

NOTICE OF INTENT

For

***Higgins Farm
at Salisbury Hill***

***Salisbury Street
City of Worcester, Massachusetts
Worcester County***

Prepared by:

BOHLER ENGINEERING
352 Turnpike Road
Southborough, MA 01772
(508) 480-9900 TEL.



John A. Kucich, P.E.
Massachusetts P.E. Lic. # 41530



BOHLER
ENGINEERING

July 3, 2019

BE #W181163

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USGS LOCUS MAP

(BARRE)

(HUDSON)

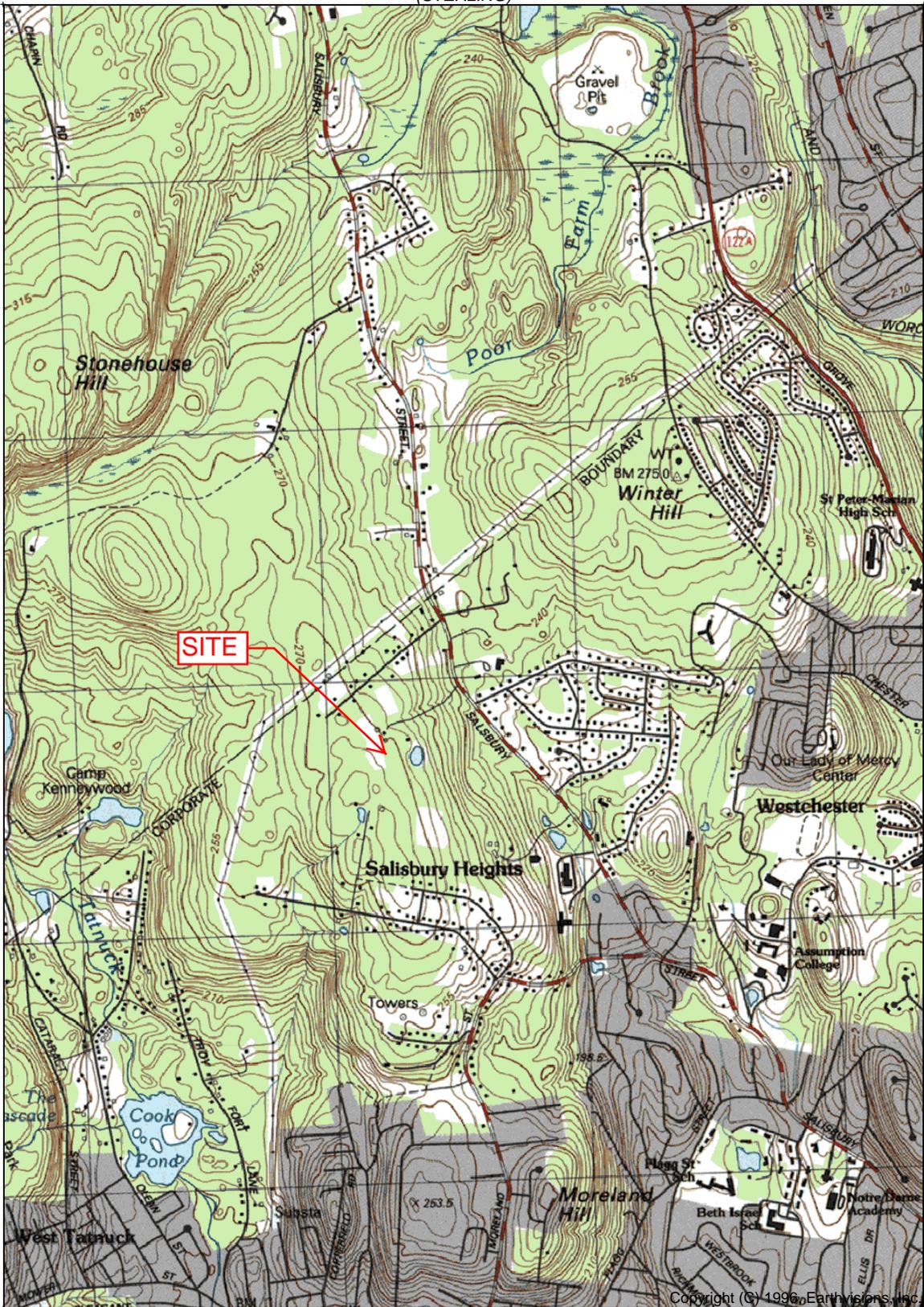
071° 51' 57.39" W
042° 19' 33.42" N

(STERLING)

071° 49' 17.46" W
042° 19' 33.42" N

(NORTH
BROOKFIELD)

(MARLBOROUGH)



042° 16' 45.85" N
071° 51' 57.39" W

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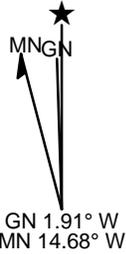
042° 16' 45.85" N
071° 49' 17.46" W

(WARREN)

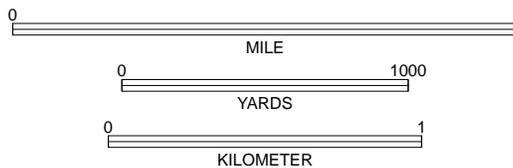
(WORCESTER SOUTH)

(MILFORD)

Declination



SCALE 1:24000



CONTOUR INTERVAL 3 METERS
NATIONAL GEODETIC VERTICAL DATUM 1929

PROJECT DESCRIPTION

1. Introductions

The Notice of Intent contained herein is filed pursuant to G.L. Chapter 131, Section 40, the Massachusetts Wetlands Protection Act (WPA) and its implementing regulations 310 CMR 10.00, as well as the City of Worcester Wetlands Protection Ordinance for proposed activities within the 100-foot buffer zone.

The site is located on the westerly side of Salisbury Street and contains the existing Salisbury Hill Condominium complex. The eastern portion of the site is developed and includes age restricted single family homes along with associated paved roadways, utilities, and stormwater management infrastructure. The remaining western portion of the site is undeveloped and contains areas previously disturbed for construction, but work where was not completed, and areas of woodland. The wooded areas also contain a system of Bordering Vegetated Wetlands (BVW).

The proposed project is a continuation of the existing condominium complex. The project proposes to construct an additional 114 age restricted dwellings with associated paved roadways, utilities and stormwater management infrastructure. The site will also include landscaping and lighting amenities. The project will be constructed in four (4) separate phases as outlined on the Phasing Plan and corresponding notes relative to erosion control as well as construction sequencing can be found on the Erosion and Sediment Control plans in the enclosed Site Development Plans.

It is noted that the project was previously approved by the Commission but the previously issued Order has lapsed. Therefore, the applicant has submitted a new Notice of Intent for the proposed work.

