

CITY OF WORCESTER
AGENDA OF THE CITY COUNCIL
Tuesday, April 9, 2024
Esther Howland (South) Chamber
6:30 P.M.

MAYOR
Joseph M. Petty

AT-LARGE COUNCILORS

Morris A. Bergman
Donna M. Colorio
Khrystian E. King
Thu Nguyen
Kathleen M. Toomey



www.worcesterma.gov

DISTRICT COUNCILORS

Jenny Pacillo - District 1
Candy Mero-Carlson - District 2
George J. Russell - District 3
Luis A. Ojeda - District 4
Etel Haxhijaj - District 5

CITY CLERK
Nikolin Vangjeli

CITY MANAGER
Eric D. Batista

CITY AUDITOR
Robert V. Stearns

City Hall - 455 Main Street Worcester, Massachusetts

Virtual Attendee Call-In Information:

City Council Zoom Link: <https://zoom.us/j/91727574825>

City Council Zoom Phone Number: (929) 205 6099

City Council Zoom Access Code: 917 2757 4825

To request a reasonable accommodation or interpretation or to submit written comments or questions in advance of the meeting, please contact the City Clerk's office by email at clerk@worcesterma.gov. Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

Para solicitar una interpretación razonable, o enviar comentarios o preguntas por escrito antes de las reuniones municipales, por favor comuníquese con la oficina del Secretario Municipal por correo electrónico a clerk@worcesterma.gov. Por favor note que las solicitudes de interpretación deberán ser enviadas 48 horas antes de la reunión.

1. PLEDGE OF ALLEGIANCE

2. STAR SPANGLED BANNER

3. ROLL CALL

4. PROCLAMATIONS, ACKNOWLEDGMENTS, MOMENTS OF SILENCE

5. APPROVAL OF THE MINUTES

5a Adopt

- 5a. Order - That the City Council of the City of Worcester hereby approves the minutes of the City Council Meeting of March 26, 2024.

6. PUBLIC PARTICIPATION - a person may speak for no more than two (2) minutes on any items appearing on the agenda

- 6a. Pursuant to Chapter 20 of the Acts of 2021 and in order to ensure active, public engagement, the City of Worcester currently allows for both in-person and remote participation at all City Council and Standing Committee meetings. To partake in the "Public Participation" section of the meeting, you may attend the meeting in-person within the meeting location, follow the below link to join via Zoom or dial the direct line as indicated.

City Council Zoom Link: <https://us06web.zoom.us/j/91727574825>

City Council Zoom Phone Number: (929) 205 6099

City Council Zoom Access Code: 917 2757 4825

7. PETITIONS - a Petitioner may speak up to three (3) minutes the first time their petition appears on an agenda

7a Refer to Planning Board

- 7a. Jason Cross request Tewksbury Rd. be made public.

7b - 7f Refer to Public Works Committee

- 7b. Councilor Jenny Pacillo request Westinghouse Pkwy. be resurfaced.

- 7c. Councilor Jenny Pacillo request Southwood Rd. be resurfaced.

- 7d. Councilor Candy Mero-Carlson request Casco St. be resurfaced.

- 7e. Sandra Pike request Goddard Memorial Dr. be resurfaced.

- 7f. Valeria Claret request Moreland St. be resurfaced.

7g - 7q Refer to Traffic and Parking Committee

- 7g. Councilor Jenny Pacillo request installation of advisory crosswalk signage on the corner of Burncoat St. and Arbutus Rd.

- 7h. Councilor Morris A. Bergman request installation of a traffic control signal light at the intersection of Pleasant St. and Bellevue St.
- 7i. Councilor Luis A. Ojeda request installation of All-Way stop signs at the intersection of Newbury St. and Chatham St., with stop lines being painted at the location and “Stop Sign Ahead” signage being installed at the approaches to the intersection.
- 7j. Councilor Luis A. Ojeda request installation of curb extensions at the intersection of Pleasant St. and Newbury St.
- 7k. Councilor Luis A. Ojeda request installation of “Pedestrian Crossing Ahead” signage, “Yield Here to Pedestrian” signage and painted yield lines at the approach to the crosswalk at 425 Pleasant St. in both directions.
- 7l. Councilor Luis A. Ojeda request installation of “Pedestrian Crossing Ahead” signage, “Yield Here to Pedestrian” signage and painted yield lines at the approach to the crosswalk at 1050-1060 Main St. in both directions.
- 7m. Councilor Luis A. Ojeda request “30 Minute Parking” on the northwest side of Main St in front of 1000 Main St.
- 7n. Richard Wiggin request installation of No Parking Anytime signage on the even side of Liscomb St.
- 7o. James Pauly et al. request installation of winter parking ban on the even side of Shelby St.
- 7p. Abby Mortillaro request installation of crosswalks on Park Ave. at its intersection with Townsend St.
- 7q. John Feeley request removal of handicap parking space at 125-127 Plantation St.
- 7r Set Hearing for May 7, 2024 at 6:30 p.m.
- 7r. NATIONAL GRID for a conduit location at: FREMONT ST. and WEBSTER ST.
- 7s. Gordon Davis request City Council request City Manager consider holding public hearings concerning the equity audit of the Police Department and the release of public records of police misconduct and hate incidents and the Diversity Officer position and plans concerning the merger of the Human Rights Commission with the Diversity Office.

- 7t. Beth A. Dyer request City Council meet with the City Manager on a weekly basis to discuss the need of funding to fix potholes.

8. CHAIRMAN'S ORDERS

8a and 8b Adopt

- 8a. FROM THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS - Request City Clerk work with City Solicitor to determine who can clerk City Council Standing Committee meetings.
- 8b. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Police provide increased speed enforcement on Olean St.

9. ORDERS

- 9a. Request City Clerk provide City Council with a report concerning the process and costs associated with the hand recount of all the Republican ballots cast at the Presidential Primary Election held on March 5, 2024 for the office of Republican, State Committee Woman, First Worcester District. (King)
- 9b. Request City Manager request Chief Human Resources Officer provide technical assistance and guidance to the City Council for the purposes of establishing an advisory tool and guidelines relative to the Annual Performance Evaluation of the City Manager. (King)
- 9c. In an effort to make our city cleaner and greener, request City Manager review the feasibility of establishing a solar trash collection receptacle program in the downtown business corridor, public parks and other identified locations in the city. Further, request City Manager establish a trash pickup and recycling pilot program to pick up materials from said receptacles and provide City Council with a report regarding potential revenue streams from wayfinding signage and advertisements, to assist in funding of said services. (King)
- 9d. Request City Manager provide City Council with an update concerning the status of renovations to Bennett Field, including an estimate for costs associated with cleaning the contamination, repairing the retaining wall, and sources of funding available. (Haxhiaj)
- 9e. Request City Manager request City Solicitor provide City Council with a report concerning how an ordinance can be repealed. Said report should address the question of whether the City Council can repeal an ordinance without it being approved or initiated by the City Manager. (Russell)

- 9f. Request City Manager consider waiving all fees to enter the Rental Registration Program and issue a refund to anyone who has paid thus far. (Russell)
- 9g. Request City Manager request Commissioner of Transportation and Mobility replace the existing “No Parking Anytime” signage on Oriol Dr. (Pacillo)
- 9h. Request City Manager work with the Police Chief and the city’s State Delegation to install license plate readers on Country Club Blvd. (Pacillo)
- 9i. Request City Manager request City Solicitor provide City Council with an opinion as to whether Chapter Fourteen, Section Two of the Revised Ordinances relative to street vendors includes an age restriction and, if so, what steps can be taken to remove said restriction as to those aged fourteen (14) and above. (Bergman)
- 9j. Request City Manager review the large number of streets with “Permanent Winter Parking Ban” signage on them to determine if said signage is needed given how few “snow days” have recently occurred and the challenges associated with on-street parking. (Bergman)
- 9k. Request City Manager provide City Council with a report concerning the feasibility of conducting a citywide crises response training. (Toomey)

10. RESOLUTIONS

- 10a. That the City Council of the City of Worcester does hereby urge the Legislature to pass the Cherish Act and that a copy of this resolution shall forthwith be sent to the State Legislative Delegation. (Mero-Carlson)
- 10b. That the City Council of the City of Worcester does hereby support the Worcester Public Schools’ advocacy for a higher inflation rate in the Fiscal Year 2025 (FY25) foundation budget. (Haxhijaj)

11. RECESS TO FINANCE COMMITTEE - No items pending

12. COMMUNICATION OF THE CITY AUDITOR

12a Adopt on a roll call

- 12a. Recommend adoption of an Order to allow the City’s Other Post-Employment Benefits (OPEB) Board to execute a three (3) year contract for Actuarial Services that includes the option(s) to extend for up to two (2) additional one-year periods.

13. COMMUNICATIONS

13a - 13e Adopt on a roll call

- 13a. Eric D. Batista, City Manager, recommend adoption of a resolution to file, accept, and expend a grant in the amount of Two Hundred Fifty Thousand Dollars And No Cents (\$250,000.00) from the Commonwealth of MA, Executive Office of Energy & Environmental Affairs, Department of Conservation & Recreation, to support Elm Park & Newton Hill Improvements program.
- 13b. Eric D. Batista, City Manager, recommend that One Hundred Thousand Dollars And No Cents (\$100,000.00) be transferred from Cost Center #CC1062-600100, Treasury Salaries, and be appropriated to Cost Center #CC1062-610100, Treasury Ordinary Maintenance, to fund citywide postage costs through the remainder of Fiscal Year 2024.
- 13c. Eric D. Batista, City Manager, recommend that Eight Hundred Twenty Six Thousand Seven Hundred Ten Dollars And No Cents (\$826,710.00) be transferred from various Snow accounts, and be appropriated to Cost Center #CC1051-699399, Snow Capital Outlay, to fund the purchase of snow equipment.
- 13d. Eric D. Batista, City Manager, recommend adoption of a resolution to file, accept and expend a grant in the amount of One Hundred Fifty Thousand Dollars And No Cents (\$150,000.00) from the Commonwealth of MA, Executive Office of Energy & Environmental Affairs, Department of Conservation & Recreation, to support the Morgan's Landing and Shore Park Improvements program.
- 13e. Eric D. Batista, City Manager, recommend that One Hundred Forty Eight Thousand Dollars And No Cents (\$148,000.00) be transferred from Cost Center #CC1072-610100, City Manager's Contingency, and be appropriated to Cost Center #CC1058-610100, Union Station Ordinary Maintenance.

13f Advertise proposed Ordinances

- 13f. Eric D. Batista, City Manager, recommend adoption of an amendment to the Rental Property Registration Program and Residential Rental Unit Periodic Inspection Program ordinances.

14. REPORTS OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS

14a Advertise proposed Ordinance and Accept and Adopt on a roll call

- 14a. REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Clerk recommend consideration for the negotiation of an employee contract with the City Clerk at the commencement of a new, two (2) year term, upon the review of the City Clerk's performance and goals over the past two (2) years: recommend passage of the accompanying proposed Ordinance and adoption of the accompanying Order.

14b Accept and Adopt on a roll call

- 14b.** REPORT OF THE COMMITTEE ON MUNICIPAL AND LEGISLATIVE OPERATIONS Upon the Communication of the City Clerk recommend an amendment to the Revised Ordinances of the City of Worcester, Part II, Organization of City Agencies relative to the City Clerk's Office and the City Council Office: recommend adoption of the accompanying Order.

15. TO BE ORDAINED

15a - 15g Ordain on a roll call

- 15a.** Amending the Salary Ordinance of August 20, 1996 Relative to Members of DPW Clerks Bargaining Unit (Local 170, Teamsters).
- 15b.** Amending Article III of the Worcester Zoning Ordinance Adopted April 2, 1991, Relative to Extension of the Residence General-5.0 (RG-5.0) Zoning District and Reduction of the Commercial Corridors Overlay District – Elsewhere (CCOD-E) in the vicinity of Castle Street, Piedmont Court, And Valley Street.
- 15c.** Amending Article III of the Worcester Zoning Ordinance Adopted April 2, 1991, Relative to Extension of the Residence General-5.0 (RG-5.0) Zoning District in the vicinity of 12 Jackson Street.
- 15d.** Amending Article III of the Worcester Zoning Ordinance Adopted April 2, 1991, Relative to Extension of the Business, General-3.0 (BG-3.0) Zoning District and the Commercial Corridors Overlay District – Elsewhere (CCOD-E) in the vicinity of 0 Grafton Street.
- 15e.** Amending Article III of the Worcester Zoning Ordinance Adopted April 2, 1991 Relative to Extension of the Residence General-5 (RG-5) Zoning District in the vicinity of 104 Armory Street.
- 15f.** Amending Article III of the Worcester Zoning Ordinance Adopted April 2, 1991, Relative to Extension of the Business, General-3.0 (BG-3.0) Zoning District in the vicinity of 440, 454, & 474 Grove Street.
- 15g.** Amending Section 42 of Chapter 13 of the Revised Ordinances of 2008 to Prohibit Parking on Both Sides of Amanola Street.

16. TABLED UNDER PRIVILEGE

- 16a.** COMMUNICATION of the City Manager transmitting an informational communication relative to the City of Worcester's Payment in Lieu of Taxes (PILOT) agreements. (Tabled Under Privilege - King April 2, 2024)

- 16b.** COMMUNICATION of the City Manager transmitting informational communication relative to the Status of Street Resurfacing and Sidewalk Repair Projects. (Tabled Under Privilege - Mero-Carlson April 2, 2024)
- 16c.** COMMUNICATION of the City Manager recommend adoption of an amendment to the Noise Ordinance. (Tabled Under Privilege - Petty April 2, 2024)

17. TABLED ITEMS

- 17a.** ORDER of Councilor Konstantina B. Lukes - Request City Manager request City Solicitor provide City Council with a legal opinion regarding the process of instituting a residential rent control program and the resulting impact of implementing such a program. (Tabled Under Privilege - Lukes September 17, 2019 and September 24, 2019 and Tabled - Lukes October 15, 2019)
- 17b.** RESOLUTION of Councilor Khrystian E. King - That the City Council of the City of Worcester does hereby support Representative Rebecca Rauch and Senator Sonia Chang-Diaz's SD 699 HD 1283, An Act effectuating equity in COVID-19 Vaccination Bill. (Tabled Under Privilege - Bergman February 9, 2021 and Tabled - Bergman February 23, 2021)
- 17c.** ORDER of Councilor Sarai Rivera - Request City Manager consider prioritizing American Rescue Plan Act (ARPA) funding for REC Worcester's capital project involving the development of the new REC Worcester headquarters and Center for Food Justice and Urban Agriculture (for Worcester and Central Massachusetts), in an effort to support community food security, as well as youth development and employment. (Tabled Under Privilege - Mero-Carlson October 26, 2021 and Tabled Under Privilege - Petty November 9, 2021 and Tabled - Rivera November 16, 2021)
- 17d.** CHAIRMAN'S ORDER FROM THE COMMITTEE ON EDUCATION - Request City Council work to ensure City Council and School Committee districts are parallel, so as to ensure public clarity. (Tabled Under Privilege - Mero-Carlson May 24, 2022 and June 7, 2022 and Tabled - Petty June 14, 2022)
- 17e.** REPORT OF THE COMMITTEE ON PUBLIC SERVICE AND TRANSPORTATION Upon the Order of Councilor Morris A. Bergman and Councilor Candy Mero-Carlson - Request Standing Committee on Public Service and Transportation Committee hold a public discussion with the WRTA Administrator relative to the removal of a bus route that passes the EcoTarium, 222 Harrington Way: recommend Communication be placed on file. (Tabled Under Privilege - Bergman January 17, 2023 and Tabled Under Privilege - Mero-Carlson January 24, 2023 and Tabled - Mero-Carlson January 31, 2023)

- 17f.** REPORT OF THE COMMITTEE ON PUBLIC SERVICE AND TRANSPORTATION
Upon the Order of Councilor Sarai Rivera and Councilor Khrystian E. King - Request Standing Committee on Public Service and Transportation meet with the WRTA Administrator to provide City Council with a report concerning the WRTA's winter weather plan, especially including information as to how snow will be removed at each of the bus stops: recommend Order be placed on file. (Tabled Under Privilege - Bergman January 17, 2023 and Tabled Under Privilege - Mero-Carlson January 24, 2023 and Tabled - Mero-Carlson January 31, 2023)
- 17g.** ORDER of Councilor Etel Haxhij and Councilor Thu Nguyen - Request City Manager work with appropriate departments and stakeholders to establish an Office of Housing Stability in an effort to prevent the involuntary displacement of city residents who are in the process of being evicted or at the risk of losing their housing, as well as to enact policies to combat displacement, homelessness and enhance tenants' rights. (Tabled Under Privilege - Haxhij July 18, 2023 and Tabled - Haxhij August 22, 2023)

18. BUSINESS UNDER SUSPENSION OF RULES - Items brought forth under suspension at the April 2, 2024 City Council meeting.

- 18a.** ORDER of Mayor Joseph M. Petty – Request City Manager provide City Council with a report outlining best practices used in other communities relative to establishing public restrooms in areas with a high concentration of homeless individuals. – Item #14a CC Order adopted
- 18b.** ORDER of Councilor Donna M. Colorio – Request City Manager extend the deadline for applying for the Rental Registration Program to June 30, 2024. – Item #14b CC Order adopted
- 18c.** ORDER of Councilor Donna M. Colorio – Request City Manager provide City Council with an updated crash report for Mill St. that also encompasses a map of the crashes on Mill St. in October and November of 2024 and 2023, as well as any deaths that occurred in that timeframe that includes the causes of said deaths. – Item #14c CC Order adopted
- 18d.** ORDER of Councilor Etel Haxhij – Request City Manager request Police Chief ensure statistics associated with traffic crashes are properly disseminated to the public only through the officers responsible for maintaining such data. – Item #14d CC Order adopted
- 18e.** ORDER of Councilor Khrystian E. King – Request City Manager provide City Council with a report confirming the timelines for striping, installing flex poles and implementing additional safety measures on Mill St. – Item #14e CC Order adopted

- 18f.** ORDER of Councilor Khrystian E. King – Request City Manager request Commissioner of Inspectional Services provide City Council with the dates of the last four (4) 110 Inspections that occurred at 2 Gage St. – Item #14f CC Order adopted
- 18g.** ORDER of Councilor George J. Russell – Request City Manager complete livability upgrades to Worcester East Middle, including but not limited to painting the interior of the building, fixing the property’s windows and completing any accessibility needs at the property. – Item #14g CC Order adopted
- 18h.** ORDER of Councilor Khrystian E. King – Request City Manager review strategies, investments and conservative approaches as they relate to the city’s capital requirements. – Item #14h CC Order adopted
- 18i.** ORDER of Councilor Khrystian E. King – Request City Manager engage with the city’s elected officials and other gateway cities facing similar challenges to strategize ways to increase funding around the creation and maintenance of schools using MSBA and other state funds. – Item #14i CC Order adopted
- 18j.** ORDER of Councilor George J. Russell – Request City Manager provide City Council with a report concerning the cost for replacing the windows at Worcester East Middle School, both with and without the accessibility upgrades that may be triggered from such work. Further, request City Manager include in said report information concerning what would trigger such accessibility upgrades. – Item #14j CC Order adopted
- 18k.** ORDER of Mayor Joseph M. Petty – Request City Manager request Chief Financial Officer provide City Council with a report concerning ways the city may pay for the construction of a new Burncoat Middle and High School. – Item #14k CC Order adopted

Scheduled Meetings of the Standing Committees

Tuesday, Apr. 9, 2024	Veterans' Memorials, Parks and Recreation Committee	Esther Howland (South) Chamber
05:00 PM	Chairperson Jenny Pacillo, Etel Haxhij, Kathleen M. Toomey	
<hr/>		
Wednesday, Apr. 10, 2024	Public Works Committee	Esther Howland (South) Chamber
05:00 PM	Chairperson George J. Russell, Candy Mero-Carlson, Jenny Pacillo	
<hr/>		
Tuesday, Apr. 23, 2024	Economic Development Committee	Esther Howland (South) Chamber
05:00 PM	Chairperson Candy Mero-Carlson, Jenny Pacillo, Kathleen M. Toomey	
<hr/>		
Wednesday, Apr. 24, 2024	Traffic and Parking Committee	Esther Howland (South) Chamber
04:00 PM	Chairperson Donna M. Colorio, Thu Nguyen, Khrystian E. King	
<hr/>		

Contact Info:
Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608
Phone: 508-799-1124
clerk@worcesterma.gov

CITY OF WORCESTER
JOURNAL OF THE CITY COUNCIL
Tuesday, March 26, 2024
Esther Howland (South) Chamber
Convened: 6:36 P.M.
Adjourned: 10:14 P.M.

MAYOR

Joseph M. Petty

AT-LARGE COUNCILORS

Morris A. Bergman
Donna M. Colorio
Khrystian E. King
Thu Nguyen
Kathleen M. Toomey



www.worcesterma.gov

DISTRICT COUNCILORS

Jenny Pacillo - District 1
Candy Mero-Carlson - District 2
George J. Russell - District 3
Luis A. Ojeda - District 4
Etel Haxhijaj - District 5

CITY CLERK

Nikolin Vangjeli

CITY MANAGER

Eric D. Batista

CITY AUDITOR

Robert V. Stearns

City Hall - 455 Main Street Worcester, Massachusetts

1. PLEDGE OF ALLEGIANCE

2. STAR SPANGLED BANNER

3. ROLL CALL - All present with the Mayor as the Chair.

4. PROCLAMATIONS, ACKNOWLEDGMENTS, MOMENTS OF SILENCE

5. APPROVAL OF THE MINUTES

- 5a.** Order - That the City Council of the City of Worcester hereby approves the minutes of the City Council Meeting of March 12, 2024.

Mayor Petty read the item and moved to adopt the item. Order adopted

6. PUBLIC PARTICIPATION

6a. Mayor Petty read the item and recognized the following speakers:

1. Fred Nathan, Worcester resident, spoke in favor of item #10b CC and #10m CC, spoke neither in favor nor opposed to item #10d CC
2. Janet Davis, Worcester resident, spoke in opposition to item #17a CC
3. Evan Corrigan, Worcester resident, spoke in favor of items #7b CC through #7e CC, #7s CC, #10a CC, #10e CC, #10f CC and #10g CC
4. Ron Rajan, Worcester resident, spoke neither in favor nor opposed to item #10d CC
5. Colin Novick, Worcester resident, spoke in favor of item #7s CC
6. Janice DiStefano, Worcester resident, spoke neither in favor nor opposed to items #8j CC, #8k CC, #8o CC, #8t CC through #8v CC, #14p CC and #14q CC
7. Geoffrey Killebrew, Worcester resident, spoke in opposition to item #17a CC
8. David Webb, Worcester resident, spoke in favor of item #8a CC, #8d CC, #9i cc, #9j CC and #10a CC; spoke in opposition to items #12a CC, #12b CC and #17a CC, spoke neither in favor nor opposed to item #10d CC
9. Sue Mailman, Worcester resident, spoke in favor of item #17b CC, spoke in opposition to item #17a CC
10. Katie Silverstein, Worcester resident, spoke in favor of items #10k CC and #10o CC
11. Lena Jensen, Worcester resident, spoke in favor of items #10k CC and #10o CC
12. Gayle Anderson, Worcester resident, spoke in favor of item #7n CC
13. Feanna Jattan-Singh, Worcester resident, spoke in favor of items #9j CC, #15e CC and #15v CC; spoke in opposition to item #17a CC
14. Lucas Rivera, Worcester resident, spoke in favor of item #7s CC
15. Clare Tang, Worcester resident, spoke in favor of items #7s CC and #10a CC
16. Margot Barnett, Worcester resident, spoke in opposition to item #17a CC, spoke in favor of item #7s CC and #9j CC
17. Fred Taylor, Worcester resident, spoke in opposition to item #17a CC, spoke in favor of item #17b CC
18. Jennifer Gaskin, Worcester resident, spoke in opposition to item #17a CC
19. Ruth Fay Rodriguez, Worcester resident, spoke in opposition to item #17a CC
20. Lorenzo Atwood, Worcester resident, spoke in favor of item #7i CC
21. Joseph Johnson, Worcester resident, spoke in favor of item #7j CC
22. Casey Burns, Worcester resident, spoke in opposition to item #17a CC
23. Noah (No last name given), Worcester resident, spoke in opposition to item #17 CC and spoke in favor of item #9j CC
24. Maritza Cruz, Worcester resident, spoke neither in favor nor opposed to item #15m CC
25. Celia Blue, Worcester resident, spoke in opposition to item #17a CC
26. Liz Leidell, Worcester resident, spoke in opposition to item #17a CC
27. Letisha Amuwo, Worcester resident, spoke in opposition to item #17a CC
28. Nelly Medina, Worcester resident, spoke in opposition to item #17a CC and spoke in favor of item #9j CC
29. Liza F., Worcester resident, spoke in opposition to item #17a and spoke in favor of item #9j CC

30. Rose Rico, Worcester resident, spoke in opposition to item #17a CC and spoke in favor of item #9j CC

7. PETITIONS

- 7a. Evan Corrigan request replanting of trees on the public strip in front of 27, 29, and 36 Arbutus Rd.
Mayor Petty read the item and moved to refer items #7a CC through #7c CC to the Department of Public Works and Parks. Referred to the Department of Public Works and Parks
- 7b. Evan Corrigan request replanting of trees in front of 30 and 36 Huntington Ave.
Referred to the Department of Public Works and Parks (See Item #7a CC)
- 7c. Evan Corrigan request low-maintenance landscaping be done at 11 Proctor St.
Referred to the Department of Public Works and Parks (See Item #7a CC)
- 7d. Evan Corrigan request installation of sidewalk on the eastbound side of Mountain St. East from the Summit to The Fairways with planting of new trees on said sidewalk.
Mayor Petty read the item and moved to refer items #7d CC through #7h CC to Public Works Committee. Referred to Public Works Committee
- 7e. Evan Corrigan request resurfacing of the public portion of Hastings Ave.
Referred to Public Works Committee (See Item #7d CC)
- 7f. Harry Avery request drain line extension from Onset St. to 15 Waban Ave. through Porter St.
Referred to Public Works Committee (See Item #7d CC)
- 7g. Councilor George J. Russell on behalf of William Hinson request Jennings St. from Commonwealth Ave. to Orton St. be repaved.
Referred to Public Works Committee (See Item #7d CC)
- 7h. Councilor Jenny Pacillo request sidewalk resurfacing on both sides of King Philip Rd. between 170 King Philip Rd. and 41 Hillcroft Ave.
Referred to Public Works Committee (See Item #7d CC)
- 7i. Lorenzo Atwood request Millbrook St. be reviewed for traffic calming solutions.
Mayor Petty read the item and moved to refer items #7i CC through #7n CC to Traffic and Parking Committee. Referred to Traffic and Parking Committee
- 7j. Joseph P. Johnson request creation of curbside 40-foot passenger loading zone and two (2) accessible parking spaces to provide access to the West Boylston Drive Community Teaching Garden (3 West Boylston Dr.)
Referred to Traffic and Parking Committee (See Item #7i CC)
- 7k. Tonya Gaston request installation of handicap parking space in front of 14 Ingalls St.
Referred to Traffic and Parking Committee (See Item #7i CC)
- 7l. Councilor Etel Haxhiaj on behalf of Kathleen Murray request installation of speed humps on Moore Ave.
Referred to Traffic and Parking Committee (See Item #7i CC)

- 7m. Councilor Jenny Pacillo request installation of a handicap parking space in front of 342 West Boylston St.
Referred to Traffic and Parking Committee (See Item #7i CC)
- 7n. Councilor Khrystian E. King on behalf of Gayle Anderson request the bus stop currently in front of 18 Chestnut St. be moved back 22 Chestnut St., with “No Parking Anytime” signage being installed near the 22 Chestnut St. location.
Referred to Traffic and Parking Committee (See Item #7i CC)
- 7o. CHARTER COMMUNICATIONS for five (5) utility pole locations at: PLANTATION ST. and BOWDITCH DR.
Mayor Petty read the item and moved to set hearings on April 2, 2024 at 6:30 p.m. for items #7o CC through #7r CC. Hearing set for April 2, 2024 at 6:30 p.m.
- 7p. EVERSOURCE for a gas main location at: WEST BOYLSTON ST.
Hearing set for April 2, 2024 at 6:30 p.m. (See Item #7o CC)
- 7q. NATIONAL GRID for a jointly-owned pole location at: MILLBURY ST.
Hearing set for April 2, 2024 at 6:30 p.m. (See Item #7o CC)
- 7r. NATIONAL GRID for a conduit location at: WEST BOYLSTON ST.
Hearing set for April 2, 2024 at 6:30 p.m. (See Item #7o CC)
- 7s. Evan Corrigan request City Council request City Manager transfer the parcels as described in the attachment to the custodianship of the Worcester Conservation Commission, so that God's Acre and the woodlands of Swan Ave. are under its protection.
Mayor Petty read the item and moved to refer the item to the Conservation Commission. Referred to the Conservation Commission

8. CHAIRMAN'S ORDERS

- 8a. FROM THE COMMITTEE ON EDUCATION - Request City Manager review trainings undertaken by the staff at the Worcester Public Library and encourage municipal staff to also take said trainings.
Mayor Petty read the item and moved to adopt items #8a CC through #8z CC. Order adopted
- 8b. FROM THE COMMITTEE ON EDUCATION - Request City Manager consider making the Social Service Specialist position located at the Worcester Public Library a permanent position.
Order adopted (See Item #8a CC)
- 8c. FROM THE COMMITTEE ON EDUCATION - Request City Manager request Executive Director of the Worcester Public Library provide City Council with a report concerning the collaborative work done between Worcester Public Library and Worcester Public Schools.
Order adopted (See Item #8a CC)

- 8d. FROM THE COMMITTEE ON PUBLIC SAFETY - Request City Manager request City Solicitor provide City Council with a report concerning the necessary steps to enact a home rule petition to raise the age requirement upper limit for the Civil Service Exam from 32 to 40 years old.
Order adopted (See Item #8a CC)
- 8e. FROM THE COMMITTEE ON PUBLIC SAFETY - Request City Manager request Police Chief provide City Council with a report concerning best practices used nationally to create a residency incentive program for police officers.
Order adopted (See Item #8a CC)
- 8f. FROM THE COMMITTEE ON PUBLIC SAFETY - Request City Manager request City Solicitor provide City Council with a legal opinion concerning the creation of a residency incentive program for police officers.
Order adopted (See Item #8a CC)
- 8g. FROM THE COMMITTEE ON PUBLIC SAFETY - Request City Manager request Police Chief provide City Council with a report concerning incentives that could be provided relative to physical ability test, in an effort to enhance the physical health of police officers.
Order adopted (See Item #8a CC)
- 8h. FROM THE COMMITTEE ON PUBLIC SAFETY - Request City Manager request Police Chief provide City Council with a report concerning the Worcester Police Department's partnership with the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) relative to gun violence cases.
Order adopted (See Item #8a CC)
- 8i. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request City Solicitor provide City Council with a report concerning the feasibility of granting an abatement of street assessment #25693 for Toronita Ave. and the legislative process for same.
Order adopted (See Item #8a CC)
- 8j. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks review the sidewalk on King Philip Rd. from Mellor Ave. to West Boylston St. for temporary repairs.
Order adopted (See Item #8a CC)
- 8k. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks review the sidewalk in front of 32 Marland Rd. for temporary repairs.
Order adopted (See Item #8a CC)
- 8l. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks construct handicap ramps on Green Farms Rd.
Order adopted (See Item #8a CC)

- 8m. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks construct handicap ramps on Willard Ave.
Order adopted (See Item #8a CC)
- 8n. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks construct handicap ramps on Maywood St. in front of the Lasry Center for BioScience.
Order adopted (See Item #8a CC)
- 8o. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks review Progressive St. for temporary repairs and the quality of street patchwork relative to gas and sewer connection construction projects.
Order adopted (See Item #8a CC)
- 8p. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks review Erie Ave. for the potential of completing a long patch.
Order adopted (See Item #8a CC)
- 8q. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks provide City Council with a report concerning the number of air release valves currently being installed in the city.
Order adopted (See Item #8a CC)
- 8r. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks provide City Council with a report concerning valves that are currently installed in the city that are similar to air release valve that failed.
Order adopted (See Item #8a CC)
- 8s. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request City Solicitor provide City Council with report concerning how “abutters” are defined relative to the petition process for repairs on a private way.
Order adopted (See Item #8a CC)
- 8t. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager consider allocating monies to the Department of Public Works upcoming budget for the purpose of completing private street temporary repairs.
Order adopted (See Item #8a CC)
- 8u. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request City Solicitor provide City Council with a legal opinion concerning half street measures for private street temporary repairs.
Order adopted (See Item #8a CC)

8v. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager request Commissioner of Public Works and Parks review the area in the vicinity of Granite St. and St. Anthony St. for temporary repairs to street damage caused by runoff from public street to private street during the winter.

Order adopted (See Item #8a CC)

8w. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager consider increasing funding provided to each city District for the street and sidewalk repairs programs.

Order adopted (See Item #8a CC)

8x. FROM THE COMMITTEE ON PUBLIC WORKS - Request City Manager consider allocating unused money from the Snow Operation program for the street and sidewalk repair programs.

Order adopted (See Item #8a CC)

8y. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility provide City Council with an update concerning the request for a school zone signage audit/inventory.

Order adopted (See Item #8a CC)

8z. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility implement a pilot project on King St. consisting of painted curb extensions and installation of temporary speed humps and flex posts.

Order adopted (See Item #8a CC)

9. CHAIRMAN'S ORDERS - Part II

9a. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility establish and install No Parking Anytime signage near the intersections on Benefit St.

Mayor Petty read the item and moved to adopt items #9a CC through #9j CC. Order adopted

9b. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility conduct a traffic study at the intersection of Beacon St. and Benefit St. for safety improvements.

Order adopted (See Item #9a CC)

9c. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility establish a traffic masterplan for Queen St. and King St. neighborhood.

Order adopted (See Item #9a CC)

9d. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility provide City Council with a report concerning the residential permit parking program process relative to guest passes for home healthcare workers.

Order adopted (See Item #9a CC)

9e. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility work with an outside consultant to assist in reviewing the two (2) proposed designs for the intersection of Norfolk St., Suffolk St. and Franklin St. and choosing the most appropriate option, as well as further adding details to the designs to better understand the expected costs.

Order adopted (See Item #9a CC)

9f. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility review the feasibility of installing speed humps on Houghton St.

Order adopted (See Item #9a CC)

9g. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility request State Engineer for District 3 evaluation of the intersection of Route 20 and Sunderland Rd. for safety improvements.

Order adopted (See Item #9a CC)

9h. FROM THE COMMITTEE ON TRAFFIC AND PARKING - Request City Manager request Commissioner of Transportation and Mobility provide City Council with a report concerning any potential municipal ordinance that would be in support of restricting trucks on private ways.

Order adopted (See Item #9a CC)

9i. FROM THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION - Request City Manager request City Solicitor provide City Council with a report concerning the feasibility of designating wayfinder markers throughout the city based on the ordinances.

Order adopted (See Item #9a CC)

9j. FROM THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION - Request City Manager meet with George Killebrew in order to discuss the "Worcester Renaissance Plan."

Order adopted (See Item #9a CC)

10. ORDERS

10a. Request City Manager install a camera in the vicinity of 190 Swan Ave. for the purpose of monitoring illegal dumping occurring near the property. (Petty)

Mayor Petty read the item and moved to adopt the item. Order adopted

10b. Request City Manager provide City Council with a report concerning the process for borrowing funding against anticipated revenues earned from the Community Preservation Act (CPA). (Pacillo, Petty)

Mayor Petty read the item and recognized Councilor Pacillo, who spoke concerning the item.

Mayor Petty moved to adopt the item. Order adopted

10c. Request City Manager request Chief Financial Officer provide City Council with a report outlining the debt associated with all major projects in the city, including the already planned project of Burncoat High School. Said report should contain how many years are remaining on each project and show projections associated with various tax revenue plans, including the potential need to, “tax to the max,” to cover the debt of said projects. Said report should also include a projection of how adding Burncoat Middle School to the Burncoat High School MSBA Proposal would affect said debt, as well as a timeline for what year Worcester East Middle would be in line for a similar replacement. (Russell)

Mayor Petty read the item and recognized Councilor Ojeda, who moved to recuse himself from the item and left the room.

Mayor Petty moved to take the item up collectively with item #17b CC.

Mayor Petty recognized Councilor Russell, who spoke concerning the item.

Mayor Petty recognized the City Manager, who responded to questions raised by Councilor Russell.

Mayor Petty recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized the City Manager, who responded to questions raised by Councilor King.

Councilor King then moved to, “Request City Manager provide City Council with a report concerning any legislative actions occurring relative to seeking additional funding from Massachusetts School Building Authority (MSBA).” (See Item #20f CC).

Mayor Petty recognized Councilor Mero-Carlson, who spoke concerning the item.

Vice Chairman Councilor King recognized Mayor Petty, who spoke concerning the item.

Mayor Petty recognized Councilor Toomey, who moved to, “Request City Manager provide City Council with a report concerning the infrastructure status of the school buildings in the city.” (See Item #20g CC).

Mayor Petty recognized Councilor Pacillo, who spoke concerning the item.

Mayor Petty recognized Councilor Russell for a second time, who moved to Table Item #17b CC Under Privilege for a second time.

Mayor Petty recognized Councilor King for a second time, who spoke concerning the item.

Mayor Petty moved for a roll call vote on Councilor Russell’s motion to Table Item #17b CC Under Privilege for a second time. Tabled Under Privilege on a roll call vote of 10 Yeas and 0 Nays (Ojeda recused).

Mayor Petty moved to adopt the item. Order adopted

- 10d.** Request City Manager request Commissioner of Inspectional Services provide City Council with a report detailing frequently asked questions and answers relative to the new Rental Registration Program, including definitions of exemptions from the program. Potential exemptions may include but are not limited to institutional-owned properties, other government entity-owned property, non-profit-owned properties, college or other educational-owned properties and properties occupied by the property owner's immediate family. Said frequently asked questions should also include answers about cleanliness and responsibility of tenants and landlord, especially those that may interfere with the tenants rental property rights. (Russell, Bergman)

Mayor Petty read the item and moved to take the item up collectively with items #10j CC and #10m CC.

Mayor Petty recognized Councilor Russell, who spoke concerning the item.

Mayor Petty recognized Councilor Colorio, who moved to, “Request City Manager provide a five (5) year grace period where individuals are not fined for failure to register their rental property/properties as part of the city’s Rental Registration Program.” (See Item #20h CC).

Mayor Petty recognized Councilor Bergman, who spoke concerning the item.

Mayor Petty recognized the City Manager, who responded to questions raised by Councilor Bergman.

Mayor Petty recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized the Commissioner of Inspectional Services, who responded to questions raised by Councilor King.

Councilor King then moved to, “Request City Manager provide City Council with an update concerning the city’s ability to complete its Five (5) Year Inspections of properties, including any backlog associated with said inspections.” (See Item #20i CC).

Councilor King then moved to sign onto item #10m CC.

Councilor King then moved to, “Request City Manager provide City Council with a report relative to potential ways of incentivizing the city’s Rental Registration Program.” (See Item #20j CC).

Mayor Petty recognized Councilor Mero-Carlson, who spoke concerning the item.

Mayor Petty recognized the Commissioner of Inspectional Services, who responded to questions raised by Councilor Mero-Carlson.

Mayor Petty recognized Councilor Russell for a second time, who spoke concerning the item.

Mayor Petty recognized the Commissioner of Inspectional Services and City Manager, who responded to questions raised by Councilor Russell.

Councilor Russell then moved to, “Request City Manager request Commissioner of Inspectional Services work with the City Solicitor to provide City Council with a report concerning inspections of properties as they relate to the Fourth Amendment and any other pertinent legislation governing such an inspection.” (See Item #20k CC).

Councilor Russell then moved to, “Request City Manager provide City Council with a report comparing the City of Boston’s ordinance relative to a Rental Registration Program with the city’s ordinance, including the ability to add language to give tenants the right to deny entrance for inspections.” (See Item #20l CC).

Councilor Russell then moved to, “Request City Manager provide City Council with a report

concerning whether garage stalls being rented are exempt from the Rental Registration Program.” (See Item #20m).

Councilor Russell then moved to, “Request City Manager provide City Council with a detailed report relative to what properties owned by the city’s colleges and universities are and are not required to register as part of the Rental Registration Program.” (See Item #20n CC).

Councilor Russell then moved to, “Request City Manager request City Solicitor provide City Council with a report ensuring the city’s Rental Registration Program is not a form of redlining.” (See Item #20o CC).

Councilor Russell then moved to, “Request City Manager provide City Council with a report concerning the rationale behind making the fee for failing to register property/properties as part of the Rental Registration Program three-hundred dollars (\$300.00) per day.” (See Item #20p CC).

Mayor Petty moved to adopt the items. Order adopted

- 10e.** Request Standing Committee on Public Works and Parks hold a discussion reviewing the feasibility of using sturdier, closed-lid recycling bins only during recycling pickup. Further, request said discussion also review the potential of postponing recycling pickup on windy days to ensure trash does not blow away once it is put outside for pickup. (Haxhiaj, Bergman)

Mayor Petty read the item and moved to refer the item to Public Works Committee. Referred to Public Works Committee

- 10f.** Request City Manager request Commissioner of Transportation and Mobility conduct a traffic study of West Boylston St. between Bourne St. and Whitmarsh Ave. for the purpose of A) determining how any future development in the area would affect traffic patterns; and B) ways to improve turn visibility entering West Boylston St. from King Philip Rd. (Pacillo)

Mayor Petty read the item and moved to adopt the item. Order adopted

- 10g.** Request City Manager request Commissioner of Transportation and Mobility conduct a traffic study where Clark St. intersects with Bay State Rd. and Eunice Ave. to determine ways to decrease vehicular accidents at the intersection. (Pacillo)

Mayor Petty read the item and moved to adopt the item. Order adopted

- 10h.** Request City Manager request Assistant Commissioner of Public Works and Parks begin the process of renaming the Indian Hill Sports Field to the “Jeff Cammuso Sports Complex at Indian Hill.” (Pacillo)

Mayor Petty read the item and moved to adopt the item. Order adopted

- 10i.** Request City Manager work in collaboration with the Superintendent of Public Schools to provide City Council with a report as to who owns and/or is responsible for the Tris Speaker Little League Field. (Pacillo)

Mayor Petty read the item and recognized Councilor Pacillo, who spoke concerning the item.

Mayor Petty moved to adopt the item. Order adopted

- 10j.** Request City Manager request Commissioner of Inspectional Services consider offering and publicizing a non-computer Rental Property Registration and payment option in the near future. (Bergman, Russell)

Order adopted (See Item #10d CC)

- 10k.** Request City Manager request Commissioner of Public Works and Parks not install new sidewalks on Germain St. until a compromise can be pursued in the neighborhood relative to incorporating the existing brick sidewalks into some aspect(s) of the new design. (Bergman, Pacillo, King)

Mayor Petty read the item and moved to take the item up collectively with item #10o CC.

Mayor Petty recognized Councilor Bergman and Councilor King, who spoke concerning the item.

Mayor Petty recognized the City Solicitor, who responded to questions raised by Councilor King.

Councilor King then moved to, “Request City Manager request Commissioner of Public Works and Parks provide City Council with a report outlining the “Department of Public Works and Parks Engineering Permit Manual.” (See Item #20q CC).

Mayor Petty recognized Councilor Colorio, who spoke concerning the item.

Mayor Petty recognized Councilor Toomey, who spoke concerning the item.

Mayor Petty moved to add the entire City Council as sponsors of the items.

Mayor Petty moved to adopt the item. Order adopted

- 10l.** Request City Manager request City Solicitor provide City Council with a legal opinion as to how the proposed “Juvenile Justice Reform Bill” (S.942 and H.1710) addresses firearm related offenses. (Bergman, Toomey, Mero-Carlson)

Mayor Petty read the item and recognized Councilor Nguyen, who moved to Table the Item Under Privilege.

Tabled Under Privilege - Nguyen

- 10m.** Request City Manager provide City Council with an amendment to the Rental Registration Program Ordinance that reduces the fine for not filing under the program from \$300.00 per day to \$10.00 per day. (Russell)

Order adopted (See Item #10d CC)

- 10n.** Request City Manager work with the appropriate representatives from the city’s public safety departments to determine any necessary upgrades to various forms of equipment, apparatus and software pertaining to public safety personnel. (Toomey)

Mayor Petty read the item and moved to adopt the item. Order adopted

- 10o.** Request City Manager request Commissioner of Transportation and Development provide City Council with a report concerning the process for installing brick sidewalks on Germain St., including information pertaining to whether the neighborhood's local historic district designation would provide additional funding options for such a process and how such projects have been completed in other municipalities. (King, Pacillo)

Order adopted (See Item #10k CC)

- 10p.** Request City Manager pursue bringing NCAA Men's Basketball March Madness to the city during the 2028-2029 season. Further, request Women's Basketball also be pursued. Further, request City Manager provide City Council with a report concerning whether the city has enough hotels and lodgings to support such an event. (King)

Mayor Petty read the item and recognized Councilor King, who spoke concerning the item.

Mayor Petty recognized Councilor Toomey, who moved to, "Request City Manager pursue bringing the NCAA College Men's and Women's Frozen Four Ice Hockey Tournaments to the city." (See Item #20r CC).

Mayor Petty recognized Councilor Ojeda, who spoke concerning the item.

Mayor Petty recognized Councilor Colorio, who moved to add her name as a sponsor of the item.

Mayor Petty recognized Councilor King for a second time, who spoke concerning the item.

Mayor petty recognized the City Manager, who responded to questions raised by Councilor King.

Mayor Petty recognized Councilor Russell, who moved to add his name as a sponsor of the item.

Mayor Petty moved to amend the item to include appropriate representatives, such as the DCU Center and Discover Central Massachusetts.

Mayor Petty moved to adopt the item as amended. Order adopted as amended

11. RECESS TO FINANCE COMMITTEE - No items pending

12. REPORTS OF THE COMMITTEE ON EDUCATION

- 12a.** REPORT OF THE COMMITTEE ON EDUCATION Upon the Communication of the City Manager transmitting informational communication relative to the services provided to and needs of the vulnerable population at the Worcester Public Library: recommend Communication be placed on file.

