES (ALL)</b>				

Enter on page 1, line 7



Commonwealth  
of Massachusetts

# Schedule E Municipal Form Disclosure of Assets Statement Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

CPF ID# \_\_\_\_\_

This form should be filed by all candidates and committees with each year end and each dissolution report.

Committee Name: \_\_\_\_\_ Date of report: \_\_\_\_\_

All candidates and committees must fill in Part A or Part B.

### Part A:

No assets\* were acquired or disposed of by this candidate/committee during the period covered by this statement.

### Part B:

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

Asset Include year, model or other identifying information, if applicable.	Date Acquired	Present Location	Manner Acquired	Cost/Value

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

Asset Include year, model or other identifying information, if applicable.	Date Acquired	Disposition to: Name and Address	Date and Manner of Disposition	Disposition Value Attach statement of how value is determined.

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

\*An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

Signed under the penalties of perjury:

Signed under the penalties of perjury:

\_\_\_\_\_  
Candidate signature                      Date

\_\_\_\_\_  
Treasurer signature                      Date

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.



RECEIVED  
ELECTION COMMISSION

2007 OCT 31 PM 12:51

This letter is to correct Line 5 of Form CPF M 102 filed with the City Clerk  
– Elections Division on October 29, 2007. The correct figure is \$10,848.02.

Philip P. Palmieri



10-31-07



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
WORCESTER CITY CLERK

File with:  
City or Town Clerk or Election Commission

2007 OCT 29 P 12:40

Please print or type all information, except signatures.

**Fill in dates:**

Reporting Period Beginning 8 31 07 Ending 10 29 07

**Type of report: (Check one)**

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Philip Palmieri

Full Name of Candidate (if applicable)

City Councillor District 2

Office Sought and District

28 Buckingham St

Residential Address

Worcester, Ma 01605

Tel. No. (optional)

Committee to Elect Philip Palmieri

Committee Name

Stephen A Palmieri

Name of Committee Treasurer

28 Buckingham St

Committee Mailing Address

Worcester, Ma 01605

Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report	\$ <u>10,868.02</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>0.00</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>10,868.02</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>20.00</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>10,844.02</u>
-----	
Line 6: Total in-kind contributions this period (page 4)	\$ <u>0.00</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>10,348.54</u>
Line 8: Name of bank(s) used	_____

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Stephona Palmieri  
Treasurer's signature (in ink)

10-29-07  
Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Philip P. Palmieri  
Candidate signature (in ink)

10-29-07  
Date

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
	Total Itemized Expenditures	\$0.00	
	Total Unitemized Expenditures	20.00	
	Total Expenditures	20.00	





### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-kind over \$50				
Line 16: In-kind \$50 and under				
Line 17: Total In-kind				

Enter on page 1, line 6

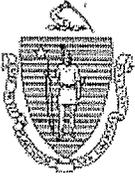
\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Line 18: OUTSTANDING LIABILITIES (ALL)				

Enter on page 1, line 7



Commonwealth  
of Massachusetts

**Form CPF D 102: Campaign Finance Report  
Office of Campaign and Political Finance**

RECEIVED  
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 CPF ID# 14667  
 8/30/2007

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place  
Boston, MA 02108  
(617) 727-8352

Reporting Period - Beginning: 5/18/2007 Ending: 8/30/2007

Type of report: Other

<p><b>Philip Palmieri</b> <i>Full Name of Candidate</i></p> <hr/> <p>City Councillor District 2 <i>Office Sought/ District</i></p> <hr/> <p>28 Buckingham St. Worcester, MA 01605 <i>Residential Address</i></p>	<p><b>Comittee To Elect Philip Palmieri</b> <i>Committee Name</i></p> <hr/> <p>Stephen Palmieri <i>Name of Committee Treasurer</i></p> <hr/> <p>28 Buckingham St. Worcester, MA 01605 <i>Committee Address</i></p>
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**SUMMARY BALANCE INFORMATION**

Ending Balance from previous report:	\$10,898.02
Total receipts this period:	\$0.00
Subtotal:	\$10,898.02
Total expenditures this period:	\$30.00
Ending Balance:	\$10,868.02
Total in-kind contributions this period:	\$0.00
Total outstanding liabilities:	\$10,348.54
Name of bank(s) used:	

**Affidavit of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*Stephen A. Palmieri*  
Treasurer's signature (in ink)

8-30-07  
Date

**Affidavit of Candidate (check 1 box only) :**

Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.  
I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employe
	Total Itemized Receipts	\$0.00	
	Total Unitemized Receipts	\$0.00	
	Total Receipts	\$0.00	

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
	Total Itemized Expenditures	\$0.00	
	Total Unitemized Expenditures	\$30.00	
	Total Expenditures	\$30.00	



## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
12/31/2002	Palmieri (loan) 28 Buckingham St. Worcester, MA 01605	\$875.00	Loan From Candidate
12/31/2003	Palmieri (loan) 28 Buckingham St. Worcester, MA 01605	\$250.00	Loan From Candidate
12/31/2005	Palmieri (loan) 28 Buckingham St. Worcester, MA 01605	\$1,618.60	Loan From Candidate
12/31/2001	Palmieri (loan), Philip 28 Buckingham St. Worcester, MA 01605	\$2,500.00	Loan From Candidate
11/24/2006	Palmieri (Loan), Philip 28 Buckingham St. Worcester, MA 01605	\$200.00	Loan from candidate
3/31/2007	Palmieri (Loan), Philip 28 Buckingham St. Worcester, MA 01605	\$2,404.94	Loan from candidate
5/16/2007	Palmieri (loan), Philip 28 Buckingham St. Worcester, MA 01605	\$2,500.00	Loan From Candidate
Total Outstanding Liabilities		\$10,348.54	

## Schedule S: Savings

Bank Name	Amount
Total Savings	\$0.00