2. Wetland Resource Areas

The existing site contains areas of Bordering Vegetated Wetlands (BVW) within the remaining wooded areas on the property. The BVW are denoted with wetland flag series C, D and F on the enclosed plans. A 15-foot no disturb zone, a 30-foot no structure/improvement zone and a 100-foot buffer zone extend horizontally outward from the delineated wetlands.

A single area of Isolated Vegetated Wetlands (IVW) is located in the southwestern corner of the site. The IVW are denoted with wetland flag series E on the enclosed plans. The IVW are non-jurisdictional wetlands under the Wetlands Protection Act and the Worcester Wetlands Protection Ordinance.

The wetland resource areas noted above were delineated by Goddard Consulting in November 2018 and approved under an Order of Resource Area Delineation (ORAD) issued by the Commission. A copy of the ORAD is included in Appendix A of this submittal.

The project will include work within the 100-foot buffer zone including the construction of nine (9) buildings, roadways, utilities, landscaping and stormwater management infrastructure. No direct Bordering Vegetated Wetland alteration is proposed as part of the project, however approximately 3,295 Sf of non-jurisdictional Isolated Vegetated Wetland will be impacted. Work within the 30-foot buffer will include grading and stormwater management infrastructure only. No work is proposed within the 15-foot no disturb zone.

3. Stormwater Management

The project has been designed to meet the MassDEP Stormwater Standards for redevelopment as outlined below. Refer to enclosed Drainage Report for detailed review and calculations of the proposed stormwater management system.

Standard #1 – No New Untreated Discharges: The project has been designed so that proposed impervious areas shall be collected and passed through the proposed drainage system for treatment prior to discharge

Standard #2 – Peak Rate Attenuation: The development of the site and the proposed stormwater management system, have been designed so that post-development peak rates of runoff are below pre-development conditions for the 2-, 10-, 25- and 100-year storm events at all design points

Standard #3 – Recharge: The project as proposed will involve the creation of approximately 10.5 acres of new impervious area and is required to infiltrate 10,878 cubic feet of stormwater as defined in Stormwater Standard 3. The proposed infiltrations will provide 19,832 cubic feet of volume below the lowest outlet for groundwater recharge.

Standard #4 – Water Quality: Water quality treatment is provided via deep sump catch basins, forebays, infiltration basins and water quality units. The project as proposed will involve the creation of approximately 10.5 acres of new impervious area and is required to treat 19,039 cubic feet of water quality volume as defined in Stormwater Standard 4. The proposed infiltration basins provide 19,832 cubic feet of water quality volume below the lowest outlet for water quality treatment.

Standard #5 – Land Use with Higher Potential Pollutant Loads: Not applicable

Standard #6 – Critical Areas: Not applicable

Standard #7 – Redevelopment: Not applicable

Standard #8 – Construction Period Pollution Prevention and Erosion and Sedimentation Control: The proposed project will provide construction period erosion and sedimentation controls as indicated within the site plan set provided for this project. This includes a proposed construction exit, compost sock and silt fence, protection around temporary

material stock piles and various other techniques as outlined on the erosion and sediment control sheets.

Standard #9 – Operation and Maintenance Plan (O&M Plan): An Operation and Maintenance (O&M) Plan for this site has been prepared and is included in the appendices of the enclosed Drainage Report. The O&M Plan outlines procedures and time tables for the long term operation and maintenance of the proposed site stormwater management system, including initial inspections upon completion of construction, and periodic monitoring of the system components, in accordance with established practices

Standard #10 – Prohibition of Illicit Discharges: The proposed stormwater system will only convey allowable non-stormwater discharges (firefighting waters, irrigation, air conditioning condensates, etc.) and will not contain any illicit discharges from prohibited sources. An Illicit Discharge Statement is included in Appendix G of the enclosed Drainage Report.

4. Erosion and Sediment Controls

The Site Development Plans (bound separately) includes erosion controls, consisting of silt fence along the proposed limits of work to prevent migration of sediment into resource areas, staging and stockpiling areas, construction entrances, and catch basin inlet protection. A Stormwater Pollution Prevention Plan (SWPPP) under the NPDES General Permit for large construction activities will be developed prior to construction.

The erosion and sediment control plan includes the use of both stabilization and structural controls and may include (but not limited to) the following:

- Temporary seeding;
- Permanent seeding;
- Permanent plantings;
- Mulching;
- Geotextiles;
- Protection of trees;
- Preservation of mature vegetation;
- Erosion Control Barrier;
- Check dams;
- Sediment Traps;
- Rip rap; and
- Storm drain inlet protection.

WPA FORM 3

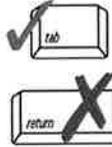


Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 3 – Notice of Intent
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number _____
 Document Transaction Number
 WORCESTER
 City/Town _____

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

SALISBURY STREET
 a. Street Address
 WORCESTER
 b. City/Town
 MA
 c. Zip Code
 42.300862
 d. Latitude
 -71.843238
 e. Longitude
 Latitude and Longitude:
 f. Assessors Map/Plat Number
 g. Parcel /Lot Number

2. Applicant:

Frederick
 a. First Name
 Premier Property Group LLC
 c. Organization
 PO Box 31
 d. Street Address
 Dracut
 e. City/Town
 MA
 f. State
 01826
 g. Zip Code
 fpf1023@hotmail.com
 j. Email Address
 h. Phone Number
 i. Fax Number

3. Property owner (required if different from applicant): Check if more than one owner

William
 a. First Name
 Depietri
 b. Last Name
 Salisbury Holdings LLC
 c. Organization
 295 Turnpike Road
 d. Street Address
 Southborough
 e. City/Town
 MA
 f. State
 01772
 g. Zip Code
 508-326-1819
 h. Phone Number
 wad@cgpllc.net
 j. Email address
 i. Fax Number

4. Representative (if any):

Michael
 a. First Name
 Dryden
 b. Last Name
 Bohler Engineering
 c. Company
 352 Turnpike Road
 d. Street Address
 Southborough
 e. City/Town
 MA
 f. State
 01772
 g. Zip Code
 508-480-9900
 h. Phone Number
 508-480-9080
 i. Fax Number
 mdryden@bohlereng.com
 j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$9,450
 a. Total Fee Paid
 \$4,712.50
 b. State Fee Paid
 \$4,737.50
 c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Construction of 114 age restricted condominium units with associated roadways, utilities, and stormer infrastructure.