Mayor Petty read the item and moved to accept items #12a CC and #12b CC. Accepted

- 12b. REPORT OF THE COMMITTEE ON EDUCATION** Upon the Order of Councilor Donna M. Colorio - Request City Manager provide City Council with a report concerning the situation at the Worcester Public Library regarding the homeless population. Further, request City Manager include in said report information concerning how the Worcester Public Library accommodates additional seating requirements for the homeless population, as well as funding sources for supporting the homeless population at the Worcester Public Library and whether the homeless population support is built in the Worcester Public Library budget: recommend Order be placed on file.

Accepted (See Item #12a CC)

13. REPORTS OF THE COMMITTEE ON PUBLIC SAFETY

- 13a. REPORT OF THE COMMITTEE ON PUBLIC SAFETY** Upon the Petition of Danny Diaz request City Council request City Manager consider reviewing the age requirement to become a police officer by raising the age limit from 32 to 40: recommend Petition be placed on file.

Mayor Petty read the item and moved to accept items #13a CC through #13c CC. Accepted

- 13b. REPORT OF THE COMMITTEE ON PUBLIC SAFETY** Upon the Communication of the City Manager transmitting Informational Communication Relative to Information on Gun Violence and Firearms Seized by the Worcester Police Department: recommend Communication be placed on file.

Accepted (See Item #13a CC)

- 13c. REPORT OF THE COMMITTEE ON PUBLIC SAFETY** Upon the Communication of the City Manager transmitting Informational Communication Relative to Drug Trafficking Statistics: recommend Communication be placed on file.

Accepted (See Item #13a CC)

14. REPORTS OF THE COMMITTEE ON PUBLIC WORKS

- 14a. REPORT OF THE COMMITTEE ON PUBLIC WORKS** Upon the Communication of the City Clerk transmitting two (2) draft petition forms for abutters to use when making requests relative to repairs on a private way: recommend adoption of the accompanying Order.

Mayor Petty read the item and moved to accept and adopt items #14a CC through #14o CC. Accepted and Adopted

- 14b. REPORT OF THE COMMITTEE ON PUBLIC WORKS** Upon the Petition of Councilor Sean M. Rose and Councilor George J. Russell request an honorary street name designation on Chadwick St. from Grove St. to Aspinwall Rd. for State Representative, State Senator and District 1 City Councilor Thomas P. White, in honor of his years of service to the city and its constituents: recommend adoption of the accompanying Order.

Accepted and Adopted (See Item #14a CC)

- 14c.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Mary Haroyan request sidewalk on King Philip Rd. from Mellor Ave. to West Boylston St. be resurfaced: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14d.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Shawn Royal request sidewalk resurfacing in front of 153 Bay State Rd.: recommend adoption on the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14e.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Martin Schultz request sidewalk resurfacing in front of 32 Marland Rd.: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14f.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Councilor Sean M. Rose request sidewalk resurfacing on Green Farms Rd.: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14g.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of David Karam request the sidewalks on Willard Ave. be replaced with cement sidewalks, including installation of granite curbs and loom and hydro seed grass area between sidewalk and granite curbs: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14h.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Councilor George J. Russell on behalf of Francis De Nicola request Progressive St. be resurfaced: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14i.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Brian Dutremble request Jersey Dr. be resurfaced: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14j.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Justin Anthony Giuliano request Burncoat St. be resurfaced: recommend adoption of the accompanying Order to resurface Burncoat St. from 292 Lincoln St. to the city line.
Accepted and Adopted (See Item #14a CC)
- 14k.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Justin Anthony Giuliano request Randall St. be resurfaced: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)

- 14l.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Justin Anthony Giuliano request Dolan St. be resurfaced: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14m.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Shaun Michael Manson request Erie Ave. be resurfaced: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14n.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Shaun Michael Manson request White Ave. be resurfaced: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #14a CC)
- 14o.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Shaun Michael Manson request street resurfacing at the intersection of Pasadena Pkwy and Wayside Rd.: recommend adoption of the accompanying Order to resurface Pasadena Pkwy. from Lincoln St. to Tacoma St.
Accepted and Adopted (See Item #14a CC)
- 14p.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Order of Councilor George J. Russell - Request City Clerk provide City Council with a draft petition form for residents to use when specifically requesting the city to conduct short-term repairs to a private street that includes information about how many property owners need to sign the petition: recommend Order be placed on file.
Mayor Petty read the item and moved to accept items #14p CC through #14v CC. Accepted
- 14q.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Communication of the City Manager transmitting informational communication relative to the Private Street Update: recommend Communication be placed on file.
Accepted (See Item #14p CC)
- 14r.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Communication of the City Manager transmitting informational communication relative to the January Snowstorm Recap: recommend Communication be placed on file.
Accepted (See Item #14p CC)
- 14s.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Communication of the City Manager Transmitting informational communication relative to sidewalk accessibility and ADA self-evaluation: recommend Communication be placed on file.
Accepted (See Item #14p CC)
- 14t.** REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Communication of the City Manager Transmitting Informational Communication Relative to Pedestrian and Bicycle Crossing Treatments: recommend Communication be placed on file.
Accepted (See Item #14p CC)

14u. REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of David Dick, Jr. request sidewalks on both sides of Burncoat St. from the intersection of Thorndyke Rd. to Burncoat High School (179 Burncoat St.) be resurfaced: recommend petitioner be granted leave to withdraw.

Accepted (See Item #14p CC)

14v. REPORT OF THE COMMITTEE ON PUBLIC WORKS Upon the Petition of Joseph Corazzini, on behalf of Clark University, request sidewalk resurfacing and repairs to the curb-cut ramp on Maywood St. in front of the Lasry Center for BioScience: recommend petitioner be granted to leave to withdraw.

Accepted (See Item #14p CC)

15. REPORTS OF THE COMMITTEE ON TRAFFIC AND PARKING

15a. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Councilor Sarai Rivera on behalf of Linda George request installation of resident permit parking on Piedmont St. from Austin St. to Pleasant St.: recommend passage of the accompanying proposed Ordinance to install residential permit parking on the west side of Piedmont St., except in front of 105 Piedmont St., as well as installation of a timed restriction on said resident permit parking in front of 93 Piedmont St. (The Mustard Seed) from 7 p.m. to 8 a.m.

Mayor Petty read the item and moved to refer the item to the Traffic and Parking Committee. Referred to Traffic and Parking Committee

15b. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Amber Dixon request installation of crosswalk with crosswalk light on Apricot St., across from Dr. Arthur Sullivan Middle School (140 Apricot St.): recommend adoption of the accompanying Order.

Mayor Petty read the item and moved to accept and adopt items #15b CC through #15g CC

15c. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Amber Dixon request installation of crosswalk at the intersection of Main St. and Ludlow St.: recommend adoption of the accompanying Order.

Accepted and Adopted (See Item #15b CC)

15d. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Joseph Corazzini, on behalf of Clark University, request the installation of "No Parking from Here to Corner" signage on Florence St. at the intersection of Shirley St. and Florence St.: recommend adoption of the accompanying Order.

Accepted and Adopted (See Item #15b CC)

15e. REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Feanna Jattan-Singh request installation of speed limit signage on Heywood St.: recommend adoption of the accompanying Order.

Accepted and Adopted (See Item #15b CC)

- 15f.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Councilor Etel Haxhijaj on behalf of Catherine DeCaire request installation of pedestrian crossing advisory signage on Goddard Memorial Dr. at its intersection with Parsons Hill Dr.: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #15b CC)
- 15g.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Councilor Etel Haxhijaj request installation of “Not A Through Street” signage at the top of Third St.: recommend adoption of the accompanying Order.
Accepted and Adopted (See Item #15b CC)
- 15h.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Cheryl Noel and Carlo Fenuccio request installation of speed humps on Indiana St.: recommend Petition be placed on file.
Mayor Petty read the item and moved to accept items #15h CC through #15v CC. Accepted
- 15i.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Joseph Zwirblia request installation of speed humps on Fourth St.: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15j.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Sandra Johnson et al. request redirection of #7 buses to stop the buses from traveling up First St. to Coes Pond Village and using said property for the purpose of turning around to other directions: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15k.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Star Holland request installation of new bus stops on Park Ave. at the bottom corner of Drury Ln. and on the opposite side of the street: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15l.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Jermoh Kamara on behalf of African Community Education (ACE) request removal of bus stop signage at 51 Gage St. and 39 Eastern Ave.: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15m.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Sha-Asia Medina and Parlee Jones request King St. be made one-way westbound between Main St. and Queen St.: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15n.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Brenda Jenkins request the street from 3-38 Benefit St. be made one way street in the northwest direction: recommend Petition be placed on file.
Accepted (See Item #15h CC)

- 15o.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Susan Hunt, on behalf of the College of the Holy Cross, request installation of 20-minute parking zone in front of 1 and 7 City View St. to provide temporary parking to load/unload vehicles at the new Holy Cross Town House apartment residences: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15p.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Arthur D. Sutton request installation of stop signs on Houghton St. at the intersection of Houghton St. and Palm St.: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15q.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Nathalie Gibson request installation of left turn signal at the intersection of Park Ave. and Mill St.: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15r.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Councilor George J. Russell on behalf of Pamela Russell request installation of green arrow turn signals on Route 20 at its intersection with Sunderland Rd., facing both directions: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15s.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Carol Degniss et al. request installation of flashing speed limit signage in the vicinity of Penn Ave. and Harrison St. intersection: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15t.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Ray McArthur request installation of yield signs at the intersection of Hope Ave. and Webster St.: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15u.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Councilor George J. Russell request a traffic and speeding study be conducted on Fairmont Ave. to determine the appropriateness of installing speed humps on the road: recommend Petition be placed on file.
Accepted (See Item #15h CC)
- 15v.** REPORT OF THE COMMITTEE ON TRAFFIC AND PARKING Upon the Petition of Manuel Orellana and Lisa DeTora request installation of school signs on Grafton St. in the vicinity of Caroline St.: recommend Petition be placed on file.
Accepted (See Item #15h CC)

16. REPORTS OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION

- 16a. REPORT OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION** Upon the Communication of the City Manager transmitting informational communication relative to Sever Street Park Master Plan: recommend adoption of the accompanying Order.

Mayor Petty read the item and moved to accept and adopt items #16a CC through #16c CC

- 16b. REPORT OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION** Upon the Communication of the City Manager Transmitting informational communication relative to the Lake View Playground Master Plan: recommend adoption of the accompanying Order.

Accepted and Adopted (See Item #16a CC)

- 16c. REPORT OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION** Upon the Communication of the City Manager Transmitting informational communication relative to the 149 West Boylston Drive Master Plan: recommend adoption of the accompanying Order.

Accepted and Adopted (See Item #16a CC)

16d - 16f Accept

- 16d. REPORT OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION** Upon the Petition of Jerry Condo request implementation of program to build social support systems in the city to ensure the overall health of veterans, to help them socially and enhance communication and foster bonds among veterans and other community members: recommend Petition be placed on file.

Mayor Petty read the item and moved to accept items #16d CC through #16f CC. Accepted

- 16e. REPORT OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION** Upon the Petition of Geoffrey Killebrew request an opportunity to present the attached "Worcester Renaissance Project" Plan: recommend Petition be placed on file.

Accepted (See Item #16d CC)

- 16f. REPORT OF THE COMMITTEE ON VETERANS' MEMORIALS, PARKS AND RECREATION** Upon the Communication of the City Manager transmitting informational communication relative to the regulation of street performers under the Worcester Revised Ordinances: recommend Communication be placed on file.

Accepted (See Item #16d CC)

17. TABLED UNDER PRIVILEGE

- 17a.** COMMUNICATION of the City Manager transmitting informational communication relative to the Racial Equity Audit Report for the Worcester Police Department, (Tabled Under Privilege - King March 19, 2024)

Mayor Petty read the item and recognized Councilor Russell, who spoke concerning the item.

Mayor Petty recognized Councilor King, who moved to recommit the item back to the City Manager.

Mayor Petty recognized the City Manager and Interim Police Chief, who responded to questions raised by Councilor King.

Councilor King then moved to, “Request City Manager begin to create, establish and identify a way to quantify data relative to traffic stops, pedestrian stops, field contact, use of force and other public disciplinary action, with immediate access to the technology associated with said data.” (See Item #20a CC).

Mayor Petty recognized Councilor Toomey, who moved to, “Request City Manager provide City Council with a breakdown of juvenile arrests, including data relative to school enrollment and whether those juveniles had been arrested multiple times.” (See Item #20b CC).

Councilor Toomey then moved to, “Request City Manager request Police Chief provide City Council with a report concerning any updated information that was not included in the Racial Equity Audit Report for the Worcester Police Department, including information relative to efforts that have already been enacted since the report.” (See Item #20c CC).

Councilor Toomey then moved to, “Request City Manager request Police Chief provide City Council with a report concerning efforts being made relative to minority recruitment, including information regarding the number of minority civil service applicants.” (See Item #20d CC).

Vice Chairman Councilor King recognized Mayor Petty, who spoke concerning the item.

Vice Chairman Councilor King recognized the Interim Police Chief, who responded to questions raised by Mayor Petty.

Mayor Petty recognized Councilor Ojeda, who spoke concerning the item.

Mayor Petty recognized Councilor Russell and Councilor King for second times, who spoke concerning the item.

Mayor Petty recognized the City Manager, who responded to questions raised by Councilor King.

Councilor King then moved to, “Request City Manager review the Racial Equity Audit of the Worcester Police Department for the purpose of conducting further community engagement around said audit.” (See Item #20e CC).

Mayor Petty recognized Councilor Colorio, who spoke concerning the item.

Mayor Petty moved to adopt Councilor King’s motion to recommit the item. Recommitted to the City Manager

- 17b.** COMMUNICATION of the City Clerk transmitting a request for review and approval to authorize the City Manager to submit the attached statements of interest to the Massachusetts School Building Authority (MSBA) that were approved by the Worcester School Committee at their March 7, 2024 meeting. (Tabled Under Privilege - Russell March 19, 2024)

Tabled Under Privilege on a roll call vote of 10 Yeas and 0 Nays (Ojeda recused) (See Item #10c CC)

- 17c.** RESOLUTION of Councilor Luis A. Ojeda - That the City Council of the City of Worcester does hereby support House Bill No. 2356, An Act relative to problem properties and enhancing fire safety, filed by State Representatives David LeBoeuf and Patricia Duffy. (Tabled Under Privilege - Toomey March 12, 2024 and Tabled Under Privilege - Ojeda March 19, 2024)

Mayor Petty read the item and recognized Councilor Ojeda, who moved to withdraw the item.

Leave to Withdraw

- 17d.** RESOLUTION of Councilor Kathleen M. Toomey - That the City Council of the City of Worcester does hereby call upon the State Legislature to fully enforce and enact any additional required legislation to ensure full sentencing be mandatory for the illegal possession of firearms. (Tabled Under Privilege - King March 12, 2024 and Tabled Under Privilege - Toomey March 19, 2024)

Mayor Petty read the item and recognized Councilor Toomey and Councilor King, who spoke concerning the item.

Mayor Petty moved for a roll call vote to adopt the item. Resolution adopted on a roll call 6 Yeas and 5 Nays (Yeas – Bergman, Colorio, Mero-Carlson, Russell, Toomey, Petty) (Nays – Haxhij, King, Nguyen, Ojeda, Pacillo)

18. TABLED ITEMS

- 18a.** ORDER of Councilor Konstantina B. Lukes - Request City Manager request City Solicitor provide City Council with a legal opinion regarding the process of instituting a residential rent control program and the resulting impact of implementing such a program. (Tabled Under Privilege - Lukes September 17, 2019 and September 24, 2019 and Tabled - Lukes October 15, 2019)

No action taken

- 18b.** RESOLUTION of Councilor Khrystian E. King - That the City Council of the City of Worcester does hereby support Representative Rebecca Rauch and Senator Sonia Chang-Diaz's SD 699 HD 1283, An Act effectuating equity in COVID-19 Vaccination Bill. (Tabled Under Privilege - Bergman February 9, 2021 and Tabled - Bergman February 23, 2021)

No action taken

18c. ORDER of Councilor Sarai Rivera - Request City Manager consider prioritizing American Rescue Plan Act (ARPA) funding for REC Worcester's capital project involving the development of the new REC Worcester headquarters and Center for Food Justice and Urban Agriculture (for Worcester and Central Massachusetts), in an effort to support community food security, as well as youth development and employment. (Tabled Under Privilege - Mero-Carlson October 26, 2021 and Tabled Under Privilege - Petty November 9, 2021 and Tabled - Rivera November 16, 2021)

No action taken

18d. CHAIRMAN'S ORDER FROM THE COMMITTEE ON EDUCATION - Request City Council work to ensure City Council and School Committee districts are parallel, so as to ensure public clarity. (Tabled Under Privilege - Mero-Carlson May 24, 2022 and June 7, 2022 and Tabled - Petty June 14, 2022)

No action taken

18e. REPORT OF THE COMMITTEE ON PUBLIC SERVICE AND TRANSPORTATION Upon the Order of Councilor Morris A. Bergman and Councilor Candy Mero-Carlson - Request Standing Committee on Public Service and Transportation Committee hold a public discussion with the WRTA Administrator relative to the removal of a bus route that passes the EcoTarium, 222 Harrington Way: recommend Communication be placed on file. (Tabled Under Privilege - Bergman January 17, 2023 and Tabled Under Privilege - Mero-Carlson January 24, 2023 and Tabled - Mero-Carlson January 31, 2023)

No action taken

18f. REPORT OF THE COMMITTEE ON PUBLIC SERVICE AND TRANSPORTATION Upon the Order of Councilor Sarai Rivera and Councilor Khrystian E. King - Request Standing Committee on Public Service and Transportation meet with the WRTA Administrator to provide City Council with a report concerning the WRTA's winter weather plan, especially including information as to how snow will be removed at each of the bus stops: recommend Order be placed on file. (Tabled Under Privilege - Bergman January 17, 2023 and Tabled Under Privilege - Mero-Carlson January 24, 2023 and Tabled - Mero-Carlson January 31, 2023)

No action taken

18g. ORDER of Councilor Etel Haxhijaj and Councilor Thu Nguyen - Request City Manager work with appropriate departments and stakeholders to establish an Office of Housing Stability in an effort to prevent the involuntary displacement of city residents who are in the process of being evicted or at the risk of losing their housing, as well as to enact policies to combat displacement, homelessness and enhance tenants' rights. (Tabled Under Privilege - Haxhijaj July 18, 2023 and Tabled - Haxhijaj August 22, 2023)

No action taken

19. BUSINESS UNDER SUSPENSION OF RULES - Items brought forth under suspension at the March 19, 2024 City Council meeting.

- 19a.** ORDER of Mayor Joseph M. Petty – Request City Manager provide City Council with a report detailing the roles of the Worcester Police Department (WPD) and constables during foreclosures and evictions. Further, request City Manager include in said report any information concerning any disconnects occurring in the community concerning said processes of foreclosures and evictions. – Item #13a CC Order adopted
- 19b.** ORDER of Councilor Khrystian E. King – Request City Manager review best practices used in other municipalities relative to creating policy for police officers attending foreclosures and evictions. – Item #13b CC Order adopted
- 19c.** ORDER of Councilor Khrystian E. King – Request City Manager provide City Council with a schedule of community events occurring at Polar Park during the upcoming Worcester Red Sox baseball season. – Item #13c CC Order adopted
- 19d.** ORDER of Councilor Khrystian E. King – Request City Manager provide City Council with a report concerning the number of times the Worcester Ballpark Commission has met. – Item #13d CC Order adopted
- 19e.** ORDER of Councilor Khrystian E. King – Request City Manager request Police Chief provide City Council with a report concerning the Research Router Program that outlines its efficacy, as well as qualifying and quantifying data pertaining to crime forecasting and other related management systems with the intent to improve policing. – Item #13e CC Order adopted
- 19f.** ORDER of Councilor Khrystian E. King – Request City Manager request Police Chief provide City Council with a report concerning the efficacy of the Shotspotter program and related statistics. Further, request City Manager request Police Chief include in said report information concerning when police have responded to calls from Shotspotter being activated both with and without community and neighbors reaching out. – Item #13f CC Order adopted
- 19g.** ORDER of Councilor Khrystian E. King – Request City Manager request Police Chief review using an online application to track the Worcester Police Department (WPD), Worcester Fire Department (WFD) and Emergency Communication departments' overtime. – Item #13g CC Order adopted
- 19h.** ORDER of Councilor Khrystian E. King – Request City Manager request Police Chief provide City Council with a report concerning whether School Resource Officers can be used for monitoring school pickups and drop-offs instead of using Police Overtime. – Item #13h CC Order adopted
- 19i.** ORDER of Councilor George J. Russell – Request City Manager provide City Council with a report concerning the long-term and short-term plan concerning constructing the new Worcester East Middle School. – Item #13i CC Order adopted

- 19j. ORDER of Councilor Khrystian E. King – Request City Manager provide City Council with a report concerning any housing projects in the city that are being adjusted or paused. – Item #13j CC Order adopted

20. NEW BUSINESS UNDER SUSPENSION OF RULES - Items brought forth under suspension at the March 26, 2024 City Council meeting.

- 20a. Motion King @ #17a CC – Request City Manager begin to create, establish and identify a way to quantify data relative to traffic stops, pedestrian stops, field contact, use of force and other public disciplinary action, with immediate access to the technology associated with said data.

Order adopted (See Item #17a CC)

- 20b. Motion Toomey @ #17a CC – Request City Manager provide City Council with a breakdown of juvenile arrests, including data relative to school enrollment and whether those juveniles had been arrested multiple times.

Order adopted (See Item #17a CC)

- 20c. Motion Toomey @ #17a – Request City Manager request Police Chief provide City Council with a report concerning any updated information that was not included in the Racial Equity Audit Report for the Worcester Police Department, including information relative to efforts that have already been enacted since the report.

Order adopted (See Item #17a CC)

- 20d. Motion Toomey @ #17a CC – Request City Manager request Police Chief provide City Council with a report concerning efforts being made relative to minority recruitment, including information regarding the number of minority civil service applicants.

Order adopted (See Item #17a CC)

- 20e. Motion King @ #17a CC – Request City Manager review the Racial Equity Audit of the Worcester Police Department for the purpose of conducting further community engagement around said audit.

Order adopted (See Item #17a CC)

- 20f. Motion King @ #10c CC – Request City Manager provide City Council with a report concerning any legislative actions occurring relative to seeking additional funding from Massachusetts School Building Authority (MSBA).

Order adopted (See Item #10c CC)

- 20g. Motion Toomey @ #10c CC – Request City Manager provide City Council with a report concerning the infrastructure status of the school buildings in the city.

Order adopted (See Item #10c CC)

- 20h. Motion Colorio @ #10d CC – Request City Manager provide a five (5) year grace period where individuals are not fined for failure to register their rental property/properties as part of the city's Rental Registration Program.

Order adopted (See Item #10d CC)

- 20i.** Motion King @ #10d CC – Request City Manager provide City Council with an update concerning the city’s ability to complete its Five (5) Year Inspections of properties, including any backlog associated with said inspections.
Order adopted (See Item #10d CC)
- 20j.** Motion King @ #10d CC – Request City Manager provide City Council with a report relative to potential ways of incentivizing the city’s Rental Registration Program.
Order adopted (See Item #10d CC)
- 20k.** Motion Russell @ #10d CC – Request City Manager request Commissioner of Inspectional Services work with the City Solicitor to provide City Council with a report concerning inspections of properties as they relate to the Fourth Amendment and any other pertinent legislation governing such an inspection.
Order adopted (See Item #10d CC)
- 20l.** Motion Russell @ #10d CC – Request City Manager provide City Council with a report comparing the City of Boston’s ordinance relative to a Rental Registration Program with the city’s ordinance, including the ability to add language to give tenants the right to deny entrance for inspections.
Order adopted (See Item #10d CC)
- 20m.** Motion Russell @ #10d CC – Request City Manager provide City Council with a report concerning whether garage stalls being rented are exempt from the Rental Registration Program.
Order adopted (See Item #10d CC)
- 20n.** Motion Russell @ #10d CC – Request City Manager provide City Council with a detailed report relative to what properties owned by the city’s colleges and universities are and are not required to register as part of the Rental Registration Program.
Order adopted (See Item #10d CC)
- 20o.** Motion Russell @ #10d CC – Request City Manager request City Solicitor provide City Council with a report ensuring the city’s Rental Registration Program is not a form of redlining.
Order adopted (See Item #10d CC)
- 20p.** Motion Russell @ #10d CC – Request City Manager provide City Council with a report concerning the rationale behind making the fee for failing to register property/properties as part of the Rental Registration Program three-hundred dollars (\$300.00) per day.
Order adopted (See Item #10d CC)
- 20q.** Motion King @ #10k CC – Request City Manager request Commissioner of Public Works and Parks provide City Council with a report outlining the “Department of Public Works and Parks Engineering Permit Manual.”
Order adopted (See Item #10k CC)
- 20r.** Motion Toomey @ #10p CC – Request City Manager pursue bringing the NCAA College Men’s and Women’s Frozen Four Ice Hockey Tournaments to the city.
Order adopted (See Item #10p CC)

- 20s.** Motion Toomey – Suspension of Rules – Request City Manager and Mayor invite the North High School Men’s Basketball Team and South High School Women’s Basketball Team to be honored during an upcoming City Council meeting.

Order adopted



The City of
WORCESTER

City Clerk Department

Nikolin Vangjeli, City Clerk

Stephen A.J. Pottle, Deputy City Clerk I

Clare M. Robbins, Deputy City Clerk II


Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

*I would like to have Tenksbury Rd considered for
conversion to a public street*

Received
Worcester City Clerk
2/25/18 - 4:41 AM

Signature	Name	Address, Zip Code	Phone Number	Email
	Jason Cross	9 Tenksbury Rd 01602	508 450-5924	jcroaffing2004@hotmail.com

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889

Telephone (508) 799-1121 ■ Fax (508) 799-1194

E-Mail: clerk@worcesterma.gov

cc2024apr05022430

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request Westinghouse Pkwy. be resurfaced.

Councilor Jenny Pacillo

cc2024apr05022600

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request Southwood Rd. be resurfaced.

Councilor Jenny Pacillo

cc2024apr05023608

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request Casco St. be resurfaced.

Councilor Candy Mero-Carlson



The City of
WORCESTER

City Clerk Department

Nikolin Vangjeli, City Clerk

Stephen A.J. Pottle, Deputy City Clerk

Clare M. Robbins, Assistant City Clerk

Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

I would like to see Goddard Memorial Drive Paved. They keep putting cold patch in the vast number of pot holes and in a matter of days the cold patch is out! There are so many pot holes that you can't avoid them! With all the Amazon vans and trucks now it has been a mess! Help is needed desperately!

Signature	Name	Address, Zip Code	Phone Number	Email
<small>eSigned via SeamlessDocs.com</small> <i>Sandra Pike</i> <small>Key: 2b3ab596c9be463df9da573fa5350d51</small>	Sandra Pike	75 Timrod Drive 01603-1246	508-757-1931	sanjak2@aol.com

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov



The City of **WORCESTER**

City Clerk Department

Nikolin Vangjeli, City Clerk

Stephen A.J. Pottle, Deputy City Clerk

Clare M. Robbins, Assistant City Clerk

Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

Petition to repave Moreland Street due to hazardous driving conditions

Dear City Council,

I am writing to express my concern about the deteriorating condition of Moreland Street due to multiple potholes. As a resident of this neighborhood, I have observed that the current approach of applying temporary fixes to these potholes is inadequate and unsustainable.

The frequent patchwork solutions have not only failed to address the root cause of the problem but have also created safety hazards for drivers, pedestrians, and cyclists. The uneven road surface poses a risk of damage to vehicles and can lead to accidents. The patchwork attempts to repair these potholes have proven ineffective and have only exacerbated the danger by creating uneven surfaces and unstable driving conditions. For example, cars are constantly driving on the opposite of the street to avoid potholes.

I understand that budget constraints and other factors may influence decision making, but investing in the proper repair of Moreland Street is crucial for the well being of our community. By investing in the repaving of Moreland Street, the city will demonstrate its commitment to public safety and the well-being of its residents.

Thank you for your attention to this matter. I look forward to seeing positive changes soon.

Signature	Name	Address, Zip Code	Phone Number	Email
<small>eSigned via SeamlessDocs.com</small> <i>Valeria Claret</i> <small>Key: 2b3ab596c9be463df9da573fa5350d51</small>	Valeria Claret	231 Moreland Street	857-277-2938	claretv01@gmail.com

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889

Telephone (508) 799-1121 ■ Fax (508) 799-1194

E-Mail: clerk@worcesterma.gov

cc2024apr05022950

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of advisory crosswalk signage on the corner of Burncoat St. and Arbutus Rd.

Councilor Jenny Pacillo

cc2024apr05023432

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

**Request installation of a traffic control signal light at the intersection of Pleasant St. and
Bellevue St.**

Councilor Morris A. Bergman

cc2024apr05023957

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of All-Way stop signs at the intersection of Newbury St. and Chatham St., with stop lines being painted at the location and “Stop Sign Ahead” signage being installed at the approaches to the intersection.

Councilor Luis A. Ojeda

cc2024apr05024124

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of curb extensions at the intersection of Pleasant St. and Newbury St.

Councilor Luis A. Ojeda

cc2024apr05024338

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of “Pedestrian Crossing Ahead” signage, “Yield Here to Pedestrian” signage and painted yield lines at the approach to the crosswalk at 425 Pleasant St. in both directions.

Councilor Luis A. Ojeda

cc2024apr05024539

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request installation of “Pedestrian Crossing Ahead” signage, “Yield Here to Pedestrian” signage and painted yield lines at the approach to the crosswalk at 1050-1060 Main St. in both directions.

Councilor Luis A. Ojeda

cc2024apr05024754

TO THE CITY COUNCIL OF THE CITY OF WORCESTER:

The undersigned person(s) most respectfully petitions your Honorable Board:

Request “30 Minute Parking” on the northwest side of Main St in front of 1000 Main St.

Councilor Luis A. Ojeda



The City of
WORCESTER

City Clerk Department

Nikolin Vangjeli, City Clerk

Stephen A.J. Pottle, Deputy City Clerk

Clare M. Robbins, Assistant City Clerk

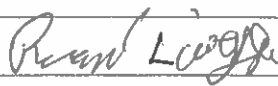
2024 APR -4 AM 9:00

Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

Installation of "No Parking Anytime" signage on the even side of Liscomb street

Signature	Name	Address, Zip Code	Phone Number	Email
	Richard Wiggin	9 Liscomb street 01604	508-532-1932	Sonofgod2025@hotmail.com

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov



The City of **WORCESTER**

City Clerk Department

Nikolin Vangjeli, City Clerk
Stephen A.J. Pottle, Deputy City Clerk
Clare M. Robbins, Assistant City Clerk

Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

The parking ban during a snow storm on lower SHELBY ST. from Mulberry St intersection down to the dead end of Shelby St., was changed. It now states that parking is allowed on both sides of the street on Shelby St. from Mulberry to the dead end during a parking ban. This has caused a ton of numerous problems that are hazardous, dangerous, and problematic for both residents that live there and people visiting or passing through, by not allowing the plow to get down to the end of the street as it always had in the past. Why did this change? Several of us have been here for decades and this rule never existed. Parking was always banned on the even numbered side of the street for the ENTIRE street to the end. What this leaves is a big mess, hazardous conditions, and several of us that are unable to get out! We are petitioning this to be changed back and the parking ban be reinstated to ban parking during a parking ban on the even side of the street for the ENTIRE street!

Signature	Name	Address, Zip Code	Phone Number	Email
	James Pauly	21 Shelby St. 0160	401-225-4241	
	Steven Gallati	19 Shelby St. 0160	508-259-7328	
	Amy Pagan	17 Shelby St. 0160	978-868-3352	

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov



The City of
WORCESTER

City Clerk Department

Nikolin Vangjeli, City Clerk

Stephen A.J. Pottle, Deputy City Clerk

Clare M. Robbins, Assistant City Clerk

Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request
crosswalks on the intersection of Townsend St. & Park Ave. crossing Park Ave.

Signature	Name	Address, Zip Code	Phone Number	Email
<small>eSigned via SeamlessDocs.com</small> <i>Abraham Mortillaro</i> <small>Key: 2b3ab596c9be463df9da573fa5350d51</small>	Abby Mortillaro	26 Sever St. apt 1R Worcester, MA	9177634886	onistabemusic@outlook.co

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov



The City of **WORCESTER**

City Clerk Department

Nikolin Vangjeli, City Clerk

Stephen A.J. Pottle, Deputy City Clerk

Clare M. Robbins, Assistant City Clerk

Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

This is a request for the removal of handicapped parking signs at 125 - 127 Plantation St, Worcester 01604. The former tenants at 127 Plantation that needed handicapped parking have since moved out. The spots are consistently vacant now. Tenants at 125 and 127 could use those spots seeing as street parking spots are at a premium in this area. I the owner (and former owner occupier) of 125 Plantation St.

Signature	Name	Address, Zip Code	Phone Number	Email
<small>eSigned via SeamlessDocs.com</small> <i>John Colin Feeley</i> <small>Key: 2b3ab596c9be463df9da573fa5350d51</small>	John Feeley	68 Hillside Dr, Shrewsbury MA	508-471-6166	jcfeeley2@gmail.com

Room 206, City Hall ■ 455 Main Street ■ Worcester, Massachusetts 01608-1889
Telephone (508) 799-1121 ■ Fax (508) 799-1194
E-Mail: clerk@worcesterma.gov

Questions contact – Doug Hyland 781-423-3076

Petition of the Massachusetts Electric Company d/b/a National Grid of NORTH ANDOVER,
MASSACHUSETTS

For Electric conduit Location:

To the City Council of Worcester, Massachusetts

Respectfully represents the Massachusetts Electric Company d/b/a National Grid of North Andover, Massachusetts, that it desires to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named.

Wherefore it prays that after due notice and hearing as provided by law, it be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Fremont St and Webster St – Worcester – Massachusetts.

The following are the streets and highways referred to: Plan number # 30787102.

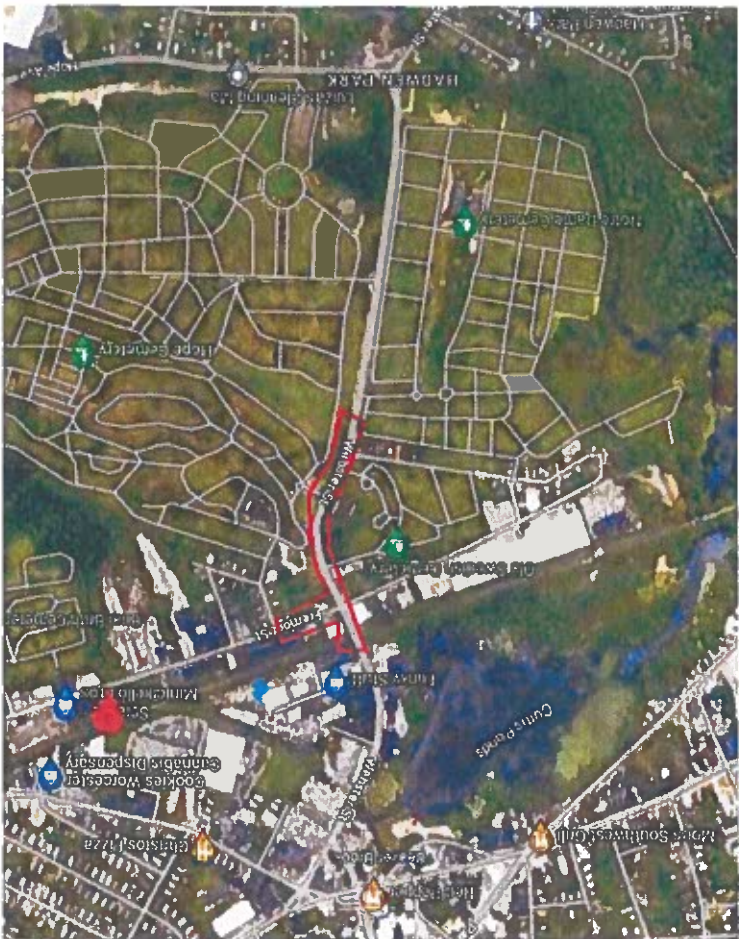
Fremont St and Webster St - National Grid to install ~1290ft of Conduit along Webster St and Fremont St.

Location approximately as shown on plan attached.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Raylene D'Souza*
BY _____
Engineering Department

Dated: March 20, 2024

STREET MAP LOCUS OF PROJECT



SHEET NUMBER	SHEET NAME
TITLE	COVER SHEET
INDEX	INDEX SHEET
1	WEBSTER ST / FREMONT ST - CONDUIT PLAN
2	WEBSTER ST - CONDUIT PLAN
3	CONDUIT / MANHOLE DETAILS

PROJECT DESCRIPTION:
--INSTALL (3) MAN HOLES
--INSTALL (1) SWITCHGEAR



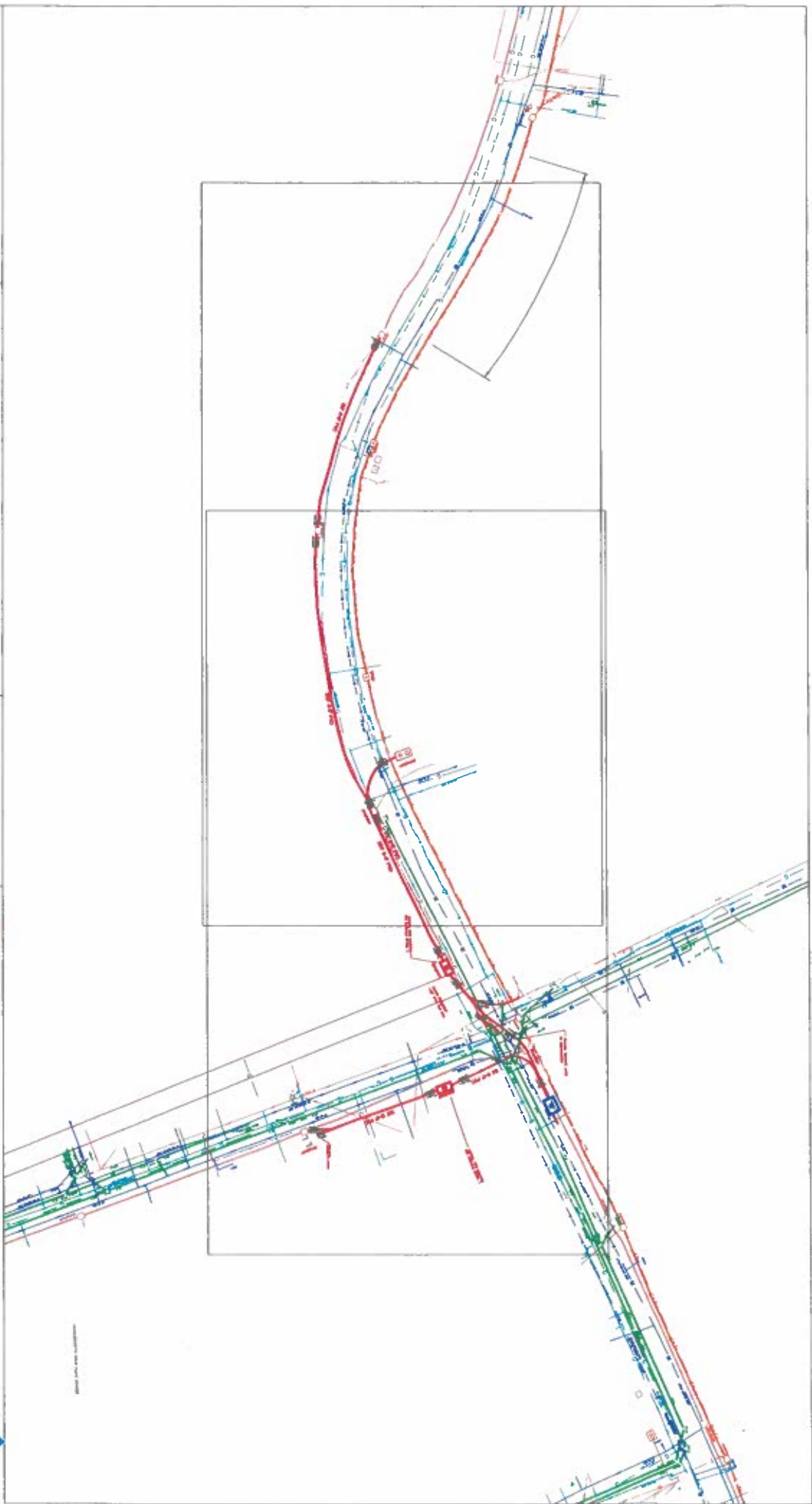
200 LEDGEMOOD PLACE (SUITE 300)
FOULMOUTH, MA 02537
TEL: (781) 423-3078
EMAIL: DOWLAND@CPTECH.COM
ENGINEER: DOUG HYLAND

OFF REMOVAL - FREMONT ST
WORCESTER, MA
W/R# 30787102
SHEET NO: 30787102
SHEET: 1 OF 5
REV: 2

PROPRIETARY NOTICE

THIS DOCUMENT WHICH CONTAINS CONFIDENTIAL AND TRADE SECRET INFORMATION IS THE PROPERTY OF CONTROLPOINT TECHNOLOGIES, INC. AND IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF CONTROLPOINT TECHNOLOGIES, INC. THE USER OF THIS DOCUMENT AGREES TO HOLD CONTROLPOINT TECHNOLOGIES, INC. HARMLESS FROM ANY AND ALL DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY CONTROLPOINT TECHNOLOGIES, INC. OR ITS EMPLOYEES, AGENTS, OR SUBSIDIARIES, IN CONNECTION WITH THE USE OF THIS DOCUMENT. THE USER OF THIS DOCUMENT AGREES TO HOLD CONTROLPOINT TECHNOLOGIES, INC. HARMLESS FROM ANY AND ALL DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY CONTROLPOINT TECHNOLOGIES, INC. OR ITS EMPLOYEES, AGENTS, OR SUBSIDIARIES, IN CONNECTION WITH THE USE OF THIS DOCUMENT. CONTROLPOINT TECHNOLOGIES, INC. ALL RIGHTS RESERVED.

REV	DESCRIPTION	DATE	CAAD	ENGINEER	APPROVED
1	INITIAL RELEASE	3/9/2023			
2	REVISION 2 10/11/23	10/11/2023			



PROPRIETARY NOTICE

This document, including all drawings, data, and information, is the property of ControlPoint Technologies, Inc. and is to be used solely for the project for which it was prepared. It is not to be reproduced, copied, or distributed in any form without the written consent of ControlPoint Technologies, Inc. If you are not the intended recipient of this document, you should not disseminate, distribute, or use this information. If you have received this document in error, please notify the sender immediately. The user of this document is responsible for ensuring that the information is accurate and complete. ControlPoint Technologies, Inc. does not warrant the accuracy or completeness of the information provided in this document. All errors, omissions, and inaccuracies are the responsibility of the user. ControlPoint Technologies, Inc. is not responsible for any damages, including consequential damages, arising from the use of this document. This document is provided "as is" without any warranty, express or implied. The user assumes all liability for the use of this document. ControlPoint Technologies, Inc. reserves the right to modify or update this document at any time without notice. The user agrees to hold ControlPoint Technologies, Inc. harmless from and against all claims, damages, and expenses, including reasonable attorneys' fees, arising from the use of this document. This document is the property of ControlPoint Technologies, Inc. and is to be used solely for the project for which it was prepared. It is not to be reproduced, copied, or distributed in any form without the written consent of ControlPoint Technologies, Inc.

REV	DESCRIPTION	DATE	CD	ENGINEER	APPROVED
2	REVISION 2 10/11/23	10/11/2023	CD	CD	CD
1	INITIAL RELEASE	2/19/2020	CD	CD	CD



ControlPoint
TECHNOLOGIES

200 LEDGEWOOD PLACE (SUITE 300)
ROCKLAND, MA 02370
TEL: (781)-423-3076
EMAIL: DP@CONTROLPOINTENG.COM
ENGINEER: DOUG HYLAND


nationalgrid

OFF REMOVAL - FREMONT ST
WORCESTER, MA
W/R# 3078/102
SCALE: N.T.S.
DWG NO: 18095440
SHEET: 2 OF 5
REV: 2

PROPRIETARY NOTICE

THIS DOCUMENT, WHICH COULD BE CONFIDENTIAL, AND THE INFORMATION CONTAINED HEREIN ARE THE PROPERTY OF CONTROLPOINT TECHNOLOGIES, INC. AND ARE NOT TO BE REPRODUCED, COPIED, OR DISCLOSED TO ANY OTHER PARTY WITHOUT THE WRITTEN PERMISSION OF CONTROLPOINT TECHNOLOGIES, INC. IT IS NOT TO BE USED FOR ANY OTHER PROJECT OR FOR ANY OTHER PURPOSE. THE INFORMATION CONTAINED HEREIN IS THE PROPERTY OF CONTROLPOINT TECHNOLOGIES, INC. AND IS NOT TO BE REPRODUCED, COPIED, OR DISCLOSED TO ANY OTHER PARTY WITHOUT THE WRITTEN PERMISSION OF CONTROLPOINT TECHNOLOGIES, INC. IT IS NOT TO BE USED FOR ANY OTHER PROJECT OR FOR ANY OTHER PURPOSE.