9 of the buildings will be within the 100 foot buffer zone

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

48209

c. Book

b. Certificate # (if registered land)

98

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

| <u>Resource Area</u> | <u>Size of Proposed Alteration</u> | <u>Proposed Replacement (if any)</u> |
|--|--|--------------------------------------|
| a. <input type="checkbox"/> Bank | 1. linear feet _____ | 2. linear feet _____ |
| b. <input type="checkbox"/> Bordering Vegetated Wetland | 1. square feet _____ | 2. square feet _____ |
| c. <input type="checkbox"/> Land Under Waterbodies and Waterways | 1. square feet _____ 3. cubic yards dredged _____ | 2. square feet _____ |

| <u>Resource Area</u> | <u>Size of Proposed Alteration</u> | <u>Proposed Replacement (if any)</u> |
|--|---|--|
| d. <input type="checkbox"/> Bordering Land Subject to Flooding | 1. square feet _____ 3. cubic feet of flood storage lost _____ | 2. square feet _____ 4. cubic feet replaced _____ |
| e. <input type="checkbox"/> Isolated Land Subject to Flooding | 1. square feet _____ 2. cubic feet of flood storage lost _____ | 3. cubic feet replaced _____ |
| f. <input type="checkbox"/> Riverfront Area | 1. Name of Waterway (if available) _____ | |

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

| <u>Resource Area</u> | <u>Size of Proposed Alteration</u> | <u>Proposed Replacement (if any)</u> |
|---|--|---|
| a. <input type="checkbox"/> Designated Port Areas | Indicate size under Land Under the Ocean, below | |
| b. <input type="checkbox"/> Land Under the Ocean | _____ 1. square feet | |
| | _____ 2. cubic yards dredged | |
| c. <input type="checkbox"/> Barrier Beach | Indicate size under Coastal Beaches and/or Coastal Dunes below | |
| d. <input type="checkbox"/> Coastal Beaches | _____ 1. square feet | _____ 2. cubic yards beach nourishment |
| e. <input type="checkbox"/> Coastal Dunes | _____ 1. square feet | _____ 2. cubic yards dune nourishment |

| | <u>Size of Proposed Alteration</u> | <u>Proposed Replacement (if any)</u> |
|---|---|---|
| f. <input type="checkbox"/> Coastal Banks | _____ 1. linear feet | |
| g. <input type="checkbox"/> Rocky Intertidal Shores | _____ 1. square feet | |
| h. <input type="checkbox"/> Salt Marshes | _____ 1. square feet | _____ 2. sq ft restoration, rehab., creation |
| i. <input type="checkbox"/> Land Under Salt Ponds | _____ 1. square feet | |
| | _____ 2. cubic yards dredged | |
| j. <input type="checkbox"/> Land Containing Shellfish | _____ 1. square feet | |
| k. <input type="checkbox"/> Fish Runs | Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above | |
| | _____ 1. cubic yards dredged | |
| l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | _____ 1. square feet | |

4. Restoration/Enhancement
 If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

 a. square feet of BVW

 b. square feet of Salt Marsh

5. Project Involves Stream Crossings

 a. number of new stream crossings

 b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/priority_habitat/online_viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program
 Division of Fisheries and Wildlife
 1 Rabbit Hill Road
 Westborough, MA 01581**

b. Date of map _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.C, and include requested materials with this Notice of Intent (NOI); OR complete Section C.1.d, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

1c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:

(a) within wetland Resource Area _____

percentage/acreage

(b) outside Resource Area _____

percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

- (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/dfwele/dfw/nhesp/nhesp.htm>, regulatory review tab). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhESP/regulatory_review/ mesa/ mesa_fee_schedule.htm).
 Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.
 Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhESP/regulatory_review/ mesa/ mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____

3. Separate MESA review completed.
 Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only

b. Yes No If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

Division of Marine Fisheries - Southeast Marine Fisheries Station
 Attn: Environmental Reviewer
 1213 Purchase Street – 3rd Floor
 New Bedford, MA 02740-6694

North Shore - Hull to New Hampshire:

Division of Marine Fisheries - North Shore Office
 Attn: Environmental Reviewer
 30 Emerson Avenue
 Gloucester, MA 01930

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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C. Other Applicable Standards and Requirements (cont'd)

Online Users:
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

Site Development Plans

a. Plan Title

Bohler Engineering

John Kucich

b. Prepared By

7/3/19

c. Signed and Stamped by

1"=40'

d. Final Revision Date

Drainage Report

e. Scale

7/3/19

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

4626

2. Municipal Check Number

4627

4. State Check Number

Angelo

6. Payor name on check: First Name

6/25/19

3. Check date

6/25/19

5. Check date

Catanzaro

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

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Provided by MassDEP:

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WORCESTER

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| | |
|---|----------------------------|
| <p>1. Signature of Applicant <i>[Handwritten Signature]</i></p> | <p>2. Date 6-20-19</p> |
| <p>3. Signature of Property Owner (if different) <i>[Handwritten Signature]</i></p> | <p>4. Date 6/20/19</p> |
| <p>5. Signature of Representative (if any) <i>PROJECT MANAGER</i> <i>BOHNER ENGINEERING</i></p> | <p>6. Date 6-20-19</p> |

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

FILING FEE DOCUMENTATION

- **Wetland Fee Transmittal Form**
- **Copies of Application Fee Checks**



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

Salisbury Street _____ Worcester _____
 a. Street Address _____ b. City/Town _____
 4627 _____ \$4,712.50 _____
 c. Check number _____ d. Fee amount _____

2. Applicant Mailing Address:

Frederick _____ Fahey _____
 a. First Name _____ b. Last Name _____
 Premier Property Group LLC _____
 c. Organization _____
 PO BOX 31 _____
 d. Mailing Address _____
 Dracut _____ MA _____ 01826 _____
 e. City/Town _____ f. State _____ g. Zip Code _____

 h. Phone Number _____ i. Fax Number _____ j. Email Address _____
 fpf1023@hotmail.com _____

3. Property Owner (if different):

William _____ Depietri _____
 a. First Name _____ b. Last Name _____
 Salisbury Holdings LLC _____
 c. Organization _____
 259 Turnpike Road _____
 d. Mailing Address _____
 Southborough _____ MA _____ 01772 _____
 e. City/Town _____ f. State _____ g. Zip Code _____
 508-326-1819 _____ wad@cgpllc.net _____
 h. Phone Number _____ i. Fax Number _____ j. Email Address _____

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

ABUTTER INFORMATION

- **Abutter Notification**
- **Abutters List**

NOTIFICATION TO ABUTTERS

Under the Massachusetts Wetlands Protection Act and
City of Worcester Wetlands Protection Ordinance