REV	DESCRIPTION	DATE	CAO	ENGINEER	APPROVED
2	REVISION 2 10/11/23	10/11/2023	DAH	DAH	DAH
1	INITIAL RELEASE	3/8/2023	DAH	DAH	DAH

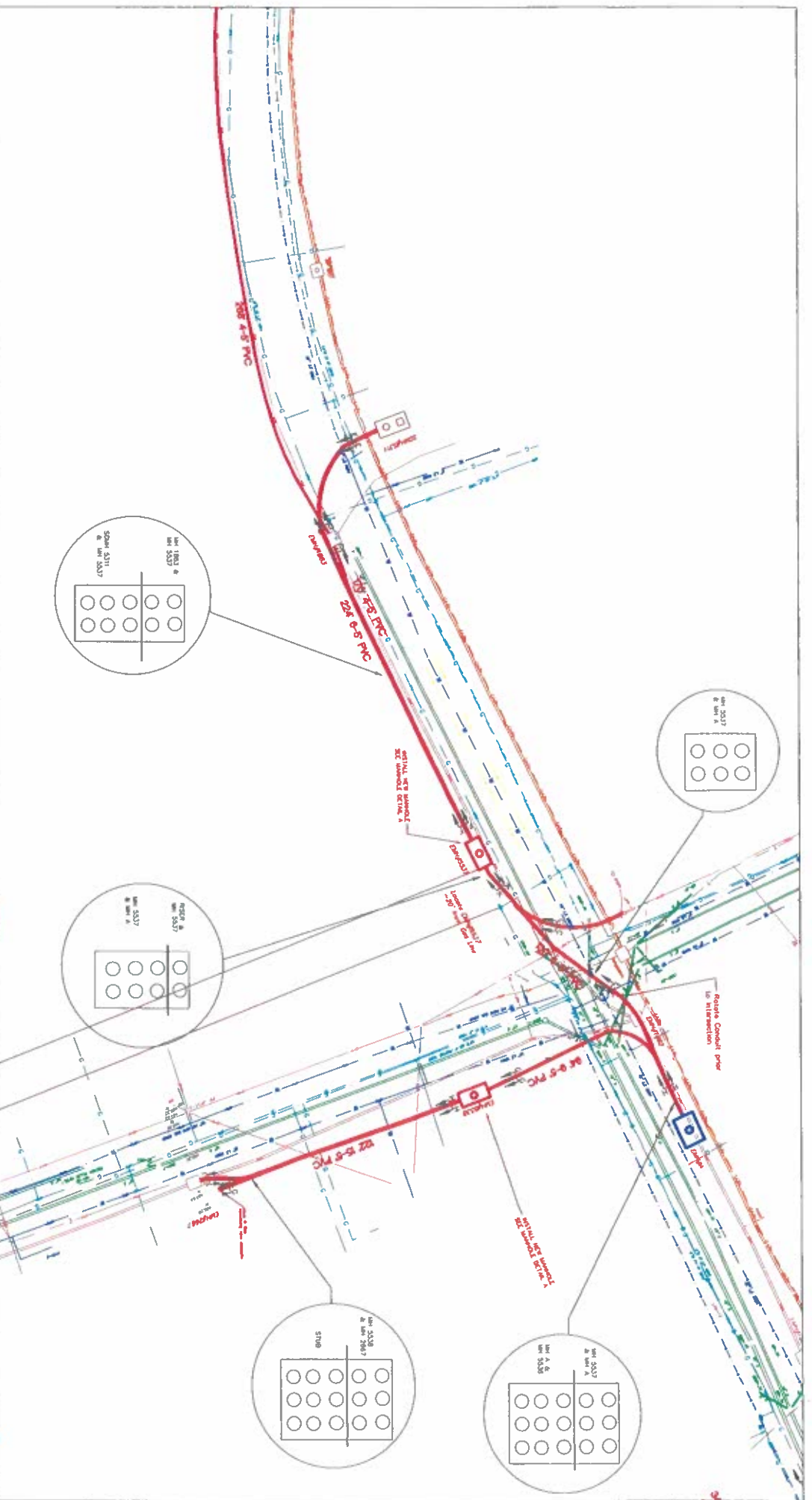


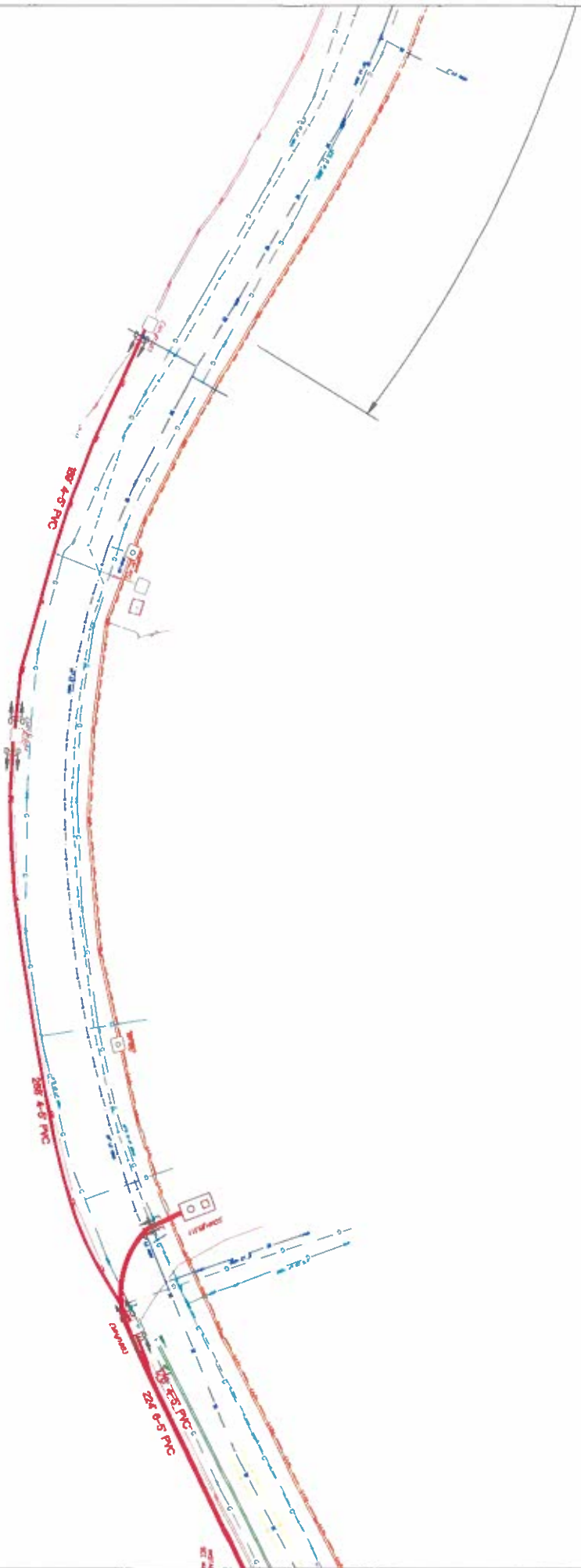
ControlPoint
TECHNOLOGIES

200 LEDGEWOOD PLACE (SUITE 300)
ROCKLAND, MA 02370
TEL: (781)-423-3076
EMAIL: DPT@CONTROLPOINTTECH.COM
ENGINEER: DOUG MITCHELL

ORC REMOVAL - FREMONT ST
WORCESTER, MA
W/R# 30787102

Scale: 1" = 20'
Date: 10/27/2023
Sheet: 3 OF 5
REV: 2





PROPRIETARY NOTICE

THIS DOCUMENT, WHICH CONTAINS CONFIDENTIAL AND TRADE SECRET INFORMATION, IS THE PROPERTY OF CONTROLPOINT TECHNOLOGIES, INC., AND IS LOANED TO THE RECIPIENT IN CONFIDENCE. THE RECIPIENT, BY RECEIVING AND REVIEWING THIS DOCUMENT, AGREES TO MAINTAIN THE CONFIDENTIALITY AND TRADE SECRET NATURE OF THE INFORMATION CONTAINED HEREIN. THE RECIPIENT SHALL NOT DISCLOSE OR REPRODUCE THIS DOCUMENT, IN WHOLE OR IN PART, TO ANY OTHER PERSON OR ENTITY, WITHOUT THE WRITTEN PERMISSION OF CONTROLPOINT TECHNOLOGIES, INC. THE RECIPIENT SHALL RETURN THIS DOCUMENT TO CONTROLPOINT TECHNOLOGIES, INC. UPON COMPLETION OF THE PROJECT OR AT THE END OF THE TERM OF THE AGREEMENT, OR AT THE REQUEST OF CONTROLPOINT TECHNOLOGIES, INC. THE RECIPIENT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THIS DOCUMENT AND SHALL BE LIABLE FOR ANY BREACH OF THE AGREEMENT. THE RECIPIENT SHALL NOT USE THE INFORMATION CONTAINED HEREIN FOR ANY OTHER PURPOSE, AND SHALL NOT DISCLOSE OR REPRODUCE THIS DOCUMENT, IN WHOLE OR IN PART, TO ANY OTHER PERSON OR ENTITY, WITHOUT THE WRITTEN PERMISSION OF CONTROLPOINT TECHNOLOGIES, INC. THE RECIPIENT SHALL BE RESPONSIBLE FOR THE PROTECTION OF THIS DOCUMENT AND SHALL BE LIABLE FOR ANY BREACH OF THE AGREEMENT.

REV	DESCRIPTION	DATE	CAAD	ENGINEER	APPROVED
1	INITIAL RELEASE	3/8/2023	DAH	DAH	DAH
2	REVISION 2 10/11/23	10/11/2023	DAH	DAH	DAH

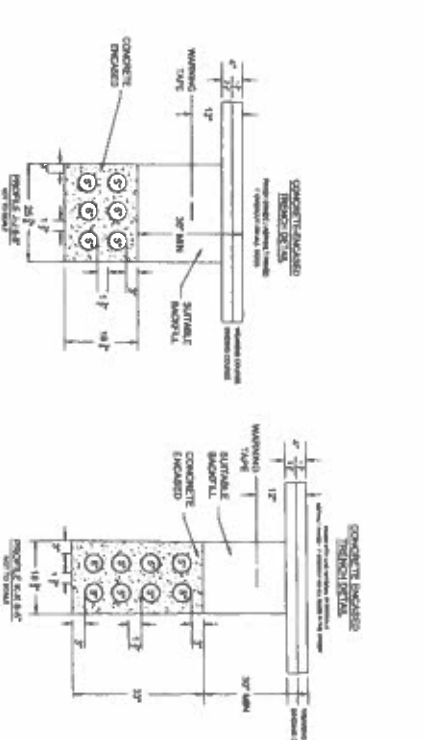
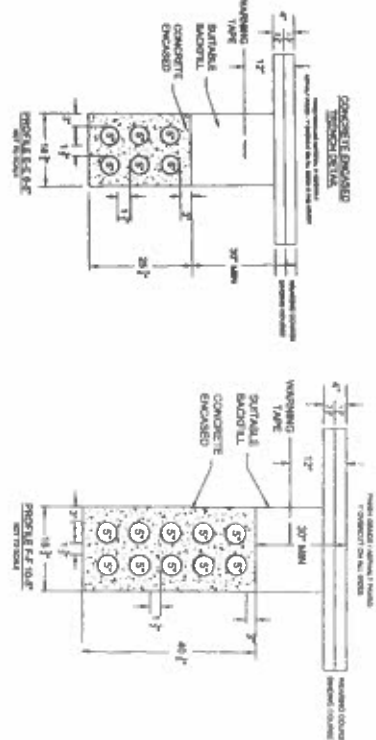
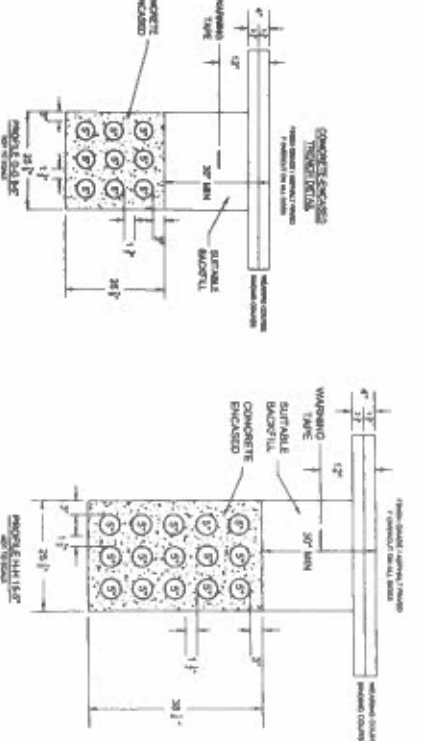
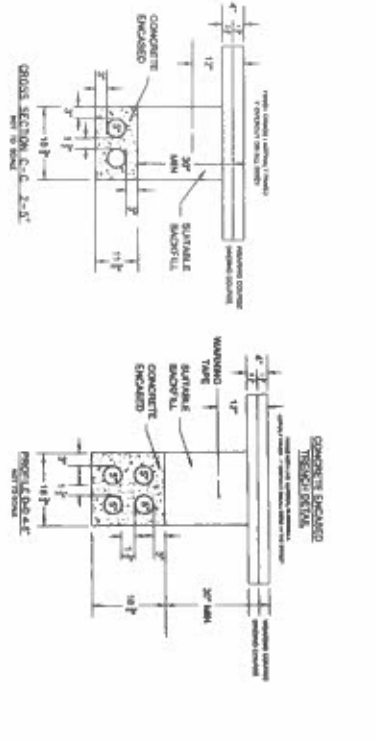
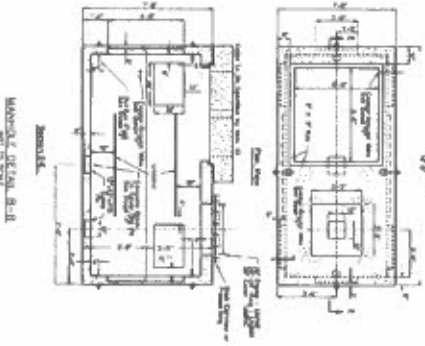
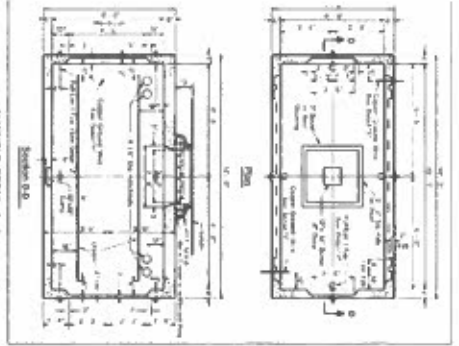


ControlPoint
TECHNOLOGIES

200 LEDGEWOOD PLACE (SUITE 300)
ROCKLAND, MA 02370
TEL: (781)-423-3076
EMAIL: DPT@CONTROLPOINTENG.COM
ENGINEER: DOUG MITLAND

nationalgrid

0FC REMOVAL, FREMONT ST
WORCESTER, MA
W/R# 30787102
SHEET 4 OF 5
REV 2



PROPRIETARY NOTICE

THE DOCUMENT, WHICH CONTAINS CONFIDENTIAL AND TRADE SECRET INFORMATION, IS THE PROPERTY OF CONTROLPOINT TECHNOLOGIES, INC. AND IS LOANED TO THE RECIPIENT IN CONFIDENCE. THE RECIPIENT'S RECEIPT AND SIGNATURE ARE REQUIRED TO BE MAINTAINED BY CONTROLPOINT TECHNOLOGIES, INC. AND THE RECIPIENT IS PROHIBITED FROM DISSEMINATING, REPRODUCING, OR USING THE INFORMATION CONTAINED HEREIN FOR ANY PURPOSE OTHER THAN THAT AUTHORIZED BY CONTROLPOINT TECHNOLOGIES, INC. THE RECIPIENT SHALL RETURN THE DOCUMENT TO CONTROLPOINT TECHNOLOGIES, INC. UPON COMPLETION OF THE PROJECT OR AT THE END OF THE TERM OF THE LOAN, OR AT THE REQUEST OF CONTROLPOINT TECHNOLOGIES, INC. ANY VIOLATION OF THIS NOTICE SHALL BE CAUSE FOR IMMEDIATE LITIGATION AND THE RECIPIENT SHALL BE RESPONSIBLE FOR ALL COSTS OF SUCH LITIGATION.

REV	DESCRIPTION	DATE	BY	CHKD	ENGR	APPROVED
1	INITIAL RELEASE	3/6/2023	DMH	DMH	DMH	
2	REVISION 2.10/11/23	10/11/2023	DMH	DMH	DMH	

200 LEDGEWOOD PLACE (SUITE 300)	200 LEDGEWOOD PLACE (SUITE 300)
ROCKLAND, MA 02370	ROCKLAND, MA 02370
TEL: (781)-423-3076	TEL: (781)-423-3076
EMAIL: DMH@CONTROLPOINT.COM	EMAIL: DMH@CONTROLPOINT.COM
ENGINEER: DOUG HYLAND	ENGINEER: DOUG HYLAND



ControlPoint
TECHNOLOGIES

nationalgrid

ORC REMOVAL - FREMONT ST
WORCESTER, MA
W/R# 30787102

SCALE: 1"=20'

DMH NO. 30787102

SMT: 5 OF 5

REV: 2



The City of
WORCESTER

Department of Public Works & Parks
Jay J. Fink, P.E., Commissioner
20 East Worcester Street, Worcester, MA 01604
P | 508-929-1300 F | 508-799-1448
dpw@worcesterma.gov

October 25, 2023

Ms. Raylene Dsouza
Lead Engineer Supervisor
National Grid
939 Southbridge Street
Worcester, MA 01610

RE: Grant Plan – Webster Street and Freemont Street

Dear Ms. Dsouza:

The City of Worcester, Department of Public Works and Parks (DPW&P) has reviewed the enclosed plans for the project for the intersection of Webster Street and Freemont Street – Worcester MA received through our grant plan permit application on 10/25/2023 for the proposed conduit and structure within Webster Street and Freemont Street and gives its approval as to location only, for those portions of the conduit and structures within the public way. These plans can now be submitted to the City Council for approval.

If you have any questions or need additional information in this matter, please contact Kyle Gallicchio at the permit office (508-799-1450).

Sincerely,

A handwritten signature in blue ink, appearing to read "Jason K. Mello", with a long horizontal flourish extending to the right.

Jason K. Mello, P.E.
Director of Engineering

JKM/MT
Enclosure
C: Kyle Gallicchio

received
Worcester City Clerk
2024 APR -1 PM 1:45

PETITION
Worcester City Council

City Clerk
Worcester Massachusetts
455 Main St. Room 201
Worcester MA 01608

April 9, 2024

The undersigned hereby petition the City Council as follows:

Whereas the Equity Audit of the Police Department has shone racial inequity in the police arrests. There has been no effort to suggest by the City manager to correct this.

Whereas the City has no Diversity Officer in the last two years

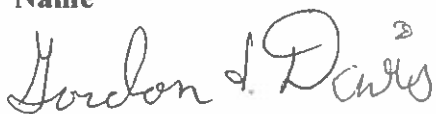
Whereas The City Manager has not yet released the respective public records of police misconduct and hate incidents.

Whereas the City has had no public hearings on the details or draft of his plans to merge the Human Rights Commission of diversity Department.

We request that this City Council to hold public hearings on each of the respective issues raised above, Arrest equity, Diversity Office, the merger of the Human Rights Commission with Diversity Office, police misconduct, hate incidents,

Name

Residence



Gordon T. Davis

Worcester MA

508 757 5873

Hellowithfire1@aol.com



The City of
WORCESTER

City Clerk Department

Nikolin Vangjeli, City Clerk
Stephen A.J. Pottle, Deputy City Clerk
Clare M. Robbins, Assistant City Clerk

Please print out this form, provide your full contact information, including your name, residential address and phone number, sign the form and return to:

Worcester City Clerk
City Hall Room 206
455 Main Street
Worcester, MA 01608

The undersigned hereby petition the City Council as follows, request

*Need of Funding to
fix Potholes*

*Compliance of responsibility of fixing all
Potholes in the City of Worcester, Massachusetts
Can be accomplished with street directory
and overview of all City of Worcester Streets
for Potholes.*

1. Safety Issues *Very dangerous w/ driving
avoiding these Potholes*

*2. Car damage because of neglect of
Care of fixing Potholes Streets City of Worcester MASS
Compliance of Responsibility
would seem to be/who is Commissioned.*

*I would request the Mayor meet weekly
in a meeting with all responsible parties
to discuss matters of concern*

Signature	Name	Address, Zip Code	Phone Number	Email
<i>Beth A Dyer</i>	<i>Beth A. DYER</i>	<i>21 Dillon St apt 1221 Worcester, MA 01604</i>	<i>1-508- 509-2262</i>	

cc2024jan05032000

CITY OF WORCESTER

Pursuant to a vote of the Committee on Municipal and Legislative Operations, be it

ORDERED: That

The City Clerk be and is hereby requested to work with City Solicitor to determine who can clerk City Council Standing Committee meetings.

cm2023dec01120011

CITY OF WORCESTER

Pursuant to a vote of the Committee on Traffic and Parking, be it

ORDERED: That

The City Manager be and is hereby requested to request Police provide increased speed enforcement on Olean St.

CITY OF WORCESTER

ORDERED: That

The City Clerk be and is hereby requested to provide City Council with a report concerning the process and costs associated with the hand recount of all the Republican ballots cast at the Presidential Primary Election held on March 5, 2024 for the office of Republican, State Committee Woman, First Worcester District.

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the Chief Human Resources Officer provide technical assistance and guidance to the City Council for the purposes of establishing an advisory tool and guidelines relative to the Annual Performance Evaluation of the City Manager.

CITY OF WORCESTER

ORDERED: That

In an effort to make our city cleaner and greener, the City Manager be and is hereby requested to review the feasibility of establishing a solar trash collection receptacle program in the downtown business corridor, public parks and other identified locations in the city. Further, request City Manager establish a trash pickup and recycling pilot program to pick up materials from said receptacles and provide City Council with a report regarding potential revenue streams from wayfinding signage and advertisements, to assist in funding of said services.





PHILLY
THROWS
GREEN

recycle outside
using this
and the nearby
recycling station

PHILLY



BOTTLES • CANS • PAPER



PHILLY
THROWS
GREEN



on-the-go
recycling station

TRASH • SOILED PAPER



solar-powered
trash compactor

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to provide City Council with an update concerning the status of renovations to Bennett Field, including an estimate for costs associated with cleaning the contamination, repairing the retaining wall, and sources of funding available.

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request City Solicitor provide City Council with a report concerning how an ordinance can be repealed. Said report should address the question of whether the City Council can repeal an ordinance without it being approved or initiated by the City Manager.

cc2024apr05121037

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to consider waiving all fees to enter the Rental Registration Program and issue a refund to anyone who has paid thus far.

cc2024apr05124440

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request Commissioner of Transportation and Mobility replace the existing “No Parking Anytime” signage on Oriol Dr.

cc2024apr05022242

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to work with the Police Chief and the city's State Delegation to install license plate readers on Country Club Blvd.

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request City Solicitor provide City Council with an opinion as to whether Chapter Fourteen, Section Two of the Revised Ordinances relative to street vendors includes an age restriction and, if so, what steps can be taken to remove said restriction as to those aged fourteen (14) and above.

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to review the large number of streets with “Permanent Winter Parking Ban” signage on them to determine if said signage is needed given how few “snow days” have recently occurred and the challenges associated with on-street parking.

cc2024apr05023849

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to provide City Council with a report concerning the feasibility of conducting a citywide crises response training.

CITY OF WORCESTER

RESOLVED:

That the City Council of the City of Worcester does hereby urge the Legislature to pass the Cherish Act and that a copy of this resolution shall forthwith be sent to the State Legislative Delegation. (Mero-Carlson)

SENATE No. 816**The Commonwealth of Massachusetts**

PRESENTED BY:

Joanne M. Comerford

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act committing to higher education the resources to insure a strong and healthy public higher education system.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	
<i>Joanne M. Comerford</i>	<i>Hampshire, Franklin and Worcester</i>	
<i>Paul W. Mark</i>	<i>Berkshire, Hampden, Franklin and Hampshire</i>	<i>1/23/2023</i>
<i>Sal N. DiDomenico</i>	<i>Middlesex and Suffolk</i>	<i>1/24/2023</i>
<i>Jack Patrick Lewis</i>	<i>7th Middlesex</i>	<i>1/24/2023</i>
<i>Manny Cruz</i>	<i>7th Essex</i>	<i>1/24/2023</i>
<i>Jacob R. Oliveira</i>	<i>Hampden, Hampshire and Worcester</i>	<i>1/27/2023</i>
<i>Angelo J. Puppolo, Jr.</i>	<i>12th Hampden</i>	<i>1/27/2023</i>
<i>Susannah M. Whipps</i>	<i>2nd Franklin</i>	<i>1/27/2023</i>
<i>Patricia D. Jehlen</i>	<i>Second Middlesex</i>	<i>1/27/2023</i>
<i>Marc R. Pacheco</i>	<i>Third Bristol and Plymouth</i>	<i>1/27/2023</i>
<i>Carmine Lawrence Gentile</i>	<i>13th Middlesex</i>	<i>1/29/2023</i>
<i>Robyn K. Kennedy</i>	<i>First Worcester</i>	<i>1/30/2023</i>
<i>John J. Cronin</i>	<i>Worcester and Middlesex</i>	<i>1/30/2023</i>
<i>Vanna Howard</i>	<i>17th Middlesex</i>	<i>1/30/2023</i>
<i>Michael J. Barrett</i>	<i>Third Middlesex</i>	<i>1/31/2023</i>
<i>Jason M. Lewis</i>	<i>Fifth Middlesex</i>	<i>1/31/2023</i>

<i>Rebecca L. Rausch</i>	<i>Norfolk, Worcester and Middlesex</i>	<i>2/6/2023</i>
<i>Mike Connolly</i>	<i>26th Middlesex</i>	<i>2/6/2023</i>
<i>Thomas M. Stanley</i>	<i>9th Middlesex</i>	<i>2/6/2023</i>
<i>Michael D. Brady</i>	<i>Second Plymouth and Norfolk</i>	<i>2/6/2023</i>
<i>Patrick M. O'Connor</i>	<i>First Plymouth and Norfolk</i>	<i>2/7/2023</i>
<i>John C. Velis</i>	<i>Hampden and Hampshire</i>	<i>2/7/2023</i>
<i>Julian Cyr</i>	<i>Cape and Islands</i>	<i>2/8/2023</i>
<i>Liz Miranda</i>	<i>Second Suffolk</i>	<i>2/9/2023</i>
<i>James B. Eldridge</i>	<i>Middlesex and Worcester</i>	<i>2/10/2023</i>
<i>James K. Hawkins</i>	<i>2nd Bristol</i>	<i>2/23/2023</i>
<i>Lydia Edwards</i>	<i>Third Suffolk</i>	<i>3/3/2023</i>
<i>Adam Gomez</i>	<i>Hampden</i>	<i>3/8/2023</i>
<i>Brendan P. Crighton</i>	<i>Third Essex</i>	<i>3/20/2023</i>
<i>Paul R. Feeney</i>	<i>Bristol and Norfolk</i>	<i>3/21/2023</i>
<i>Kay Khan</i>	<i>11th Middlesex</i>	<i>3/29/2023</i>
<i>Edward J. Kennedy</i>	<i>First Middlesex</i>	<i>4/24/2023</i>
<i>Pavel M. Payano</i>	<i>First Essex</i>	<i>4/27/2023</i>
<i>Rodney M. Elliott</i>	<i>16th Middlesex</i>	<i>5/17/2023</i>
<i>Joan B. Lovely</i>	<i>Second Essex</i>	<i>6/13/2023</i>
<i>Susan L. Moran</i>	<i>Plymouth and Barnstable</i>	<i>7/24/2023</i>
<i>John F. Keenan</i>	<i>Norfolk and Plymouth</i>	<i>7/24/2023</i>
<i>Michael O. Moore</i>	<i>Second Worcester</i>	<i>8/21/2023</i>
<i>Nick Collins</i>	<i>First Suffolk</i>	<i>9/14/2023</i>

SENATE No. 816

By Ms. Comerford, a petition (accompanied by bill, Senate, No. 816) of Joanne M. Comerford, Paul W. Mark, Sal N. DiDomenico, Jack Patrick Lewis and other members of the General Court for legislation to commit to higher education the resources to insure a strong and healthy public higher education system. Higher Education.

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Third General Court
(2023-2024)

An Act committing to higher education the resources to insure a strong and healthy public higher education system.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. Chapter 15A of the General Laws is hereby amended by inserting after
2 section 15 the following section:-

3 Section 15A. It is the intention of the general court to assure fair and adequate funding
4 for the commonwealth's public institutions of higher education. Notwithstanding section 15B or
5 any other general or special law to the contrary, the annual budget request for the public
6 institutions of higher education shall be determined by the board of higher education and the
7 secretary under this section for the University of Massachusetts, the state university system, the
8 community college system, and needs-based financial assistance administered by the council
9 under section 9B; provided, that in order to achieve equity for students and workers, the council
10 shall allocate state appropriations to individual public colleges and universities in a manner
11 which: (i) establishes scholarship funding in accordance with section 1 of this act; (ii)

emphasizes full-time over part-time employment and fair wages and benefits for adjunct faculty and staff; (iii) realigns resources toward teaching, research, and student supports; (iv) enhances the ability of colleges to provide support for students by providing an additional \$2,000 per eligible student to fund supports services to improve outcomes for the most vulnerable students, which may include, but shall not be limited to, low-income, first-generation, minority, and disabled students and lesbian, gay, bisexual, transgender, queer and questioning students; (v) supports the full curricular offerings and research endeavors appropriate to each institution; (vi) provides up-to-date technology and other resources for student learning; and (vii) prioritizes public operation of our public campuses over privatization; provided further, that the council shall annually report the details of the funding distribution to the governor and to the house and senate committees on ways and means and the joint committee on higher education; and provided further, that notwithstanding section 7H of chapter 29 of the General Laws or any other general or special law to the contrary, the governor shall submit to the general court annually a request for an appropriation based on the recommendations of the Public Higher Education Wage Equity and Working Conditions Commission, as created in Chapter ____ of the Acts of 2023.

SECTION 2. Chapter 15A of the General Laws is hereby further amended by inserting, after section 45, the following section:-

Section 46. Green and Healthy Public College and University Building Planning Commission

(a) There shall be a Green and Healthy Public College and University Building Planning Commission, which shall consist of: the commissioner of higher education, who shall serve as

chair, or a designee; the commissioner of public health, who shall serve as vice chair, or a designee; the secretary of energy and environmental affairs, who shall serve as vice chair, or a designee; the speaker of the house of representatives, or a designee; the president of the senate, or a designee; the minority leader of the house of representatives, or a designee; the minority leader of the senate, or a designee; the chairs of the joint committee on ways and means, or their designees; the chairs of the joint committee on higher education, or their designees; the president of the university of Massachusetts, or a designee; the executive director of the Massachusetts Association of Community Colleges, or a designee; the executive officer of the Massachusetts State University Council of Presidents, or a designee; 4 representatives of the Massachusetts Teachers Association, 1 of whom shall be employed by the university of Massachusetts, 1 of whom shall be employed by a state university, and 1 of whom shall be employed by a community college; a representative of the American Federation of Teachers, Massachusetts; a representative of the American Institute of Architects-Massachusetts; a representative of the Massachusetts State Building Trades Council; a representative of the Massachusetts Coalition for Occupational Safety and Health; and a representative of the Massachusetts Department of Higher Education's Student Advisory Council.

(b) The commission shall assess and make recommendations for public higher education buildings relative to energy efficiency, spatial adequacy, life safety, accessibility, indoor environmental quality and public health. The commission shall be established not less than every 10 years to monitor the implementation of its recommendations, and to conduct a new assessment if determined to be necessary by the commission.

(c) The commission shall determine the means of conducting its work, which shall include, but not be limited to:

(1) assessing the extent to which public higher education buildings in the commonwealth provide students a healthy environment that is conducive to learning while efficiently using energy and resources and limiting exposure to toxic building materials, referred to in this section as “green and healthy public higher education buildings”. Factors to be considered shall include, but not be limited to: (i) protection against infectious disease, including COVID-19 and influenza; (ii) sufficient ventilation and air circulation, including adequate outdoor air exchange, filtration and circulation; (iii) healthy indoor air quality, including limits on pollutants, exposure to toxic substances, chemical emissions and vapor intrusion; (iv) adequate availability of clean and safe water; (v) appropriate thermal comfort, humidity and temperature controls; (vi) protections against pests with effective use of integrated pest management; (vii) limits on pollutants, dust, mold and allergens; (viii) appropriate artificial lighting and plentiful natural light; (ix) proper acoustic and noise control; (x) proper maintenance of mechanical systems; (xi) design that promotes physical activity and meets accessibility standards; (xii) opportunities to increase energy efficiency and efficient use of resources including low-flow fixtures; (xiii) opportunities to shift to fossil-free fuels; (xiv) proper access to greenspace; and (xv) opportunities for architectural design to enhance occupant safety. The assessment may rely on existing data or be objectively measured. The assessment shall include a public searchable online dashboard with the findings for all public higher education buildings in the commonwealth; and

(2) developing standards for green and healthy public higher education buildings.

(d) Members of the commission shall not receive compensation for their services but may receive reimbursement for the reasonable expenses incurred in carrying out their responsibilities as members of the commission. The commissioner of higher education shall furnish reasonable staff and other support for the work of the commission.

SECTION 3. Section 16 of Chapter 15A is hereby amended by inserting after the eleventh paragraph the following paragraphs:

There shall be a debt free college scholarship program that creates a path for debt free college completion for all students, which shall include reasonable contributions from students and families. This program shall support pathways for lifelong learning, shall provide support to students enrolled in Massachusetts institutions of public higher education to earn professional or vocational certifications, associate, or baccalaureate degrees, and shall be administered without bias or undue burden whether students choose to directly enroll to earn four-year degrees or earn stackable certificates and degrees over time.

The program shall meet the following criteria:

(1) the department shall identify the full cost of attendance, including tuition, fees and living expenses, which include but are not limited to food and housing. Other costs to consider include childcare and transportation costs;

(2) the department shall require the student to make a reasonable contribution towards the full cost of attendance. This contribution may include Pell grants, existing institutional financial aid, a reasonable family contribution, and earnings from a reasonable amount of work. The calculation of reasonable family contribution shall address issues associated with the current calculation of Expected Family Contribution and shall examine individual circumstances; and

(3) the department shall provide state financial aid to fill the gap between resources available to students, as described in paragraph (2), and the total cost of attendance, which shall include living expenses. State financial aid shall be sufficient to cover the cost of achieving up to a 4-year degree at a Massachusetts public higher education institution for in-state students of any

age. Part-time students, those pursuing workforce training or vocational certificate degrees, and adults re-entering higher education also shall be eligible. Undocumented in-state residents shall be eligible to participate in the program, shall be charged in-state tuition, and shall be eligible for all other program benefits. If alternative processes are required to determine the financial needs of these students, the department shall develop such processes. The department shall also provide a path for debt free college for incarcerated students.

SECTION 4. Chapter 29 of the General Laws is hereby amended by inserting after section 2QQQQQ the following 3 sections:-

Section 2RRRRR. Public College and University Capital Debt Relief Fund

(a) There shall be a separate fund, to be administered by the board of higher education, which shall be known as the Public College and University Capital Debt Relief Fund. The fund shall be credited with: (i) appropriations, bond proceeds or other money authorized or transferred by the general court and specifically designated to be credited to the fund; (ii) funds from public and private sources, including, but not limited to gifts, grants and donations; and (iii) any interest earned on such funds. Amounts credited to the fund shall be used, without further appropriation, to provide financial relief for debt service associated with capital construction projects at commonwealth institutions of public higher education, as defined in section 5 of chapter 15A; provided, however, that, students shall not be charged fees for that portion of the debt service paid out of the fund. The board of higher education, in consultation with the trustees of the university of Massachusetts, shall determine the amounts to be allocated to each public higher education institution to cover debt service obligations; and provided further, that funds allocated from this reserve shall only be used to cover said debt service obligations and that public higher

education institutions shall invest funds made available by relieving debt service obligations for hiring full-time faculty and staff, providing pay increases or other benefits for adjunct faculty, and in other student success programs including, but not limited to, additional supports for low-income students and students of color, using methods that improve the college experience and graduation rates.

Section 2SSSSS. Green and Healthy Public College and University Building Fund

(a) There shall be a separate fund, to be administered by the board of higher education, which shall be known as the Green and Healthy Public College and University Building Fund. The fund shall be credited with: (i) appropriations, bond proceeds or other money authorized or transferred by the general court and specifically designated to be credited to the fund; (ii) funds from public and private sources, including, but not limited to gifts, grants and donations; and (iii) any interest earned on such funds. Amounts credited to the fund shall be used, without further appropriation, to fund and implement the recommendations of the Green and Healthy Public College and University Building Planning Commission, established in section 46 of chapter 15A, for the renovation and rehabilitation of existing buildings and new building construction to meet the recommended green and healthy public higher education buildings standards.

Section 2TTTTT. Public Higher Education Wage Equity and Working Conditions Fund

(a) There shall be a separate fund, to be administered by the board of higher education, which shall be known as the Public Higher Education Wage Equity and Working Conditions Fund. The fund shall be credited with: (i) appropriations, bond proceeds or other money authorized or transferred by the general court and specifically designated to be credited to the fund; (ii) funds from public and private sources, including, but not limited to gifts, grants and

donations; and (iii) any interest earned on such funds. Amounts credited to the fund shall be used, without further appropriation, to fund and implement the recommendations of the Public Higher Education Wage Equity and Working Conditions Commission established by this section.

SECTION 5. Section 6 of said chapter 29 is hereby amended by adding the following paragraph:-

The operating budget in the current and ensuing fiscal years shall include the appropriation necessary to fund all incremental cost items for all years covered by any collective bargaining agreement to which either the board of trustees of the university of Massachusetts or the board of higher education is a party, separate and apart from any appropriation for the general maintenance of the university or public institutions of higher education where the board of higher education is the employer for purposes of collective bargaining under chapter 150E, excluding grant funded and auxiliary enterprises accounts funded positions.

SECTION 6. Chapter 32 of the General Laws is hereby amended by adding the following section:-

Section 106. For purposes of this chapter and notwithstanding this chapter or any other general or special law, rule or regulation to the contrary, any employee who teaches the equivalent of at least 2 three-credit courses per semester or 4 three-or-more credit courses per calendar year at 1 or more of the public institutions of higher education, including a division of continuing education, regardless of funding source, including but not limited to subsidiary account CC, or any staff working at 1 or more public institutions of higher education whose cumulative weekly hours worked at all campuses, including hours teaching courses if applicable, is half-time or more for two or more semesters per calendar year, shall be considered an

168 employee eligible for membership in the state employees' retirement system and shall earn
169 creditable service for such time and shall be regarded as regular compensation and shall be
170 included in the salary on which deductions are to be paid to the annuity savings fund and the
171 board shall credit as at least one-half year of service, actual service teaching at 1 or more public
172 institutions of higher education the equivalent of at least 4 three-credit courses per calendar year;
173 provided further, however, that said faculty and staff shall be eligible for the optional retirement
174 system established in section 40 of chapter 15A.

175 SECTION 7. (a) There shall be a Public Higher Education Wage Equity and Working
176 Conditions Commission, which shall consist of the following: the secretary of administration and
177 finance, who shall serve as co-chair, or a designee; the commissioner of higher education, who
178 shall serve as co-chair, or a designee; the speaker of the house of representatives, or a designee;
179 the president of the senate, or a designee; the minority leader of the house of representatives, or a
180 designee; the minority leader of the senate, or a designee; the chairs of the joint committee on
181 ways and means, or their designees; the chairs of the joint committee on higher education, or
182 their designees; the president of the university of Massachusetts, or a designee; the executive
183 director of the Massachusetts Association of Community Colleges, or a designee; the executive
184 officer of the Massachusetts State University Council of Presidents, or a designee; 3
185 representatives of the Massachusetts Teachers Association, 1 of whom shall be employed by the
186 university of Massachusetts, 1 of whom shall be employed by a state university, and 1 of whom
187 shall be employed by a community college; a representative of the American Federation of
188 Teachers, Massachusetts; a representative of the Massachusetts AFL-CIO; a representative of
189 AFSCME Council 93; the student member of the board of higher education; a representative of
190 the Massachusetts Association of Teachers of Speakers of Other Languages; a representative of

the Graduate Employee Organization; and a representative of the Massachusetts Education Justice Alliance.

(b) The commission shall determine the means of conducting its work, which shall include, but not be limited to: (1) assessing the salaries and working conditions of employees of private institutions of higher education in the commonwealth, as well as employees of public higher education institutions nationwide, and making recommendations to ensure that commonwealth public higher education employee salaries and benefits are at least commensurate with those other employees; (2) identifying programs, services and salaries that shall help to recruit and retain high quality faculty and staff at institutions of public higher education with a focus on prioritizing the recruitment and retention of a racially, culturally, ethnically and linguistically diverse workforce; (3) ensuring that there are sufficient full-time faculty and staff to provide reasonable workloads so educators can provide all students with the support they need to thrive; (4) identifying programs and methods to enhance faculty and staff professional development including, but not limited to, creating improved employee tuition waiver benefits for faculty and staff who enroll in institutions of public higher education; (5) performing an analysis looking at equity by race, gender, and other non-dominant identities, in all faculty and staff positions, by examining all wages and benefits and inequities that arise for any other reason; (6) recommend a base salary for faculty that would allow faculty to support themselves and their families without being required to teach additional courses beyond a full course load; (7) recommend a base salary for professional and classified staff salaries to the salaries that would allow them to support themselves and their families; and (8) recommend a base salary for adjunct faculty that would allow faculty to support themselves and their families without being

213 required to teach additional courses beyond a full course load, including the cost of health
214 insurance and retirement security.

215 The Commission shall issue budgetary recommendations and submit legislation to
216 implement their findings not later than December 31, 2023. The commission should be made up
217 of representatives from student groups, campus administrations, unions representing campus
218 faculty and staff, equity focused community groups and designees from the House, Senate, and
219 the executive offices of administration and finance and education.

220 SECTION 8. For the fiscal years 2024 through 2028, inclusive, no tuition or fees shall
221 increase for students enrolled at commonwealth public institution of higher education in any
222 fiscal year where the appropriation for public institutions of higher education is at least the
223 amount requested by the council, as provided in section 15A of chapter 15A of the General
224 Laws.

225 SECTION 9. Notwithstanding section 8 of chapter 32A of the General Laws or any other
226 general or special law to the contrary, the cost of fringe benefits, including, but not limited to, the
227 cost of pensions and health insurance, associated with employees of a public institution of higher
228 education as defined in section 5 of chapter 15A, shall be the obligation of the commonwealth,
229 excluding grant funded and auxiliary enterprises accounts funded positions.

230 SECTION 10. Notwithstanding any general or special law, rule or regulation to the
231 contrary, after January 1, 2023, the costs associated with the construction of an academic,
232 administrative or auxiliary building at a commonwealth institution of public higher education, as
233 defined in section 5 of chapter 15A of the General Laws, shall be paid in full by the
234 commonwealth from state funds or eligible federal funds and shall not be paid for with any

public higher education institutional funds or financed through public building authorities or private entities; provided, however, that the costs associated with the assessment, upgrade or repair of any existing academic, administrative or auxiliary building at an institution of public higher education that is under the control and supervision of the department of capital asset management and maintenance shall be paid in full by the commonwealth.

SECTION 11. The Green and Healthy Public College and University Building Planning Commission, as established in section 46 of chapter 15A of the General Laws, shall create and recommend a plan for all existing and new public higher education buildings to equitably meet the standards for green and healthy public higher education buildings developed pursuant to paragraph (c) of section 46 of said chapter 15A, by 2035. The commission shall issue recommendations, including an analysis that summarizes the findings of its assessment of public higher education buildings in the commonwealth, for implementing green and healthy public higher education buildings standards for cost-effective renovation and rehabilitation of existing buildings and for new building construction, and a plan for implementing these standards for all public higher education buildings, by 2035. The recommendations shall prioritize addressing buildings with the greatest needs first. The recommendations shall consider the unique environmental conditions of buildings located in urban, industrial, and other areas facing particular site challenges and shall consider the need to address historic patterns of injustice and inequity in public higher education. The recommendations shall estimate the cost of bringing all buildings into compliance with the standards by 2035, including the ongoing cost of maintenance and repair, and recommend a plan to fund these costs, and shall also compare those costs with long-term savings in health and medical costs, energy costs, maintenance, life cycle assessment and other savings, and the growth in economic activity of bringing buildings to the standards,

including increased jobs and job training. The first plan of the commission shall be published and submitted to the joint committee on ways and means and the joint committee on higher education not later than December 31, 2024. Prior to completing its assessment and issuing its recommendations, the commission shall conduct public hearings at every commonwealth institution of public higher education and shall consult with employee organizations, as defined in chapter 150E, representing employees at each institution of public higher education.

SECTION 12. The department of higher education shall implement the debt free program outlined in Section 3 of this Act for all students at community colleges in fiscal year 2024 and for all students at four-year Massachusetts public higher education institutions in fiscal year 2025.

SECTION 13. (a) Notwithstanding any general or special law to the contrary, the board of higher education shall establish a 5-year funding schedule, beginning in fiscal year 2024, to provide the level of funding needed to implement all provisions of this Act; to assure fair and adequate funding for the commonwealth public institutions of higher education, which shall include needs-based financial assistance developed under section 15B of chapter 15A of the General Laws; and shall be adjusted to recognize the fixed costs of those institutions. Notwithstanding any general or special law to the contrary, the budget request to the secretary of administration and finance for the system of institutions of public higher education and needs-based financial assistance developed under said section 15B shall be not less than the amount determined by said schedule. The council shall submit its annual budget request to the secretary of administration and finance, the house and senate committees on ways and means and the joint committee on higher education.

280 (b) Notwithstanding section 7H of chapter 29 of the General Laws or any other general or
281 special law to the contrary, effective for fiscal years starting in fiscal year 2024, the governor
282 shall submit to the general court annually a request for an appropriation that complies with the
283 funding requirements of this section and section 15A of chapter 15A of the General Laws. Said
284 appropriation request shall not propose any direct or indirect reductions in any other state
285 appropriation including, but not limited to, collective bargaining agreements under chapter 150E,
286 scholarships and need-based financial assistance authorized by said chapter 15A.