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is Premier Property Group LLC
- B. The applicant has filed a Notice of Intent with the City of Worcester Conservation Commission seeking permission to remove, fill, dredge, or alter an area Subject to Protection under the Wetlands Protection Act (General Laws Chapter 131, Section 40).
- C. The address of the lot where the activity is proposed is Salisbury Hill Condominium, Salisbury Street
- D. Copies of the Notice of Intent may be viewed 8:30 AM – 2:00 PM at the Division of Planning and Regulatory Services, City Hall, 455 Main Street, Room 404, Worcester MA. Contact Phone Number 508-799-1400 xt 31440

For more information, call the Worcester Conservation Commission (508) 799-1400

Check one: This is the applicant, representative, or **other: Town Agency**

- E. Copies of the Notice of Intent may be obtained from the Applicant's representative by calling this telephone number (508) 480-9900 between the hours of 9:00 and 5:00 on the following days of the week – Monday through Friday.
- F. Information regarding the date, time, and place of the public hearing may be obtained from the Worcester Conservation Commission by calling this telephone number (508) 799-1400 xt 31440 between the hours of 8:30 and 5:00 on the following days of the week Monday through Friday

NOTE: Notice of the public hearing, including date, time, and place will be published at least seven (7) days prior to the hearing in the Worcester Telegram and Gazette

NOTE: Agenda for the public hearing, including its date, time, and place, will be posted on the City website(<http://www.worcesterma.gov/city-clerk/agendas-minutes/boards-commissions>) not less than 48 hours prior to the hearing.

NOTE: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act.

To Contact DEP, call

Central Region: (508)-792-7650

Northeast Region: (781)-935-2160

Southeast Region: (508)-946-2800

Western Region: (413)-784-1100

CITY OF WORCESTER, MASSACHUSETTS

Edward M. Augustus, Jr.
City Manager



William J. Ford, AAS
City Assessor

**Administration and Finance
Division of Assessing**

Certified Abutters List

A list of 'parties in interest' shall be attached to the application form and shall include the names and addresses. All such names and addresses shall be obtained from the most recent applicable tax list maintained by the City's Assessing Department. The Assessing Department certifies the list of names and addresses.

Total Count: 99 X Abutters

Owner: SALISBURY HILL

Owner Mailing: _____

Petitioner (if other than owner): BOHLER ENG - MAHONEN

Petitioner Mailing Address: _____

Petitioner Phone: 508-480-9900

Parcel Address: 727 SALISBURY ST

Assessor's Map-Block-Lot(s): 05-023- condo AKA ACCT 43389

Variance: _____ Special Permit: _____ Planning: _____ Definitive Plan: _____
Liquor: _____ ConComm: X Hist: _____ Other (Specify): _____

| | | | |
|--------------|--------------------------------------|--------------------------|--------------------|
| 50-023-04-11 | ANDREOLI,LESLIE A + | 0011 NEWINGTON LN | WORCESTER MA 01609 |
| 50-023-13-10 | MISHRA,BRAJENDRA + DEEPA | 0010 WHITEHAVEN LN | WORCESTER MA 01609 |
| 50-023-52-01 | SERRATO,ANDREW M + SUSAN M | 0001 SALISBURY HILL BLVD | WORCESTER MA 01609 |
| 50-023-03-19 | YOUNG,STEVEN + LENORE R | 0019 TIDESWELL LN | WORCESTER MA 01609 |
| 50-023-16-06 | KNOPKE,MICHAEL A + JUDITH P | 0006 PRIMMETT LN | WORCESTER MA 01609 |
| 50-012-09-11 | FISHER,CHARRAN | PO BOX 20039 | WORCESTER MA 01602 |
| 50-015-00008 | WORCESTER CONSERVATION COMMISSION | 455 MAIN ST | WORCESTER MA 01608 |
| 50-019-00020 | CHISHOLM,NIKOLAI + | 0045 BARROWS RD | WORCESTER MA 01609 |
| 50-019-0020A | KILDUFF,KIMBERLY | 0759 SALISBURY ST | WORCESTER MA 01609 |
| 50-020-00024 | MOORADIAN,KEITH D | 0059 BARROWS RD | WORCESTER MA 01609 |
| 50-020-00027 | STRAMACCHIA,ALFONSO | 0061 BARROWS RD | WORCESTER MA 01609 |
| 50-020-00030 | BRUNEAU,BENJAMIN R + CHRISTINA S | 0068 BARROWS RD | WORCESTER MA 01609 |
| 50-020-00031 | MAAS,HEIDI MARIE | 0071 BARROWS RD | WORCESTER MA 01609 |
| 50-020-00032 | MURCIA,JOSE | 0073 BARROWS RD | WORCESTER MA 01609 |
| 50-020-00033 | CARROLL,BRIAN F + | 0076 BARROWS RD | WORCESTER MA 01609 |
| 50-020-00033 | CARROLL,TERENCE F + LYNDA D | 0077 BARROWS RD | WORCESTER MA 01609 |
| 50-020-00035 | BURWICK,WILLIAM S + DEBORAH E | 0075 BARROWS RD | WORCESTER MA 01609 |
| 50-020-0033A | MOOSHIAN,MICHAEL J + MAUREEN M | 0383 JUNE ST | WORCESTER MA 01602 |
| 50-020-033-1 | WHITE,JAMES T + ALISON N | 0068 THORNDIKE ST | DUNSTABLE MA 01827 |
| 50-023-00001 | PREMIER PROPERTY GROUP LLC | 0001 TIDESWELL LN | WORCESTER MA 01609 |
| 50-023-02-01 | FREM,ARLENE + MILTON(LIFE ESTATE)+ | 0003 TIDESWELL LANE | WORCESTER MA 01609 |
| 50-023-02-03 | KAISER,HARTMUT M + KATHERINE | 0005 TIDESWELL LN | WORCESTER MA 01609 |
| 50-023-02-05 | SHIMKUS,ELIZABETH L | 0007 TIDESWLL LN | WORCESTER MA 01609 |
| 50-023-02-07 | TOPALIAN,MICHAEL Z + DORIAN G | | |

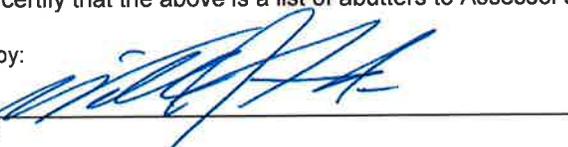
| | | | | |
|--------------|-------------------------------------|--------------------------|--------------|-------|
| 50-023-02-09 | LEKAS,THOMAS C TRUSTEE | 0009 TIDESWELL LN | WORCESTER MA | 01609 |
| 50-023-02-11 | HORKA,DOUGLAS L + | 0011 TIDESWELL LN | WORCESTER MA | 01609 |
| 50-023-03-13 | BRUCE,RICHARD E | PO BOX 20202 | WORCESTER MA | 01602 |
| 50-023-03-15 | FINKEL,DAVID A + JUDY F | 0015 TIDESWELL LN | WORCESTER MA | 01609 |
| 50-023-03-17 | GRIFFITH,WENDY L | 0017 TIDESWELL LN | WORCESTER MA | 01609 |
| 50-023-04-13 | NELSON,LA RUE D + | 0013 NEWINGTON LN | WORCESTER MA | 01609 |
| 50-023-05-07 | VELLACCIO,FRANK JR + CATHERINE E | 0007 NEWINGTON LN | WORCESTER MA | 01609 |
| 50-023-05-09 | AMOROSO,FLORENCE A | 0009 NEWINGTON LN | WORCESTER MA | 01609 |
| 50-023-06-01 | NARROW,GLENN E + ARLINE L | 0001 NEWINGTON LN | WORCESTER MA | 01609 |
| 50-023-06-03 | KINGMAN,PERRY A + DONNA W | 0003 NEWINGTON LN | WORCESTER MA | 01609 |
| 50-023-06-05 | CUTLER,MARK O + SANDRA J TRUSTEES | 0005 NEWINGTON LN | WORCESTER MA | 01609 |
| 50-023-07-01 | PATRICK,JAMES + SUSAN E | 0001 STAMFORD LN | WORCESTER MA | 01609 |
| 50-023-07-03 | GRANT,SUSANNE A + | 0003 STAMFORD LN | WORCESTER MA | 01609 |
| 50-023-07-05 | SULLIVAN,MARY A | 0005 STAMFORD LN | WORCESTER MA | 01609 |
| 50-023-08-07 | GILLOGLY,RICHARD P +KATHLEEN M | 0007 STAMFORD LN | WORCESTER MA | 01609 |
| 50-023-08-09 | KRUMPHOLZ,ADELE G TRUSTEE | 0009 STAMFORD LN | WORCESTER MA | 01609 |
| 50-023-08-11 | MOSCHOS,DEMITRIOS M + CELESTE T | 0011 STAMFORD LN | WORCESTER MA | 01609 |
| 50-023-09-01 | LOWE,HARRIET S | 0001 PEMBROOK LN | WORCESTER MA | 01609 |
| 50-023-09-03 | STUKOWSKI,PAUL E + KATHLEEN | 0003 PEMBROOK LN | WORCESTER MA | 01609 |
| | | 0005 PEMBROOK LN BLDG | | |
| 50-023-10-05 | GRENIER, STEPHEN R + | 10 | WORCESTER MA | 01609 |
| 50-023-10-07 | DUPRE,EDWARD P + MARLENE A | 0007 PEMBROOK LN | WORCESTER MA | 01609 |
| 50-023-10-09 | GLAZER,ZOFIA T | 0009 PEMBROOK LN | WORCESTER MA | 01609 |
| 50-023-11-01 | GEORGE,WILLIAM W + KATHLEEN G | 0001 BLACKWELL LN | WORCESTER MA | 01609 |
| 50-023-11-03 | GERSBACHER,FREDERICK + SUN P | 0003 BLACKWELL LN | WORCESTER MA | 01609 |
| 50-023-11-05 | BERLYN,LYNNE F | 0005 BLACKWELL LN | WORCESTER MA | 01609 |
| 50-023-12-02 | LACROIX LIVING TRUST | 0002 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-12-04 | GARABEDIAN,PETER + PATRICIA | 0004 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-13-06 | MCKEOWN,BRIAN J + SUSAN K TRUSTEES | 0006 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-13-08 | FARMER,DOUGLAS P + JOAN F | 0008 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-13-12 | GERHARDT,BARRY + JOAN | 0012 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-14-01 | MURPHY,LESLIE S | 0001 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-14-03 | COHEN,DAVID V + JANICE K | 0003 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-14-05 | GORDON,DEBORAH R | 0005 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-14-07 | WILSON,DOUGLAS E + PAULA C | 0007 WHITEHAVEN LN | WORCESTER MA | 01609 |
| 50-023-15-02 | LUBIN,FRANCES + DAVID H | 0002 SALISBURY HILL BLVD | WORCESTER MA | 01609 |
| 50-023-15-04 | SHRIBER,ALAN N + JUDITH R | 0004 SALISBURY HILL BLVD | WORCESTER MA | 01609 |
| 50-023-16-02 | TRAPASSO,FRANCIS J + PATRICIA ANN | 0002 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-16-04 | FOLEY,THOMAS J + MARGUERITE M | 0004 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-17-08 | WRIGHT,PAUL T + FRANCIS M | 0008 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-17-10 | THEBEAU,ROBERT + VICKIE | 0010 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-17-12 | HODGERNEY,SALLY L | 0012 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-17-14 | CANTZ,JANE M | 0014 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-18-01 | ADAMS,RICHARD J + LINDA M | 0001 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-18-03 | WEAGLE,CLIFFORD W + CERYL A | 0003 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-18-05 | HOULIHAN,LISA TRUSTEE | 0025 OTSEGO RD | WORCESTER MA | 01609 |
| 50-023-18-07 | JONES,KENNETH R + PATRICIA L | 0007 PRIMMETT LN | WORCESTER MA | 01609 |
| 50-023-40-01 | STAPPENBECK,THAD + MARY | 0001 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-40-03 | BUDD,DAWN R | 0003 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-41-05 | O'CONNOR,CHARLES J III + TARA M (TR | 0005 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-41-07 | MEYER,CATHERINE M | 0007 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-42-09 | WOODBURY,DAVID K + | 0009 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-42-11 | KELLEHER,WILLIAM D JR + MAUREEN M | 0011 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-43-13 | HADDAD,ABRAHAM W + LINDA F | 0013 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-43-15 | BONIN,ROBERT O + | 0015 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-44-17 | GIARRUSSO,JOANN C + FREDERICK J | 0017 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-44-19 | GIARD,WALTER C JR + LINDA M | 0019 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-45-21 | GRANOFF,MICHAEL D TRUSTEE | 101 WARREN ST #2930 | NEW YORK NY | 10007 |
| 50-023-45-23 | DEAN,HERBERT + | 23 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-46-25 | BOLLUS,CATHLEEN A | 0025 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-46-27 | LURIER,DOROTHY | 0027 SUMMERLAND WAY | WORCESTER MA | 01609 |
| 50-023-47-29 | VARNUM,HERBERT M + JEAN S | 0029 SUMMERLAND WAY | WORCESTER MA | 01609 |