HOUSE No. 1260**The Commonwealth of Massachusetts**

PRESENTED BY:

Sean Garballey and Patricia A. Duffy*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act committing to higher education the resources to insure a strong and healthy public higher education system.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Sean Garballey</i>	<i>23rd Middlesex</i>	<i>1/19/2023</i>
<i>Patricia A. Duffy</i>	<i>5th Hampden</i>	<i>1/19/2023</i>
<i>David Henry Argosky LeBoeuf</i>	<i>17th Worcester</i>	<i>1/23/2023</i>
<i>Steven Owens</i>	<i>29th Middlesex</i>	<i>1/23/2023</i>
<i>Manny Cruz</i>	<i>7th Essex</i>	<i>1/23/2023</i>
<i>Jack Patrick Lewis</i>	<i>7th Middlesex</i>	<i>1/23/2023</i>
<i>Angelo J. Puppolo, Jr.</i>	<i>12th Hampden</i>	<i>1/24/2023</i>
<i>Rodney M. Elliott</i>	<i>16th Middlesex</i>	<i>1/24/2023</i>
<i>James C. Arena-DeRosa</i>	<i>8th Middlesex</i>	<i>1/24/2023</i>
<i>Lindsay N. Sabadosa</i>	<i>1st Hampshire</i>	<i>1/24/2023</i>
<i>Susannah M. Whipps</i>	<i>2nd Franklin</i>	<i>1/24/2023</i>
<i>Brian W. Murray</i>	<i>10th Worcester</i>	<i>1/25/2023</i>
<i>Steven Ultrino</i>	<i>33rd Middlesex</i>	<i>1/25/2023</i>
<i>Samantha Montaño</i>	<i>15th Suffolk</i>	<i>1/25/2023</i>
<i>Christine P. Barber</i>	<i>34th Middlesex</i>	<i>1/26/2023</i>
<i>Josh S. Cutler</i>	<i>6th Plymouth</i>	<i>1/26/2023</i>
<i>Frank A. Moran</i>	<i>17th Essex</i>	<i>1/26/2023</i>

<i>Paul J. Donato</i>	<i>35th Middlesex</i>	<i>1/26/2023</i>
<i>Jessica Ann Giannino</i>	<i>16th Suffolk</i>	<i>1/27/2023</i>
<i>James K. Hawkins</i>	<i>2nd Bristol</i>	<i>1/27/2023</i>
<i>Carmine Lawrence Gentile</i>	<i>13th Middlesex</i>	<i>1/30/2023</i>
<i>Vanna Howard</i>	<i>17th Middlesex</i>	<i>1/31/2023</i>
<i>Margaret R. Scarsdale</i>	<i>1st Middlesex</i>	<i>1/31/2023</i>
<i>Ryan M. Hamilton</i>	<i>15th Essex</i>	<i>1/31/2023</i>
<i>Erika Uyterhoeven</i>	<i>27th Middlesex</i>	<i>2/2/2023</i>
<i>Tackey Chan</i>	<i>2nd Norfolk</i>	<i>2/2/2023</i>
<i>Paul McMurtry</i>	<i>11th Norfolk</i>	<i>2/2/2023</i>
<i>Mike Connolly</i>	<i>26th Middlesex</i>	<i>2/2/2023</i>
<i>Thomas M. Stanley</i>	<i>9th Middlesex</i>	<i>2/3/2023</i>
<i>Carol A. Doherty</i>	<i>3rd Bristol</i>	<i>2/3/2023</i>
<i>Adrian C. Madaro</i>	<i>1st Suffolk</i>	<i>2/6/2023</i>
<i>William C. Galvin</i>	<i>6th Norfolk</i>	<i>2/6/2023</i>
<i>Rebecca L. Rausch</i>	<i>Norfolk, Worcester and Middlesex</i>	<i>2/6/2023</i>
<i>Michael D. Brady</i>	<i>Second Plymouth and Norfolk</i>	<i>2/6/2023</i>
<i>Jon Santiago</i>	<i>9th Suffolk</i>	<i>2/6/2023</i>
<i>Patrick M. O'Connor</i>	<i>First Plymouth and Norfolk</i>	<i>2/7/2023</i>
<i>Mary S. Keefe</i>	<i>15th Worcester</i>	<i>2/7/2023</i>
<i>Christopher J. Worrell</i>	<i>5th Suffolk</i>	<i>2/7/2023</i>
<i>Natalie M. Blais</i>	<i>1st Franklin</i>	<i>2/8/2023</i>
<i>Tricia Farley-Bouvier</i>	<i>2nd Berkshire</i>	<i>2/8/2023</i>
<i>James B. Eldridge</i>	<i>Middlesex and Worcester</i>	<i>2/10/2023</i>
<i>Natalie M. Higgins</i>	<i>4th Worcester</i>	<i>2/14/2023</i>
<i>James Arciero</i>	<i>2nd Middlesex</i>	<i>2/15/2023</i>
<i>Denise C. Garlick</i>	<i>13th Norfolk</i>	<i>2/15/2023</i>
<i>Simon Cataldo</i>	<i>14th Middlesex</i>	<i>2/15/2023</i>
<i>Joanne M. Comerford</i>	<i>Hampshire, Franklin and Worcester</i>	<i>2/21/2023</i>
<i>James J. O'Day</i>	<i>14th Worcester</i>	<i>2/21/2023</i>
<i>Daniel Cahill</i>	<i>10th Essex</i>	<i>2/23/2023</i>
<i>Christopher Richard Flanagan</i>	<i>1st Barnstable</i>	<i>2/27/2023</i>
<i>Mindy Domb</i>	<i>3rd Hampshire</i>	<i>2/28/2023</i>
<i>Daniel R. Carey</i>	<i>2nd Hampshire</i>	<i>3/1/2023</i>
<i>Adam Scanlon</i>	<i>14th Bristol</i>	<i>3/6/2023</i>
<i>Michelle L. Ciccolo</i>	<i>15th Middlesex</i>	<i>3/6/2023</i>
<i>Michael P. Kushmerek</i>	<i>3rd Worcester</i>	<i>3/6/2023</i>
<i>Kathleen R. LaNatra</i>	<i>12th Plymouth</i>	<i>3/8/2023</i>
<i>Bruce J. Ayers</i>	<i>1st Norfolk</i>	<i>3/9/2023</i>

<i>Brandy Fluker Oakley</i>	<i>12th Suffolk</i>	<i>3/10/2023</i>
<i>Tommy Vitolo</i>	<i>15th Norfolk</i>	<i>3/19/2023</i>
<i>Joan Meschino</i>	<i>3rd Plymouth</i>	<i>3/19/2023</i>
<i>Brian M. Ashe</i>	<i>2nd Hampden</i>	<i>3/22/2023</i>
<i>Rady Mom</i>	<i>18th Middlesex</i>	<i>3/22/2023</i>
<i>Patrick Joseph Kearney</i>	<i>4th Plymouth</i>	<i>3/27/2023</i>
<i>Russell E. Holmes</i>	<i>6th Suffolk</i>	<i>3/31/2023</i>
<i>Kay Khan</i>	<i>11th Middlesex</i>	<i>3/31/2023</i>
<i>Bud L. Williams</i>	<i>11th Hampden</i>	<i>4/3/2023</i>
<i>Adrienne Pusateri Ramos</i>	<i>14th Essex</i>	<i>4/3/2023</i>
<i>David F. DeCoste</i>	<i>5th Plymouth</i>	<i>4/5/2023</i>
<i>Orlando Ramos</i>	<i>9th Hampden</i>	<i>4/5/2023</i>
<i>Peter Capano</i>	<i>11th Essex</i>	<i>4/6/2023</i>
<i>Alan Silvia</i>	<i>7th Bristol</i>	<i>4/6/2023</i>
<i>Tram T. Nguyen</i>	<i>18th Essex</i>	<i>4/10/2023</i>
<i>Jacob R. Oliveira</i>	<i>Hampden, Hampshire and Worcester</i>	<i>4/10/2023</i>
<i>Marc R. Pacheco</i>	<i>Third Bristol and Plymouth</i>	<i>4/13/2023</i>
<i>Estela A. Reyes</i>	<i>4th Essex</i>	<i>4/14/2023</i>
<i>David Allen Robertson</i>	<i>19th Middlesex</i>	<i>4/18/2023</i>
<i>Andres X. Vargas</i>	<i>3rd Essex</i>	<i>4/24/2023</i>
<i>Christopher Hendricks</i>	<i>11th Bristol</i>	<i>5/1/2023</i>
<i>Marjorie C. Decker</i>	<i>25th Middlesex</i>	<i>5/9/2023</i>
<i>Dylan A. Fernandes</i>	<i>Barnstable, Dukes and Nantucket</i>	<i>5/22/2023</i>
<i>Jennifer Balinsky Armini</i>	<i>8th Essex</i>	<i>5/22/2023</i>
<i>James M. Murphy</i>	<i>4th Norfolk</i>	<i>6/1/2023</i>
<i>Joan B. Lovely</i>	<i>Second Essex</i>	<i>6/16/2023</i>
<i>Daniel M. Donahue</i>	<i>16th Worcester</i>	<i>7/24/2023</i>
<i>Antonio F. D. Cabral</i>	<i>13th Bristol</i>	<i>7/24/2023</i>
<i>Ruth B. Balser</i>	<i>12th Middlesex</i>	<i>7/24/2023</i>
<i>Danillo A. Sena</i>	<i>37th Middlesex</i>	<i>7/25/2023</i>
<i>Shirley B. Arriaga</i>	<i>8th Hampden</i>	<i>7/25/2023</i>
<i>Michelle M. DuBois</i>	<i>10th Plymouth</i>	<i>7/25/2023</i>
<i>Aaron L. Saunders</i>	<i>7th Hampden</i>	<i>7/31/2023</i>
<i>John Barrett, III</i>	<i>1st Berkshire</i>	<i>9/25/2023</i>
<i>Edward R. Philips</i>	<i>8th Norfolk</i>	<i>9/25/2023</i>
<i>Priscila S. Sousa</i>	<i>6th Middlesex</i>	<i>2/6/2024</i>
<i>Pavel M. Payano</i>	<i>First Essex</i>	<i>2/6/2024</i>
<i>Patricia A. Haddad</i>	<i>5th Bristol</i>	<i>2/6/2024</i>

HOUSE No. 1260

By Representatives Garballey of Arlington and Duffy of Holyoke, a petition (accompanied by bill, House, No. 1260) of Sean Garballey, Patricia A. Duffy and others relative to committing to higher education the resources to insure a strong and healthy public higher education system. Higher Education.

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Third General Court
(2023-2024)

An Act committing to higher education the resources to insure a strong and healthy public higher education system.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. Chapter 15A of the General Laws is hereby amended by inserting after
2 section 15 the following section:-

3 Section 15A. It is the intention of the general court to assure fair and adequate funding
4 for the commonwealth's public institutions of higher education. Notwithstanding section 15B or
5 any other general or special law to the contrary, the annual budget request for the public
6 institutions of higher education shall be determined by the board of higher education and the
7 secretary under this section for the University of Massachusetts, the state university system, the
8 community college system, and needs-based financial assistance administered by the council
9 under section 9B; provided, that in order to achieve equity for students and workers, the council
10 shall allocate state appropriations to individual public colleges and universities in a manner
11 which: (i) establishes scholarship funding in accordance with section 1 of this act; (ii)

emphasizes full-time over part-time employment and fair wages and benefits for adjunct faculty and staff; (iii) realigns resources toward teaching, research, and student supports; (iv) enhances the ability of colleges to provide support for students by providing an additional \$2,000 per eligible student to fund supports services to improve outcomes for the most vulnerable students, which may include, but shall not be limited to, low-income, first-generation, minority, and disabled students and lesbian, gay, bisexual, transgender, queer and questioning students; (v) supports the full curricular offerings and research endeavors appropriate to each institution; (vi) provides up-to-date technology and other resources for student learning; and (vii) prioritizes public operation of our public campuses over privatization; provided further, that the council shall annually report the details of the funding distribution to the governor and to the house and senate committees on ways and means and the joint committee on higher education; and provided further, that notwithstanding section 7H of chapter 29 of the General Laws or any other general or special law to the contrary, the governor shall submit to the general court annually a request for an appropriation based on the recommendations of the Public Higher Education Wage Equity and Working Conditions Commission, as created in Chapter ____ of the Acts of 2023.

SECTION 2. Chapter 15A of the General Laws is hereby further amended by inserting, after section 45, the following section:-

Section 46. Green and Healthy Public College and University Building Planning Commission

(a) There shall be a Green and Healthy Public College and University Building Planning Commission, which shall consist of: the commissioner of higher education, who shall serve as

chair, or a designee; the commissioner of public health, who shall serve as vice chair, or a designee; the secretary of energy and environmental affairs, who shall serve as vice chair, or a designee; the speaker of the house of representatives, or a designee; the president of the senate, or a designee; the minority leader of the house of representatives, or a designee; the minority leader of the senate, or a designee; the chairs of the joint committee on ways and means, or their designees; the chairs of the joint committee on higher education, or their designees; the president of the university of Massachusetts, or a designee; the executive director of the Massachusetts Association of Community Colleges, or a designee; the executive officer of the Massachusetts State University Council of Presidents, or a designee; 4 representatives of the Massachusetts Teachers Association, 1 of whom shall be employed by the university of Massachusetts, 1 of whom shall be employed by a state university, and 1 of whom shall be employed by a community college; a representative of the American Federation of Teachers, Massachusetts; a representative of the American Institute of Architects-Massachusetts; a representative of the Massachusetts State Building Trades Council; a representative of the Massachusetts Coalition for Occupational Safety and Health; and a representative of the Massachusetts Department of Higher Education's Student Advisory Council.

(b) The commission shall assess and make recommendations for public higher education buildings relative to energy efficiency, spatial adequacy, life safety, accessibility, indoor environmental quality and public health. The commission shall be established not less than every 10 years to monitor the implementation of its recommendations, and to conduct a new assessment if determined to be necessary by the commission.

(c) The commission shall determine the means of conducting its work, which shall include, but not be limited to:

(1) assessing the extent to which public higher education buildings in the commonwealth provide students a healthy environment that is conducive to learning while efficiently using energy and resources and limiting exposure to toxic building materials, referred to in this section as “green and healthy public higher education buildings”. Factors to be considered shall include, but not be limited to: (i) protection against infectious disease, including COVID-19 and influenza; (ii) sufficient ventilation and air circulation, including adequate outdoor air exchange, filtration and circulation; (iii) healthy indoor air quality, including limits on pollutants, exposure to toxic substances, chemical emissions and vapor intrusion; (iv) adequate availability of clean and safe water; (v) appropriate thermal comfort, humidity and temperature controls; (vi) protections against pests with effective use of integrated pest management; (vii) limits on pollutants, dust, mold and allergens; (viii) appropriate artificial lighting and plentiful natural light; (ix) proper acoustic and noise control; (x) proper maintenance of mechanical systems; (xi) design that promotes physical activity and meets accessibility standards; (xii) opportunities to increase energy efficiency and efficient use of resources including low-flow fixtures; (xiii) opportunities to shift to fossil-free fuels; (xiv) proper access to greenspace; and (xv) opportunities for architectural design to enhance occupant safety. The assessment may rely on existing data or be objectively measured. The assessment shall include a public searchable online dashboard with the findings for all public higher education buildings in the commonwealth; and

(2) developing standards for green and healthy public higher education buildings.

(d) Members of the commission shall not receive compensation for their services but may receive reimbursement for the reasonable expenses incurred in carrying out their responsibilities as members of the commission. The commissioner of higher education shall furnish reasonable staff and other support for the work of the commission.

SECTION 3. Section 16 of Chapter 15A is hereby amended by inserting after the eleventh paragraph the following paragraphs:

There shall be a debt free college scholarship program that creates a path for debt free college completion for all students, which shall include reasonable contributions from students and families. This program shall support pathways for lifelong learning, shall provide support to students enrolled in Massachusetts institutions of public higher education to earn professional or vocational certifications, associate, or baccalaureate degrees, and shall be administered without bias or undue burden whether students choose to directly enroll to earn four-year degrees or earn stackable certificates and degrees over time.

The program shall meet the following criteria:

(1) the department shall identify the full cost of attendance, including tuition, fees and living expenses, which include but are not limited to food and housing. Other costs to consider include childcare and transportation costs;

(2) the department shall require the student to make a reasonable contribution towards the full cost of attendance. This contribution may include Pell grants, existing institutional financial aid, a reasonable family contribution, and earnings from a reasonable amount of work. The calculation of reasonable family contribution shall address issues associated with the current calculation of Expected Family Contribution and shall examine individual circumstances; and

(3) the department shall provide state financial aid to fill the gap between resources available to students, as described in paragraph (2), and the total cost of attendance, which shall

include living expenses. State financial aid shall be sufficient to cover the cost of achieving up to a 4-year degree at a Massachusetts public higher education institution for in-state students of any age. Part-time students, those pursuing workforce training or vocational certificate degrees, and adults re-entering higher education also shall be eligible. Undocumented in-state residents shall be eligible to participate in the program, shall be charged in-state tuition, and shall be eligible for all other program benefits. If alternative processes are required to determine the financial needs of these students, the department shall develop such processes. The department shall also provide a path for debt free college for incarcerated students.

SECTION 4. Chapter 29 of the General Laws is hereby amended by inserting after section 2QQQQQ the following 3 sections:-

Section 2RRRRR. Public College and University Capital Debt Relief Fund

(a) There shall be a separate fund, to be administered by the board of higher education, which shall be known as the Public College and University Capital Debt Relief Fund. The fund shall be credited with: (i) appropriations, bond proceeds or other money authorized or transferred by the general court and specifically designated to be credited to the fund; (ii) funds from public and private sources, including, but not limited to gifts, grants and donations; and (iii) any interest earned on such funds. Amounts credited to the fund shall be used, without further appropriation, to provide financial relief for debt service associated with capital construction projects at commonwealth institutions of public higher education, as defined in section 5 of chapter 15A; provided, however, that, students shall not be charged fees for that portion of the debt service paid out of the fund. The board of higher education, in consultation with the trustees of the university of Massachusetts, shall determine the amounts to be allocated to each public higher

education institution to cover debt service obligations; and provided further, that funds allocated from this reserve shall only be used to cover said debt service obligations and that public higher education institutions shall invest funds made available by relieving debt service obligations for hiring full-time faculty and staff, providing pay increases or other benefits for adjunct faculty, and in other student success programs including, but not limited to, additional supports for low-income students and students of color, using methods that improve the college experience and graduation rates.

Section 2SSSSS. Green and Healthy Public College and University Building Fund

(a) There shall be a separate fund, to be administered by the board of higher education, which shall be known as the Green and Healthy Public College and University Building Fund. The fund shall be credited with: (i) appropriations, bond proceeds or other money authorized or transferred by the general court and specifically designated to be credited to the fund; (ii) funds from public and private sources, including, but not limited to gifts, grants and donations; and (iii) any interest earned on such funds. Amounts credited to the fund shall be used, without further appropriation, to fund and implement the recommendations of the Green and Healthy Public College and University Building Planning Commission, established in section 46 of chapter 15A, for the renovation and rehabilitation of existing buildings and new building construction to meet the recommended green and healthy public higher education buildings standards.

Section 2TTTTT. Public Higher Education Wage Equity and Working Conditions Fund

(a) There shall be a separate fund, to be administered by the board of higher education, which shall be known as the Public Higher Education Wage Equity and Working Conditions Fund. The fund shall be credited with: (i) appropriations, bond proceeds or other money

authorized or transferred by the general court and specifically designated to be credited to the fund; (ii) funds from public and private sources, including, but not limited to gifts, grants and donations; and (iii) any interest earned on such funds. Amounts credited to the fund shall be used, without further appropriation, to fund and implement the recommendations of the Public Higher Education Wage Equity and Working Conditions Commission established by this section.

SECTION 5. Section 6 of said chapter 29 is hereby amended by adding the following paragraph:-

The operating budget in the current and ensuing fiscal years shall include the appropriation necessary to fund all incremental cost items for all years covered by any collective bargaining agreement to which either the board of trustees of the university of Massachusetts or the board of higher education is a party, separate and apart from any appropriation for the general maintenance of the university or public institutions of higher education where the board of higher education is the employer for purposes of collective bargaining under chapter 150E, excluding grant funded and auxiliary enterprises accounts funded positions.

SECTION 6. Chapter 32 of the General Laws is hereby amended by adding the following section:-

Section 106. For purposes of this chapter and notwithstanding this chapter or any other general or special law, rule or regulation to the contrary, any employee who teaches the equivalent of at least 2 three-credit courses per semester or 4 three-or-more credit courses per

calendar year at 1 or more of the public institutions of higher education, including a division of continuing education, regardless of funding source, including but not limited to subsidiary account CC, or any staff working at 1 or more public institutions of higher education whose cumulative weekly hours worked at all campuses, including hours teaching courses if applicable, is half-time or more for two or more semesters per calendar year, shall be considered an employee eligible for membership in the state employees' retirement system and shall earn creditable service for such time and shall be regarded as regular compensation and shall be included in the salary on which deductions are to be paid to the annuity savings fund and the board shall credit as at least one-half year of service, actual service teaching at 1 or more public institutions of higher education the equivalent of at least 4 three-credit courses per calendar year; provided further, however, that said faculty and staff shall be eligible for the optional retirement system established in section 40 of chapter 15A.

SECTION 7. (a) There shall be a Public Higher Education Wage Equity and Working Conditions Commission, which shall consist of the following: the secretary of administration and finance, who shall serve as co-chair, or a designee; the commissioner of higher education, who shall serve as co-chair, or a designee; the speaker of the house of representatives, or a designee; the president of the senate, or a designee; the minority leader of the house of representatives, or a designee; the minority leader of the senate, or a designee; the chairs of the joint committee on ways and means, or their designees; the chairs of the joint committee on higher education, or their designees; the president of the university of Massachusetts, or a designee; the executive director of the Massachusetts Association of Community Colleges, or a designee; the executive officer of the Massachusetts State University Council of Presidents, or a designee; 3 representatives of the Massachusetts Teachers Association, 1 of whom shall be employed by the

189 university of Massachusetts, 1 of whom shall be employed by a state university, and 1 of whom
190 shall be employed by a community college; a representative of the American Federation of
191 Teachers, Massachusetts; a representative of the Massachusetts AFL-CIO; a representative of
192 AFSCME Council 93; the student member of the board of higher education; a representative of
193 the Massachusetts Association of Teachers of Speakers of Other Languages; a representative of
194 the Graduate Employee Organization; and a representative of the Massachusetts Education
195 Justice Alliance.

196 (b) The commission shall determine the means of conducting its work, which shall
197 include, but not be limited to: (1) assessing the salaries and working conditions of employees of
198 private institutions of higher education in the commonwealth, as well as employees of public
199 higher education institutions nationwide, and making recommendations to ensure that
200 commonwealth public higher education employee salaries and benefits are at least commensurate
201 with those other employees; (2) identifying programs, services and salaries that shall help to
202 recruit and retain high quality faculty and staff at institutions of public higher education with a
203 focus on prioritizing the recruitment and retention of a racially, culturally, ethnically and
204 linguistically diverse workforce; (3) ensuring that there are sufficient full-time faculty and staff
205 to provide reasonable workloads so educators can provide all students with the support they need
206 to thrive; (4) identifying programs and methods to enhance faculty and staff professional
207 development including, but not limited to, creating improved employee tuition waiver benefits
208 for faculty and staff who enroll in institutions of public higher education; (5) performing an
209 analysis looking at equity by race, gender, and other non-dominant identities, in all faculty and
210 staff positions, by examining all wages and benefits and inequities that arise for any other reason;
211 (6) recommend a base salary for faculty that would allow faculty to support themselves and their

212 families without being required to teach additional courses beyond a full course load; (7)
213 recommend a base salary for professional and classified staff salaries to the salaries that would
214 allow them to support themselves and their families; and (8) recommend a base salary for
215 adjunct faculty that would allow faculty to support themselves and their families without being
216 required to teach additional courses beyond a full course load, including the cost of health
217 insurance and retirement security.

218 The Commission shall issue budgetary recommendations and submit legislation to
219 implement their findings not later than December 31, 2023. The commission should be made up
220 of representatives from student groups, campus administrations, unions representing campus
221 faculty and staff, equity focused community groups and designees from the House, Senate, and
222 the executive offices of administration and finance and education.

223 SECTION 8. For the fiscal years 2024 through 2028, inclusive, no tuition or fees shall
224 increase for students enrolled at commonwealth public institution of higher education in any
225 fiscal year where the appropriation for public institutions of higher education is at least the
226 amount requested by the council, as provided in section 15A of chapter 15A of the General
227 Laws.

228 SECTION 9. Notwithstanding section 8 of chapter 32A of the General Laws or any other
229 general or special law to the contrary, the cost of fringe benefits, including, but not limited to, the
230 cost of pensions and health insurance, associated with employees of a public institution of higher
231 education as defined in section 5 of chapter 15A, shall be the obligation of the commonwealth,
232 excluding grant funded and auxiliary enterprises accounts funded positions.

SECTION 10. Notwithstanding any general or special law, rule or regulation to the contrary, after January 1, 2023, the costs associated with the construction of an academic, administrative or auxiliary building at a commonwealth institution of public higher education, as defined in section 5 of chapter 15A of the General Laws, shall be paid in full by the commonwealth from state funds or eligible federal funds and shall not be paid for with any public higher education institutional funds or financed through public building authorities or private entities; provided, however, that the costs associated with the assessment, upgrade or repair of any existing academic, administrative or auxiliary building at an institution of public higher education that is under the control and supervision of the department of capital asset management and maintenance shall be paid in full by the commonwealth.

SECTION 11. The Green and Healthy Public College and University Building Planning Commission, as established in section 46 of chapter 15A of the General Laws, shall create and recommend a plan for all existing and new public higher education buildings to equitably meet the standards for green and healthy public higher education buildings developed pursuant to paragraph (c) of section 46 of said chapter 15A, by 2035. The commission shall issue recommendations, including an analysis that summarizes the findings of its assessment of public higher education buildings in the commonwealth, for implementing green and healthy public higher education buildings standards for cost-effective renovation and rehabilitation of existing buildings and for new building construction, and a plan for implementing these standards for all public higher education buildings, by 2035. The recommendations shall prioritize addressing buildings with the greatest needs first. The recommendations shall consider the unique environmental conditions of buildings located in urban, industrial, and other areas facing particular site challenges and shall consider the need to address historic patterns of injustice and

inequity in public higher education. The recommendations shall estimate the cost of bringing all buildings into compliance with the standards by 2035, including the ongoing cost of maintenance and repair, and recommend a plan to fund these costs, and shall also compare those costs with long-term savings in health and medical costs, energy costs, maintenance, life cycle assessment and other savings, and the growth in economic activity of bringing buildings to the standards, including increased jobs and job training. The first plan of the commission shall be published and submitted to the joint committee on ways and means and the joint committee on higher education not later than December 31, 2024. Prior to completing its assessment and issuing its recommendations, the commission shall conduct public hearings at every commonwealth institution of public higher education and shall consult with employee organizations, as defined in chapter 150E, representing employees at each institution of public higher education.

SECTION 12. The department of higher education shall implement the debt free program outlined in Section 3 of this Act for all students at community colleges in fiscal year 2024 and for all students at four-year Massachusetts public higher education institutions in fiscal year 2025.

SECTION 13. (a) Notwithstanding any general or special law to the contrary, the board of higher education shall establish a 5-year funding schedule, beginning in fiscal year 2024, to provide the level of funding needed to implement all provisions of this Act; to assure fair and adequate funding for the commonwealth public institutions of higher education, which shall include needs-based financial assistance developed under section 15B of chapter 15A of the General Laws; and shall be adjusted to recognize the fixed costs of those institutions. Notwithstanding any general or special law to the contrary, the budget request to the secretary of administration and finance for the system of institutions of public higher education and needs-

279 based financial assistance developed under said section 15B shall be not less than the amount
280 determined by said schedule. The council shall submit its annual budget request to the secretary
281 of administration and finance, the house and senate committees on ways and means and the joint
282 committee on higher education.

283 (b) Notwithstanding section 7H of chapter 29 of the General Laws or any other general or
284 special law to the contrary, effective for fiscal years starting in fiscal year 2024, the governor
285 shall submit to the general court annually a request for an appropriation that complies with the
286 funding requirements of this section and section 15A of chapter 15A of the General Laws. Said
287 appropriation request shall not propose any direct or indirect reductions in any other state
288 appropriation including, but not limited to, collective bargaining agreements under chapter 150E,
289 scholarships and need-based financial assistance authorized by said chapter 15A.

CITY OF WORCESTER

RESOLVED:

That the City Council of the City of Worcester does hereby support the Worcester Public Schools' advocacy for a higher inflation rate in the Fiscal Year 2025 (FY25) foundation budget.



Robert Stearns, Chair

CITY OF WORCESTER

Other Post-Employment Benefits (OPEB) Liability Trust Fund

April 9, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS

I respectfully request City Council adoption of the attached Order allowing the City's OPEB Board to execute a three year contract for Actuarial Services that includes the option(s) to extend for up to two additional one-year periods.

The City has historically utilized the scope of services that includes a full valuation on a biennial schedule and a rollforward valuation (lesser in scope) for the years in between. The option to extend would provide efficiency in contractor selection and assure greater consistency and accuracy of the data that is analyzed by the actuary during the extension periods.

Respectfully submitted,

Sincerely,

Robert V Stearns
OPEB Board of Trustees, Chair



CITY OF WORCESTER, MASSACHUSETTS

CITY OF WORCESTER

ORDERED:

That the City Council does hereby authorize, pursuant to Massachusetts General Laws 30B, Section 12, the City of Worcester OPEB Trust Fund Board to award an actuarial contract for a period of three years with option(s) at the City's OPEB Board's discretion to extend the contract for up to two one-year renewal periods.

Eric D. Batista
City Manager



CITY OF WORCESTER

Attachment for Item #

TBD

April 9, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

I respectfully recommend adoption of a resolution to file, accept and expend a grant in the amount of Two Hundred Fifty Thousand Dollars And No Cents (\$250,000.00) from the Commonwealth of MA, Executive Office of Energy & Environmental Affairs, Department of Conservation & Recreation, to support Elm Park & Newton Hill Improvements program.

Respectfully submitted,

Eric D. Batista
City Manager



CITY OF WORCESTER, MASSACHUSETTS

Department of Public Works and Parks

Jay J. Fink, P.E.
Commissioner of Public
Works and Parks

To: Eric D. Batista, City Manager
From: Jay J. Fink, P.E., Commissioner of Public Works and Parks
Date: April 1, 2024
Re: Finance Request

I respectfully recommend adoption of a resolution to accept and expend funding from Chapter 268 of the Acts of 2022 from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs, Department of Conservation & Recreation for improvements and maintenance at Elm Park and the trails at Newton Hill.

The Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs, Department of Conservation and Recreation is authorized under Chapter 268 of the Acts of 2022, to supply the City of Worcester with up to \$250,000 that shall be expended for the purpose of improvements and maintenance at Elm Park/Newton Hill in Worcester. Funding will be used for maintenance, improvements, and consultant services associated with Elm Park/Newton Hill in the City of Worcester. No additional city positions are required to implement this grant.

As per the resolution, I respectfully request this Department, under the direction of the City Manager, be authorized to accept, appropriate and expend this grant under Chapter 268 of the Acts of 2022 as Project # PRJ-100026 and Grant ID GRT-100549 from the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs, Department of Conservation & Recreation.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jay J. Fink", is written over a horizontal line.

Jay J. Fink, P.E.
Commissioner of Public Works and Parks

**A RESOLUTION TO ACCEPT AND EXPEND FUNDING FROM CHAPTER 268 OF THE ACTS
OF 2022 WITH AND FROM THE COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE
OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS, DEPARTMENT OF
CONSERVATION & RECREATION TO CONTINUE IMPROVEMENTS TO ELM PARK &
NEWTON HILL IN WORCESTER**

WHEREAS: The funding from Chapter 268 of the Acts of 2022 includes line item, “that not less than \$250,000 shall be expended for the maintenance of walking trails at Newton Hill and related improvements in Elm Park in the City of Worcester”; and

WHEREAS: Funding from this chapter will be used for maintenance, improvements and consultant services associated with Elm Park and Newton Hill in the City of Worcester; and

WHEREAS: The City has secured the services of a professional consultant to design & implement improvement programs at Elm Park & Newton Hill; and

WHEREAS: Elm Park/Newton Hill is one of the first properties in the country purchased for park purposes and is in need of additional maintenance and services; and

WHEREAS: This funding will further assist the city in upgrading these facilities which will enhance the quality of the parks and is a win-win for the neighborhood and residents throughout the city.

NOW, THEREFORE, BE IT RESOLVED:

1. That the City Manager be and is hereby authorized to accept and expend funding from Chapter 268 of the Acts of 2022 from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs, Department of Conservation and Recreation.
2. That the City Treasurer, under the direction of the City Manager, be and is hereby authorized to accept and appropriate these funds into the DPW&P account for Elm Park & Newton Hill, PRJ-100026.
3. That the City Manager be and hereby authorized to take such other actions as are necessary to carry out the terms, purposes, and conditions of this grant to be administered by the Department of Public Works and Parks; Parks, Recreation and Cemetery Division.

Eric D. Batista
City Manager



CITY OF WORCESTER

Attachment for Item #

TBD

April 9, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

I respectfully recommend that One Hundred Thousand Dollars And No Cents (\$100,000.00) be transferred from Cost Center #CC1062-600100, Treasury Salaries, and be appropriated to Cost Center #CC1062-610100, Treasury Ordinary Maintenance, to fund citywide postage costs through the remainder of Fiscal Year 2024.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "E. Batista", is written over a light blue circular stamp.

Eric D. Batista
City Manager



The City of
WORCESTER

Administration & Finance
Timothy J. McGourthy, Chief Financial Officer
City Hall, 455 Main Street, Worcester, MA 01608
P | 508-799-1225 F | 508-799-1097
treasurer@worcesterma.gov

To: Eric D. Batista, City Manager
From: Timothy J. McGourthy, Chief Financial Officer
Date: April 3, 2024
Re: Finance Request

I respectfully recommend that One Hundred Thousand Dollars And No Cents (\$100,000.00) be transferred from Cost Center #CC1062-600100, Treasury Salaries, and be appropriated to Cost Center #CC1062-610100, Treasury Ordinary Maintenance. This transfer is necessary to cover ongoing postage and mailing costs through the remainder of Fiscal Year 2024. The Treasurer's Office is responsible for paying and processing the majority of citywide mail.

Sincerely,

Timothy J. McGourthy
Chief Financial Officer



Eric D. Batista
City Manager

CITY OF WORCESTER

Attachment for Item # TBD

April 9, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

I respectfully recommend that Eight Hundred Twenty Six Thousand Seven Hundred Ten Dollars And No Cents (\$826,710.00) be transferred from:

Cost Center	Description	Amount
CC1051-610100	Snow Ordinary Maintenance	\$600,000.00
CC1051-601100	Snow Overtime	<u>226,710.00</u>
	Total	\$826,710.00

and be appropriated to:

Cost Center	Description	Amount
CC1051-669399	Snow Capital Outlay	<u>\$826,710.00</u>
	Total	\$826,710.00

to allow for the purchase of snow equipment, or other similar equipment based on availability. These truck replacements and additional equipment will further enhance the City's ability to maintain safe streets and sidewalks, as described in the attached request from Jay J. Fink, Commissioner of Public Works and Parks.

Respectfully submitted,

Eric D. Batista

City Manager



To: Eric D. Batista, City Manager
From: Jay J. Fink, P.E., Commissioner
Date: April 9, 2024
Re: Finance Request

The challenges of this past winter have resulted in several needs to better prepare for future snow events and to address critical needs of the Department. The below outlines requested information:

Replacement snow plows:

\$90,466 – One (1) Chevrolet 3500 4X4 Dump with 9' snow package

\$369,019 – Four (4) Chevrolet 4WD Crew Cab with 8' snow package

\$34,056 – One (1) Chevrolet Equinox Compact SUV – The all-wheel drive vehicles will be used by the snow inspectors during the winter months replacing a vehicle that will not pass inspection.

\$92,428 - One (1) Toro unit that includes a dozer plow, V plow, broom, snow blower box, cab, & trac kit for sidewalk, City Hall and Park snow removal needs

\$105,388 - Two (2) John Deere units that includes a snow blower box, angle plow, & cab for sidewalk, City Hall and Park snow removal needs

Hand equipment for sidewalks/crosswalks:

\$2,519 – One (1) Ariens Snow

\$2,047– Four (4) – Husqvarna Sidewalk Bristle Brush

\$15,990 – Two (2) PowerAmerica Power Washers – These remove salt and brine from snow equipment, providing equipment longevity.

\$17,500 – Two (2) replacement trailers used to transport snow equipment around the City for sidewalk, City Hall and Park snow removal needs

\$7,295 – One (1) replacement trailer used to transport skid steer around the City for sidewalk, City Hall and Park snow removal needs

\$15,000 – Canopy cover for Streets Division for winter storage of materials

\$75,000 – Network connection (replacement conduit) Albany Street, from hub to Street Operations and salt route dispatch center

Therefore, I respectfully recommend that Eight Hundred and Twenty-Six Thousand Seven Hundred Ten Dollars (\$826,710) be transferred as follows

Six Hundred Thousand Dollars (\$600,000.00) from CC1051 DPWP Snow and Ice Ordinary Maintenance 610100 and CC1051 and Two Hundred Twenty Six Thousand Seven Hundred Ten Dollars (\$226,710.00) from DPWP Snow and Ice Overtime 601100 be appropriated to CC1051 DPW Snow Capital Outlay 669399 to allow for the purchase of snow equipment. These truck replacements and additional equipment will further enhance the City's ability to maintain safe streets and sidewalks.

Please review and advise if there are any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jay J. Fink', with a stylized flourish at the end.

Jay J. Fink, P.E.
Commissioner, Department of Public Works & Parks

Eric D. Batista
City Manager



CITY OF WORCESTER

Attachment for Item #

TBD

April 9, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

I respectfully recommend adoption of a resolution to file, accept and expend a grant in the amount of One Hundred Fifty Thousand Dollars And No Cents (\$150,000.00) from the Commonwealth of MA, Executive Office of Energy & Environmental Affairs, Department of Conservation & Recreation, to support the Morgan's Landing and Shore Park Improvements program.

Respectfully submitted,

Eric D. Batista
City Manager



CITY OF WORCESTER, MASSACHUSETTS

Department of Public Works and Parks

Jay J. Fink, P.E.
Commissioner of Public
Works and Parks

To: Eric D. Batista, City Manager

From: Jay J. Fink, P.E., Commissioner of Public Works and Parks

Date: April 9, 2024

Re: Finance Request

I respectfully recommend adoption of a resolution to accept and expend funding from Chapter 268 of the Acts of 2022 from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs, Department of Conservation & Recreation for improvements and maintenance at Morgan's Landing & Shore Park.

The Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs, Department of Conservation and Recreation is authorized under Chapter 268 of the Acts of 2022, to supply the City of Worcester with up to \$150,000 that shall be expended for the purpose of improvements and maintenance at Morgan's Landing/ Shore Park in Worcester. Funding will be used for maintenance, improvements, and consultant services associated with Morgan's Landing/ Shore Park in the City of Worcester. No additional city positions are required to implement this grant.

As per the resolution, I respectfully request this Department, under the direction of the City Manager, be authorized to accept, appropriate and expend this grant under Chapter 268 of the Acts of 2022 as Project # PRJ-100026 and Grant ID GRT-100549 from the Commonwealth of Massachusetts Executive Office of Energy and Environmental Affairs, Department of Conservation & Recreation.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jay J. Fink", is written over a horizontal line.

Jay J. Fink, P.E.
Commissioner of Public Works and Parks

**A RESOLUTION TO ACCEPT AND EXPEND FUNDING FROM CHAPTER 268 OF THE ACTS
OF 2022 WITH AND FROM THE COMMONWEALTH OF MASSACHUSETTS, EXECUTIVE
OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS, DEPARTMENT OF
CONSERVATION & RECREATION TO CONTINUE IMPROVEMENTS TO MORGAN'S
LANDING AND SHORE PARK IN WORCESTER**

WHEREAS: The funding from Chapter 268 of the Acts of 2022 includes line item, “that not less than \$150,000 shall be expended for the maintenance and improvements of Shore Park and Morgan’s Landing at Indian Lake in the City of Worcester”; and

WHEREAS: Funding from this chapter will be used for maintenance, improvements and consultant services associated with Morgan’s Landing and Shore Drive in the City of Worcester; and

WHEREAS: The City has secured the services of a professional consultant to design & implement improvement programs at Morgan’s Landing and Shore Drive; and

WHEREAS: Morgan’s Landing and Shore Drive are important aquatic resources for the City of Worcester and their redevelopment are critical to the quality of life of our residents. Both facilities are in need of additional improvements and services; and

WHEREAS: This funding will further assist the city in upgrading these facilities which will enhance the quality of the parks and is a win-win for the neighborhood and residents throughout the city.

NOW, THEREFORE, BE IT RESOLVED:

1. That the City Manager be and is hereby authorized to accept and expend funding from Chapter 268 of the Acts of 2022 from the Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs, Department of Conservation and Recreation.
2. That the City Treasurer, under the direction of the City Manager, be and is hereby authorized to accept and appropriate these funds into the DPW&P account for Morgan’s Landing and Shore Park, PRJ-100052 Shore Park.
3. That the City Manager be and hereby authorized to take such other actions as are necessary to carry out the terms, purposes, and conditions of this grant to be administered by the Department of Public Works and Parks; Parks, Recreation and Cemetery Division.

Eric D. Batista
City Manager



CITY OF WORCESTER

Attachment for Item #

TBD

April 9, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

I respectfully recommend that One Hundred Forty Eight Thousand Dollars And No Cents (\$148,000.00) be transferred from Cost Center #CC1072-610100, City Manager's Contingency, and be appropriated to Cost Center #CC1058-610100, Union Station Ordinary Maintenance, to provide additional operating funding through the remainder of Fiscal Year 2024.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "E. Batista", is written over a light blue circular stamp.

Eric D. Batista
City Manager



The City of
WORCESTER

Administration & Finance
Timothy J. McGourthy, Chief Financial Officer
City Hall, 455 Main Street, Worcester, MA 01608
P | 508-799-1225 F | 508-799-1097
treasurer@worcesterma.gov

To: Eric D. Batista, City Manager
From: Timothy J. McGourthy, Chief Financial Officer
Date: April 9, 2024
Re: Finance Request

I respectfully recommend that One Hundred Forty Eight Thousand Dollars And No Cents (\$148,000.00) be transferred from Cost Center #CC1072-610100, City Manager's Contingency, and be appropriated to Cost Center #CC1058-610100, Union Station Ordinary Maintenance. This funding is necessary to cover an increase in operational costs at Union Station in Fiscal Year 2024. Tenant revenues and FTA Preventative Maintenance grant funding will also be used to cover operating expenses through the remainder of Fiscal Year 2024.

Sincerely,

Timothy J. McGourthy
Chief Financial Officer

Eric D. Batista
City Manager



Attachment for Item #TBD

April 9, 2024

TO THE WORCESTER CITY COUNCIL:

The enclosed proposed amendments to Chapter 9, § 18, the Rental Property Registration Program, and 19, the Residential Rental Unit Periodic Inspection Program, respectively, as received from Michael E. Traynor, City Solicitor, is forwarded for the consideration of your Honorable Body.

When the Rental Registry was launched by the City at the Landlord Summit on March 9 and letters went out to property owners advising them that rental units in the City must now be registered, it drew understandable attention. The Rental Registry is a new program and marks a change from what people are used to. As with any change, it will take time to adapt.

The program has solicited a lot of feedback from the community, and we value that. When implementing a new program, it's important to find and work out any potential kinks to make sure the program is running as smoothly as possible. This is especially important for the Rental Registry since it will be a critical public safety tool to keep residents safe and property owners informed. Often when taking a program from an idea to reality, you find out you must make changes for it to work in the real world.

Considering that feedback, I am recommending amendments to the Rental Registry and Inspection Ordinances. The amendments work to make the ordinances more understandable and to address issues the public raised with the fine structure for property owners who do not register for the program. The way the ordinance was originally written it imposed a \$300/day fine for failing to register. The amended ordinance would impose a fine equal to double the applicable registration or renewal fee for each month of noncompliance.

It costs \$15 per unit to register a residential, commercial, retail, or office unit and \$25 to register a lot. There is also an annual renewal fee of \$5 for the former and \$15 for the latter. These fees, which remain unchanged, will go toward the administration of the program, paying for inspectors, software, etc. and will not fully cover the cost of the program.

I am also proposing an amendment to the fines for not complying with the Inspection Section of the ordinance. The amended ordinance would change the fine from \$300 per day to \$200 per month for noncompliance.

It is important to emphasize that any fines will only be applied **when a property owner has not registered a rental unit or has not complied with the City's inspection.**

The goal of the Rental Registry, which asks for up-to-date contact information from property owners and involves an inspection of rental units every five years, is to ensure rental units in the city are safe and livable and to provide first responders with critical information in emergencies.

After the Council voted to adopt the ordinance, it took time to get everything in place to launch the program. My administration and the Department of Inspectional Services worked to build the capacity and infrastructure necessary to facilitate the program before launching it in March.

Every tenant in the city deserves rental units that are safe and livable. This program is meant to ensure that, just as car inspections are meant to ensure cars are safe for the roads and health inspections are meant to ensure food is safe to eat.

I look forward to further discussion on these amendments in committee.

Respectfully submitted,



Eric D. Batista
City Manager



The City of
WORCESTER

Law Department

Michael E. Traynor, City Solicitor

455 Main Street, Room 301, Worcester, MA 01608

P | 508-799-1161 F | 508-799-1163

law@worcesterma.gov

To: Eric D. Batista, City Manager
From: Michael E. Traynor, City Solicitor
Date: April 9, 2024
Re: Rental Property Registration Ordinance

Per your request, I enclose two proposed ordinances to amend Chapter 9, § 18, the Rental Property Registration Program, and 19, the Residential Rental Unit Periodic Inspection Program, respectively.

The chief changes to the proposed ordinances change the fines for noncompliance with each ordinance. Another revision to each ordinance is to include a reference to the fact that properties exempted from each ordinance will be kept on file with Inspectional Services and on its web page. Additionally, there are drafting changes for clarity that are not substantive in nature.

Also enclosed is a redline copy of the changes described above.

Sincerely,

Michael E. Traynor
City Solicitor

RENTAL REGISTRY FAQ

Who needs to register?

***Anyone who own property you rent out to, with long term or month to month lease.**

Owner of following property types:

- Single family rental home
- Rented 2 family, 3 family, 4+ family homes
- Academic/nonprofit owner of rental single, 2 family, 3 family, 4+ family homes
- Rented commercial, retail, office, industrial, vacant lots
- Academic/nonprofit owner of rental commercial, retail, office, industrial, vacant lots

Who does not need to register?

- Owner occupied units (single family or condominiums). However, we strongly encourage utilizing the free non-rental registration.
- Non rental commercial property
- Academic institution dormitories

An updated comprehensive list of all exemptions will be maintained and kept on file at the offices of the Inspectional Services Department and available on the Departments web page.

When do you need to register?

**ALL RENTAL PROPERTY OWNERS MUST REGISTER BY
JULY 1, 2024**

**2025 & BEYOND - ALL RENTAL PROPERTY OWNERS MUST
REGISTER:**

- Annually must renew registration on anniversary date of original registration.
- Within 30 days of purchasing rental property

Example: If you purchased property on January 1, 2024, you must register by January 31, 2024

When do you need to renew?

- By the anniversary of your 1st registration date

Example: If you registered property on January 1, 2024, you must renew by January 1, 2025

Inspectional Services will provide a reminder 30 days prior to your expiration date. This will be either by email, if you provided one, or US Mail.

What is the fee to register?

- First time or new registration for residential, commercial, retail, office units - **\$15.00 per unit**

Example: Registration fee for 3-decker or three family is \$45.00 total

- First time or new registration for lot - **\$25.00**

What is the fee to Renew?

- Annual renewal fee for residential, commercial, retail, office units - **\$5.00 per unit**

Example: Renewal fee for 3-decker or three family is \$15.00 total

- Annual renewal fee for a commercially rented lot - \$15.00

Is there a Fine for not registering?

After you miss deadline to register, you will receive a reminder notice, giving you additional time (30days) to register.

- If you fail to register after Notice – Fine will be double the applicable registration fee for each month of noncompliance.

Example: You own a three- unit residential that you fail to register. The fine would be 2 times the registration fee (\$15/ unit = \$45), therefore resulting in a fine of \$90 (\$45 X 2) for each month you are in noncompliance.

Is there a Fine for not renewing:

After you miss deadline to renew, you will receive a reminder notice, giving you additional time (30days) to register.

- If you fail to renew after Notice – Fine will be double the applicable registration renewal fee.

Example: You own a three- unit residential and fail to renew the registration. The fine would be 2 times the renewal fee (\$5/ unit = \$15), therefore resulting in a fine of \$30 (\$15 X 2) for each month you are no in compliance.

What to expect after registration:

- All residential rental units need to be inspected once every five (5) years. When inspectors will be in your area conducting inspections, you will receive an email notice or phone call well in advance of that time, providing you with instructions on how to schedule your inspection.
- We strongly encourage all property owners to do a walk through of all units and make corrections prior to scheduling an inspection. We have created a guide to walk you through the process. This can be downloaded by utilizing the QR code going to:
<https://www.worcesterma.gov/inspections>



What will inspector look for at inspection?

Housing Enforcement Inspectors will be looking for compliance with the State Sanitary Code, which is considered the Minimum Housing Standards. The purpose of the Code is to protect the health, safety, and well-being of occupants with conditions that are clean, sanitary and safe. **A good test is always to ask yourself, would I want to live in this building or unit?**

Examples:

- Yard overgrowth (grass too high)
- Trash on property
- Rodents in units
- Abandoned or unregistered vehicles
- Entrances must have light, safe steps, railings, etc.
- Unit is weather tight, no cracks or holes that cause injury
- Working smoke and carbon monoxide detectors
- Open and clear means of egress (entrances/exits clear of debris)
- No mold, infestation, unsanitary conditions
- Operable window screens
- Compliant electrical lighting and outlets (no live wires sticking out)
- All plumbing in good working order (shower, sinks, toilet works)
- Heating works
-

Who does not need an inspection after registration?

- Any unit who has passed and is approved for Section 8 Housing. Valid inspection report will be required.
- Lodging houses, rooming houses, or dormitories that already receive annual inspections under another program.
- State owned properties

Commercial and industrial property will not be inspected under the sanitary code.

An updated comprehensive list of all exemptions will be maintained and kept on file at the offices of the Inspectional Services Department and available on the Departments web page.

**AN ORDINANCE CREATING A RENTAL PROPERTY
REGISTRATION PROGRAM**

Be it ordained by the City Council of the City of Worcester, as follows:

Chapter Nine of the Revised Ordinances of 2008 is hereby amended by inserting after section seventeen a new section eighteen, as follows:

§ 18. Rental Property Registration Program

(a) A Rental Property Registration Program is hereby established to promote public health and safety; to maintain an inventory of the City's rented buildings and lots; and to provide first responders with as much information as possible about buildings and lots when responding to emergencies.

(b) Definitions: As used in this section, the following terms are defined:

dwelling – A building and its attendant premises designed and used in whole or in part for human habitation

lot– A single and contiguous parcel of land, whether improved or unimproved.

(c) The following types of real property that are rented or leased to others shall be registered with the Department of Inspectional Services' Rental Property Registration Program:

- (1) Single family dwellings that are not occupied by the owner(s);
- (2) All other dwellings, including two-family, three-family, and multi-family dwellings; except that any fee will be waived for a two family or three-family dwelling when the owner(s) reside in one of the units;
- (3) Commercial, retail, office or industrial rented space or units;
- (4) Lots that are rented for commercial purposes.

(d) A comprehensive list of rental properties that are exempted from this list by other laws, rules or regulations shall be maintained and kept on file in the offices of the Inspectional Services Department and featured on the Department's web page.

(e) Fees for Rental Property Registration shall be as follows:

- (1) First-time or new registration for dwellings, commercial, retail, office: \$15.00 per unit.
- (2) Annual renewal for dwellings, commercial, retail, office: \$5.00 per unit.

- (3) First-time or new registration for a lot: \$25.00.
- (4) Annual renewal for a lot: \$15.00.
- (5) For all registrations and fees completed online, a 10% discount will be given.
- (6) A new registration form and fee will be required upon change in ownership.

(ef) Owners or their agents shall supply all information required on the Rental Property Registration Form. The Form will be available on the City of Worcester website or at the Inspectional Services Department.

(fg) If a Rental Property is owned by anyone other than an individual person or persons, such as a corporate entity, financial institution, association, religious organization, trust, or other such entity, the registrant must provide the name, address and telephone number of the primary contact person for the Rental Property.

(gh) When an owner or primary contact person resides more than 60 miles away from the Rental Property, the owner or primary contact person must appoint a representative who lives less than 60 miles away from the Rental Property to make decisions or rectify emergencies in a timely manner. All required information regarding the representative must be provided on the Rental Property Registration Form.

(hi) Enforcement – Failure to comply with any provisions of this section will result in a fine equal to double the applicable registration or renewal fee for each month of noncompliance. ~~comply with any provisions of this section shall be punished by a fine of three hundred (\$300.00) dollars with each day of violation constituting a separate offense.~~ This section may be enforced by civil process, criminal process or non-criminal process, including injunctive relief. ~~The Commissioner of Inspectional Services or designee shall be the enforcing person for the purposes of this section.~~

**AN ORDINANCE AMENDING CHAPTER NINE, SECTION EIGHTEEN
OF THE ORDINANCES OF 2008 RELATIVE TO THE RENTAL PROPERTY
REGISTRATION PROGRAM; AND TO AMEND
CHAPTER FIFTEEN, SECTION 2(b)**

Be it ordained by the City Council of the City of Worcester, as follows:

SECTION 1. Chapter Nine of the Revised Ordinances of 2008 is hereby amended by deleting section 18 in its entirety and inserting in lieu thereof the following new section 18:

§ 18. Rental Property Registration Program

(a) A Rental Property Registration Program is hereby established to promote public health and safety; to maintain an inventory of the City's rented buildings and lots; and to provide first responders with as much information as possible about buildings and lots when responding to emergencies.

(b) Definitions: As used in this section, the following terms are defined:

dwelling— A building and its attendant premises designed and used in whole or in part for human habitation

lot— A single and contiguous parcel of land, whether improved or unimproved.

(c) The following types of real property that are rented or leased to others shall be registered with the Department of Inspectional Services' Rental Property Registration Program:

- (1) Single family dwellings that are not occupied by the owner(s);
- (2) All other dwellings, including two-family, three-family, and multi-family dwellings; except that any fee will be waived for a two family or three-family dwelling when the owner(s) reside in one of the units;
- (3) Commercial, retail, office or industrial rented space or units;
- (4) Lots that are rented for commercial purposes.

(d) A comprehensive list of rental properties that are exempted from this list by other laws, rules or regulations shall be maintained and kept on file in the offices of the Inspectional Services Department and featured on the Department's web page.

(e) Fees for Rental Property Registration shall be as follows:

- (1) First-time or new registration for dwellings, commercial, retail, office: \$15.00 per unit.
- (2) Annual renewal for dwellings, commercial, retail, office: \$5.00 per unit.
- (3) First-time or new registration for a lot: \$25.00.

- (4) Annual renewal for a lot: \$15.00.
- (5) For all registrations and fees completed online, a 10% discount will be given.
- (6) A new registration form and fee will be required upon change in ownership.

(f) Owners or their agents shall supply all information required on the Rental Property Registration Form. The Form will be available on the City of Worcester website or at the Inspectional Services Department.

(g) If a Rental Property is owned by anyone other than an individual person or persons, such as a corporate entity, financial institution, association, religious organization, trust, or other such entity, the registrant must provide the name, address and telephone number of the primary contact person for the Rental Property.

(h) When an owner or primary contact person resides more than 60 miles away from the Rental Property, the owner or primary contact person must appoint a representative who lives less than 60 miles away from the Rental Property to make decisions or rectify emergencies in a timely manner. All required information regarding the representative must be provided on the Rental Property Registration Form.

(i) Enforcement – Failure to register or renew a registration will result in a fine equal to double the applicable registration or renewal registration fee for each month of noncompliance. This section may be enforced by civil process, criminal process or non-criminal process, including injunctive relief.

SECTION 2. Chapter 15 of the Revised Ordinances of 2008 be and is hereby amended by inserting the following new § 2(b)(37) as follows:

(37) Rental Property Registration Program – R.O. c. 9, § 18

Enforcing Persons:	Commissioner of Inspectional Services Others as may be authorized by the City Manager
--------------------	--

Penalties:	An amount equal to double the applicable registration or renewal registration fee for each month of noncompliance.
------------	--

AN ORDINANCE ~~AMENDING THE~~CREATING A RESIDENTIAL RENTAL DWELLING
UNIT
PERIODIC INSPECTION PROGRAM

Be it ordained by the City Council of the City of Worcester, as follows:

Chapter Nine of the Revised Ordinances of 2008 is hereby amended by inserting after section eighteen a new section nineteen, as follows:

§ 19. Residential Rental ~~Dwelling~~ Unit Periodic Inspections

(a) Periodic inspections of residential rental ~~dwelling~~ units are required under this section to ensure compliance with State Sanitary Code (105 CMR §400.00 et. seq.). ~~safety and building codes for occupancy permit requirements. Residential rental dwelling Buildings with more than two (2) residential rental~~ units are also required to have a Certificate of Inspection under the State Building Code (780 CMR §100.7). This section establishes guidelines and frequency for all such inspections. ~~required to obtain a Certificate of Inspection and sets forth responsibilities of property owners.~~ This section does not limit the ability of any inspector to make other inspections of residential rental ~~dwelling~~ units as needed in accordance with State Statutes and Codes.

(b) A comprehensive list of residential rental properties that are exempted from this list by other laws, rules or regulations shall be maintained and kept on file in the offices of the Inspectional Services Department and featured on the Department's web page.

~~(b)~~ (c) As used in this section, the following terms are defined:

State Sanitary Code – shall refer to Chapters I and II of the State Sanitary Code, 105 CMR §400.00 et. seq., and Massachusetts General Law c. 111.

Massachusetts State Building Code – shall refer to 780 CMR.

Table 110: Schedule for Periodic Inspections of Existing Buildings – shall refer to 780 CMR 110.7, Table 110 which provides the required frequency for inspections of existing buildings and structures and parts thereof.

~~(ed)~~ (e) All residential rental ~~dwelling~~ units within the city of Worcester will be inspected under the State Sanitary ~~e~~Code at least every 5 years, and more frequently if necessary, and will be coordinated with inspections under the State Building Code, 780 CMR 110.7 to the greatest extent practicable.

~~(de)~~ (d) The Inspectional Services Department will maintain a database of Residential Rental ~~Dwelling~~ Unit Inspections. The inspection fees shall be as follows:

(i) Inspection: \$50.00 per unit.

(ii) First re-inspection after a failed inspection: no fee.

(iii) ~~Subsequent~~Second re-inspections: \$100.00 per unit.

- (iv) First ~~M~~issed ~~I~~nspection: ~~N~~o fee.
- (v) ~~Subsequent~~Second missed inspections: \$100.00 per unit. After two missed inspections the building owner may be subject to orders issued under the State Sanitary Code.
- (vi) ~~Subsequent~~Second failed inspections: \$100.00 per unit. After two failed inspections the building owner may be subject to orders issued under the State Sanitary Code.

(~~ef~~) Building owners are responsible for ~~initiating~~scheduling the periodic inspection by requesting an inspection through the Inspectional Services Department's online portal, in person or by phone. The owner or owners' representative must be present during inspections.

(~~fe~~) Enforcement – Failure to comply with any provision of this section may be subject to a fine of two hundred (\$200.00) dollars for each month of noncompliance.~~comply with any provisions of this section shall be punished by a fine of three hundred (\$300.00) dollars with each day of violation constituting a separate offense.~~ This section may be enforced by civil process, criminal process or non-criminal process, including injunctive relief. ~~The Commissioner of Inspectional Services or designee shall be the enforcing person for the purposes of this section.~~ Such properties will be available on a public database list as non-certified rental dwelling units, and subject to additional penalties including loss of certificate of occupancy for any un-inspected units.

SECTION 2. Chapter 15 of the Revised Ordinances of 2008 be and is hereby amended by inserting the following new § 2(b)(37) as follows:

(38) Rental Property Registration Program – R.O. c. 9, § 18

Enforcing Persons: Commissioner of Inspectional Services
Others as may be authorized by the City Manager

Penalties: \$200.00 (with each month constituting a separate violation)

AN ORDINANCE AMENDING THE RESIDENTIAL RENTAL UNIT PERIODIC INSPECTION PROGRAM

Be it ordained by the City Council of the City of Worcester, as follows:

Chapter Nine of the Revised Ordinances of 2008 is hereby amended by inserting after section eighteen a new section nineteen, as follows:

§ 19. Residential Rental Unit Periodic Inspections

(a) Periodic inspections of residential rental units are required under this section to ensure compliance with State Sanitary Code (105 CMR §400.00 *et. seq.*). Buildings with more than two (2) residential rental units are also required to have a Certificate of Inspection under the State Building Code (780 CMR §100.7). This section establishes guidelines and frequency for all such inspections. This section does not limit the ability of any inspector to make other inspections of residential rental units as needed in accordance with State Statutes and Codes.

(b) A comprehensive list of residential rental properties that are exempted from this list by other laws, rules or regulations shall be maintained and kept on file in the offices of the Inspectional Services Department and featured on the Department's web page.

(c) As used in this section, the following terms are defined:

State Sanitary Code – shall refer to Chapters I and II of the State Sanitary Code, 105 CMR §400.00 *et. seq.*, and Massachusetts General Law c. 111.

Massachusetts State Building Code – shall refer to 780 CMR.

Table 110 : Schedule for Periodic Inspections of Existing Buildings – shall refer to 780 CMR 110.7, Table 110 which provides the required frequency for inspections of existing buildings and structures and parts thereof.

(d) All residential rental units within the city of Worcester will be inspected under the State Sanitary Code at least every 5 years, and more frequently if necessary, and will be coordinated with inspections under the State Building Code, 780 CMR 110.7 to the greatest extent practicable.

(e) The Inspectional Services Department will maintain a database of Residential Rental Unit Inspections. The inspection fees shall be as follows:

(i) Inspection: \$50.00 per unit.

(ii) First re-inspection after a failed inspection: no fee.

(iii) Second re-inspection: \$100.00 per unit.

(iv) First missed inspection: no fee.

(v) Second missed inspection: \$100.00 per unit. After two missed inspections the building owner may be subject to orders issued under the State Sanitary Code.

(vi) Second failed inspection: \$100.00 per unit. After two failed inspections the building owner may be subject to orders issued under the State Sanitary Code.

(f) Building owners are responsible for scheduling the periodic inspection by requesting an inspection through the Inspectional Services Department's online portal, in person or by phone. The owner or owners' representative must be present during inspections.

(e) Enforcement – Failure to comply with any provision of this section may be subject to a fine of two hundred (\$200.00) dollars for each month of noncompliance. This section may be enforced by civil process, criminal process, or non-criminal process, including injunctive relief. Such properties will be available on a public database list as non-certified rental dwelling units, and subject to additional penalties including loss of certificate of occupancy for any un-inspected units.

SECTION 2. Chapter 15 of the Revised Ordinances of 2008 be and is hereby amended by inserting the following new § 2(b)(37) as follows:

(38) Rental Property Registration Program – R.O. c. 9, § 18

Enforcing Persons:	Commissioner of Inspectional Services Others as may be authorized by the City Manager
--------------------	--

Penalties:	\$200.00 (with each month constituting a separate violation)
------------	--

City of Worcester

REPORT
of the
COMMITTEE ON MUNICIPAL AND LEGISLATIVE
OPERATIONS

The Committee on Municipal and Legislative Operations, to whom was referred on March 12, 2024, the Communication of the City Clerk requesting consideration for the negotiation of an employee contract with the City Clerk at the commencement of a new, two (2) year term, upon the review of the City Clerk's performance and goals over the past two (2) years; having considered the same, hereby respectfully reports and recommends the adoption of the following two items:

1) an Order authorizing the Mayor on behalf of the City Council to execute a contract for employment with Mr. Nikolin Vangjeli, as proposed by the Committee; and

2) an amendment to the Salary Ordinance that would implement one provision of the contract; provided further,

The Contract for Employment recommended by the Committee would:

- Provide that Mr. Vangjeli serve as city clerk for a term of 2 years, commencing March 12, 2024
- Require that Mr. Vangjeli submit an annual report to the City Council no later than February 1st outlining the goals and objectives for the ensuing year, and accomplishments during the prior year
- Provide an annual salary of \$190,000, effective March 12, 2024

- Provide an annual stipend of \$4,000 for serving as Clerk of the City Council (MGL c. 41, § 19F)
- Provide an annual cost-of-living increase similar to what is awarded to “Executive Management – Salary Schedule EM”
- Require that Mr. Vangjeli receive all benefits provided by the City to employees of the City classified as “Executive Management – Salary Schedule EM”
- Require that Mr. Vangjeli receive a 5th week of vacation leave, with the applicable buyback allowance
- Provide that the City will defend and indemnify Mr. Vangjeli against any tort, professional liability, or civil rights claim or demand or other legal action, whether groundless or otherwise, arising out of any alleged act or omission occurring during the performance of Mr. Vangjeli’s duties as City Clerk
- Provide that if Mr. Vangjeli leaves the employ of the City, he shall be entitled to convert up to thirty -five days of accrued sick leave to administrative leave day
- Mr. Vangjeli shall be entitled to use the City-owned Elections vehicle for the purpose of carrying out the City Clerk’s and Elections administration responsibilities; fuel to be supplied through City-owned pumps
- Provide that the City Council may at any time during the term of the contract remove Mr. Vangjeli from the office of City Clerk by majority vote for good cause
- Provide that Mr. Vangjeli may resign himself from the office of City Clerk upon at least six weeks written notice

For the Committee

A handwritten signature in black ink, appearing to read "Valm Vega", is written over a rectangular area of light blue dotted paper.

Clerk

City of Worcester

Whereas, on March 12, 2024, the City Council, pursuant to Section 2-8(a) voted to elect Nikolin Vangjeli to a two-year term as City Clerk of the City of Worcester; and

Whereas, the City Council and Mr. Vangjeli have agreed to the terms of the attached contract for employment;

Now Therefore, Be It Ordered that Mr. Vangjeli's term as city clerk shall be effective March 12, 2024, through March 11, 2026; and,

Be It further Ordered that the Mayor Joseph M. Petty, be and is hereby authorized on behalf of the City Council of the City of Worcester to execute the contract for employment with Mr. Vangjeli.

**AN ORDINANCE AMENDING THE SALARY ORDINANCE
RELATIVE TO THE SALARY OF THE CITY CLERK**

Be it ordained by the City Council of the city of Worcester as follows:

Section 1. Notwithstanding any other provision to the contrary, the salary of the city clerk is hereby established at One Hundred Ninety Thousand Dollars and no cents (\$190,000.00).

Section 2. This ordinance, upon adoption, shall be deemed effective as of March 12, 2024.

Section 3. All prior ordinances establishing the salary of the city clerk are hereby repealed.

CITY CLERK CONTRACT FOR EMPLOYMENT

This Contract for Employment made this ____ day of April 2024, by and between the city of Worcester, acting by and through its City Council (hereinafter “City”) and Nikolin Vangjeli (hereinafter “Mr. Vangjeli”).

W I T N E S S E T H:

WHEREAS, the City Council has authority under the Worcester Home Rule Charter, Article II, §2-8(a), to elect the city clerk of the City of Worcester; and

WHEREAS, the City Council voted on March 12, 2024, to elect Mr. Vangjeli as City Clerk for a two-year term effective March 12, 2024; and

WHEREAS, the City Council has agreed to provide Mr. Vangjeli a contract for employment and the parties have reached agreement upon the terms of a contract; and

WHEREAS, on April ___, 2024, the City Council voted to authorize the Mayor to execute on behalf of the City Council this Contract for Employment (“Contract”) with Mr. Vangjeli;

NOW, THEREFORE, the city of Worcester, acting by and through its City Council, and Mr. Vangjeli hereby agree as follows:

SECTION 1 – EMPLOYMENT

(a) Pursuant to the Order voted by the City Council on March 12, 2024, Mr. Vangjeli possesses all the powers, duties, rights, and privileges vested in the office of city clerk by the Worcester Home Rule Charter and Article 12 of the Worcester Revised Ordinances of 2015 Part Two – Organization of City Agencies. Mr. Vangjeli shall exercise such powers, duties, rights, and privileges in accordance with said Charter, Ordinance, and the Laws of the Commonwealth of Massachusetts and the United States of America, and the policy determinations of the City Council.

(b) Mr. Vangjeli shall fulfill all aspects of this Contract. Any exceptions thereto shall be by mutual agreement between the City Council and Mr. Vangjeli.

SECTION 2 – TERM

This Contract shall become effective upon execution and shall expire at 11:59 PM on March 11, 2026. Any extension of this Contract or any new Contract between the Parties shall only be by mutual agreement. If the City Council does not intend to offer Mr. Vangjeli a successor contract, the City Council will endeavor to notify Mr. Vangjeli in writing at least ninety (90) calendar days prior to the expiration date of this Contract.

SECTION 3 – SALARY

(a) Effective upon the execution of this Contract, the City shall pay Mr. Vangjeli an annual salary of One Hundred Ninety Thousand Dollars and No Cents (\$190,000.00), in equal weekly installments, to be disbursed through the normal payroll system.

(b) In addition, the City Clerk shall receive a Four Thousand Dollar (\$4,000.00) annual stipend for serving as Clerk of City Council, per M.G.L Chapter 41 Section 19F, in equal weekly installments, to be disbursed through the normal payroll system.

(c) The City shall not at any time during the term of this Contract reduce the salary, compensation, or other financial benefits of Mr. Vangjeli, except to the degree of such a reduction across-the-board for all employees of the City.

SECTION 4 – BENEFITS

(a) Unless otherwise provided for herein, Mr. Vangjeli shall be entitled to the same employee benefits, including but not limited to cost-of-living increases, paid time off, etc., provided by the City to employees of the City classified as “Executive Management – Salary

Schedule EM.” The parties agree that all present benefits (paid time off, sick leave, etc.) earned by Mr. Vangjeli in his previous years of service to the City shall be incorporated herein.

(b) Notwithstanding any provisions of the City ordinances or regulations to the contrary, Mr. Vangjeli shall be entitled to five weeks of paid time off, with the applicable buyback allowance.

(c) In the event that Mr. Vangjeli leaves the employ of the City, he shall be entitled to convert up to thirty-five days of accrued sick leave to paid time off days.

(d) The City agrees to hold harmless, and indemnify Mr. Vangjeli against any tort, professional liability, or civil rights claim or demand or other legal action, whether groundless or otherwise, arising out of any alleged act or omission occurring during the performance of Mr. Vangjeli’s duties as city clerk. The City shall have authority to compromise and settle any such claim or suit where Mr. Vangjeli is named in his official capacity and shall pay the amount of any settlement or judgment rendered thereon. Mr. Vangjeli hereby grants the City the authority to compromise and settle any claim or suit where Mr. Vangjeli is named individually provided that the City shall pay the amount of any settlement or judgement rendered thereon. The city solicitor shall represent and defend Mr. Vangjeli with respect to all such claims and demands at no cost to Mr. Vangjeli in accordance with M.G.L. c. 258 § 2; provided however, that the city solicitor shall not provide such representation and defense if, in his or her opinion, such representation and defense would result in a conflict of interest occasioned by differing legal defenses raised by co-defendants or by a determination by the city solicitor that Mr. Vangjeli was acting outside of the scope of his employment. The representation and defense of Mr. Vangjeli at no expense shall be always subject to Mr. Vangjeli providing full cooperation and participation with the city solicitor.

(e) The indemnification and reimbursement provided by this Contract shall not include any representation or litigation expenses incurred in connection with any proceedings involving the state ethics commission which survive beyond the “preliminary inquiry” stage as that term is defined by the state ethics commission. Any such indemnification and reimbursement shall be subject to a determination made by the city solicitor that Mr. Vangjeli was acting in his official capacity and within the scope of his official powers and duties at the time the events complained of transpired. In no event shall any indemnification or reimbursement be made for any amounts required by any disposition or assessed as civil penalties, restitution, or additional damages by the commission or to any legal representation expenses incurred in connection therewith.

SECTION 5 – ELECTIONS VEHICLE

The City shall provide Mr. Vangjeli with the use of the City-owned Elections Vehicle for the purpose of carrying out the City Clerk’s and Elections administrative responsibilities; fuel to be supplied through the City-owned pumps.

SECTION 7 – EVALUATION

The City Clerk shall submit an annual report to the City Council no later than February 1st outlining the goals and objectives for the ensuing year, and accomplishments achieved during the prior year.

SECTION 8 – REMOVAL

(a) The City Council may at any time during the term of this Contract remove Mr. Vangjeli from the office of City Clerk upon a majority vote of the City Council for good cause. Good cause is defined as any grounds which are put forward by the City Council in good faith and which are not arbitrary, irrational, unreasonable, or irrelevant to the City Clerk’s responsibilities and may

include, but is not limited to incompetence, or failure on the part of the City Clerk to satisfy the performance standards established pursuant to this Contract, inefficiency, incapacity, or conduct unbecoming of the City Clerk. The City Council in its sole judgement may make any such removal effective immediately or upon such later date specified in any such vote.

(b) Mr. Vangjeli may, at any time upon six (6) weeks written notice to the Mayor and City Council, resign himself from the office of City Clerk.

IN WITNESS WHEREOF, the Mayor of the city of Worcester, duly authorized by the attached vote of its City Council, and Nikolin Vangjeli, hereby affix their hands on the day first above written.

Approved as to form:

CITY OF WORCESTER

Michael E. Traynor, City Solicitor

Joseph M. Petty, Mayor

NIKOLIN VANGJELI

Nikolin Vangjeli

CITY OF WORCESTER

In Committee

March 26, 2024

The Committee on Municipal And Legislative Operations to whom was referred January 9, 2024 the Communication of the City Clerk recommending an amendment to the Revised Ordinances of the City of Worcester, Part II, Organization of City Agencies relative to the City Clerk's Office and the City Council Office; having considered the same, most respectfully reports recommending adoption of the accompanying Order.

For the Committee

A handwritten signature in black ink, appearing to read "Nelson Vega", is written over a rectangular area with a light green dotted background.

Clerk

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request the City Solicitor provide City Council with a reorganizational ordinance amendment proposal for the City Clerk's Office and City Council Office consistent with the enclosed draft ordinance.

Article 12. City Clerk Department

- § 1. Establishment
 - § 2. Function
 - § 3. Authorized Positions
 - § 4. Head of Department
 - § 5. Organization of the Department
 - § 6. Duties & Responsibilities
 - § 7. Deputy City Clerks
 - § 8. City Council Meetings
 - § 9. Committee Meetings
 - §10. Administration of Elections
 - §11. Administrative Support to the City Council Office
-

§ 1. Establishment

Under authority of Article Six of the Home Rule Charter there is hereby established under the jurisdiction of the city council a department of the city to be known as the “City Clerk Department” (“department”).

§ 2. Function

It shall be the function of the department to be the official custodian of the city's records, papers and documents, to serve as the clerk of the city council and its committees, to carry out those duties and responsibilities required by law and to provide administrative and operational support to the board of election commissioners.

§ 3. Authorized Positions

The department shall consist of the city clerk and such other positions as the city council, with the advice of the city manager, shall authorize by adoption of the table of authorized positions in the annual city budget, as the same may be amended from time to time.

§ 4. Head of Department

The department shall be headed by the city clerk, who shall be appointed by the city council.

§ 5. Organization of the Office

(a) *Establishment of Divisions.* The office shall be organized into three divisions for the following purposes:

City Clerk Division - to carry out those duties and responsibilities required by law of city and town clerks, to serve as the clerk of the city council and to be the official custodian of the city's records, papers and documents; and;

Election Commission Division – to provide administrative and operational support to the board of election commissioners established under article seven of the home rule charter.

Administrative Support to the City Council Office - Under the direction of the City Council, the City Clerk shall serve as the administrative supervisor of the city council office.

§ 6. Duties & Responsibilities

The city clerk shall be responsible for the performance of the functions of the department and shall:

- (a) have management responsibility and general superintendence over the functions, programs, services, operations, activities and facilities of the department;
- (b) manage the budget for the department, which shall include all items of revenue and ordinary maintenance, salary and capital expenditures, in accordance with the general policies and requirements of the city manager and chief financial officer;
- (c) administer the award and implementation of contracts concerning matters under the responsibility of the department and payable from funds appropriated to the department;
- (d) keep to furnish the collector of taxes with an account of any and all assessments made by the city council relating to streets, sidewalks, sewers and otherwise, as soon as may be after such assessments are made;
- (e) perform such other duties as the city council may from time to time require;
- (f) annually report in detail in writing, to the city council all monies received as fees or otherwise during the preceding financial year;
- (g) furnish the justices of the Central District Court, the clerk of the superior court for the county of Worcester, the clerk of the Central District Court, the Free Public Library, the Worcester County Library and the chief of police, with attested copies of all ordinances passed by the city council;
- (h) keep books in which shall be alphabetically arranged the names of all the streets, highways and sidewalks which now are or may hereafter be accepted or laid out, with the date of such laying out or acceptance, and the width thereof, and all alterations therein from time to time made by the city council;

- (i) supervise and direct the personnel in the department by establishing rules, policies and practices governing the operations of the department; assigning tasks and establishing priorities, deadlines and work schedules; approving requests for vacation leave and other time off; training employees in the specialized tasks of the department; evaluating the performance of individual employees in the department, recommending promotions and honors and disciplining personnel at any level including suspensions for no more than five working days;
- (j) keep the city council informed of the activities and needs of the department and provide the city manager with information developed by the department which would have a material impact on the finances of the city;
- (k) seek the advice of the city council prior to changing any existing policy or initiating any new program or service;
- (l) prepare prompt and thorough responses to requests for reports, memoranda, opinions or other documents or actions as may be requested by the city council;
- (m) perform such other tasks and functions as may be prescribed by law or as may be requested by the city council;
- (n) ensure that all actions of the department are taken in accordance with all executive orders and administrative directives issued by the city manager, the financial procedures established by the city manager and the city auditor, the provisions of these revised ordinances, the home rule charter, the Constitutions and laws of the commonwealth and the United States of America;
- (o) have care, custody and control of the property, including real property interests, personal property and tangible and intangible property, as has been, or may be, allocated to the department by the city manager and the city council and to cause the same to be kept in good condition and repair and ready for immediate service;
- (p) determine the priorities of the department and prepare long-range strategic plans and objectives consistent with the strategic direction of the city council;
- (q) prepare, monitor and manage the budget for the department, which shall include ordinary maintenance, salary and capital expenditures, in accordance with the format prescribed and the directives issued by the city council; and,
- (r) prepare, implement, evaluate and improve department operations, programs and projects in accordance with the goals and objectives established for the department by the city council.

§ 7. Deputy City Clerks

(a) The city council shall appoint two deputy city clerks on the recommendation of the city clerk. Salaries of the said deputy city clerks shall be set by the city council on the recommendation of the city clerk in consultation with the city manager.

(b) In addition to having such powers and performing such duties as may from time to time be prescribed for them by the city clerk, it shall be the duty of the deputy city clerks to assist the city clerk in recording, indexing and certifying mortgages of personal property, assignments of wages and other documents required by law to be recorded, and also to attest documents and perform all other duties pertaining to the office of city clerk when thereto requested by him or when the office of city clerk shall be vacant from any cause.

§ 8. City Council Meetings

The city clerk or an deputy city clerk shall attend all meetings of the city council. The city clerk shall prepare a calendar of the agenda for each meeting and keep the official records of all such meetings.

§ 9. Committee Meetings

The city clerk shall notify the members of the council committees of the meetings thereof and, when requested by the chair of any committee, shall perform such other duties as the committee may require. The city clerk or an deputy city clerk shall attend each meeting of the several committees of the city council and shall make a proper record of all the proceedings and the transaction of the business of each meeting.

§ 10. Administration of Elections

(a) In addition to exercising the duties and responsibilities of the department, the city clerk shall also serve as the executive director of the board of election commissioners and in that capacity shall:

- (1) provide administrative and operational support to the board of election commissioners established under article seven of the home rule charter;
- (2) perform such duties and responsibilities as may be required or requested by the board of election commissioners in the performance of their duties under article seven of the home rule charter, or as provided under section sixteen A of chapter fifty-one of the General Laws, or as otherwise prescribed to said board by any federal, general or special law;
- (3) coordinate the services authorized by the city manager of other city departments for the conduct of any election; and,
- (4) administer and keep the records of the board of election commissioners.

(b) The city clerk may assign such personnel within the city clerk department to work in the preparation and administration of elections as he or she deems necessary or

advisable to properly perform the duties and responsibilities described in subsection (a) above.

§ 11. Administrative Support to the City Council Office

- (a) In addition to exercising the duties and responsibilities of the department, the city clerk shall also serve as the administrator to the city council office.
- (b) Under the direction of the City Council, the city clerk shall serve as the supervisor of the city council office and shall:
 - (1) aid the city council with the hiring of one chief of staff to the city council, and two council aide positions;
 - (2) supervise the chief of staff of the city council to ensure the City Council is kept informed of the activities and needs of the department;
 - (3) have management responsibility over the functions, services, operations, and activities of the department;
 - (4) prepare, monitor and manage the budget for the department, which shall include ordinary maintenance, salary and capital expenditures, in accordance with the format prescribed and the directives issued by the city council;
 - (5) prepare, implement, evaluate, and improve department operations, programs, and projects in accordance with the goals and objectives established for the department by the city council.

**AN ORDINANCE AMENDING THE SALARY ORDINANCE
OF AUGUST 20, 1996 RELATIVE TO MEMBERS OF
DPW CLERKS BARGAINING UNIT (LOCAL 170, TEAMSTERS)**

Be it ordained by the City Council of the City of Worcester, as follows:

Section 1: Notwithstanding anything to the contrary, Appendix C of the Revised Ordinances of 2008 (Salary Ordinance of August 20, 1996) be and is hereby amended by providing the following base salary increases to those active employees in the DPW Clerks Bargaining Unit, in accordance with the attached Salary Schedule 1A General:

Effective July 1, 2023	3% base wage increase for actual service
Effective July 1, 2024	3% base wage increase for actual service
Effective July 1, 2025	2% base wage increase for actual service

Section 2: Notwithstanding anything to the contrary, Part II of Appendix C of the Revised Ordinance of 2008 (Salary Ordinance of August 20, 1996) be and is hereby amended in accordance with Section 1 above.

Section 3: Notwithstanding anything to the contrary, Part III of Appendix C of the Revised Ordinances of 2008 (Salary Ordinance of August 20, 1996) be and is hereby amended by deleting Part III, Salary Schedule 1A General effective July 1, 2022, and inserting in lieu thereof the attached salary schedules.

Section 4: This ordinance shall be effective on the dates contained herein.

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2023****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
16	HOURLY	14.94	15.35	15.92	16.22	16.81	17.45	17.80
	WEEKLY	597.60	614.00	636.80	648.80	672.40	698.00	712.00
	ANNUAL	31,181.91	32,037.64	33,227.31	33,853.46	35,084.87	36,420.64	37,151.14
17	HOURLY	15.35	15.92	16.22	16.81	17.45	17.92	18.29
	WEEKLY	614.00	636.80	648.80	672.40	698.00	716.80	731.60
	ANNUAL	32,037.64	33,227.31	33,853.46	35,084.87	36,420.64	37,401.60	38,173.84
18	HOURLY	15.92	16.22	16.81	17.45	17.92	18.55	18.92
	WEEKLY	636.80	648.80	672.40	698.00	716.80	742.00	756.80
	ANNUAL	33,227.31	33,853.46	35,084.87	36,420.64	37,401.60	38,716.50	39,488.74
19	HOURLY	16.22	16.81	17.45	17.92	18.55	19.01	19.39
	WEEKLY	648.80	672.40	698.00	716.80	742.00	760.40	775.60
	ANNUAL	33,851.70	35,083.05	36,418.76	37,399.66	38,714.50	39,674.53	40,467.60
20	HOURLY	16.81	17.45	17.92	18.55	19.01	19.84	20.25
	WEEKLY	672.40	698.00	716.80	742.00	760.40	793.60	810.00
	ANNUAL	35,084.87	36,420.64	37,401.60	38,716.50	39,676.58	41,408.91	42,264.64
21	HOURLY	17.45	17.92	18.55	19.01	19.84	20.49	20.90
	WEEKLY	698.00	716.80	742.00	760.40	793.60	819.60	836.00
	ANNUAL	36,420.64	37,401.60	38,716.50	39,676.58	41,408.91	42,765.56	43,621.28
22	HOURLY	17.92	18.55	19.01	19.84	20.49	21.18	21.60
	WEEKLY	716.80	742.00	760.40	793.60	819.60	847.20	864.00
	ANNUAL	37,401.60	38,716.50	39,676.58	41,408.91	42,765.56	44,205.68	45,082.28
23	HOURLY	18.55	19.01	19.84	20.49	21.18	21.79	22.23
	WEEKLY	742.00	760.40	793.60	819.60	847.20	871.60	889.20
	ANNUAL	38,716.50	39,676.58	41,408.91	42,765.56	44,205.68	45,478.84	46,397.18

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2023****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
24	HOURLY	19.01	19.84	20.49	21.18	21.79	22.54	22.98
	WEEKLY	760.40	793.60	819.60	847.20	871.60	901.60	919.20
	ANNUAL	39,676.58	41,408.91	42,765.56	44,205.68	45,478.84	47,044.20	47,962.54
25	HOURLY	19.84	20.49	21.18	21.79	22.54	23.33	23.79
	WEEKLY	793.60	819.60	847.20	871.60	901.60	933.20	951.60
	ANNUAL	41,408.91	42,765.56	44,205.68	45,478.84	47,044.20	48,693.04	49,653.13
26	HOURLY	20.49	21.18	21.79	22.54	23.33	24.15	24.64
	WEEKLY	819.60	847.20	871.60	901.60	933.20	966.00	985.60
	ANNUAL	42,765.56	44,205.68	45,478.84	47,044.20	48,693.04	50,404.50	51,427.20
27	HOURLY	21.18	21.79	22.54	23.33	24.15	25.02	25.51
	WEEKLY	847.20	871.60	901.60	933.20	966.00	1,000.80	1,020.40
	ANNUAL	44,205.68	45,478.84	47,044.20	48,693.04	50,404.50	52,220.31	53,243.01
28	HOURLY	21.79	22.54	23.33	24.15	25.02	25.96	26.48
	WEEKLY	871.60	901.60	933.20	966.00	1,000.80	1,038.40	1,059.20
	ANNUAL	45,478.84	47,044.20	48,693.04	50,404.50	52,220.31	54,182.23	55,267.54
29	HOURLY	22.54	23.33	24.15	25.02	25.96	26.74	27.27
	WEEKLY	901.60	933.20	966.00	1,000.80	1,038.40	1,069.60	1,090.80
	ANNUAL	47,044.20	48,693.04	50,404.50	52,220.31	54,182.23	55,810.20	56,916.38
30	HOURLY	23.33	24.15	25.02	25.96	26.74	27.68	28.22
	WEEKLY	933.20	966.00	1,000.80	1,038.40	1,069.60	1,107.20	1,128.80
	ANNUAL	48,693.04	50,404.50	52,220.31	54,182.23	55,810.20	57,772.11	58,899.17
31	HOURLY	24.15	25.02	25.96	26.74	27.68	28.69	29.26
	WEEKLY	966.00	1,000.80	1,038.40	1,069.60	1,107.20	1,147.60	1,170.40
	ANNUAL	50,404.50	52,220.31	54,182.23	55,810.20	57,772.11	59,880.13	61,069.80

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2023****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
32	HOURLY	25.02	25.96	26.74	27.68	28.69	29.59	30.18
	WEEKLY	1,000.80	1,038.40	1,069.60	1,107.20	1,147.60	1,183.60	1,207.20
	ANNUAL	52,220.31	54,182.23	55,810.20	57,772.11	59,880.13	61,758.56	62,989.97
33	HOURLY	25.96	26.74	27.68	28.69	29.59	30.71	31.33
	WEEKLY	1,038.40	1,069.60	1,107.20	1,147.60	1,183.60	1,228.40	1,253.20
	ANNUAL	54,182.23	55,810.20	57,772.11	59,880.13	61,758.56	64,096.16	65,390.18
34	HOURLY	26.74	27.68	28.69	29.59	30.71	31.81	32.43
	WEEKLY	1,069.60	1,107.20	1,147.60	1,183.60	1,228.40	1,272.40	1,297.20
	ANNUAL	55,810.20	57,772.11	59,880.13	61,758.56	64,096.16	66,392.01	67,686.04
35	HOURLY	27.68	28.69	29.59	30.71	31.81	32.89	33.56
	WEEKLY	1,107.20	1,147.60	1,183.60	1,228.40	1,272.40	1,315.60	1,342.40
	ANNUAL	57,772.11	59,880.13	61,758.56	64,096.16	66,392.01	68,646.13	70,044.51
36	HOURLY	28.69	29.59	30.71	31.81	32.89	34.18	34.86
	WEEKLY	1,147.60	1,183.60	1,228.40	1,272.40	1,315.60	1,367.20	1,394.40
	ANNUAL	59,880.13	61,758.56	64,096.16	66,392.01	68,646.13	71,338.54	72,757.80
37	HOURLY	29.59	30.71	31.81	32.89	34.18	35.37	36.08
	WEEKLY	1,183.60	1,228.40	1,272.40	1,315.60	1,367.20	1,414.80	1,443.20
	ANNUAL	61,758.56	64,096.16	66,392.01	68,646.13	71,338.54	73,822.24	75,304.11
38	HOURLY	30.71	31.81	32.89	34.18	35.37	36.72	37.46
	WEEKLY	1,228.40	1,272.40	1,315.60	1,367.20	1,414.80	1,468.80	1,498.40
	ANNUAL	64,096.16	66,392.01	68,646.13	71,338.54	73,822.24	76,639.88	78,184.37
39	HOURLY	31.81	32.89	34.18	35.37	36.72	38.00	38.75
	WEEKLY	1,272.40	1,315.60	1,367.20	1,414.80	1,468.80	1,520.00	1,550.00
	ANNUAL	66,392.01	68,646.13	71,338.54	73,822.24	76,639.88	79,311.43	80,876.78

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2023****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
40	HOURLY	32.89	34.18	35.37	36.72	38.00	39.37	40.15
	WEEKLY	1,315.60	1,367.20	1,414.80	1,468.80	1,520.00	1,574.80	1,606.00
	ANNUAL	68,646.13	71,338.54	73,822.24	76,639.88	79,311.43	82,170.81	83,798.78
41	HOURLY	34.18	35.37	36.72	38.00	39.37	40.78	41.60
	WEEKLY	1,367.20	1,414.80	1,468.80	1,520.00	1,574.80	1,631.20	1,664.00
	ANNUAL	71,338.54	73,822.24	76,639.88	79,311.43	82,170.81	85,113.68	86,825.14
42	HOURLY	35.37	36.72	38.00	39.37	40.78	42.28	43.13
	WEEKLY	1,414.80	1,468.80	1,520.00	1,574.80	1,631.20	1,691.20	1,725.20
	ANNUAL	73,822.24	76,639.88	79,311.43	82,170.81	85,113.68	88,244.40	90,018.47
43	HOURLY	36.72	38.00	39.37	40.78	42.28	43.87	44.73
	WEEKLY	1,468.80	1,520.00	1,574.80	1,631.20	1,691.20	1,754.80	1,789.20
	ANNUAL	76,639.88	79,311.43	82,170.81	85,113.68	88,244.40	91,562.95	93,357.90
44	HOURLY	38.00	39.37	40.78	42.28	43.87	45.36	46.27
	WEEKLY	1,520.00	1,574.80	1,631.20	1,691.20	1,754.80	1,814.40	1,850.80
	ANNUAL	79,311.43	82,170.81	85,113.68	88,244.40	91,562.95	94,672.80	96,572.10
45	HOURLY	39.37	40.78	42.28	43.87	45.36	47.10	48.06
	WEEKLY	1,574.80	1,631.20	1,691.20	1,754.80	1,814.40	1,884.00	1,922.40
	ANNUAL	82,170.81	85,113.68	88,244.40	91,562.95	94,672.80	98,304.43	100,308.08
46	HOURLY	40.78	42.28	43.87	45.36	47.10	48.94	49.91
	WEEKLY	1,631.20	1,691.20	1,754.80	1,814.40	1,884.00	1,957.60	1,996.40
	ANNUAL	85,113.68	88,244.40	91,562.95	94,672.80	98,304.43	102,144.77	104,169.30
47	HOURLY	42.28	43.87	45.36	47.10	48.94	50.71	51.71
	WEEKLY	1,691.20	1,754.80	1,814.40	1,884.00	1,957.60	2,028.40	2,068.40
	ANNUAL	88,244.40	91,562.95	94,672.80	98,304.43	102,144.77	105,839.01	107,926.15