| | | | |
|--------------|---|--------------------------|--------------------|
| 50-023-47-31 | ST PIERRE,SUZANNE | 0031 SUMMERLAND WAY | WORCESTER MA 01609 |
| 50-023-48-14 | WOLFSON,MARCIA M TRUSTEE | 0014 SUMMERLAND WAY | WORCESTER MA 01603 |
| 50-023-48-16 | DONEGAN,DONALD J + MELANIE J | 0016 SUMMERLAND WAY | WORCESTER MA 01609 |
| 50-023-49-10 | MYERS,JUDITH K + CHARLES J TRUSTEES | 0305 GREENWICH CT | WORCESTER MA 01609 |
| 50-023-49-12 | WOLF,BETTYE S TRUSTEE | 0052 CHANDLER STREET | WORCESTER MA 01609 |
| 50-023-50-06 | ZAMANSKY,MARSHALL J + | 0006 SUMMERLAND WAY | WORCESTER MA 01609 |
| 50-023-50-08 | HERLIHY,MARY C | 0008 SUMMERLAND WAY | WORCESTER MA 01609 |
| 50-023-51-02 | CARLSON,JON P + RUTH E DAROFF,HERBERT K + ANDREA | 0002 SUMMERLAND WAY | WORCESTER MA 01609 |
| 50-023-51-04 | ALEXANDER | 0004 SUMMERLAND WAY | WORCESTER MA 01609 |
| 50-023-52-03 | GAMMAL,ALBERT A JR + MARGARET A | 0003 SALISBURY HILL BLVD | WORCESTER MA 01609 |
| 50-023-52-05 | COLLINS,MARVA A | 0005 SALISBURY HILL BLVD | WORCESTER MA 01609 |
| 50-023-53-07 | KOSKINAS,HELEN P + SIMON,JOCELYN K | 0007 SALISBURY HILL BLVD | WORCESTER MA 01609 |
| 50-023-53-09 | JOURCIN,PAUL M + | 0009 SALISBURY HILL BLVD | WORCESTER MA 01609 |
| 50-023-53-11 | SCHNEIDER,HAROLD T + JUDY B WORCESTER CONSERVATION | 0011 SALISBURY HILL BLVD | WORCESTER MA 01609 |
| 54-002-00001 | COMMISSION | 0000 DAWSON RD | WORCESTER MA 01602 |

This is to certify that the above is a list of abutters to Assessor's Map-Block-Lot(s) _____ as cited above.

Certified by:

Signature



Date

6-14-2019



RECEIVED

REQUEST FOR CERTIFIED LIST OF ABUTTERS 5

PLEASE ALLOW 3-5 BUSINESS DAYS TO PROCESS TO

FEE: \$25

Please print and complete the form below and mail to Board of Assessors, 1204 Main Street, Holden, MA 01520 or fax to 508/829-0227.

PROJECT NAME & STREET LOCATION: 727 Salisbury Hill Blvd. Worcester

OWNER: Salisbury Holding, LLC

MAP & PARCEL NUMBERS: 254-8

VARIANCE _____ SPECIAL PERMIT _____ PRELIMINARY PLAN _____

DEFINITIVE PLAN _____ OTHER (SPECIFY) Notice of Intent (100' feet)

PHONE # 508-480-9900

PLEASE REFER TO EACH BOARD'S REQUIREMENTS

FOR OFFICE USE ONLY

The Board of Assessors makes the following amendments to the above list:

This is to certify this is a List of Abutters to Map 254, Parcel 8 or as cited above but not necessarily in its entirety.

Date 6/25/19

Board of Assessors

Rosemary Sully
James R. Dillon

Town of Holden- Board of Assessors - Certified List of Abutters
Salisbury Holding, LLC
6/25/19

| M/P | Owner1 | Owner2 | Mailing Address | City/ Town | State | Zip Code |
|--------|-----------------------------------|------------------------|---------------------------|--------------|-------|----------|
| 254-5 | WHITE OAK LAND CONSERVATION | SOCIETY INC | PO BOX 346 | HOLDEN | MA | 01520 |
| 250-31 | MASS ELECTRIC CO | C/O PROPERTY TAX DEPT. | 40 SYLVAN RD | WALTHAM | MA | 02451 |
| 254-9 | GREATER WORCESTER LAND TRUST, INC | | 101 WATER ST | WORCESTER | MA | 01604 |
| 254-7 | TOWN OF HOLDEN | | TOWN HALL | HOLDEN | MA | 01520 |
| 254-8 | SALISBURY HOLDINGS, LLC | | 259 TURNPIKE RD SUITE 100 | SOUTHBOROUGH | MA | 01772 |
| 254-6 | MAAS, HEIDI MARIE | | 68 BARROWS RD | WORCESTER | MA | 01609 |

Board Of Assessors



Rosemary Scully
James R. Dillon

APPENDIX A

For Registry of Deeds Use Only



**Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 4B – Order of Resource Area
Delineation**

Provided by MassDEP:

349-1235

MassDEP File Number

eDEP Transaction Number

Worcester

City/Town

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

From: Worcester
1. Conservation Commission

2. This Issuance is for (check one):

- a. Order of Resource Area Delineation
- b. Amended Order of Resource Area Delineation

3. Applicant:

Frederick Fahey
a. First Name b. Last Name
Premier Property Group LLC
c. Organization
PO Box 31
d. Mailing Address
Dracut MA 01826
e. City/Town f. State g. Zip Code

4. Property Owner (if different from applicant):

Salisbury Holdings LLC Salisbury Holdings LLC
a. First Name b. Last Name
c. Organization
259 Turnpike Road
d. Mailing Address
Southborough MA 01772
e. City/Town f. State g. Zip Code

5. Project Location:

Portion of 727 Salisbury Street AKA Salisbury Hill, shown as "Lot 2A" on plans referenced here Worcester 01609
b. City/Town c. Zip Code
CON-DO
d. Assessors Map/Plat Number e. Parcel/Lot Number

Latitude and Longitude (in degrees, minutes, seconds):
d m s d m s
f. Latitude g. Longitude

6. Dates: 12/18/18 1/28/19 2/1/19
a. Date ANRAD filed b. Date Public Hearing Closed c. Date of Issuance



WPA Form 4B – Order of Resource Area Delineation

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information (cont.)