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2023****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
48	HOURLY	43.87	45.36	47.10	48.94	50.71	52.61	53.65
	WEEKLY	1,754.80	1,814.40	1,884.00	1,957.60	2,028.40	2,104.40	2,146.00
	ANNUAL	91,562.95	94,672.80	98,304.43	102,144.77	105,839.01	109,804.58	111,975.21
49	HOURLY	45.36	47.10	48.94	50.71	52.61	54.83	55.92
	WEEKLY	1,814.40	1,884.00	1,957.60	2,028.40	2,104.40	2,193.20	2,236.80
	ANNUAL	94,672.80	98,304.43	102,144.77	105,839.01	109,804.58	114,438.04	116,713.03
50	HOURLY	47.10	48.94	50.71	52.61	54.83	56.62	57.74
	WEEKLY	1,884.00	1,957.60	2,028.40	2,104.40	2,193.20	2,264.80	2,309.60
	ANNUAL	98,304.43	102,144.77	105,839.01	109,804.58	114,438.04	118,174.03	120,511.63

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2024****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
16	HOURLY	15.39	15.81	16.40	16.71	17.31	17.97	18.33
	WEEKLY	615.60	632.40	656.00	668.40	692.40	718.80	733.20
	ANNUAL	32,121.13	32,997.73	34,229.14	34,876.16	36,128.44	37,505.96	38,257.33
17	HOURLY	15.81	16.40	16.71	17.31	17.97	18.46	18.84
	WEEKLY	632.40	656.00	668.40	692.40	718.80	738.40	753.60
	ANNUAL	32,997.73	34,229.14	34,876.16	36,128.44	37,505.96	38,528.66	39,321.77
18	HOURLY	16.40	16.71	17.31	17.97	18.46	19.11	19.49
	WEEKLY	656.00	668.40	692.40	718.80	738.40	764.40	779.60
	ANNUAL	34,229.14	34,876.16	36,128.44	37,505.96	38,528.66	39,885.30	40,678.41
19	HOURLY	16.71	17.31	17.97	18.46	19.11	19.58	19.97
	WEEKLY	668.40	692.40	718.80	738.40	764.40	783.20	798.80
	ANNUAL	34,876.16	36,128.44	37,505.96	38,528.66	39,885.30	40,866.26	41,680.24
20	HOURLY	17.31	17.97	18.46	19.11	19.58	20.44	20.86
	WEEKLY	692.40	718.80	738.40	764.40	783.20	817.60	834.40
	ANNUAL	36,128.44	37,505.96	38,528.66	39,885.30	40,866.26	42,661.20	43,537.80
21	HOURLY	17.97	18.46	19.11	19.58	20.44	21.10	21.53
	WEEKLY	718.80	738.40	764.40	783.20	817.60	844.00	861.20
	ANNUAL	37,505.96	38,528.66	39,885.30	40,866.26	42,661.20	44,038.71	44,936.18
22	HOURLY	18.46	19.11	19.58	20.44	21.10	21.82	22.25
	WEEKLY	738.40	764.40	783.20	817.60	844.00	872.80	890.00
	ANNUAL	38,528.66	39,885.30	40,866.26	42,661.20	44,038.71	45,541.46	46,438.93
23	HOURLY	19.11	19.58	20.44	21.10	21.82	22.44	22.90
	WEEKLY	764.40	783.20	817.60	844.00	872.80	897.60	916.00
	ANNUAL	39,885.30	40,866.26	42,661.20	44,038.71	45,541.46	46,835.48	47,795.57

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2024****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
24	HOURLY	19.58	20.44	21.10	21.82	22.44	23.22	23.67
	WEEKLY	783.20	817.60	844.00	872.80	897.60	928.80	946.80
	ANNUAL	40,866.26	42,661.20	44,038.71	45,541.46	46,835.48	48,463.46	49,402.67
25	HOURLY	20.44	21.10	21.82	22.44	23.22	24.03	24.50
	WEEKLY	817.60	844.00	872.80	897.60	928.80	961.20	980.00
	ANNUAL	42,661.20	44,038.71	45,541.46	46,835.48	48,463.46	50,154.04	51,135.00
26	HOURLY	21.10	21.82	22.44	23.22	24.03	24.87	25.38
	WEEKLY	844.00	872.80	897.60	928.80	961.20	994.80	1,015.20
	ANNUAL	44,038.71	45,541.46	46,835.48	48,463.46	50,154.04	51,907.24	52,971.68
27	HOURLY	21.82	22.44	23.22	24.03	24.87	25.77	26.28
	WEEKLY	872.80	897.60	928.80	961.20	994.80	1,030.80	1,051.20
	ANNUAL	45,541.46	46,835.48	48,463.46	50,154.04	51,907.24	53,785.67	54,850.11
28	HOURLY	22.44	23.22	24.03	24.87	25.77	26.74	27.27
	WEEKLY	897.60	928.80	961.20	994.80	1,030.80	1,069.60	1,090.80
	ANNUAL	46,835.48	48,463.46	50,154.04	51,907.24	53,785.67	55,810.20	56,916.38
29	HOURLY	23.22	24.03	24.87	25.77	26.74	27.54	28.09
	WEEKLY	928.80	961.20	994.80	1,030.80	1,069.60	1,101.60	1,123.60
	ANNUAL	48,463.46	50,154.04	51,907.24	53,785.67	55,810.20	57,479.91	58,627.84
30	HOURLY	24.03	24.87	25.77	26.74	27.54	28.51	29.07
	WEEKLY	961.20	994.80	1,030.80	1,069.60	1,101.60	1,140.40	1,162.80
	ANNUAL	50,154.04	51,907.24	53,785.67	55,810.20	57,479.91	59,504.44	60,673.24
31	HOURLY	24.87	25.77	26.74	27.54	28.51	29.55	30.14
	WEEKLY	994.80	1,030.80	1,069.60	1,101.60	1,140.40	1,182.00	1,205.60
	ANNUAL	51,907.24	53,785.67	55,810.20	57,479.91	59,504.44	61,675.07	62,906.48

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2024****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
32	HOURLY	25.77	26.74	27.54	28.51	29.55	30.48	31.09
	WEEKLY	1,030.80	1,069.60	1,101.60	1,140.40	1,182.00	1,219.20	1,243.60
	ANNUAL	53,785.67	55,810.20	57,479.91	59,504.44	61,675.07	63,616.11	64,889.27
33	HOURLY	26.74	27.54	28.51	29.55	30.48	31.63	32.27
	WEEKLY	1,069.60	1,101.60	1,140.40	1,182.00	1,219.20	1,265.20	1,290.80
	ANNUAL	55,810.20	57,479.91	59,504.44	61,675.07	63,616.11	66,016.33	67,352.10
34	HOURLY	27.54	28.51	29.55	30.48	31.63	32.76	33.40
	WEEKLY	1,101.60	1,140.40	1,182.00	1,219.20	1,265.20	1,310.40	1,336.00
	ANNUAL	57,479.91	59,504.44	61,675.07	63,616.11	66,016.33	68,374.80	69,710.57
35	HOURLY	28.51	29.55	30.48	31.63	32.76	33.88	34.57
	WEEKLY	1,140.40	1,182.00	1,219.20	1,265.20	1,310.40	1,355.20	1,382.80
	ANNUAL	59,504.44	61,675.07	63,616.11	66,016.33	68,374.80	70,712.40	72,152.53
36	HOURLY	29.55	30.48	31.63	32.76	33.88	35.21	35.91
	WEEKLY	1,182.00	1,219.20	1,265.20	1,310.40	1,355.20	1,408.40	1,436.40
	ANNUAL	61,675.07	63,616.11	66,016.33	68,374.80	70,712.40	73,488.30	74,949.30
37	HOURLY	30.48	31.63	32.76	33.88	35.21	36.43	37.16
	WEEKLY	1,219.20	1,265.20	1,310.40	1,355.20	1,408.40	1,457.20	1,486.40
	ANNUAL	63,616.11	66,016.33	68,374.80	70,712.40	73,488.30	76,034.61	77,558.23
38	HOURLY	31.63	32.76	33.88	35.21	36.43	37.82	38.58
	WEEKLY	1,265.20	1,310.40	1,355.20	1,408.40	1,457.20	1,512.80	1,543.20
	ANNUAL	66,012.91	68,371.26	70,708.74	73,484.50	76,030.68	78,931.66	80,517.80
39	HOURLY	32.76	33.88	35.21	36.43	37.82	39.14	39.91
	WEEKLY	1,310.40	1,355.20	1,408.40	1,457.20	1,512.80	1,565.60	1,596.40
	ANNUAL	68,374.80	70,712.40	73,488.30	76,034.61	78,935.74	81,690.77	83,297.87

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2024****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
40	HOURLY	33.88	35.21	36.43	37.82	39.14	40.55	41.35
	WEEKLY	1,355.20	1,408.40	1,457.20	1,512.80	1,565.60	1,622.00	1,654.00
	ANNUAL	70,712.40	73,488.30	76,034.61	78,935.74	81,690.77	84,633.64	86,303.35
41	HOURLY	35.21	36.43	37.82	39.14	40.55	42.00	42.85
	WEEKLY	1,408.40	1,457.20	1,512.80	1,565.60	1,622.00	1,680.00	1,714.00
	ANNUAL	73,488.30	76,034.61	78,935.74	81,690.77	84,633.64	87,660.00	89,434.07
42	HOURLY	36.43	37.82	39.14	40.55	42.00	43.55	44.42
	WEEKLY	1,457.20	1,512.80	1,565.60	1,622.00	1,680.00	1,742.00	1,776.80
	ANNUAL	76,034.61	78,935.74	81,690.77	84,633.64	87,660.00	90,895.07	92,710.88
43	HOURLY	37.82	39.14	40.55	42.00	43.55	45.19	46.07
	WEEKLY	1,512.80	1,565.60	1,622.00	1,680.00	1,742.00	1,807.60	1,842.80
	ANNUAL	78,935.74	81,690.77	84,633.64	87,660.00	90,895.07	94,317.98	96,154.67
44	HOURLY	39.14	40.55	42.00	43.55	45.19	46.72	47.66
	WEEKLY	1,565.60	1,622.00	1,680.00	1,742.00	1,807.60	1,868.80	1,906.40
	ANNUAL	81,690.77	84,633.64	87,660.00	90,895.07	94,317.98	97,511.31	99,473.23
45	HOURLY	40.55	42.00	43.55	45.19	46.72	48.51	49.50
	WEEKLY	1,622.00	1,680.00	1,742.00	1,807.60	1,868.80	1,940.40	1,980.00
	ANNUAL	84,633.64	87,660.00	90,895.07	94,317.98	97,511.31	101,247.30	103,313.57
46	HOURLY	42.00	43.55	45.19	46.72	48.51	50.41	51.41
	WEEKLY	1,680.00	1,742.00	1,807.60	1,868.80	1,940.40	2,016.40	2,056.40
	ANNUAL	87,660.00	90,895.07	94,317.98	97,511.31	101,247.30	105,212.87	107,300.01
47	HOURLY	43.55	45.19	46.72	48.51	50.41	52.23	53.26
	WEEKLY	1,742.00	1,807.60	1,868.80	1,940.40	2,016.40	2,089.20	2,130.40
	ANNUAL	90,895.07	94,317.98	97,511.31	101,247.30	105,212.87	109,011.47	111,161.23

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2024****3% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
48	HOURLY	45.19	46.72	48.51	50.41	52.23	54.19	55.26
	WEEKLY	1,807.60	1,868.80	1,940.40	2,016.40	2,089.20	2,167.60	2,210.40
	ANNUAL	94,317.98	97,511.31	101,247.30	105,212.87	109,011.47	113,102.27	115,335.51
49	HOURLY	46.72	48.51	50.41	52.23	54.19	56.47	57.60
	WEEKLY	1,868.80	1,940.40	2,016.40	2,089.20	2,167.60	2,258.80	2,304.00
	ANNUAL	97,511.31	101,247.30	105,212.87	109,011.47	113,102.27	117,860.95	120,219.43
50	HOURLY	48.51	50.41	52.23	54.19	56.47	58.32	59.47
	WEEKLY	1,940.40	2,016.40	2,089.20	2,167.60	2,258.80	2,332.80	2,378.80
	ANNUAL	101,247.30	105,212.87	109,011.47	113,102.27	117,860.95	121,722.17	124,122.38

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2025****2% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
16	HOURLY	15.70	16.13	16.73	17.04	17.66	18.33	18.70
	WEEKLY	628.00	645.20	669.20	681.60	706.40	733.20	748.00
	ANNUAL	32,768.14	33,665.61	34,917.90	35,564.91	36,858.94	38,257.33	39,029.57
17	HOURLY	16.13	16.73	17.04	17.66	18.33	18.83	19.22
	WEEKLY	645.20	669.20	681.60	706.40	733.20	753.20	768.80
	ANNUAL	33,665.61	34,917.90	35,564.91	36,858.94	38,257.33	39,300.90	40,114.88
18	HOURLY	16.73	17.04	17.66	18.33	18.83	19.49	19.88
	WEEKLY	669.20	681.60	706.40	733.20	753.20	779.60	795.20
	ANNUAL	34,917.90	35,564.91	36,858.94	38,257.33	39,300.90	40,678.41	41,492.40
19	HOURLY	17.04	17.66	18.33	18.83	19.49	19.97	20.37
	WEEKLY	681.60	706.40	733.20	753.20	779.60	798.80	814.80
	ANNUAL	35,564.91	36,858.94	38,257.33	39,300.90	40,678.41	41,680.24	42,515.10
20	HOURLY	17.66	18.33	18.83	19.49	19.97	20.85	21.28
	WEEKLY	706.40	733.20	753.20	779.60	798.80	834.00	851.20
	ANNUAL	36,858.94	38,257.33	39,300.90	40,678.41	41,680.24	43,516.93	44,414.40
21	HOURLY	18.33	18.83	19.49	19.97	20.85	21.52	21.96
	WEEKLY	733.20	753.20	779.60	798.80	834.00	860.80	878.40
	ANNUAL	38,257.33	39,300.90	40,678.41	41,680.24	43,516.93	44,915.31	45,833.66
22	HOURLY	18.83	19.49	19.97	20.85	21.52	22.26	22.70
	WEEKLY	753.20	779.60	798.80	834.00	860.80	890.40	908.00
	ANNUAL	39,300.90	40,678.41	41,680.24	43,516.93	44,915.31	46,459.80	47,378.14
23	HOURLY	19.49	19.97	20.85	21.52	22.26	22.89	23.36
	WEEKLY	779.60	798.80	834.00	860.80	890.40	915.60	934.40
	ANNUAL	40,678.41	41,680.24	43,516.93	44,915.31	46,459.80	47,774.70	48,755.66

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2025****2% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
24	HOURLY	19.97	20.85	21.52	22.26	22.89	23.68	24.14
	WEEKLY	798.80	834.00	860.80	890.40	915.60	947.20	965.60
	ANNUAL	41,680.24	43,516.93	44,915.31	46,459.80	47,774.70	49,423.54	50,383.63
25	HOURLY	20.85	21.52	22.26	22.89	23.68	24.51	24.99
	WEEKLY	834.00	860.80	890.40	915.60	947.20	980.40	999.60
	ANNUAL	43,516.93	44,915.31	46,459.80	47,774.70	49,423.54	51,155.87	52,157.70
26	HOURLY	21.52	22.26	22.89	23.68	24.51	25.37	25.89
	WEEKLY	860.80	890.40	915.60	947.20	980.40	1,014.80	1,035.60
	ANNUAL	44,915.31	46,459.80	47,774.70	49,423.54	51,155.87	52,950.81	54,036.13
27	HOURLY	22.26	22.89	23.68	24.51	25.37	26.29	26.81
	WEEKLY	890.40	915.60	947.20	980.40	1,014.80	1,051.60	1,072.40
	ANNUAL	46,459.80	47,774.70	49,423.54	51,155.87	52,950.81	54,870.98	55,956.30
28	HOURLY	22.89	23.68	24.51	25.37	26.29	27.27	27.82
	WEEKLY	915.60	947.20	980.40	1,014.80	1,051.60	1,090.80	1,112.80
	ANNUAL	47,774.70	49,423.54	51,155.87	52,950.81	54,870.98	56,916.38	58,064.31
29	HOURLY	23.68	24.51	25.37	26.29	27.27	28.09	28.65
	WEEKLY	947.20	980.40	1,014.80	1,051.60	1,090.80	1,123.60	1,146.00
	ANNUAL	49,423.54	51,155.87	52,950.81	54,870.98	56,916.38	58,627.84	59,796.64
30	HOURLY	24.51	25.37	26.29	27.27	28.09	29.08	29.65
	WEEKLY	980.40	1,014.80	1,051.60	1,090.80	1,123.60	1,163.20	1,186.00
	ANNUAL	51,155.87	52,950.81	54,870.98	56,916.38	58,627.84	60,694.11	61,883.78
31	HOURLY	25.37	26.29	27.27	28.09	29.08	30.14	30.74
	WEEKLY	1,014.80	1,051.60	1,090.80	1,123.60	1,163.20	1,205.60	1,229.60
	ANNUAL	52,950.81	54,870.98	56,916.38	58,627.84	60,694.11	62,906.48	64,158.77

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2025****2% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
32	HOURLY	26.29	27.27	28.09	29.08	30.14	31.09	31.71
	WEEKLY	1,051.60	1,090.80	1,123.60	1,163.20	1,205.60	1,243.60	1,268.40
	ANNUAL	54,870.98	56,916.38	58,627.84	60,694.11	62,906.48	64,889.27	66,183.30
33	HOURLY	27.27	28.09	29.08	30.14	31.09	32.26	32.92
	WEEKLY	1,090.80	1,123.60	1,163.20	1,205.60	1,243.60	1,290.40	1,316.80
	ANNUAL	56,916.38	58,627.84	60,694.11	62,906.48	64,889.27	67,331.23	68,708.74
34	HOURLY	28.09	29.08	30.14	31.09	32.26	33.42	34.07
	WEEKLY	1,123.60	1,163.20	1,205.60	1,243.60	1,290.40	1,336.80	1,362.80
	ANNUAL	58,627.84	60,694.11	62,906.48	64,889.27	67,331.23	69,752.31	71,108.96
35	HOURLY	29.08	30.14	31.09	32.26	33.42	34.56	35.26
	WEEKLY	1,163.20	1,205.60	1,243.60	1,290.40	1,336.80	1,382.40	1,410.40
	ANNUAL	60,694.11	62,906.48	64,889.27	67,331.23	69,752.31	72,131.66	73,592.66
36	HOURLY	30.14	31.09	32.26	33.42	34.56	35.91	36.63
	WEEKLY	1,205.60	1,243.60	1,290.40	1,336.80	1,382.40	1,436.40	1,465.20
	ANNUAL	62,906.48	64,889.27	67,331.23	69,752.31	72,131.66	74,949.30	76,452.04
37	HOURLY	31.09	32.26	33.42	34.56	35.91	37.16	37.90
	WEEKLY	1,243.60	1,290.40	1,336.80	1,382.40	1,436.40	1,486.40	1,516.00
	ANNUAL	64,889.27	67,331.23	69,752.31	72,131.66	74,949.30	77,558.23	79,102.71
38	HOURLY	32.26	33.42	34.56	35.91	37.16	38.58	39.35
	WEEKLY	1,290.40	1,336.80	1,382.40	1,436.40	1,486.40	1,543.20	1,574.00
	ANNUAL	67,331.23	69,752.31	72,131.66	74,949.30	77,558.23	80,521.97	82,129.07
39	HOURLY	33.42	34.56	35.91	37.16	38.58	39.92	40.71
	WEEKLY	1,336.80	1,382.40	1,436.40	1,486.40	1,543.20	1,596.80	1,628.40
	ANNUAL	69,752.31	72,131.66	74,949.30	77,558.23	80,521.97	83,318.74	84,967.58

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2025****2% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
40	HOURLY	34.56	35.91	37.16	38.58	39.92	41.36	42.18
	WEEKLY	1,382.40	1,436.40	1,486.40	1,543.20	1,596.80	1,654.40	1,687.20
	ANNUAL	72,131.66	74,949.30	77,558.23	80,521.97	83,318.74	86,324.23	88,035.68
41	HOURLY	35.91	37.16	38.58	39.92	41.36	42.84	43.71
	WEEKLY	1,436.40	1,486.40	1,543.20	1,596.80	1,654.40	1,713.60	1,748.40
	ANNUAL	74,949.30	77,558.23	80,521.97	83,318.74	86,324.23	89,413.20	91,229.01
42	HOURLY	37.16	38.58	39.92	41.36	42.84	44.42	45.31
	WEEKLY	1,486.40	1,543.20	1,596.80	1,654.40	1,713.60	1,776.80	1,812.40
	ANNUAL	77,558.23	80,521.97	83,318.74	86,324.23	89,413.20	92,710.88	94,568.44
43	HOURLY	38.58	39.92	41.36	42.84	44.42	46.09	46.99
	WEEKLY	1,543.20	1,596.80	1,654.40	1,713.60	1,776.80	1,843.60	1,879.60
	ANNUAL	80,521.97	83,318.74	86,324.23	89,413.20	92,710.88	96,196.41	98,074.84
44	HOURLY	39.92	41.36	42.84	44.42	46.09	47.65	48.61
	WEEKLY	1,596.80	1,654.40	1,713.60	1,776.80	1,843.60	1,906.00	1,944.40
	ANNUAL	83,318.74	86,324.23	89,413.20	92,710.88	96,196.41	99,452.35	101,456.01
45	HOURLY	41.36	42.84	44.42	46.09	47.65	49.48	50.49
	WEEKLY	1,654.40	1,713.60	1,776.80	1,843.60	1,906.00	1,979.20	2,019.60
	ANNUAL	86,324.23	89,413.20	92,710.88	96,196.41	99,452.35	103,271.83	105,379.84
46	HOURLY	42.84	44.42	46.09	47.65	49.48	51.42	52.44
	WEEKLY	1,713.60	1,776.80	1,843.60	1,906.00	1,979.20	2,056.80	2,097.60
	ANNUAL	89,413.20	92,710.88	96,196.41	99,452.35	103,271.83	107,320.88	109,449.77
47	HOURLY	44.42	46.09	47.65	49.48	51.42	53.27	54.33
	WEEKLY	1,776.80	1,843.60	1,906.00	1,979.20	2,056.80	2,130.80	2,173.20
	ANNUAL	92,710.88	96,196.41	99,452.35	103,271.83	107,320.88	111,182.10	113,394.47

SALARY SCHEDULE 1A - GENERAL, L170 (DPW Clerks)**EFFECTIVE 7/1/2025****2% Salary Increase**

PAY		MINIMUM						MAXIMUM
GRADE		STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7
48	HOURLY	46.09	47.65	49.48	51.42	53.27	55.27	56.37
	WEEKLY	1,843.60	1,906.00	1,979.20	2,056.80	2,130.80	2,210.80	2,254.80
	ANNUAL	96,196.41	99,452.35	103,271.83	107,320.88	111,182.10	115,356.38	117,652.24
49	HOURLY	47.65	49.48	51.42	53.27	55.27	57.60	58.75
	WEEKLY	1,906.00	1,979.20	2,056.80	2,130.80	2,210.80	2,304.00	2,350.00
	ANNUAL	99,452.35	103,271.83	107,320.88	111,182.10	115,356.38	120,219.43	122,619.64
50	HOURLY	49.48	51.42	53.27	55.27	57.60	59.49	60.66
	WEEKLY	1,979.20	2,056.80	2,130.80	2,210.80	2,304.00	2,379.60	2,426.40
	ANNUAL	103,271.83	107,320.88	111,182.10	115,356.38	120,219.43	124,164.13	126,606.08

Amendment XXXX

AN ORDINANCE AMENDING ARTICLE III OF THE WORCESTER ZONING ORDINANCE ADOPTED APRIL 2, 1991, RELATIVE TO EXTENSION OF THE RESIDENCE GENERAL-5.0 (RG-5.0) ZONING DISTRICT AND REDUCTION OF THE COMMERCIAL CORRIDORS OVERLAY DISTRICT – ELSEWHERE (CCOD-E) IN THE VICINITY OF CASTLE STREET, PIEDMONT COURT, AND VALLEY STREET

Be it ordained by the City Council of the City of Worcester as follows:

Article III, Section 2 of the Worcester Zoning Ordinance is hereby amended to alter the official Zoning Map by changing the area within the boundaries hereinafter described to be included within the Residence, General-5 (RG-5) and removed from the Commercial Corridors Overlay District – Elsewhere Parking Subarea (CCOD-E):

Beginning at the point of intersection of the centerlines of Castle Street and Piedmont Court;

Thence, Southeasterly 66 feet, more or less, along centerline of the Castle Street right of way, to a point;

Thence, Southwesterly 20 feet, more or less, perpendicular to the centerline of the Castle Street right of way, to the point of intersection of the western boundary of the Castle Street right of way and the existing boundary line separating property now or formerly owned by CASTLE STREET NEIGHBORHOOD, and property now or formerly owned by 800 MAIN ST LTD PARTNERSHIP;

Thence, Southwesterly 28 feet, more or less, along the existing boundary line separating property now or formerly owned by CASTLE STREET NEIGHBORHOOD and property now or formerly owned by 800 MAIN ST LTD PARTNERSHIP, to a point;

Thence, Southwesterly 22 feet, more or less, thence, Northwesterly 56 feet, more or less, along the existing boundary line separating property now or formerly owned by CASTLE STREET NEIGHBORHOOD and property now or formerly owned by SAA REALTY HOLDING, INC, to a point;

Thence, Southwesterly 52 feet, more or less, along the existing boundary line separating property now or formerly owned by CASTLE ST NEIGHBORHOOD DEVELOPMENT and property now or formerly owned by SAA REALTY HOLDING, INC, to a point;

Thence, Northwesterly 49 feet, more or less, to the point of intersection with the southeast boundary of the Valley Street right of way and the existing boundary line separating property now or formerly owned by CASTLE ST NEIGHBORHOOD DEVELOPMENT, and property now or formerly owned by LEVITSKY, GARRY;

Thence, Northwesterly 15 feet, more or less, perpendicular to the centerline of the Valley Street right of way, to a point on the centerline of the Valley Street right of way;

Thence, Northeasterly 118 feet, more or less, along the centerline of the Valley Street right of way, to the point of intersection with the centerline of the Castle Street right of way;

Thence, Northwesterly 25 feet, more or less, along the centerline of the Castle Street right of way, to a point;

Thence, Northeasterly 20 feet, more or less, to the point of intersection with the northeast boundary of the Castle Street right of way and the existing boundary line separating properties known as 8 Castle Street (MBL 06-026-00022) and 10 Castle Street (MBL 06-026-00021), both now or formerly owned by CASTLE STREET NEIGHBORHOOD;

Thence, Northeasterly 65 feet, more or less, along the existing boundary line separating properties known as 8 Castle Street (MBL 06-026-00022) and 10 Castle Street (MBL 06-026-00021), both now or formerly owned by CASTLE STREET NEIGHBORHOOD, to a point on the southwest boundary of an unnamed 10 foot wide passageway;

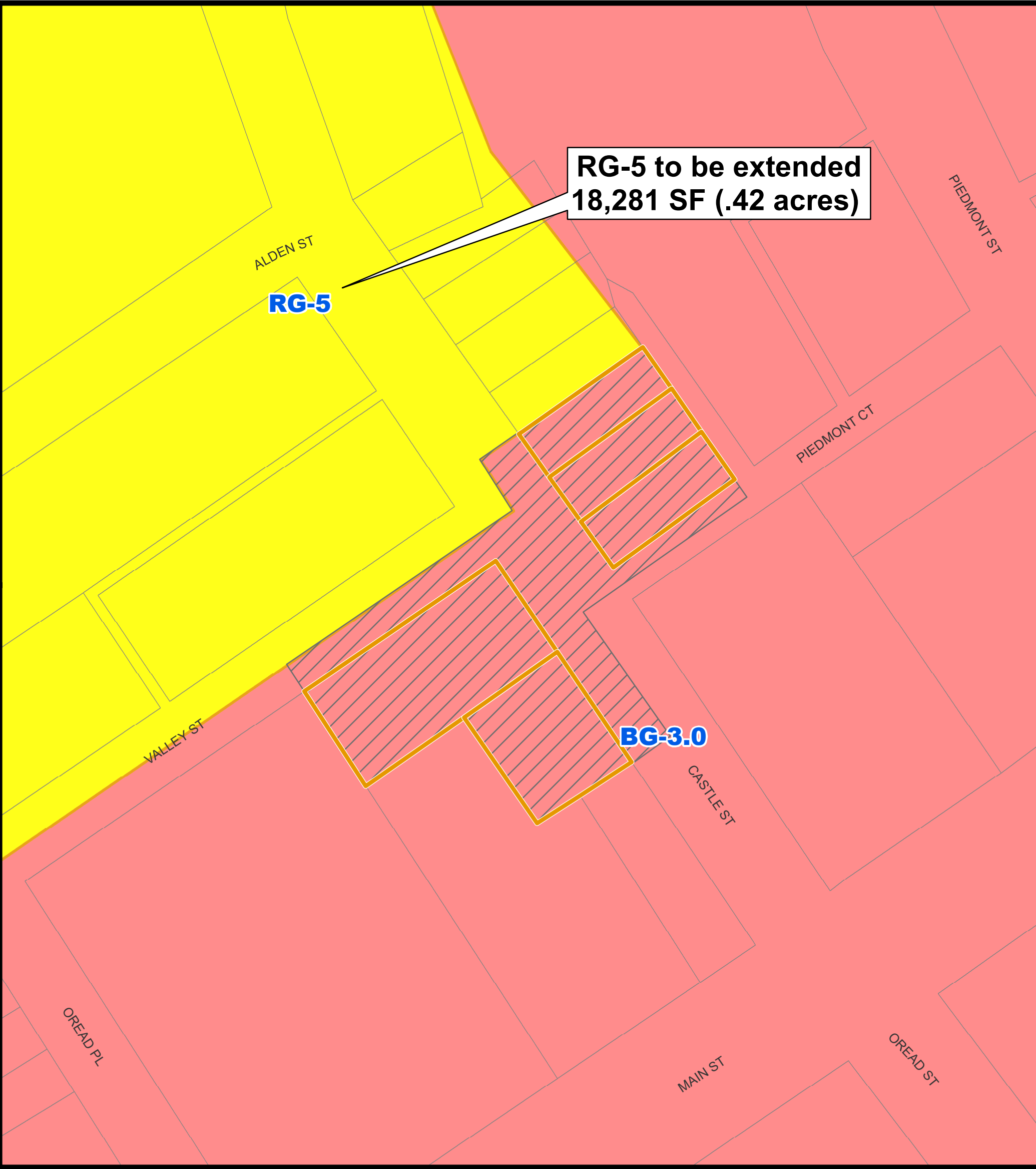
Thence, Southeasterly 70 feet, more or less, along the southwest sideline of said passageway, to the point of intersection with the northwest boundary of the Piedmont Court right of way;

Thence, Southeasterly 8 feet, more or less, perpendicular to the centerline of the Piedmont Court right of way, to a point on the centerline of the Piedmont Court right of way;

Thence, Southwesterly 86 feet, more or less, along the centerline of the Piedmont Court right of way, to the point of beginning.

4, 5-7, 6, 8, & 9 Castle Street

Proposal to Rezone from BG-3.0 to RG-5



Parcels

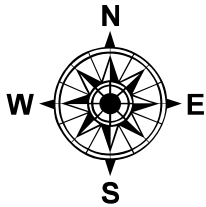
To be rezoned

Zoning Designation (Base)

BG-3.0 General, 3 to 1 FAR

RG-5 General, 5000 SF.Min.Lot Size

Map Size: 36x48 in User: CaryS
Path: Z:\eod\CaryS\Zoning Map Amendments\ZMA - 4-9 Castle Street (RG-5 Ext).mxd

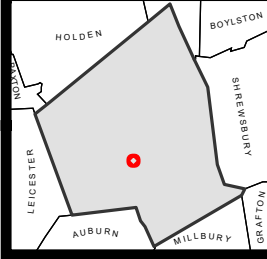


November 8, 2022
1:500
1 inch = 41.67 feet
0 10 20 40 Feet

Produced by City of Worcester
Executive Office of Economic Development
Division of Planning & Regulatory Services

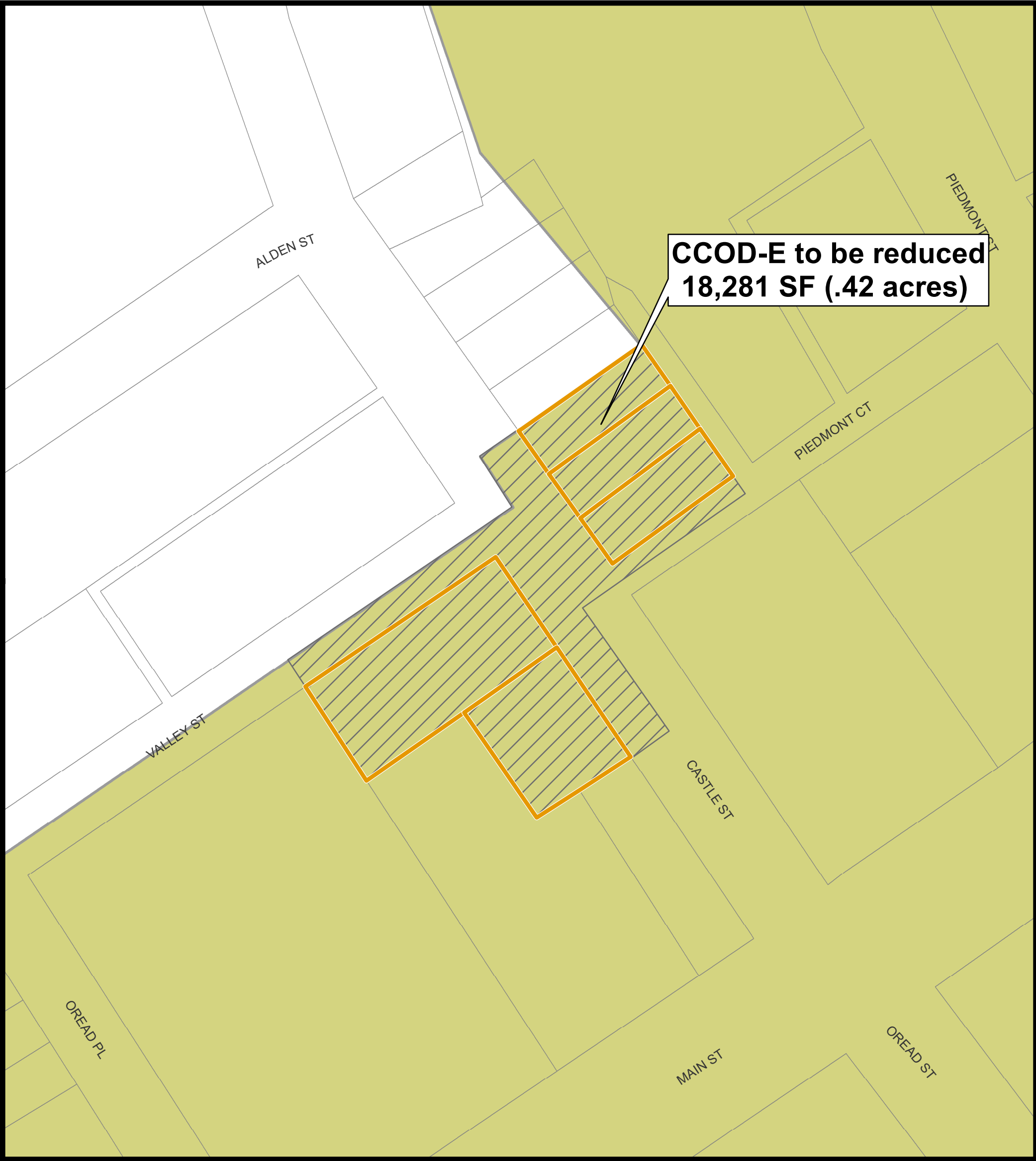
DATA SOURCES:
All data: City of Worcester Geographic Information System
Original Data - Digitized at 1:480 scale (Data true resolution: 1 inch = 40 feet).
Updated Using Spring 2003 Aerial Photography at 1:1,200 scale (1 inch = 100 feet)
Further Updates Using City of Worcester Information

COORDINATE SYSTEM:
All map data is in the Massachusetts State Plane Coordinate system,
North American Datum of 1983, Massachusetts Mainland Zone (4151).
Units are measured in Feet.



4, 5-7, 6, 8, & 9 Castle Street

Proposal to Reduce CCOD-E



Parcels

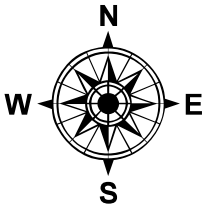
To be rezoned

Zoning Districts - Overlay

Commercial Corridors Overlay District:

CCOD-E: Elsewhere

Map Size: 36x48 in User: CaryS
Path: Z:\eod\CarySIMXD\ZMA - 4-9 Castle Street (CCOD Reduction).mxd

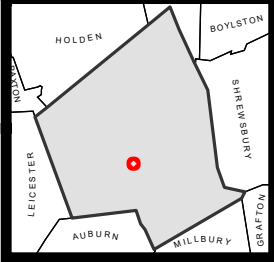


December 19, 2022
1:500
1 inch = 41.67 feet
0 10 20 40 Feet

Produced by City of Worcester
Executive Office of Economic Development
Division of Planning & Regulatory Services

DATA SOURCES:
All data: City of Worcester Geographic Information System
Original Data - Digitized at 1:480 scale (Data true resolution: 1 inch = 40 feet).
Updated Using Spring 2003 Aerial Photography at 1:1,200 scale (1 inch = 100 feet)
Further Updates Using City of Worcester Information

COORDINATE SYSTEM:
All map data is in the Massachusetts State Plane Coordinate system,
North American Datum of 1983, Massachusetts Mainland Zone (4151).
Units are measured in Feet.



Amendment XXXX

AN ORDINANCE AMENDING ARTICLE III OF THE WORCESTER ZONING ORDINANCE ADOPTED APRIL 2, 1991, RELATIVE TO EXTENSION OF THE RESIDENCE GENERAL-5.0 (RG-5.0) ZONING DISTRICT IN THE VICINITY OF 12 JACKSON STREET.

Be it ordained by the City Council of the City of Worcester as follows:

Article III, Section 2 of the Worcester Zoning Ordinance is hereby amended to alter the official Zoning Map by changing the area within the boundaries hereinafter described to be included within the Residence, General-5 (RG-5) zoning district:

Beginning at a point on the centerline of the Jackson Street right of way at the intersection of the existing zoning district boundary line separating the MG-2.0 and BG-3.0 zoning districts;

Thence, Southwesterly 19 feet, more or less, to a point on the southern side of the Jackson Street right of way at the intersection of the boundary line separating property now or formerly owned by S + O REALTY LLC and property now or formerly owned by JACKSON STREET APARTMENTS LLC;

Thence, Southwesterly 101 feet, more or less, along the existing boundary line separating property now or formerly owned by S + O REALTY LLC and property now or formerly owned by JACKSON STREET APARTMENTS LLC, to a point;

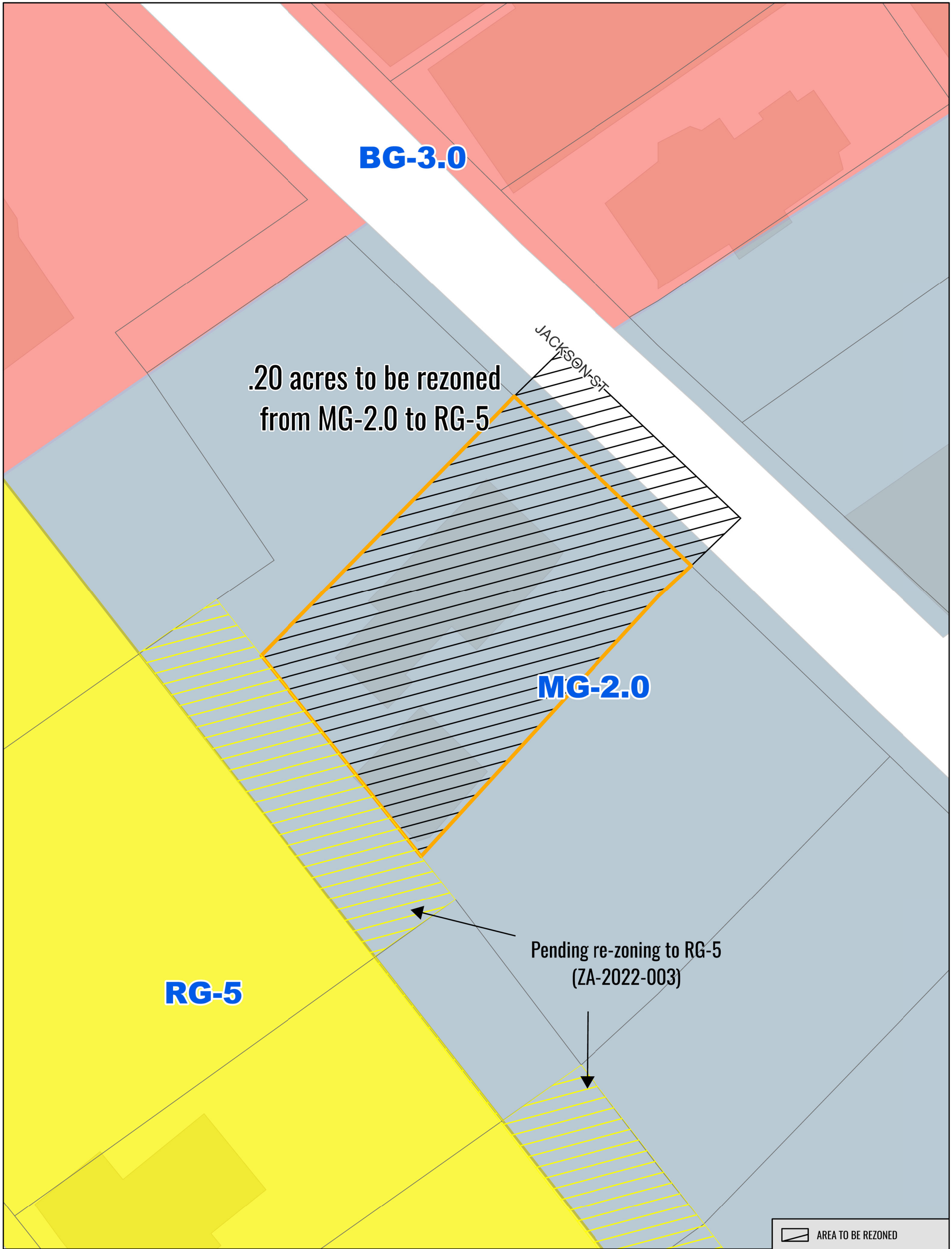
Thence, Southeasterly 71 feet, more or less, along the existing boundary line separating property now or formerly owned by S + O REALTY LLC and property now or formerly owned by F-Z REALTY + HOLDINGS LLC, to a point;

Thence, Northeasterly 110 feet, more or less, along the existing boundary line separating property now or formerly owned by S + O REALTY LLC and property now or formerly owned by ROBERT H CLARK JR + GERALD M CLARK, to a point on the southern sideline of the Jackson Street right of way;

Thence, Northeasterly 19 feet, more or less, perpendicular to Jackson Street, to a point on the centerline of the Jackson Street;

Thence, Northwesterly 65 feet, more or less, along the centerline of the Jackson Street right of way to the point of beginning.

The above described area contains 8,712 square feet, more or less, or 0.20 acres, more or less.

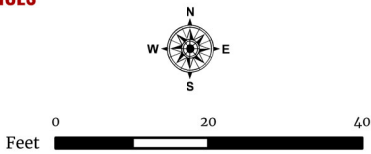


12 JACKSON STREET

Proposed Rezoning

MAY 3, 2023

PRODUCED BY THE CITY OF WORCESTER
DIVISION OF PLANNING & REGULATORY SERVICES
WORCESTER, MASSACHUSETTS

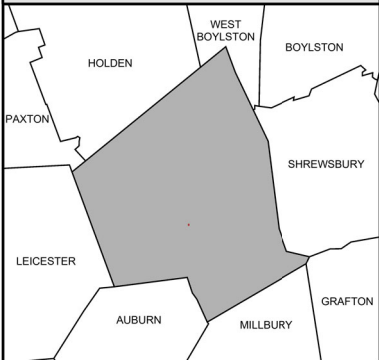


DATA SOURCES:
All data: City of Worcester Geographic Information System
Original Data – Digitized at 1:480 scale (Data true resolution: 1 inch = 40 feet).
Updated Using Spring 2003 Aerial Photography at 1:1,200 scale (1 inch = 100 feet).
Further Updates Using City of Worcester Information.

COORDINATE SYSTEM:
All map data is in the Massachusetts State Plane Coordinate system,
North American Datum of 1983, Massachusetts Mainland Zone (4151).
Units are measured in Feet.

Considerable effort has been made to ensure the accuracy, correctness and timeliness of data presented; however, this information is only as accurate as its sources and may not reflect the most current information. The City of Worcester assumes no liability for any errors, omissions or inaccuracies and makes no warranty, representation or guaranty of any kind, express or implied, as to the content or for any decisions made or actions taken or not taken by the user based upon any information provided on this map.