7. Title and Date (or Revised Date if applicable) of Final Plans and Other Documents:

| | |
|--|--------------------------------|
| ANRAD Application materials & supplements (field data cards); "Boundary & partial topographic survey 727 Salisbury Street & Barrows Road" (6 sheets) | 12/18/18; last rev. 1/17/19 |
| Revised abutter notification, plans, field data cards | 1/18/19 |
| c. Title | d. Date |

B. Order of Delineation

1. The Conservation Commission has determined the following (check whichever is applicable):

a. **Accurate:** The boundaries described on the referenced plan(s) above and in the Abbreviated Notice of Resource Area Delineation are accurately drawn for the following resource area(s):

1. Bordering Vegetated Wetlands

2. Other resource area(s), specifically:

a. Note: a non WPA/WWPO jurisdictional isolated vegetated wetland is delineated with E series flags. This area may be subject to other jurisdiction.

b. **Modified:** The boundaries described on the plan(s) referenced above, as modified by the Conservation Commission from the plans contained in the Abbreviated Notice of Resource Area Delineation, are accurately drawn from the following resource area(s):

1. Bordering Vegetated Wetlands

2. Other resource area(s), specifically:

c. **Inaccurate:** The boundaries described on the referenced plan(s) and in the Abbreviated Notice of Resource Area Delineation were found to be inaccurate and cannot be confirmed for the following resource area(s):

1. Bordering Vegetated Wetlands

2. Other resource area(s), specifically:



WPA Form 4B – Order of Resource Area Delineation

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Order of Delineation (cont.)

3. The boundaries were determined to be inaccurate because:

C. Findings

This Order of Resource Area Delineation determines that the boundaries of those resource areas noted above, have been delineated and approved by the Commission and are binding as to all decisions rendered pursuant to the Massachusetts Wetlands Protection Act (M.G.L. c.131, § 40) and its regulations (310 CMR 10.00). This Order does not, however, determine the boundaries of any resource area or Buffer Zone to any resource area not specifically noted above, regardless of whether such boundaries are contained on the plans attached to this Order or to the Abbreviated Notice of Resource Area Delineation.

This Order must be signed by a majority of the Conservation Commission. The Order must be sent by certified mail (return receipt requested) or hand delivered to the applicant. A copy also must be mailed or hand delivered at the same time to the appropriate DEP Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/find-the-massdep-regional-office-for-your-city-or-town.html>).

D. Appeals

The applicant, the owner, any person aggrieved by this Order, any owner of land abutting the land subject to this Order, or any ten residents of the city or town in which such land is located, are hereby notified of their right to request the appropriate DEP Regional Office to issue a Superseding Order of Resource Area Delineation. When requested to issue a Superseding Order of Resource Area Delineation, the Department's review is limited to the objections to the resource area delineation(s) stated in the appeal request. The request must be made by certified mail or hand delivery to the Department, with the appropriate filing fee and a completed Request for Departmental Action Fee Transmittal Form, as provided in 310 CMR 10.03(7) within ten business days from the date of issuance of this Order. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant, if he/she is not the appellant.

Any appellants seeking to appeal the Department's Superseding Order of Resource Area Delineation will be required to demonstrate prior participation in the review of this project. Previous participation in the permit proceeding means the submission of written information to the Conservation Commission prior to the close of the public hearing, requesting a Superseding Order or Determination, or providing written information to the Department prior to issuance of a Superseding Order or Determination.

The request shall state clearly and concisely the objections to the Order which is being appealed and how the Order does not contribute to the protection of the interests identified in the Massachusetts Wetlands Protection Act, (M.G.L. c. 131, § 40) and is inconsistent with the wetlands regulations (310 CMR 10.00). To the extent that the Order is based on a municipal bylaw or ordinance, and not on the Massachusetts Wetlands Protection Act or regulations, the Department of Environmental Protection has no appellate jurisdiction.

Salisbury Hill
CC-2019-001



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 4B – Order of Resource Area Delineation

Provided by MassDEP:
349-1235
MassDEP File Number
eDEP Transaction Number
Worcester
City/Town
2/1/19
Date of Issuance

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

E. Signatures

Please indicate the number of members who will sign this form.

1. Number of Signers

[Signature]
Signature of Conservation Commission Member
[Signature]
Signature of Conservation Commission Member
[Signature]
Signature of Conservation Commission Member
[Signature]
Signature of Conservation Commission Member

Signature of Conservation Commission Member
Signature of Conservation Commission Member
Signature of Conservation Commission Member
Signature of Conservation Commission Member

This Order is valid for three years from the date of issuance.

If this Order constitutes an Amended Order of Resource Area Delineation, this Order does not extend the issuance date of the original Final Order, which expires on _____ unless extended in writing by the issuing authority.

This Order is issued to the applicant and the property owner (if different) as follows:

2. By hand delivery on

3. By certified mail, return receipt requested on

a. Date

2/1/19
a. Date



**Request for Departmental Action Fee
Transmittal Form**

Provided by DEP

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. Request Information

1. Location of Project

| | |
|-------------------|-------------------|
| a. Street Address | b. City/Town, Zip |
| c. Check number | d. Fee amount |

2. Person or party making request (if appropriate, name the citizen group's representative):

Name _____

Mailing Address _____

| | | |
|--------------|----------------------------|----------|
| City/Town | State | Zip Code |
| Phone Number | Fax Number (if applicable) | |

3. Applicant (as shown on Determination of Applicability (Form 2), Order of Resource Area Delineation (Form 4B), Order of Conditions (Form 5), Restoration Order of Conditions (Form 5A), or Notice of Non-Significance (Form 6)):

Name _____

Mailing Address _____

| | | |
|--------------|----------------------------|----------|
| City/Town | State | Zip Code |
| Phone Number | Fax Number (if applicable) | |

4. DEP File Number:

B. Instructions

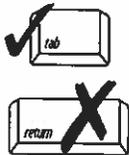
1. When the Departmental action request is for (check one):

- Superseding Order of Conditions – Fee: \$120.00 (single family house projects) or \$245 (all other projects)
- Superseding Determination of Applicability – Fee: \$120
- Superseding Order of Resource Area Delineation – Fee: \$120

Send this form and check or money order, payable to the *Commonwealth of Massachusetts*, to:

Department of Environmental Protection
Box 4062
Boston, MA 02211

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

DEP File Number:

**Request for Departmental Action Fee
Transmittal Form**

Provided by DEP

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Instructions (cont.)

2. On a separate sheet attached to this form, state clearly and concisely the objections to the Determination or Order which is being appealed. To the extent that the Determination or Order is based on a municipal bylaw, and not on the Massachusetts Wetlands Protection Act or regulations, the Department has no appellate jurisdiction.
3. Send a **copy** of this form and a **copy** of the check or money order with the Request for a Superseding Determination or Order by certified mail or hand delivery to the appropriate DEP Regional Office (see <http://www.mass.gov/eea/agencies/massdep/about/contacts/>).
4. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant, if he/she is not the appellant.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

Provided by MassDEP:

WPA Form 4B – Order of Resource Area Delineation

 MassDEP File Number

 eDEP Transaction Number

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

 City/Town

Recording Information

Prior to commencement of work, this Order of Resource Area Delineation must be recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, the Final Order shall also be noted in the Registry's Grantor Index under the name of the owner of the land subject to the Order. In the case of registered land, this Order shall also be noted on the Land Court Certificate of Title of the owner of the land subject to the Order of Resource Area Delineation. The recording information on this page shall be submitted to the Conservation Commission listed below.

 Conservation Commission

Detach on dotted line, have stamped by the Registry of Deeds and submit to the Conservation Commission.

To:

 Conservation Commission

Please be advised that the Order of Resource Area Delineation for the Project at:

 Project Location

 MassDEP File Number

Has been recorded at the Registry of Deeds of:

 County

 Book

 Page

For:

 Property Owner

and has been noted in the chain of title of the affected property in:

 Book

 Page

In accordance with the Order of Resource Area Delineation issued on:

 Date

If recorded land, the instrument number identifying this transaction is:

 Instrument Number

If registered land, the document number identifying this transaction is:

 Document Number

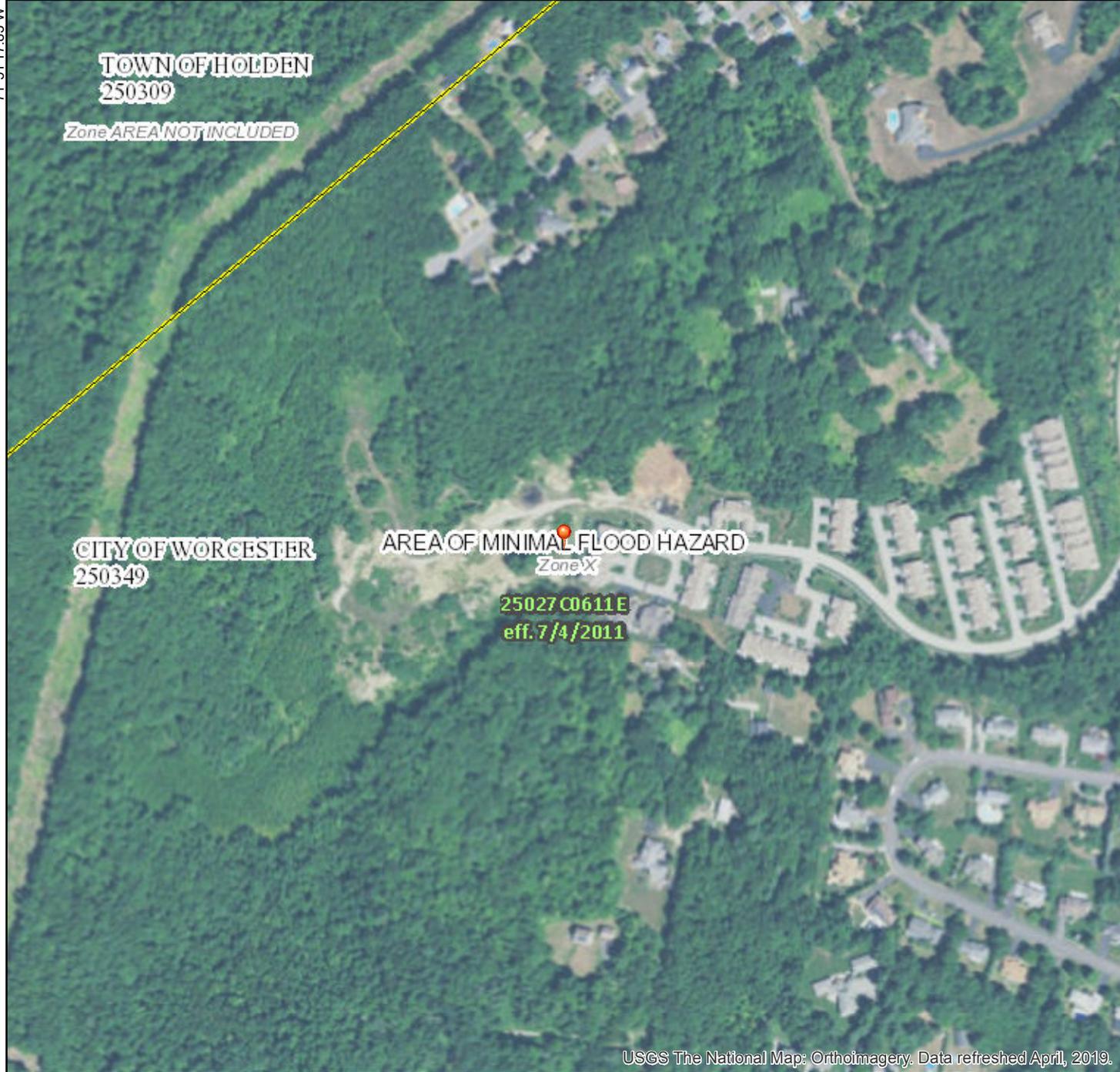
 Signature of Applicant

APPENDIX B

National Flood Hazard Layer FIRMette



42°18'7.86"N



71°51'17.83"W

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

| | | |
|----------------------------|--|--|
| SPECIAL FLOOD HAZARD AREAS | | Without Base Flood Elevation (BFE) Zone A, V, A99 |
| | | With BFE or Depth Zone AE, AO, AH, VE, AR |
| | | Regulatory Floodway |

| | | |
|-----------------------------|--|---|
| OTHER AREAS OF FLOOD HAZARD | | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X |
| | | Future Conditions 1% Annual Chance Flood Hazard Zone X |
| | | Area with Reduced Flood Risk due to Levee. See Notes. Zone X |
| | | Area with Flood Risk due to Levee Zone D |

| | | |
|-------------|--|---|
| OTHER AREAS | | NO SCREEN Area of Minimal Flood Hazard Zone X |
| | | Effective LOMRs |
| | | Area of Undetermined Flood Hazard Zone D |

| | | |
|--------------------|--|----------------------------------|
| GENERAL STRUCTURES | | Channel, Culvert, or Storm Sewer |
| | | Levee, Dike, or Floodwall |

| | | |
|----------------|--|--|
| OTHER FEATURES | | Cross Sections with 1% Annual Chance Water Surface Elevation |
| | | Coastal Transect |
| | | Base Flood Elevation Line (BFE) |
| | | Limit of Study |
| | | Jurisdiction Boundary |
| | | Coastal Transect Baseline |
| | | Profile Baseline |
| | | Hydrographic Feature |

| | | |
|------------|--|---------------------------|
| MAP PANELS | | Digital Data Available |
| | | No Digital Data Available |
| | | Unmapped |

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 6/24/2019 at 6:20:26 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



71°50'40.37"W