- AREA TO BE REZONED
- 12 JACKSON STREET PARCEL
- PENDING RE-ZONING



Amendment XXXX

AN ORDINANCE AMENDING ARTICLE III OF THE WORCESTER ZONING
ORDINANCE ADOPTED APRIL 2, 1991, RELATIVE TO EXTENSION OF THE
BUSINESS, GENERAL-3.0 (BG-3.0) ZONING DISTRICT AND THE COMMERCIAL
CORRIDORS OVERLAY DISTRICT – ELSEWHERE (CCOD-E) IN THE VICINITY
OF 0 GRAFTON STREET

Be it ordained by the City Council of the City of Worcester as follows:

Article III, Section 2 of the Worcester Zoning Ordinance is hereby amended to alter the official Zoning Map by changing the area within the boundaries hereinafter described to be included within the Business, General (BG-3.0) Zoning District and the Commercial Corridors Overlay District – Elsewhere parking subarea (CCOD-E):

Beginning at the Southwesterly most point of the boundary line separating property now or formerly owned by BARRY + FOLEY MOTOR TRANSPORTATION INC. and the property now or formerly owned by HFB LLC;

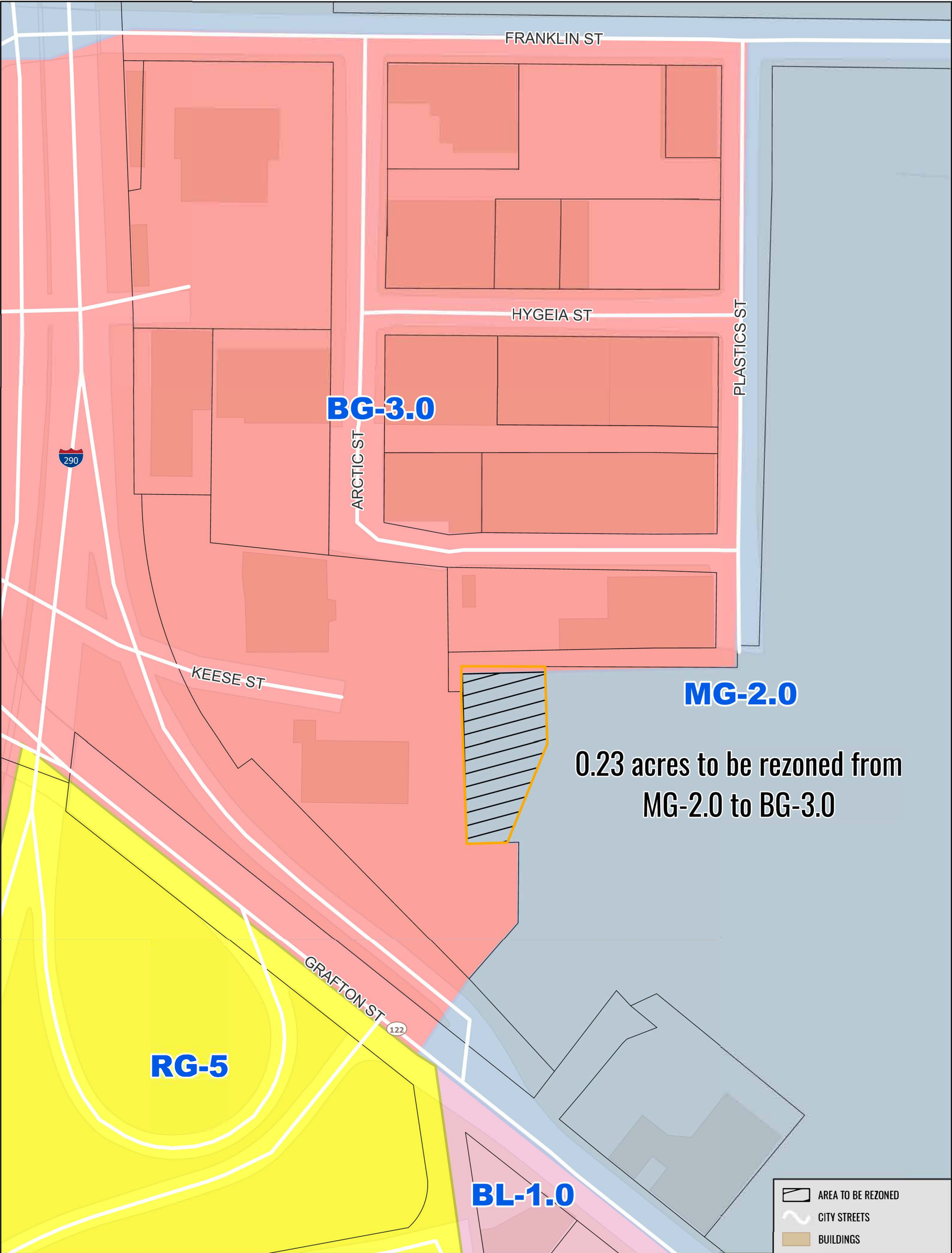
Thence, Easterly 38 feet, more or less, along the boundary line of property now or formerly owned by BARRY + FOLEY MOTOR TRANSPORTATION INC. and property now or formerly owned by HFB LLC, to the point of intersection with the boundary of property now or formerly owned by CSX TRANSPORTATION INC.;

Thence, Northeasterly 100 feet, more or less, thence Northerly 66 feet, more or less, along the boundary line separating property now or formerly owned by BARRY + FOLEY MOTOR TRANSPORTATION INC. and property now or formerly owned by CSX TRANSPORTATION INC., to the point of intersection with the existing boundary line separating the MG-2.0 and BG-3.0 zoning districts;

Thence, Westerly 77 feet, more or less, along the existing boundary line separating the MG-2.0 and BG-3.0 zoning districts, to the point of intersection with the boundary line separating property now or formerly owned by BARRY + FOLEY MOTOR TRANSPORTATION INC. and property now or formerly owned by HFB LLC;

Thence, Southerly 156 feet, more or less, along the existing boundary line separating the MG-2.0 and BG-3.0 zoning districts, to the point of the beginning.

The above described area contains 10,018 square feet or 0.23 acres, more or less.

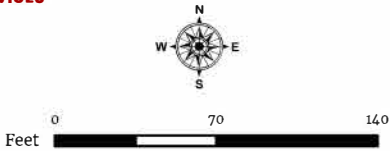


0 GRAFTON STREET

Proposed Rezoning

JULY 27, 2023

PRODUCED BY THE CITY OF WORCESTER
DIVISION OF PLANNING & REGULATORY SERVICES
WORCESTER, MASSACHUSETTS

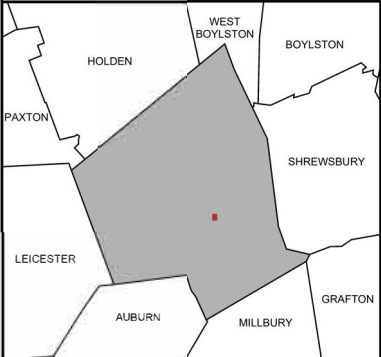


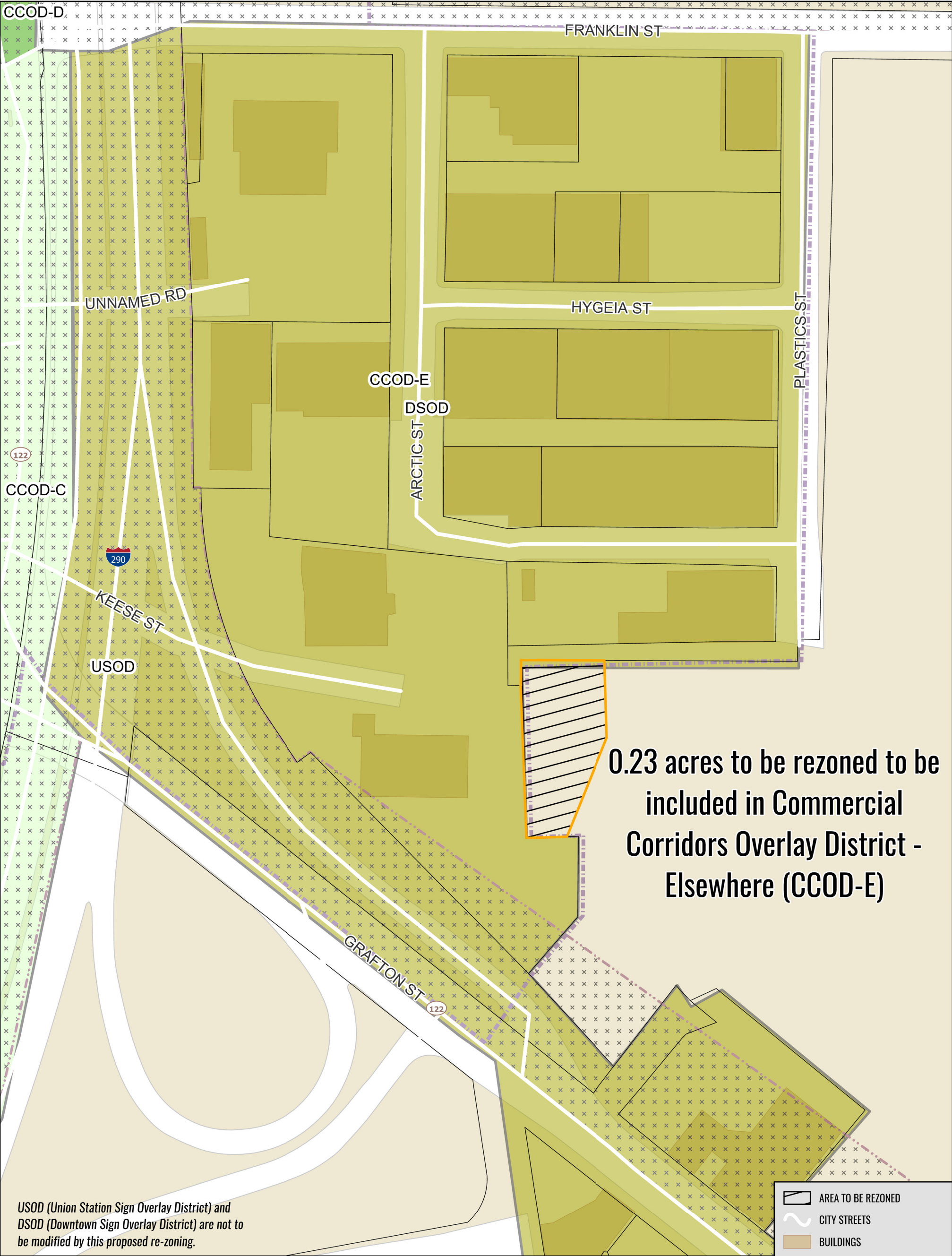
DATA SOURCES:
All data: City of Worcester Geographic Information System
Original Data - Digitized at 1:480 scale (Data true resolution: 1 inch = 40 feet).
Updated Using Spring 2003 Aerial Photography at 1:1,200 scale (1 inch = 100 feet).
Further Updates Using City of Worcester Information.

COORDINATE SYSTEM:
All map data is in the Massachusetts State Plane Coordinate system,
North American Datum of 1983, Massachusetts Mainland Zone (4151).
Units are measured in Feet.

Considerable effort has been made to ensure the accuracy, correctness and timeliness of data presented; however, this information is only as accurate as its sources and may not reflect the most current information. The City of Worcester assumes no liability for any errors, omissions or inaccuracies and makes no warranty, representation or guaranty of any kind, express or implied, as to the content or for any decisions made or actions taken or not taken by the user based upon any information provided on this map.

- AREA TO BE REZONED
- CITY STREETS
- BUILDINGS
- PARCELS
- 0 Grafton Street





0.23 acres to be rezoned to be included in Commercial Corridors Overlay District - Elsewhere (CCOD-E)

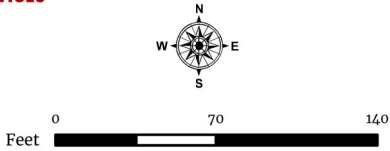
USOD (Union Station Sign Overlay District) and DSOD (Downtown Sign Overlay District) are not to be modified by this proposed re-zoning.

0 GRAFTON STREET

Proposed Rezoning

JULY 27, 2023

PRODUCED BY THE CITY OF WORCESTER
DIVISION OF PLANNING & REGULATORY SERVICES
WORCESTER, MASSACHUSETTS

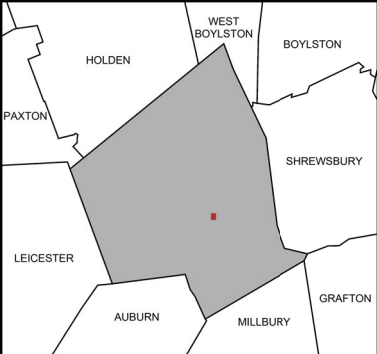


DATA SOURCES:
All data: City of Worcester Geographic Information System
Original Data - Digitized at 1:480 scale (Data true resolution: 1 inch = 40 feet).
Updated Using Spring 2003 Aerial Photography at 1:1,200 scale (1 inch = 100 feet).
Further Updates Using City of Worcester Information.

COORDINATE SYSTEM:
All map data is in the Massachusetts State Plane Coordinate system, North American Datum of 1983, Massachusetts Mainland Zone (4151).
Units are measured in Feet.

Considerable effort has been made to ensure the accuracy, correctness and timeliness of data presented; however, this information is only as accurate as its sources and may not reflect the most current information. The City of Worcester assumes no liability for any errors, omissions or inaccuracies and makes no warranty, representation or guaranty of any kind, express or implied, as to the content or for any decisions made or actions taken or not taken by the user based upon any information provided on this map.

- AREA TO BE REZONED
- CITY STREETS
- BUILDINGS
- PARCELS
- 0 GRAFTON STREET



Amendment XXXX

AN ORDINANCE AMENDING ARTICLE III
OF THE WORCESTER ZONING ORDINANCE ADOPTED APRIL
2, 1991 RELATIVE TO EXTENSION OF THE RESIDENCE GENERAL-5
(RG-5) ZONING DISTRICT IN THE VICINITY OF 104 ARMORY STREET

Be it ordained by the City Council of the City of Worcester as follows:

Article III, Section 2 of the Worcester Zoning Ordinance is hereby amended to alter the official Zoning Map by changing the area within the boundaries hereinafter described to Residence General-5 (RG-5) over the same area:

Beginning at a point on the southwesterly terminus of Armory Street;

Thence, Northwesterly 149 feet, more or less, thence, Northeasterly 101 feet, more or less, along the existing boundary line between the Business, Limited (BL-1.0) and Residence, General (RG-5) zoning district lines, to a point of intersection with the existing boundary line separating property now or formerly owned by MIN JING and property now or formerly owned by 83 SOUTHGATE STREET LLC;

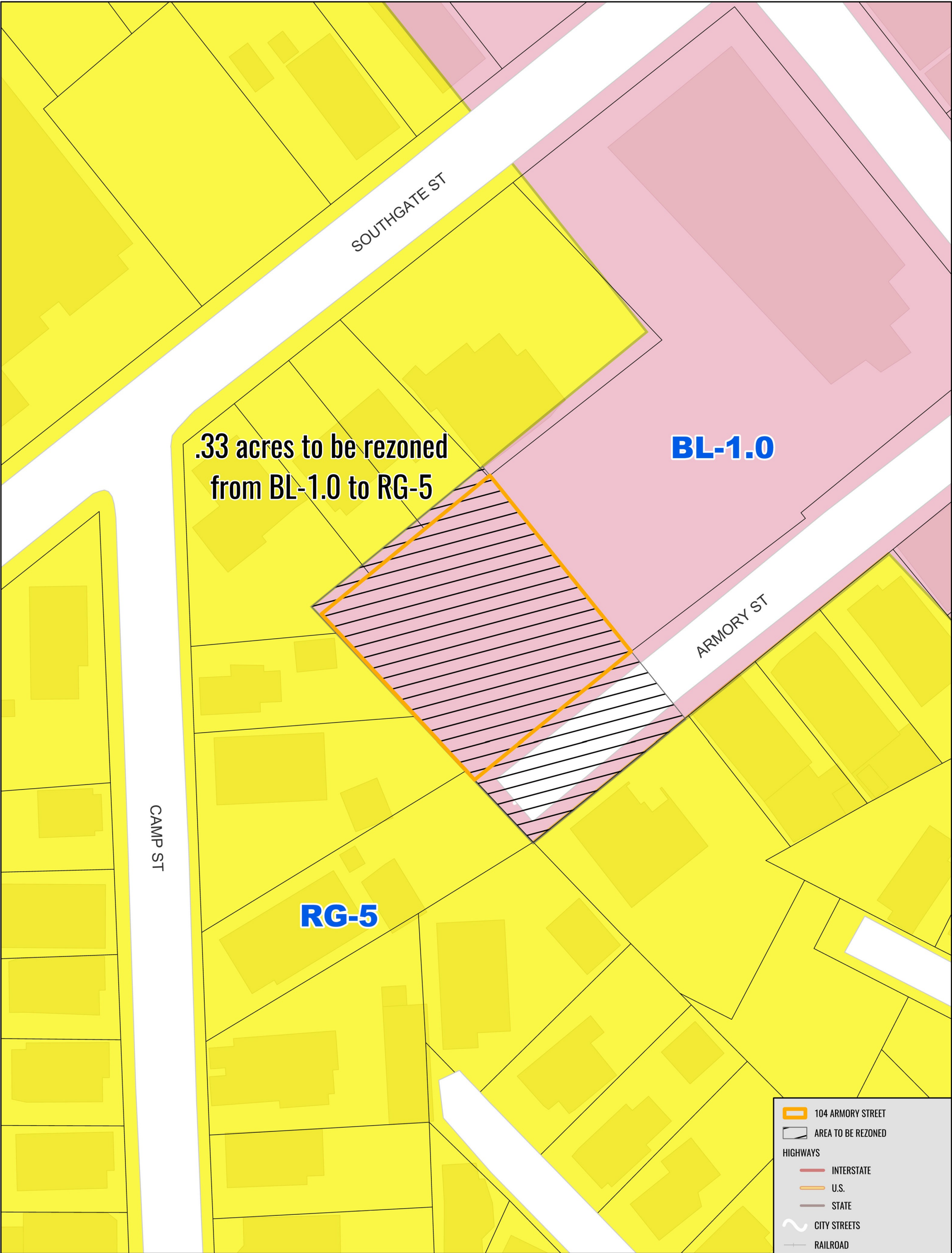
Thence, Southeasterly 6 feet, more or less, along the existing boundary line separating property now or formerly owned by MIN JING and property now or formerly owned by 83 SOUTHGATE STREET LLC, to a point of intersection with property now or formerly owned by the CITY OF WORCESTER;

Thence, Southeasterly 104 feet, more or less, along the existing boundary line separating property now or formerly owned by CITY BUILDERS, LLC and property now or formerly owned by the CITY OF WORCESTER, to a point of intersection with the northern sideline of Armory Street;

Thence, Southeasterly 40 feet, more or less, along a line perpendicular to Armory Street, to a point on the southern sideline of Armory Street at the intersection of the existing boundary line separating property now or formerly owned by GOLDEN GATES PROPERTIES LLC and property now or formerly owned by ARMORY APARTMENTS LLC;

Thence, Southwesterly 92 feet, along the southern sideline of Armory Street, to the point of beginning.

The above described area contains 13,199 square feet, or 0.33 acres, more or less.

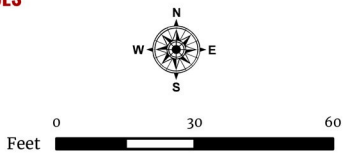


104 ARMORY STREET

Proposed Rezoning

MARCH 10, 2023

PRODUCED BY THE CITY OF WORCESTER
DIVISION OF PLANNING & REGULATORY SERVICES
WORCESTER, MASSACHUSETTS

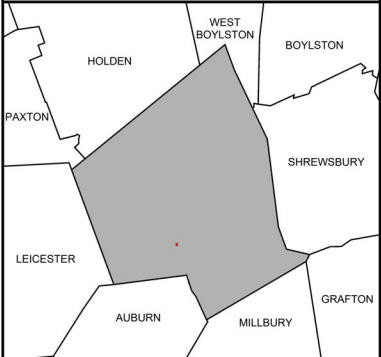


DATA SOURCES:
All data: City of Worcester Geographic Information System
Original Data - Digitized at 1:480 scale (Data true resolution: 1 inch = 40 feet).
Updated Using Spring 2003 Aerial Photography at 1:1,200 scale (1 inch = 100 feet).
Further Updates Using City of Worcester Information.

COORDINATE SYSTEM:
All map data is in the Massachusetts State Plane Coordinate system,
North American Datum of 1983, Massachusetts Mainland Zone (4151).
Units are measured in Feet.

Considerable effort has been made to ensure the accuracy, correctness and timeliness of data presented; however, this information is only as accurate as its sources and may not reflect the most current information. The City of Worcester assumes no liability for any errors, omissions or inaccuracies and makes no warranty, representation or guaranty of any kind, express or implied, as to the content or for any decisions made or actions taken or not taken by the user based upon any information provided on this map.

- 104 ARMORY STREET
- AREA TO BE REZONED
- HIGHWAYS
 - INTERSTATE
 - U.S.
 - STATE
- CITY STREETS
- RAILROAD
- BUILDINGS
- PARCELS



Amendment XXXX

AN ORDINANCE AMENDING ARTICLE III OF THE WORCESTER ZONING
ORDINANCE ADOPTED APRIL 2, 1991, RELATIVE TO EXTENSION OF THE
BUSINESS, GENERAL-3.0 (BG-3.0) ZONING DISTRICT IN THE VICINITY OF 440,
454, & 474 GROVE STREET

Be it ordained by the City Council of the City of Worcester as follows:

Article III, Section 2 of the Worcester Zoning Ordinance is hereby amended to alter the official Zoning Map by changing the area within the boundaries hereinafter described to be included within the Business, General - 3.0 (BG-3.0) Zoning District:

Beginning at a point on the centerline of Grove Street at the intersection of existing boundary line separating the RL-7 and BG-3.0 zoning districts;

Thence Northwesterly 310 feet, more or less, along the centerline of Grove Street, to a point on said centerline;

Thence Northerly 30 feet, more or less, along a line perpendicular to Grove Street, to the point of intersection on the northern sideline of Grove Street with the existing boundary line separating the property now or formerly owned by BRITTAN SQUARE REALTY INC and property now or formerly owned by RICHARD P. MADAIO;

Thence Northerly 358 feet, more or less, along the western boundary line of the property now or formerly owned by BRITTAN SQUARE REALTY INC , to the point of intersection with the boundaries of properties now or formerly owned by GARY G. + DAWN M. ERICKSON, now or formerly owned by JUAN F. FLORES, and now or formerly owned by BARNES APARTMENTS LLC;

Thence Easterly 260 feet, more or less, along the boundary line separating properties now or formerly owned by BRITTAN SQUARE REALTY INC and now or formerly owned by BARNES APARTMENTS LLC, to a point;

Thence Southerly 17 feet, more or less, along the eastern boundary line of property now or formerly owned by BRITTAN SQUARE REALTY INC, to the point of intersection with the boundaries of properties now or formerly owned by PAUL S. PERRY, II and now or formerly owned by BRITTAN SQUARE REALTY LLC;

Thence Easterly 173 feet, more or less, along the northern boundary line of property now or formerly owned by BRITTAN SQUARE REALTY LLC, to a point of intersection with the boundaries of properties now or formerly owned by CP 1 WEST BOYLSTON STREET LLC and now or formerly owned by ADELICIA YEO;

Thence, Easterly 250 feet, more or less, along the northern boundary line of property now or

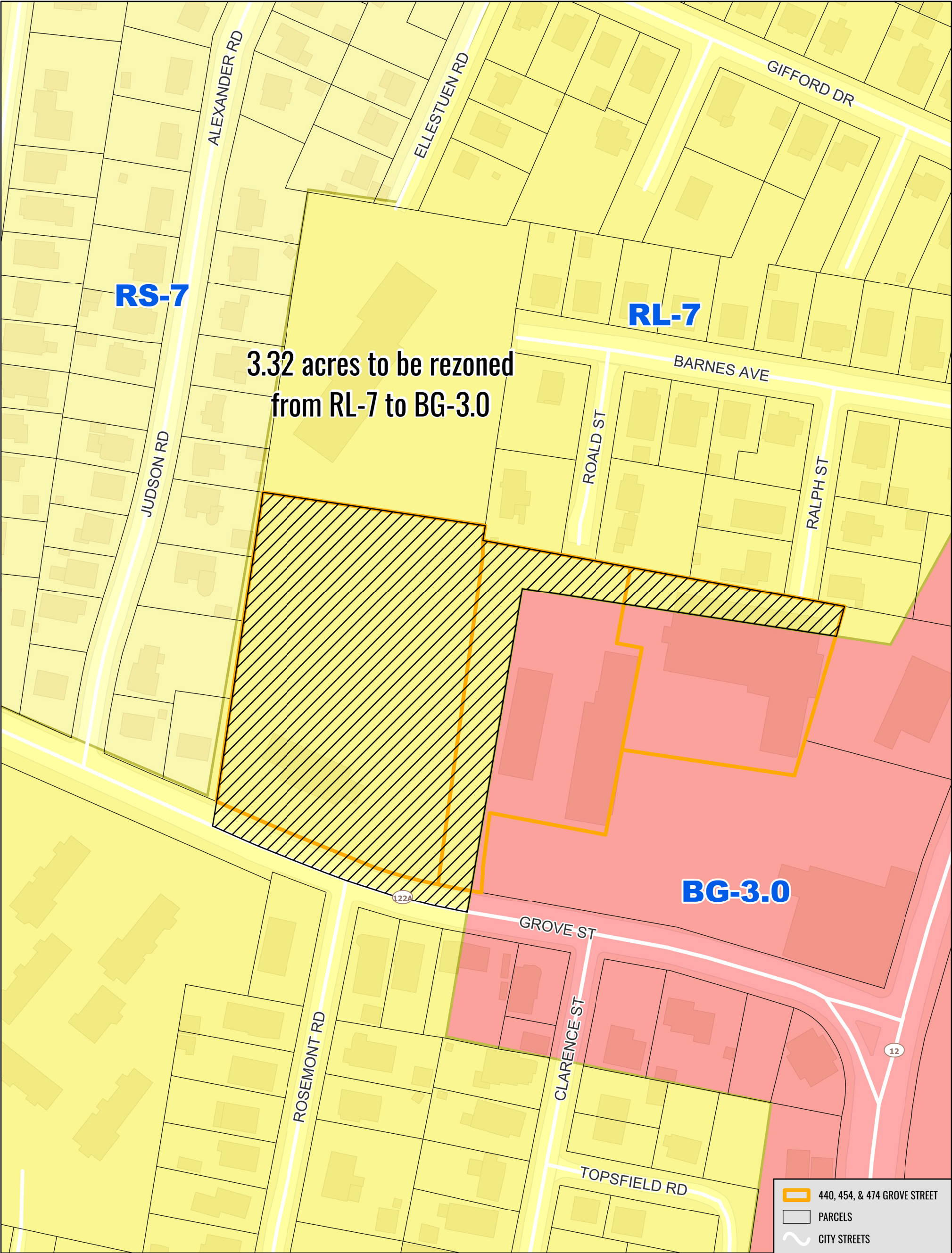
formerly owned by CP 1 WEST BOYLSTON STREET LLC, to a point of intersection with the boundary lines separating the properties now or formerly owned by WORCESTER COUNTY INSTITUTE FOR SAVINGS, and now or formerly owned by CHERYL DIBENEDETTO + BRIAN J. FONTAINE;

Thence Southerly 36 feet, more or less, along the boundary line separating property now or formerly owned by CP 1 WEST BOYLSTON STREET LLC and property now or formerly owned by WORCESTER COUNTY INSTITUTE FOR SAVINGS, to a point on the existing boundary line separating the RL-7 and BG-3.0 zoning districts;

Thence Westerly 365 feet, more or less, along the existing boundary line separating the RL-7 and BG-3.0 zoning districts, to a point;

Thence Southerly 352 feet, more or less, along the existing boundary line separating the RL-7 and BG-3.0 zoning districts, to the point on the northern sideline of Grove Street;

Thence Southerly 30 feet, more or less, along the existing boundary line separating the RL-7 and BG-3.0 zoning districts, to the point of the beginning.

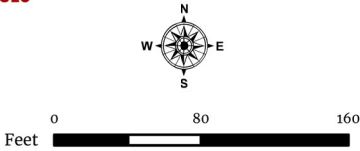


440, 454, & 474 GROVE STREET

Proposed Rezoning

JUNE 23, 2023

PRODUCED BY THE CITY OF WORCESTER
DIVISION OF PLANNING & REGULATORY SERVICES
WORCESTER, MASSACHUSETTS

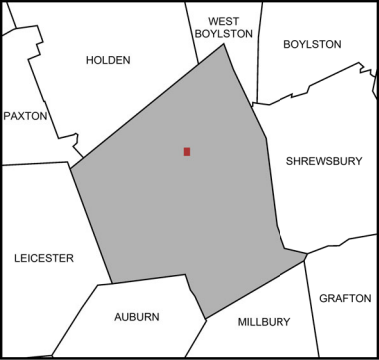


DATA SOURCES:
All data: City of Worcester Geographic Information System
Original Data - Digitized at 1:480 scale (Data true resolution: 1 inch = 40 feet).
Updated Using Spring 2003 Aerial Photography at 1:1,200 scale (1 inch = 100 feet).
Further Updates Using City of Worcester Information.

COORDINATE SYSTEM:
All map data is in the Massachusetts State Plane Coordinate system,
North American Datum of 1983, Massachusetts Mainland Zone (4151).
Units are measured in Feet.

Considerable effort has been made to ensure the accuracy, correctness and timeliness of data presented; however, this information is only as accurate as its sources and may not reflect the most current information. The City of Worcester assumes no liability for any errors, omissions or inaccuracies and makes no warranty, representation or guaranty of any kind, express or implied, as to the content or for any decisions made or actions taken or not taken by the user based upon any information provided on this map.

- 440, 454, & 474 GROVE STREET
- PARCELS
- CITY STREETS
- BUILDINGS
- TO BE REZONED



**AN ORDINANCE AMENDING SECTION 42 OF CHAPTER 13 OF
THE REVISED ORDINANCES OF 2008 TO PROHIBIT PARKING
ON BOTH SIDES OF AMANOLA STREET**

Be It Ordained by the City Council of the City of Worcester as follows:

Section 42 of Chapter 13 of the Revised Ordinances of 2008 be and is hereby amended by inserting in Schedule I, thereof, after the provision for:

Alvarado Avenue, West side, from a point 20' south of Lakeview Street to a point 94' south of Lakeview Street, "Two Hour Parking"

the following new provision:

Amanola Street, Both sides, from Plantation Street to a point 50' southeast of Plantation Street, "No Parking Anytime"

Eric D. Batista
City Manager



CITY OF WORCESTER

cm2024mar29101049

Attachment for Item #9.30 A

April 2, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

I write to offer a summary of the City's PILOT (Payment in Lieu of Taxes) agreements as requested by the Committee on Municipal & Legislative Operations and adopted by City Council at its meeting of February 13, 2024, and therefore forward for your information a memo received from Timothy J. McGourthy, Chief Financial Officer, on the topic. A PILOT is an agreement between the City and an otherwise tax-exempt entity to provide some defined contribution to municipal operations. In many cases these PILOTs are financial contributions targeted to specific City amenities or operations (e.g., parks or the Worcester Public Library), while in others the PILOTs result in additional revenue to the general fund. The City has a total of seven active PILOTs composed of four agreements with colleges and universities and three agreements with other non-profit entities within the city. The earliest of these PILOTs was executed in 1994, while the latest to expire will end in 2036. Three separate PILOT agreements have already expired.

The City is proud of the role of our renowned non-profit sector has played in providing jobs, creating spending in the local economy, and offering services in education, health, and other critical areas. Yet we also recognize that these non-profit entities require certain services and utilize our infrastructure without providing the same financial contribution as taxable residents and businesses. Massachusetts General Law is clear that these entities provide services that exempt them from local property tax collection. Any contribution they make to the City is and will be voluntary. I have been working with a variety of our largest non-profit entities to discuss their roles and responsibilities within the community and additional support they might provide whether financial or in-kind. I look forward to keeping this City Council informed as we progress.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "E. Batista", with a large, stylized loop at the end.

Eric D. Batista
City Manager



TO: Eric D. Batista, City Manager

FROM: Timothy J. McGourthy, Chief Financial Officer

DATE: April 2, 2024

RE: PILOT Update

Per the request of the Municipal & Legislative Operations Committee at its January 30, 2024 meeting, I offer the following brief update on the City's Payment in Lieu of Taxes (PILOT) agreements. For a more in-depth analysis of the history, I direct you to the City Auditor's memo submitted to City Council on July 19, 2022, which audited ten years of PILOT agreements at the request of City Council.

Massachusetts General Laws (MGL) provides exemptions from state and local taxation for organizations that meet certain charitable, educational, or religious purposes. The Commonwealth designates these entities as tax-exempt, but to qualify for local property tax exemption these organizations are required to submit to the City Assessor a Form 1B-3 (Application for Statutory Exemption) and annually thereafter a Form PC and a Form 3ABC identifying those properties owned and operated for tax-exempt purposes. The City has no authority to issue a tax bill to any entity eligible for tax exempt status under State regulations.

The City currently has seven active PILOTs, four with colleges and universities, and three with other not-for-profit organizations. PILOTs are voluntary agreements between a tax-exempt entity and a taxing authority, and therefore each is structured following a negotiation between the City and the not-for-profit. In most cases, PILOTs are structured around expansion of a not-for-profit's holdings or growth in services.

The Committee on Municipal & Legislative Operations did pose a question regarding use of an otherwise tax-exempt property by a taxable entity. If a not-for-profit licenses space within its property to a subsidiary use (i.e., a catering service that provides meals to students or patients, or a residential manager that operates dormitories), that space is considered a part of the non-profit mission and therefore remains tax-exempt. However, if a tax-exempt entity leases out space to an unrelated entity that is not furthering the non-profit mission, even if that unrelated entity is itself tax-exempt, that space is taxable and would generate a proportional tax bill for the not-for-profit entity. The City Assessor reviews Form PCs and 3ABCs each year to confirm the tax-exempt status of uses within any not-for-profit owned space.

In all cases, not-for-profits are required to pay water & sewer obligations, fees for permits or services, or any other costs based on usage and not general taxation.

The attached chart provides a brief overview of active and expired PILOTs within the City of Worcester.

Sincerely,



Timothy J. McGourthy
Chief Financial Officer

City of Worcester PILOTs

Active

Organization	Trigger	Initiated	Expires	Criteria	Purpose	Amount Received Prior to FY24	FY24 Anticipated
MCPHSU	Campus Expansion	FY09	2036	Initial Contribution and 20% of Tax of New Acquisitions	WPL	\$2.5M	\$262,432.91
WPI	Campus Expansion	FY09	FY34	Initial Contribution and Up to 50% Tax for New Commercial/Industrial Properties and 100% for New Residential Properties.	Institute Park & WPL	\$7.75M	\$795,713.47
Clark University	Campus Expansion	FY11	2031	Initial Contribution and Up to 50% Tax for New Commercial/Industrial Properties and 100% for New Residential Properties.	University Park & WPL	\$3.63M	\$350,138.62
College of the Holy Cross	General Support	FY2012	2028	\$80K	WPL Bookmobile (Libby)	\$960K	\$80,000 (plus \$40,000 for Rec Worcester)
UMass Memorial	378 Plantation Street Expansion	FY22	FY27	\$150K + \$1M	Health Equity Fund/Group	\$1.15M	NA

Christopher House	New Construction	1994	2024	\$75K Less Actual Tax Paid	General Fund	\$315K	NA
New Garden Park	Saint-Gobain Acquisition	FY23	FY25	Reduction of Actual Taxes over Three Years	General Fund	\$527K	\$180,338.49

Expired

Organization	Trigger	Initiated	Expired	Amount	Purpose
UMass Med	Campus Expansion	FY13	FY18	\$1.575M	\$700K to WPL & \$875K to WTHS Health & Biomedical Initiatives
UMass Foundation	Property Acquisition	FY11	FY16	Normal Taxation	WPS STEM
Medical Center @ StVs	Campus Expansion	2006	2014	Normal Taxation	General Fund

Eric D. Batista
City Manager



CITY OF WORCESTER

cm2024mar29102934

Attachment for Item # 9.11 A

April 2, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

The attached informational communication relative to the status of street resurfacing and sidewalk repair projects, as received from Stephen S. Rolle, Commissioner of Transportation & Mobility, is forwarded for the consideration of your Honorable Body.

The memorandum, prepared in consultant with the Department of Public Works & Parks, summarizes the construction status of street resurfacing projects dating back to 2019, identifies sidewalk repair projects completed in 2022 and 2023, and updates the Sidewalk Repair pending list.

Respectfully submitted,

Eric D. Batista
City Manager



TO: Eric D. Batista, City Manager

FROM: Stephen S. Rolle, P.E. Commissioner of Transportation & Mobility

DATE: April 2, 2024

RE: Status of Street Resurfacing and Sidewalk Repair Projects

This memorandum is in response to City Council Orders concerning the status of prior City Council selections for local street resurfacing and repair of sidewalks (#12861 CC Mero-Carlson and Chairman's Order from the Committee on Public Works, December 12, 2023). As described in a Council memorandum dated November 14, 2023, the Department of Transportation & Mobility (DTM) and Department of Public Works & Parks DPW&P) are collaborating to improve pavement maintenance and rehabilitation programs and to develop comprehensive sidewalk improvement programs. This work includes development of a Pavement and Sidewalk Condition Management System (PSCMS), development of annual pavement preservation program of preventative maintenance, completion of an American with Disabilities Act (ADA) self-evaluation and transition plan, and development of a five-year transportation capital improvement program. While these initiatives are being developed, the process for selecting local streets for FY25 and FY26 and sidewalks for FY25 remains consistent with past practices. These selections are pending in Public Works Committee. DPW&P has allocated \$3.0 million annually for street resurfacing projects under this program, and \$600,000 for sidewalk repairs in FY25.

The attached tables 1-3 summarize street resurfacing selection for FY19 through FY24, which were voted by the City Council on December 19, 2017, July 21, 2020 and March 22, 2022. DTM has reviewed the construction status of these projects with DPW&P and incorporated this information. Projects that have not yet been completed have been subject to utility holds to allow necessary improvements to water, sewer, electrical or gas infrastructure could be completed prior to resurfacing the streets.

Sidewalk selections were last approved by City Council in July 2022. In the time since, DPW&P has continued to conduct sidewalk repairs, summarized in table 4. Lastly, an updated Sidewalk Pending list, incorporating petitions through 2023 and removing sidewalk segments that have been repaired is presented in table 5.

Sincerely,

Stephen S. Rolle, P.E.
Commissioner of Transportation & Mobility

Attachments

Table 1: Status of FY19-20 Resurfacing Selections
Table 2: Status of FY21-22 Resurfacing Selections
Table 3: Status of FY23-24 Resurfacing Selections
Table 4: Sidewalk Repairs completed 2022-23
Table 5: Updated Sidewalk Repair Pending List

Table 1: FY19-20 Resurfacing Selections

Status as of March 2024

Street Name	Limits	District	Status Notes
BENSON AVE EXT	KNIGHT ST to CUL DE SAC	1	100%
BIRCH HILL RD	RIDGEWOOD NE to CUL DE SAC	1	100%
GROVE ST TERRACE	VENUS DR to 1630' S	1	100%
LANSING AVE WEST	719 GROVEW to V\IINTER HILL DR	1	100%
NEWTON AVE NORTH	AMHERST ST to SALISBURY ST	1	95%
OSCEOLA AVE	SQUANTUM to HILDA	1	100%
WOODS AVE	HOLDEN NE to 31 SOUTHVIEWRD	1	100%
ANCONA RD	PLANTATION E to BENEDICT RD	2	100%
BARCLAY STREET	GRAFTON ST to HARRISON ST	2 & 3	100%
BARNARD RD	1726' W OF BURNCOA T to BURNCOAT TER	2	100%
BERKELEY ST	37 EASTERN AVE to 33 SHAMROCK	2	100%
COLBY AVE	141' S OF TRINITY AV to WELLESLEY AV	2	100%
EMERSON ST	268 PLANTATION ST S to 100' S OF RAPHAEL ST	2	100%
FORBES ST	CHANNING ST to WINDSOR ST	2	100%
HOOPER ST	BELMONT N to MOUNT VERNON ST	2	0% Scheduled for 2024
NORTON ST	PAINE ST to END	2	100%
ALLSTON AVE	INDIANA AV S to GREENFIELD ST	3	100%
AMES ST	460'E OF STOCKTON ST to PROVIDENCE ST	3	100%
ARLINE ST	SNYDER CT to SOUTHERLY	3	100%
BLITHEWOOD TER	MIDGELY LA to BLITHEWOOD AV	3	100%
CRAWFORD ST	COMMONWEALTH E to MIDDLESEX AVE	3	100%
FAIRMONT AVE	END to GRAFTON ST	3	100%
HAROLD ST	378 HAMILTON S to 650 FT SOUTH OF BRIEF	3	100%
INDIANA ST	MASSASOIT RD SW to BRIGHTWOOD AV	3	100%
OAKWOODLN	BLITHEWOOD AV to STA4+20	3	100%
OAKWOODLN	OAKWOOD LA to OAKWOOD LA	3	100%
SHORT ST	137 MASSASOIT RD E to SUNDERLAND RD	3	100%
AGAWAM ST	MAIN N to END	4	100%
ALBERT ST	58GRANDSW to END	4	100%
HAMPDEN ST	WEST ST to 187' W OF WEST ST	4	100%
HAMPDEN ST	187' W OF WEST ST to 66 SEVER	4	100%
HAYNES ST	10 STONELAND RD SW to 39 CAMBRIDGE	4	0% Scheduled for 2024
SEYMOUR ST	STERLING ST to HARDING ST	4	100%
SUDBURY ST	EDENW to HARVARD	4	100%
SUFFIELD ST	70 VERNON W to 13 PERRY AV	4	100%
WARD ST	ENDICOTT ST to 363' S OF VERNON ST	4	100%
WARD ST	STONE ST to ENDICOTT ST	4	100%
WILLIAM ST	WEST ST to CHESTNUT	4	100%
WOODLAND ST	OBERLIN to 50 S OF CLAREMONT	4	100%
BEAVER BROOK PKWY	PARK AV N to MAYWOOD	5	100%
CHILTERN HILL DR	76 FLAGG NW to END	5	100%
CURTIS ST	1093 MAIN SW to 1143MAIN	5	100%
DOWNING ST	FLORENCE ST to 463 PARK AV	5	100%
MEADOW LN	2 PROUTY LA W S & E to PROUTY LA	5	100%
RADMORE ST	DELLWOOD RD W to CARDINAL RD	5	100%
RYDAL ST	MANHATTAN RDS & W to MANHATTAN RD	5	100%
WETHERELL ST	31 JUNE NW to MONROE AV	5	100%
WETHERELL ST	MONROE AVE to HOWLAND TER	5	100%

Table 2: FY21-22 Resurfacing Selections

Status as of March 2024

Street Name	Limits	District	Status Notes
BARRY RD EXT	BARRY RD to WEST CHESTER ST	1	100%
DRURY LN	PARK AV. NW. to MASS AV	1	100%
EMERSON RD	27 FALES N to RANDALL	1	100%
KALMAR (EB) ST	108'E OF FRATERNAL AV to 616' E OF FRATERNAL AV	1	100%
NAVAJO RD	CHEYENNE RD to MARCONI RD	1	100%
NOTTINGHAM RD	FOREST ST to LACONIA RD	1	Held for utility upgrades
OTSEGO RD	MONADNOCK RD W & N to FOREST ST	1	100%
TARA LN	RANDALL S to END	1	100%
VOLKMAR RD	19 CROYDON RD N to 820 WEST BOYLSTON	1	Held for utility upgrades
BATES (#1) AVE	441 LINCOLN to 485' 5. OF LINCOLN	2	100%
BENEDICT RD	258 PLANTATION 5 to ANCONA RD	2	Held for utility upgrades
HERMITAGE LN	50 CHANNING E to GREEN HILL PARK	2	100%
KNIGHT ST	BENSON AV SE to AMESBURY	2	100%
KOPING ST	LOXWOOD ST to WABASH AV	2	100%
LOCUST(#1) AVE	BELMONT S to WIGWAM AV	2	100%
NORTHBORO ST	296 PLANTATION E to END	2	100%
TRINITY (#1) AVE	LINCOLN ST to 214' SE OF COLBY	2	Scheduled for 2024
AETNA ST	MENDON ST to CUTLER ST	3	100%
ALAMO ST	5 LAMAR AV E to END	3	100%
BRIDGEPORT ST	88 GRANITE ST to TAUNTON ST	3	100%
CARGILL AVE	168 VERNON NW to STRATHMORE RD	3	Held for utility upgrades
CORNHILL ST	18 STOCKHOLM W to 15 STEELE	3	100%
JENNINGS ST	COMMONWEALTH AVE to LEPANTO ST	3	Held for utility upgrades
JENNINGS ST	LEPANTO ST to HURTLE AVE	3	Held for utility upgrades
LOCHWAN AVE	BALLARD NE to GIBBS	3	100%
LUND ST	70 ESTHER W to LOUISE	3	50%
PAYSON ST	36 ESTHER N to MARS	3	100%
REVERE ST	TRAHAN AVW to WARNER AVE	3	100%
RICE LN	112 DORCHESTER S to 264' SO. OF DORCHESTER	3	100%
RICE LN	264'5 OF DORCHESTER to ACTON ST	3	100%
SALFORD ST	108 HOUGHTON W to 93 VALE	3	100%
VERNON TER	53 VERNON E to END	3	100%
WABASH AVE	HOLCOMBE ST to GRANITE ST	3	100%
ETHAN ALLEN ST	92 MURRAY AV N to 5 JAQUES AV	4	Held for utility upgrades
EXETER ST	FREMONT ST to CAMBRIDGE ST	4	100% Held for utility upgrades
FREELAND TER	2 FREELAND W to LOWELL CT	4	Scheduled for 2024
GARDNER ST	CANTEBURY ST to SOUTHGATE ST	4	
GARDNER ST	TAINTER ST to CANTEBURY ST	4	100%
LARCH ST	107 PIEDMONT W to 9 WINSLOW	4	100%
OXFORD ST	CHANDLER ST to AUSTIN ST	4	100%
PIEDMONT ST	780 MAIN N to CHANDLER ST	4	100%
QUINCY ST	89 CHATHAM S to 112 AUSTIN	4	100%
SOUTH CRYSTAL ST	CANTERBURY ST to END	4	100%
WELLINGTON ST	706 MAIN NW to 96 CHANDLER	4	100%
BUCKLEY RD	#20 to	5	100%
CATALPA ST	CATALPA CR to MONTAGUE ST	5	50%
CREST CIR	WILDWOOD AV 5 to 838' E OF WILDWOOD AV	5	100%
HADWEN LN	784 PLEASANT 5 & W to 85 MORNINGSIDE RD	5	Held for utility upgrades
MOORE AVE	PLEASANT ST to END	5	75%
MORELAND GREEN (#1) D	1000' W MORELAND ST W to 2082' W OF MORELAND ST	5	100%

Table 3: FY23-24 Resurfacing Selections

Status as of March 2024

Street Name	Limits	District	Status Notes
Barry Road	Salisbury St to Dick Dr	1	90%
Bay State Road	Brighton Rd to Thorndyke Rd	1	60% Devens to Thorndyke
Bay State Road	Devens Rd to Ontario St	1	60%
Bay State Road	Squantum St to Brighton Rd	1	60%
Castine Street	Dixfield St to SW End	1	Held for utility upgrades
Chester Street	Russell Calvin Dr to Chester Ter	1	95%
Darrow Street	South End to Apthorp St	1	90%
Drury Lane	Massachusetts Ave to Rutland Ter	1	Held for utility upgrades
Eagle Road	Apollo Rd to South End	1	Scheduled for 2024
Eagle Road	Waycross St to Neptune Rd	1	Scheduled for 2024
Ellis Drive	Winifred Ave to Southwood Rd	1	85%
Flagg Street	Berwick St to Hanna Rd	1	Held for utility upgrades
Florida Avenue	Brookman St to West End	1	Held for utility upgrades
Fraternal Avenue	Wilkinson St to Watson Ave	1	70%
Great Brook Valley Ave	Tacoma St to Brookview Dr	1	Held for utility upgrades
Hillcroft Avenue	Dorothy Ave to Jeppson Ave	1	Held for utility upgrades
Hillcroft Avenue	Jeppson Ave to Cutting Ave	1	Scheduled for 2024
Hillcroft Avenue	King Philip Rd to Whitmarsh Ave	1	Scheduled for 2024
Kalmar Street	Kalmar (Wb) St to Fraternal Ave	1	Held for utility upgrades
Katahdin Street	Wilbur St to North End	1	90%
Marmion Avenue	Wilkinson St to Blue Hill Rd	1	90%
Matteo Street	Allison Cir to Adelaide Cir	1	100%
Midland Street	Creswell Rd to Intervale Rd	1	0%
Nelson Park Drive	Nelson Pl to Deborah Rd	1	75%
Newton Avenue	Midland St to Suburban Rd	1	0%
Pasadena Parkway	Tacoma St to SE End	1	Held for utility upgrades
Quinapoxet Lane	Housatonic St to Ascadilla Rd	1	Held for utility upgrades
Service Road	Tacoma St to Great Brook Valley Ave	1	Held for utility upgrades
Sunrise Avenue	Sunrise Ave Ext to NE End	1	95%
Ayrshire Road	Coburn St. to Lake Ave.	2	15%
Caprera Road	Imperial Rd. to Granby Rd.	2	5%
Caprera Road	Adams St. to Imperial Rd.	2	5%
Edgeworth Street	Dryder St. to Milton St.	2	50%
Franklin Street	Angela Rose Ln. to Pollock St.	2	Scheduled for 2024
Huntington Ave	Proctor St. to Alexander Rd.	2	Scheduled for 2024
Indian Lake Parkway	North Bound	2	Held for utility upgrades
Indian Lake Parkway	South Bound	2	Held for utility upgrades
Kenwood Avenue	Ashburnham Rd. to West End	2	Held for utility upgrades
Paine Street	Norton St. to North End	2	Held for utility upgrades
Rockport Road	Duxbury Rd. to Shattuck St.	2	Held for utility upgrades
Vinson Street	West End to East End	2	Scheduled for 2024
Vinson Street	Olga Ave. to End	2	Scheduled for 2024
Derby Street	Dearborn St. to West End	3	Held for utility upgrades
Houghton Street	Crowningshield Rd. to Derby St.	3	Held for utility upgrades
Pinecrest Drive	Crestlan Dr. to Westborough St.	3	50%
Pinecrest Drive	Crestlan Cir. to Crestlan Dr.	3	50%
Pinecrest Drive	NE End to Crestlan Cir.	3	50%
Sandra Drive	Dolly Dr. to NW End	3	90%
Sandra Drive	Ida Rd. to Dolly Rd.	3	90%
Standish Street	Bedard Ave. to Grafton (NB) St.	3	40%
Standish Street	Cohasset (#1) St. to Bedford Ave.	3	40%
Standish Street	Hamilton (EB) St. to Cohasset (#1) St.	3	40%
Vale Street	Aetna St. to Dorchester St.	3	0%

Table 3, FY23-24 continued

Dewey Street	West Oberlin St. to Charlotte St.	4	50%
Grand Street	Albert St. to Hollis St.	4	0%
Grand Street	Cheney St. to Albert St.	4	0%
Grand Street	Cristy St. to Cheney St.	4	0%
Grand Street	Hollis St. to Illinois St.	4	0%
Grand Street	Illinois St. to SE End	4	0%
Grand Street	Main St. to Cristy St.	4	0%
Irene Street	Main St. to NW End	4	0%
Jackson Street	Beacon St. to Lagrange St.	4	0%
Jackson Street	Lagrange St. to Southbridge (#1) St.	4	0%
Jackson Street	Main St. to Beacon St.	4	0%
Stone Street	South Ward St. to Perry Ave.	4	Scheduled for 2024
Winslow Street	Pleasant St. to Larch St.	4	0%
Winslow Street	Larch St. to Austin St.	4	0%
Brookshire Road	Santuit Ln. to Oak Hill Rd	5	75%
Chesterfield Road	Beaconsfield Rd to Pleasant St	5	65%
Fielding Street	West End to East End	5	50%
Longfellow Road	Coolidge Rd to Commodore Rd	5	85%
Longfellow Road	Copley Rd to Coolidge Rd	5	85%
Longfellow Road	Commodore Rd to Copley Rd	5	85%
Minthorne Street	Clive St to Circuit Ave North	5	65%

Table 4: Sidewalk Repair Projects Completed in 2022 and 2023

STREET	LOCATION
Abbott St	Vicinity of #18
Agate Ave	Vicinity of #39
Agate Ave	Vicinity of #9
AMHERST STREET	Vicinity #77
Anderson Ave	Vicinity of #15
Anderson Ave	Vicinity of #6
Anderson Ave	Vicinity of #16
Anderson Ave	Vicinity of #5
Beaver Brook Parkway	Vicinity of #112
BEECHING STREET	Vicinity #21
BEECHING STREET	Vicinity #97
BELLINGHAM ROAD	Vicinity #38
Benefit Street	Vicinity of #46
BRANTWOOD ROAD	Vicinity #70-72, Corner of Bellvista Rd. &
Chelsea St	Vicinity of #1
Claremont St	Vicinity of #10
Claremont St	Vicinity of #12
COLONIAL ROAD	Vicinity #21
DALLAS STREET	Vicinity #9
Dartmouth St	Vicinity of #28
Dustin St	Vicinity of #38
EDEN STREET	At Walnut St.
Fairmont Ave	Vicinity of #24 & #26
Flagg St	Vicinity of #16
Friedel St	Vicinity of #18
HANNA ROAD	Vicinity #15
Hartshorne Ave	Vicinity of #28
Henderson Ave	Vicinity of #16
Hollywood St	Vicinity of #23
Houghton St	Vicinity of #37
Hudson St	Vicinity of #9
John St	Vicinity of #47
KNOWLES ROAD	Intersection with Fairlawn Dr.
Lincoln St	Vicinity of #121
Liscomb St	Vicinity of #3
Loxwood St	Vicinity of #65
Loxwood St	Vicinity of #29
Mars St	Vicinity of #11
Mars St	Vicinity of Esther
MASSACHUSETTS AVE	Vicinity #8
NEVADA STREET	Nevada St. Side of #43 June St.
Newbury St	Vicinity of #36 & #38
Newbury St	Vicinity of #32
NORCROSS STREET	Courtland St. to Reed St. - Odd Side
Ormond St	Vicinity of Highland St
Orne St	Vicinity of #2
Pilgrim Ave	Vicinity of #52
Pilgrim Ave	Vicinity of #196
PINEVIEW AVENUE	Vicinity #86
PLEASANT STREET	#824 to Chamberlain Pkwy

Table 4: 2022-23 Sidewalk Repairs, continued

Providence St	Vicinity of #101
Raymond St	Vicinity of #61
RUTLAND TERRACE	Vicinity of #3
SALISBURY STREET	Vicinity of #587
SALISBURY STREET	Vicinity of #80 on Humbolt side
Shannon St	Vicinity of #9
Sherbrook Ave	Vicinity of #26
Sherbrook Ave	Vicinity of #40
SHREWSBURY STREET	27 Tree pit locations
Silver St	Vicinity of #6
SOUTH FLAGG STREET	Vicinity of #9
SOUTH LENOX	Vicinity of #34
South St	Vicinity of #52
Sterling St	Vicinity of #146
Sterling St	Vicinity of #17
Sterling St	Vicinity of #51
Sterling St	Vicinity of #73
Upsala St	Vicinity of #70
View St	Vicinity of #15
View St	Vicinity of #37
View St	Vicinity of #7
West St	Vicinity of #157
West St	vicinity of #20
West Upsala St	Vicinity of #1, #60, #66 Fairfax
Wheeler Ave	Vicinity of #3
Winchester Ave	Vicinity of #6

Table 5: Sidewalk Pending List Updated March 2024

Street	CC Dist	Category	Condition	PCI	CC Approval Date	Location	Est Cost
AIRLIE STREET	1	4	B - Poor	30	11/19/19	West Boylston St. to Hillcroft Ave.	\$ 275,400
AIRLIE STREET	1	4	B - Poor	30	11/19/19	Intersection with Granville Rd. to Hillcroft Ave.	\$ 126,000
ALGONGUIN ROAD	1	4	D - Good	49	02/15/22	Vicinity 13	\$ 11,000
ANDOVER STREET	1	4	B - Poor	42	11/22/16	West Boylston St. to Fraternal Ave. - Odd Side	\$ 59,000
ARBUTUS ROAD	1	4	E - Excellent	74	11/15/22	Vicinity 12	\$ 1,800
ARDMORE ROAD	1	4	C - Avg	36	12/11/07	Hancock Hill Dr. to Montclair Dr.	\$ 81,700
BAY STATE ROAD	1	4	B - Poor	25	09/27/16	Beverly Rd. to Thorndyke Rd.	\$ 188,800
BLUEBELL ROAD	1	4	C - Avg	40	09/22/98	Quinapoxet Ln. to Burncoat St.	\$ 140,900
BURNCOAT STREET	1	1	C - Avg		09/26/23	Vicinity 497 Burncoat St. - Bristol St. Side	\$ 22,800
CHALMERS ROAD	1	2	B - Poor	30	05/23/17	Midland St. to Winifred Ave.	\$ 53,200
CLARK STREET	1	4	C - Avg	46	06/29/21	Housatonic St. to Uncatena Ave, odd side.	\$ 53,000
COLLINS STREET	1	4	B - Poor	34	03/17/20	Bristol St. to 53 (End of Public)	\$ 136,000
CRESWELL ROAD	1	4	C - Avg	64	10/14/08	Midland St. N'ly	\$ 79,500
DEVENS ROAD	1	4	B - Poor	24	04/24/18	Burncoat St. to Bay State Rd.	\$ 54,800
ERICSSON STREET	1	4	B - Poor	47	10/18/11	Barber Ave. to Fraternal Ave. - Odd Side	\$ 82,100
FAIRHAVEN ROAD	1	2	B - Poor	38	06/29/21	Burncoat St. to Leeds St.	\$ 191,800
FRANCIS STREET	1	4	B - Poor	25	07/22/14	West Boylston St. to Paul St.	\$ 289,100
GOLDTHWAITE ROAD	1	1	B - Poor		09/26/23	Where Intersects with Pleasant Valley Dr. - Even Side	\$ 45,200
GROVE STREET	1	4	B - Poor	41	08/13/19	Judson Rd. to 540 - Even Side	\$ 83,700
HANCOCK HILL DRIVE	1	4	B - Poor	30	11/15/22	From 4 to 10 - Even Side	\$ 27,400
LINCOLN STREET	1	1	C - Avg	68	02/25/03	Vicinity 460	\$ 4,700
MIDLAND STREET	1	4	C - Avg	30	11/15/22	Vicinity 7 Greenleaf Terr - Adjacent to Midland St. School	\$ 6,500
NEPTUNE ROAD	1	4	B - Poor	36	11/09/04	Eagle Rd. to Romola Rd.	\$ 51,100
NEPTUNE ROAD	1	4	B - Poor	36	03/17/20	Vicinity 22	\$ 12,200
NORRBACK AVENUE	1	4	B - Poor	33	06/29/21	Vicinity 17	\$ 15,100
OTTER TRAIL	1	4	C - Avg	43	09/29/15	Venus Dr. NW'ly	\$ 40,100
REXHAM ROAD	1	4	C - Avg	24	03/15/22	Burncoat St. to Beverly Rd. - Odd Side	\$ 63,311
SPRING VALLEY ROAD	1	4	D - Good	80	01/26/21	8 to 14 - Even Side	\$ 15,300
ST. NICHOLAS AVENUE	1	1	C - Avg	52	03/22/04	Quinapoxet Ln. to Erie Ave.	\$ 193,400
STRATTON ROAD	1	4	B - Poor		05/23/23	Vicinity 1	\$ 31,600
SUBURBAN ROAD	1	4	B - Poor	71	12/16/02	Vicinity 2	\$ 5,300
SUMMERHILL AVENUE	1	4	D - Good	69	06/29/21	Claffey Ave. to Leeds St.	\$ 149,600
THORNDYKE ROAD	1	4	B - Poor	46	01/26/21	Burncoat St. to Bay State Rd.	\$ 161,000
THORNDYKE ROAD	1	4	C - Avg	46 - 51	03/21/23	Vicinity 48 - 52	\$ 42,700
WEST BOYLSTON DRIVE	1	4	C - Avg	38	11/15/22	Mattson Ave. to Merrill Rd.	\$ 338,100
AUSTIN STREET	2	1	C - Avg	58	01/26/21	In front of Skymark Tower - Corner of Austin St. & Murray Ave.	\$ 79,500
BOYNTON STREET	2	4	A - Very Poor	54	12/04/18	Side at 99 Salisbury St.	\$ 11,100
BOYNTON STREET	2	4	D - Good	54	04/12/11	Highland St. to Salisbury St.	\$ 202,400
CRESCENT STREET	2	4	B - Poor	48	11/15/22	Vicinity 22	\$ 4,800
DIXON AVENUE	2	4	B - Poor	45	12/04/18	Vicinity 2	\$ 4,800
EASTERN AVENUE	2	4	B - Poor	49	03/17/20	Vicinity 116	\$ 5,400
EINHORN ROAD	2	4	C - Avg	48	04/23/19	Institute Rd. to Highland St.	\$ 131,000
EINHORN ROAD	2	4	B - Poor	48	10/19/20	Vicinity 7	\$ 18,400
ELBRIDGE STREET	2	4	C - Moderate	48	04/12/11	Boynton St. to West St.	\$ 62,500
FAY STREET	2	4	B - Poor	19	09/04/01	Vicinity 3	\$ 3,600
FAY STREET	2	4	B - Poor	19	09/21/10	Grafton St. N'ly - East Side	\$ 14,900
FAY STREET	2	4	B - Poor	19	07/22/14	Grafton St. N'ly - South Side	\$ 14,100
FREDERICK STREET	2	4	B - Poor	67	09/27/16	Vicinity 3	\$ 6,900
FROTHINGHAM ROAD	2	4	A - Very Poor	84	11/19/19	Vicinity 25, 27	\$ 1,900
HACKFELD ROAD	2	4	E - Excellent	75	04/23/19	Institute Rd. to Highland St.	\$ 127,400
HARLOW STREET	2	4	B - Poor	28	01/26/21	Between New St. and Crescent St. (along #36, 38, 40)	\$ 35,000
HIGHLAND STREET	2	1	B - Poor	35	09/07/99	Vicinity of 196	\$ 7,200
HUMBOLDT AVENUE	2	4	N/A	41	01/16/15	Salisbury St. to Lancaster St. - West Side	\$ 78,200
LAKE AVENUE NORTH	2	4	C - Avg	43	11/15/22	Vicinity 285	\$ 2,500
MARSH AVENUE	2	4	C - Avg	50	01/26/21	Lincoln St. to Green Hill Ave.	\$ 54,300
MELVILLE STREET	2	4	C - Avg		01/26/21	Burncoat St. to Rock Ave.	\$ 67,100
MERTON STREET	2	4	C - Avg	42	10/26/10	Vicinity 14	\$ 600
PEARL STREET	2	2	B - Poor	24	03/31/15	Main St. to Chestnut St.	\$ 132,000
PROCTOR STREET	2	4	N/A	49	11/15/22	Vicinity 25	\$ 1,600
SAGAMORE ROAD	2	4	C - Avg	31	09/23/14	Grove St. to Park Ave.	\$ 76,500
SCHUSSLER ROAD	2	4	E - Excellent	77	04/23/19	Institute Rd. to Highland St.	\$ 108,700
SHATTUCK STREET	2	1	C - Avg	54 - 77	03/21/23	Lincoln St. to Uxbridge St.	\$ 266,900
SHATTUCK STREET	2	4	C - Avg		01/26/21	Lincoln St. to End of Shattuck St.	\$ 109,000
SUMMER STREET	2	1	E - Excellent	38	01/12/10	Vicinity 119	\$ 8,600
TROWBRIDGE ROAD	2	4	C - Avg	41	05/23/19	Institute Rd. to Highland St.	\$ 102,300
WAVERLY STREET	2	4	B - Poor	52	03/17/20	Providence St. to Coral St - Odd Side	\$ 37,000
WEST STREET	2	4	C - Avg	32	09/21/10	Highland St. to Institute Rd.	\$ 72,800
DILLON STREET	3	4	B - Poor	36	06/29/21	Vicinity 43	\$ 4,700
DOLLY DRIVE	3	4	C - Avg	37	06/29/21	Miscoe Rd. to Sandra Dr.	\$ 115,100
DORCHESTER STREET	3	1	C - Avg	58	02/15/22	Providence St. to Chapin St - Even Side	\$ 41,000
DORCHESTER STREET	3	4	B - Poor	58	11/15/22	Houghton St. to Arthur St. - Even Side	\$ 24,600
LILAC LANE	3	4	C - Avg	74	01/26/21	Sophia Dr. to End of Lilac Ln.	\$ 55,600
MASSASOIT ROAD	3	4	D - Good	55	03/15/22	Vicinity 275	\$ 4,300
PALM STREET	3	4	N/A	49	08/13/19	Houghton St. to Grafton St.	\$ 56,400

Table 5: Sidewalk Pending List, continued

PATTISON STREET	3	4	B - Poor	38	10/29/13	Vernon St. to Providence St.	\$ 114,600
PERRY AVENUE	3	4	C - Avg	59	04/12/11	Millbury St. to Harlem St.	\$ 99,200
TATMAN STREET	3		C - Avg		06/29/21	500 ft east of Greenwood to end	\$ 160,000
WOODFORD STREET	3	4	B - Poor	43	01/26/21	Vicinity 7 - 11	\$ 8,500
WOODFORD STREET	3	4	B - Poor	43	11/19/19	Holcombe St to Koping St.	\$ 137,700
BANCROFT STREET	4	4	C - Avg	66	04/12/11	Chandler St. to Kingsbury St. - Even Side	\$ 5,500
BEAVER STREET	4	4	C - Avg	44	10/26/10	Main St. to Park Ave.	\$ 149,600
DEWEY STREET	4	4	C - Moderate	52	10/26/10	Chandler St. to Pleasant St.	\$ 135,700
DORRANCE STREET	4	4	B - Poor	64	04/12/11	Cambridge St. to Sherman St.	\$ 42,300
FLORENCE STREET	4	4	B - Poor	70	10/25/16	Vicinity 16	\$ 5,900
GATES STREET	4	4	A - Very Poor	54	09/21/10	Vicinity 35 on Cheney St.	\$ 5,600
GATES STREET	4	4	B - Poor	45	03/31/15	Vicinity 71	\$ 6,900
GRAND STREET	4	4	C - Avg	29	10/26/10	Main St. SE'ly to N.Y., N.H. & H.R.R.	\$ 155,500
GROSVENOR STREET	4	4	B - Poor	63	04/12/11	Lamartine St. to Lafayette St.	\$ 66,400
GROSVENOR STREET	4	4	B - Poor	63	10/18/11	Vicinity 40	\$ 2,700
HAMMOND STREET	4	1	C - Avg	40	09/20/05	Main St. to Southbridge St.	\$ 196,500
HARLEM STREET	4	4	B - Poor	37	11/19/19	Along Perry Ave. & Harlem St. side 37	\$ 18,300
HARVARD STREET	4	4	C - Avg	44	05/22/01	Walnut St. to Sudbury St.	\$ 17,700
HARVARD STREET	4	4	B - Poor	44	09/30/02	Vicinity 5, 7	\$ 12,200
HAWTHORNE STREET	4	4	B - Poor	74	04/12/11	Main St. to Woodland St. - Even Side	\$ 13,500
HIGHLAND STREET	4	4	B - Poor	35	10/18/11	Vicinity 177	\$ 7,400
HOLLYWOOD STREET	4	4	B - Poor	42	05/23/17	Vicinity 10	\$ 6,100
IVES STREET	4	4	C - Avg	38	10/26/10	Cambridge St. to Haynes St.	\$ 78,900
IVES STREET	4	4	B - Poor		09/26/23	Vicinity 19	\$ 7,500
JAQUES AVENUE	4	4	B - Poor	32	04/12/11	Piedmont St. to King St.	\$ 204,100
KING STREET	4	4	D - Good	46	04/12/11	Main St. to Chandler St.	\$ 144,300
KING STREET	4	4	B - Poor	46	09/23/14	Vicinity 34	\$ 9,000
LANGDON STREET	4	4	C - Avg	48	04/12/11	Lafayette St. to Lamartine St. - Odd Side	\$ 16,400
LARCH STREET	4	4	C - Avg	24	10/26/10	Piedmont St. to Winslow St.	\$ 79,500
MAYWOOD STREET	4	4	C - Avg	22	04/12/11	Main St. to Park Ave.	\$ 294,100
MAYWOOD STREET	4	4	B - Poor	15	04/22/13	Vicinity 50	\$ 4,700
MCKEON ROAD	4	4	C - Avg	43	04/12/11	Cambridge St. to I-290 - Even Side	\$ 17,200
MEADE STREET	4	4	C - Avg	21	10/26/10	Lafayette St. to Lamartine St.	\$ 48,700
NORTH ASHLAND STREET	4	4	C - Avg	52	04/12/11	William St. to Highland St. - Even Side	\$ 82,700
OAK STREET	4	4	B - Poor	42	10/02/12	Vicinity 8	\$ 18,600
OAK STREET	4	4	B - Poor	42	09/16/14	Vicinity 7 - Cedar St. Side	\$ 9,700
OXFORD STREET	4	4	D - Good	51	02/10/09	Pleasant St. to Chandler St.	\$ 112,300
PELHAM STREET	4	4	B - Poor	52	09/16/97	Vicinity 1, 3	\$ 11,500
PEMBROKE STREET	4	4	C - Avg	81	10/26/10	Park Ave. SE'ly	\$ 4,400
PERRY AVENUE	4	4	B - Poor	59	04/12/11	Harlem St. to Endicott St.	\$ 272,100
PERRY AVENUE	4	4	B - Poor			Vicinity 106	\$ 7,300
RICHARDS STREET	4	2	C - Avg	41	06/29/21	Cambridge St. to Main St.	\$ 322,100
RICHLAND STREET	4	4	C - Avg		09/26/23	Vernon St. to Ward St. - Even Side	\$ 34,700
RIPLEY STREET	4	4	B - Poor	51	04/12/11	Main St. to Beacon St.	\$ 77,900
SCOTT STREET	4	4	C - Avg	67	10/26/10	Lamartine St. to Lafayette St.	\$ 46,000
SEVER STREET	4	4	C - Avg	54	10/26/10	Elm St. to Pleasant St.	\$ 249,000
SEYMOUR STREET	4	4	A - Very Poor	18	12/04/18	Vicinity 61	\$ 3,500
SOUTHBRIDGE STREET	4	1	C - Avg	35	05/11/04	Boyden St. to Malvern Rd.	\$ 92,700
SOUTHBRIDGE STREET	4	4	C - Avg	39	03/17/20	Vicinity 1001	\$ 79,000
ST. JOHN'S ROAD	4	4	C - Avg	24	04/12/11	Cambridge St. to Sutton Ln - Odd Side	\$ 41,400
TAINTER STREET	4	4	B - Poor	46	04/12/11	Gardner St. to Hammond St.	\$ 149,200
TAYLOR STREET	4	4	C - Avg	23	10/03/22	Millbury St. to Ward St. - North Side	\$ 5,900
WADE STREET	4	4	B - Poor	22	04/12/11	Ward St. W'ly	\$ 20,100
WEST STREET	4	4	C - Avg	39	09/21/10	Elm St. to Highland St. - East Side	\$ 93,300
WEST STREET	4	4	C - Avg	39	09/21/10	Elm St. to Highland St. - West Side	\$ 105,600
WILLIAM STREET	4	4	C - Avg	65	09/21/10	Fruit St. to West St. - South Side	\$ 32,500
WILLIAM STREET	4	4	B - Poor	65	10/02/12	Fruit St. to West St.	\$ 13,300
WOODLAND STREET	4	4	C - Avg	45	10/26/10	King St. to Claremont St.	\$ 214,100
WORTH STREET	4	4	B - Poor	62	10/26/10	Ward St. W'ly	\$ 20,600
BAKER STREET	5	4	C - Avg	14	01/26/21	Lakewood St. to Montague St. - Entire Public	\$ 87,700
BARR STREET	5	4	C - Avg	45	01/26/21	May St. to South Flagg St.	\$ 73,000
BARR STREET	5		C - Avg	57	9/26/2023, 1/13/23	#17	\$ 6,000
BEECHING STREET	5	4	B - Poor	49	1/26/2021, 03/27/21	Vicinity 2	\$ 9,500
CLIVE STREET	5	3	C - Avg	34	08/10/21	Hobson St. to Minthorne Street	\$ 49,500
DELAWARE STREET	5	4	C - Avg	36	03/21/23	Fremont St. to New York St.	\$ 119,500
ENFIELD STREET	5	4	A - Very Poor	34	11/15/22	Vicinity 14	\$ 15,300
FAIRLAWN DRIVE	5	4	B - Poor	59	06/29/21	Knowles Rd. to June St.	\$ 140,700
FISKE STREET	5	4	B - Poor	73	04/23/19	Vicinity 15	\$ 6,100
FLAGG STREET	5	4	B - Poor	32	03/17/20	High Ridge Rd. to Pleasant St.	\$ 62,900
GREEN VIEW LANE	5	4	B - Poor	35	11/15/22	Moreland Green Dr. to 15	\$ 28,900
HADWEN ROAD	5	4	C - Avg	31	05/23/17	June St. to Westview Rd.	\$ 239,200
HADWEN ROAD	5	4	C - Avg	33	06/29/21	11 to 67 - Odd Side	\$ 80,000
HADWEN ROAD	5	1	B - Poor		06/29/21	4 to 62 - Even side	\$ 180,000
HOLLAND ROAD	5	4	B - Poor	30	08/13/19	Main St. to Catalpa St.	\$ 138,300
KNOWLES ROAD	5	4	C - Avg	80	06/29/21	June St. S'ly to End	\$ 173,000
LANARK STREET	5	4	B - Poor	11	11/24/98	Heard St. W'ly	\$ 148,800
MANOR STREET	5	4	C - Avg	31	03/15/22	May St. to Hartshorn Ave.	\$ 80,000
MAYFAIR STREET	5	4	B - Poor	23	05/15/18	Vicinity 20	\$ 4,500
MAYWOOD STREET	5	4	B - Poor	36	04/12/11	Park Ave. to Lovell St.	\$ 250,400
MOWER STREET	5	4	B - Poor	60	09/17/13	Tatnuck Sq. to Olean St.	\$ 24,700
MOWER STREET	5	4	B - Poor	60	03/15/22	Olean St. to Pleasant St.	\$ 109,700

Table 5: Sidewalk Pending List, continued

NEW YORK STREET	5	4	C - Avg	30-41	03/21/23	Fremont St. SE'ly to End	\$ 228,100
NUTMEG DRIVE	5	4	D - Good	70	12/11/07	Vicinity 15	\$ 5,500
PARKER STREET	5	4	C - Avg	73	10/27/20	Park to Winfield, both sides	\$ 75,000
PARSONS HILL DRIVE	5	4	C - Avg	58	05/11/10	Goddard Memorial Dr. NW'ly	\$ 213,800
PERROT STREET	5	4	B - Poor	23	06/29/21	Vicinity 6	\$ 26,000
PLEASANT STREET	5	4	C - Avg	43	11/15/22	Willard Ave. to Howe Ave.	\$ 67,045
PLEASANT STREET	5	4	C - Avg		12/04/18	Vicinity 574	\$ 12,200
POMONA ROAD	5	2	C - Avg	20	08/19/97	Pleasant St. to Copperfield Rd.	\$ 127,000
ROSEWOOD DRIVE	5	4	B - Poor	39	06/29/21	Knowles Dr. to Fairlawn Dr.	\$ 133,700
SOUTH FLAGG STREET	5	4	C - Avg	54	09/20/05	Barr St. to Hadwen Rd.	\$ 170,600
SOUTH FLAGG STREET	5	4	B - Poor	61	01/26/21	120 to 138 - Even Side	\$ 38,000
SOUTH FLAGG STREET	5	4	B - Poor	61	09/17/13	Vicinity 132	\$ 7,500
SOUTH FLAGG STREET	5	4	B - Poor	61	01/26/21	Pleasant St. to End of Cul-De-Sac(1 - 81)	\$ 441,700
SOUTH FLAGG STREET	5	4	B - Poor		09/26/23	Vicinity of 145 - 157	\$ 88,700
STAFFORD STREET	5	4	B - Poor	54	05/23/17	Vicinity 59, 65	\$ 11,800
SYLVAN STREET	5	4	B - Poor	55	05/23/17	Vicinity 79	\$ 9,900
VARNUM STREET	5	1	B - Poor		09/26/23	Vicinity 32	\$ 297,000
VICTOR AVENUE	5	4	B - Poor	22	09/21/10	Stafford St. to Stearns St.	\$ 73,200
WAYNE STREET	5	4	C - Avg	43	01/26/21	Main St. to Baker St. - Entire Public	\$ 101,200
WEBSTER PLACE	5	4	B - Poor	39	03/31/15	Vicinity 60	\$ 20,300
WEBSTER PLACE & SOUTHERN AVE.	5	4	C - Avg	39	06/29/21	Vicinity 59	\$ 20,900
WEDGEWOOD ROAD	5	4	E - Excellent	53	11/19/19	Vicinity 42	\$ 2,100
WINFIELD STREET	5	4	C - Avg	58	08/14/07	May St. to Parker St. - Odd Side	\$ 41,200
WINFIELD STREET	5	4	C - Avg	58	10/26/10	May St. to Parker St. - Even Side	\$ 70,400

CATEGORY

Category 1 - High Pedestrian use, major arterial street

Category 2 - Near a public or civic building or church

Category 3 - Handicapped persons access request

Category 4 - All others

CONDITION

A - Very poor – portions of sidewalk gone – dirt, many irregularities evident, not safe for pedestrian traffic

B - Poor – many cracks and surface irregularities, some trip hazards exist which may pose problems for pedestrian traffic

C - Moderate or Average – cracks evident, some irregularities in surface but general safe for pedestrian traffic

D - Good – some cracking evident but no trip hazard

E - Excellent – new sidewalks, constructed within the previous 1-5 years showing no evidence of deterioration

Eric D. Batista
City Manager



Attachment for Item # 9.15 A

April 2, 2024

TO THE WORCESTER CITY COUNCIL

COUNCILORS:

I respectfully recommend adoption of the attached ordinance to amend the Noise Ordinance, Chapter 9, § 1A, as received from Michael E. Traynor, City Solicitor, and forwarded for the consideration of your Honorable Body.

In accordance with the vote of the City Council, the amendment restricts the allowable time for construction activities in residential zoning districts on weekdays and Saturdays to the hours between 7 a.m. to 5 p.m.

As reported by the city solicitor, the noise ordinance does not differentiate between zoning districts. Accordingly, this amendment establishes a new sub-section exclusive to residential zoning districts. This necessitates the inclusion of a restriction on the permissible hours of work on Sundays in residential zoning districts. The current stop time for work on a Sunday is 7 p.m. The proposed ordinance reduces that time limit to 5 p.m.

Respectfully submitted,

Eric D. Batista
City Manager

Office of City Manager Eric D. Batista

City Hall, 455 Main Street, Worcester, MA 01608



To: Eric D. Batista, City Manager
From: Michael E. Traynor, City Solicitor
Date: April 2, 2024
Re: Request the City Manager review the City's Construction Noise ordinance to consider amending the operating hours for construction projects occurring in residential zoning districts to be between 7 a.m. and 5 p.m. on weekdays and Saturdays only.

Pursuant to the above vote of the City Council, you requested that I prepare an amendment to the Noise Ordinance, C. 9, § 1A of the Revised Ordinances of 2008, to incorporate the requested change.

To incorporate this residential zoning districts restriction, it must be noted that the noise ordinance restriction applicable to construction projects does not currently differentiate between zoning districts. This necessitated a new sub-section that applies only in residential zoning districts, and a change in the current construction projects sub-section to excepting it from the residential zoning districts. The new sub-section (e)(10) restricts construction activities in residential zoning districts to the hours of 7 a.m. to 5 p.m., weekdays and Saturdays.

Additionally, while the Order states "weekdays and Saturdays only," I have added a time-limit for Sundays to restrict work to 9:00 a.m. to 5:00 p.m. Without this addition, Sunday work would not be regulated.

Of course, Council may further alter the hours prior to a vote to advertise the ordinance.

Sincerely,

Michael E. Traynor
City Solicitor

**AN ORDINANCE AMENDING CHAPTER NINE, SECTION 1A OF THE
REVISED ORDINANCES RELATIVE to EXCESSIVE and
UNREASONABLE NOISE**

Be It Ordained by the City Council of the city of Worcester as follows:

Chapter Nine, Section 1A of the Revised Ordinances of 2008 is hereby amended by deleting the existing sub-section (e)(9) in its entirety and inserting in lieu thereof the following new sub-section (e)(9) and adding the following new sub-section (e)(10):

(9) Excepting residential zoning districts, no person shall operate any powered construction equipment or build, erect construct, demolish, alter, repair, excavate or engage in hoisting, grading, site work, including tree and brush removal, dredging or pneumatic hammering, or deliver construction equipment and/or supplies to the site on any building, road, tower, parking lot, machine, pipe, sewer, sidewalk, or any other construction project, except between the hours of 7:00 a.m. and 9:00 p.m. on weekdays and Saturday, and between the hours of 9:00 a.m. and 7:00 p.m. on Sundays except for work performed by a public service or municipal utility department or “emergency work” performed with the express written permission of the commissioner of inspectional services or the commissioner of public works and parks. Emergency work shall be limited to such work that is clearly essential to response to a sudden and unexpected threat to public health or public safety. Emergency work permission may be granted to a general or sub-contractor on a blanket basis governing all persons working on a specified portion of a particular job. Emergency work permission may be granted for not more than one week at a time and may be renewed for additional one-week periods at the discretion of the commissioner who granted the initial permission.

(10) In all residential zoning districts, no person shall operate any powered construction equipment or build, erect construct, demolish, alter, repair, excavate or engage in hoisting, grading, site work, including tree and brush removal, dredging or pneumatic hammering, or deliver construction equipment and/or supplies to the site on any building, road, tower, parking lot, machine, pipe, sewer, sidewalk, or any other construction project, except between the hours of 7:00 a.m. and 5:00 p.m. on weekdays and Saturday, and between the hours of 9:00 a.m. and 5:00 p.m. on Sundays except for work performed by a public service or municipal utility department or “emergency work” performed with the express written permission of the commissioner of inspectional services or the commissioner of public works and parks. Emergency work shall be limited to such work that is clearly essential to response to a sudden and unexpected threat to public health or public safety. Emergency work permission may be granted to a general or sub-contractor on a blanket basis governing all persons working on a specified portion of a particular job. Emergency work permission may be granted for not more than one week at a time and may be renewed for additional one-week periods at the discretion of the commissioner who granted the initial permission.

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to request City Solicitor provide City Council with a legal opinion regarding the process of instituting a residential rent control program and the resulting impact of implementing such a program.

CITY OF WORCESTER

RESOLVED:

That the City Council of the City of Worcester does hereby support Representative Rebecca Rauch, Representative Liz Miranda and Senator Sonia Chang-Diaz's SD 699 HD 1283, An Act effectuating equity in COVID-19 Vaccination Bill.

HOUSE No.

The Commonwealth of Massachusetts

PRESENTED BY:

Liz Miranda and Mindy Domb

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act effectuating equity in COVID-19 vaccination.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Liz Miranda</i>	<i>5th Suffolk</i>	<i>2/4/2021</i>

HOUSE No.

[Pin Slip]

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

An Act effectuating equity in COVID-19 vaccination.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to effectuate equity in COVID-19 vaccination, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public safety and health.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. The governor shall immediately appoint or designate a director of COVID-
2 19 vaccination equity and outreach who shall be a new member of leadership within the
3 executive office of health and human services in its functionality as the COVID-19 command
4 center, who shall report directly to the secretary of the executive office of health and human
5 services, and whose sole and full-time responsibility shall be to plan and implement actions to
6 overcome disparities in COVID-19 vaccination rates rooted in historic and current racism; biases
7 based on ethnicity, income, primary language, immigration status, or disability; geography; or
8 transportation access, language access, or internet access. The director's responsibilities shall
9 include without limitation implementing the provisions of this act. The director shall have
10 significant expertise in public health and experience with a successful mass vaccination
11 campaign, a statewide campaign in the commonwealth, or extensive existing connections with

multiple socially and economically disadvantaged communities across the commonwealth. The director shall be made known to the full membership of the general court and the public no later than the hour of 5 o'clock in the afternoon on Friday, February 12, 2021.

SECTION 2. (a) The director shall immediately establish partnerships, contracts, or memoranda of understanding, as applicable, with trusted community-based organizations, local public health departments or boards of health, community-rooted faith-based organizations, and locally-based health care providers, including without limitation community health centers and primary care physicians, to directly deliver medically and scientifically accurate, culturally competent, and linguistically diverse information about the safety and efficacy of vaccination, including particularly the COVID-19 vaccine, and the pathways to receiving a COVID-19 vaccine to residents of demographic communities disproportionately and negatively impacted by the COVID-19 pandemic. Directly delivered information shall also include transmission prevention measures, including but not limited to ventilation, mask-wearing, and physical distancing. Direct delivery may include phone calls, text messages, physically distanced door-to-door and street canvassing, and digital event-based communication involving live and interactive messengers. Television, radio, newspaper, and other mass media campaigns shall not constitute direct delivery of information for purposes of this section. The provisions of this paragraph shall not in any way interfere with, alleviate, strike, subordinate, supersede, or remove the vaccination education and outreach requirements established in line item 4512-2021 of Chapter 227 of the Acts of 2020.

(b) The director shall undertake similar direct delivery methods and community partnerships to: (i) assist residents of communities described in paragraph (a) in completing self-attestation forms and otherwise preparing for vaccination appointments; and (ii) support transportation-limited residents of communities described in paragraph (a) in getting to vaccination appointments or arranging for vaccinators to otherwise reach said residents.

(c) The director shall expand upon the vaccination education and outreach campaign required by line item 4512-2021 of Chapter 227 of the Acts of 2020 in order to: (i) sustain and, as necessary, increase the penetration of mass media buys in target populations in demographic communities disproportionately and negatively impacted by COVID-19; (ii) communicate the safety, efficacy, science, and benefits of COVID-19 vaccines, as well as pathways to receiving a COVID-19 vaccine, in a manner that is culturally competent and utilizes diverse messengers trusted in target communities. This expansion may utilize, but shall not be limited to, the funds appropriated under said line item 4512-2021.

(d) The vaccination education and outreach requirements set forth in this section and established in line item 4512-2021 of Chapter 227 of the Acts of 2020 shall be maintained until parity is achieved and sustained between vaccination rates in communities disproportionately and negatively impacted by COVID-19 and the statewide average vaccination rate, or the termination of the COVID-19 public health state of emergency, whichever is sooner.

SECTION 3. (a) Notwithstanding any general or special law to the contrary, the department of public health shall immediately deploy, in partnership with local or regional public health officials and experts whenever practicable, no fewer than 30 vans, buses, or other vehicles as vaccination vehicles to municipalities designated in this section for a minimum of 40 hours

per week per vehicle, including some early morning, late evening, and weekend hours, for the sole and express purpose of vaccinating residents of those municipalities. The department shall make reasonable efforts to utilize zero-emissions vehicles to satisfy the requirements of this section. The vaccination vehicles shall be deployed as follows: (i) 1 to the communities in the Cape and Islands region with the highest percent positivity rate in the region in the prior two weeks; (ii) 1 to the communities in the MetroWest/495 region with the highest percent positivity rate in the region in the prior two weeks; (iii) 2 to the communities in southeastern Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (iv) 2 to the communities in the Merrimack Valley with the highest percent positivity rate in the region in the prior two weeks; (v) 2 to the communities in western Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (vi) 2 to the communities in central Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (iv) 3 to the neighborhoods in the city of Boston experiencing the highest percent positivity rates in the prior 2 weeks; and (viii) the remainder to other high-test, highest-contagion communities throughout the commonwealth, provided, however, that the director may deviate from the high-test, high-contagion requirement set forth in this element (viii) only if a strong health equity rationale exists for so deviating and only upon publication of said rationale. For purposes of this Act, the term “high-test, highest-contagion municipality” shall mean a municipality with one of the highest percent positivity rates among the 30 municipalities with the highest test counts in the commonwealth in the prior two weeks.

(b) Residents of the areas designated to be served by the vaccination vehicle program described in paragraph

(a) of this section shall be eligible for vaccination via said program consistent with approvals by the federal drug administration and regardless of phase designations in the commonwealth's vaccine distribution plan.

Residency may be established by self-attestation.

(c) Each vaccination vehicle shall be staffed with at least the following individuals: a medical provider who, acting within the scope of their license, may administer vaccines and deliver basic life support, a medical assistant, a patient services coordinator, and two community health workers, at least one of whom shall have direct experience in the municipality to which the vehicle is deployed. A vaccination vehicle operating in a community that is home to limited English proficiency residents shall also include a language interpreter. All vaccination vehicles shall have telephonic access to language interpretation services. In the event multiple vehicles are deployed in an area designated in paragraph (a), the staff specified in this paragraph (c) may be assigned to any such vehicles, as appropriate.

(d) The department shall partner with local public health departments, local boards of health, and locally-based health care providers to disseminate to target populations accurate, user-friendly, culturally competent, and linguistically diverse information about the vaccination vehicle program, including without limitation how residents can receive a vaccine via a vehicle in their community.

(e) The vaccination vehicle program shall be maintained and operational until a sufficient percentage of the residents of the commonwealth are vaccinated in order to protect the population from the spread of COVID-19.

SECTION 4. The department of public health shall immediately partner with local public health departments, local boards of health, locally-based health care providers, including without limitation community health centers and primary care physicians, and local independent pharmacies to distribute and administer COVID-19 vaccines.

SECTION 5. For all COVID vaccinations requiring a second dose, all vaccination locations shall assist patients in scheduling a second vaccination appointment at the time of the first appointment. This assistance may be provided during the observation period following vaccination administration.

SECTION 6. No later than February 12, 2021, the governor shall appoint an expert on vaccine disinformation to the Vaccine Advisory Group.

SECTION 7. (a) The department of public health shall immediately comply with all data collection and reporting provisions set forth in Chapter 93 of the Acts of 2020, including, but not limited to, finalizing regulations on health care providers collecting COVID-19 data.

(b) Further to the interim draft vaccination plan published by the department on its website in October of 2020 and submitted to and approved by the federal government, the department shall immediately publish on its website any updates to said plan and a detailed set of implementation protocols to overcome the vaccination disparities described in section 1 and ensure that 20 percent of the commonwealth's vaccine supply will be administered to residents of demographic communities with high social vulnerability and disproportionately and

negatively impacted by COVID-19. The vaccination plan and implementation protocols shall be publicly updated within 24 hours of any subsequent modification or change thereto.

(c) To further effectuate transparency and equity regarding COVID vaccination, the department shall: (i) no less than weekly on Wednesdays beginning on February 10, 2021, publish on its website the number of unused vaccine doses in the commonwealth, an explanation for why the doses remain unused, and its plan to redistribute the doses; (ii) no less than weekly on Wednesdays beginning on February 10, 2021, publish on its website the vaccine doses allocated throughout the commonwealth, delineated by vaccination location; and (iii) effective immediately, collect COVID vaccination data by key socioeconomic and demographic indicators, including race, gender, ethnicity, age, disability, sexual orientation and gender identity, primary language, occupation, household income, residence in elder care facilities and other congregate care settings, housing status, and zip code, and publish said data on its website not less than weekly except where publication would result in disclosure of personal information as defined in chapter 93H of the general laws.

SECTION 8. (a) No later than February 26, 2021, the director shall submit to the chairs of the senate and house committees on ways and means, the chairs of the joint standing committee on COVID-19 and emergency preparedness and management, the chairs of the joint committee on public health, and the chairs of the joint committee on state administration and regulatory oversight a budget for effectuating the purposes of sections 1 to 4, inclusive. Said budget shall specify the source or sources of funding, whether state, federal, or both, is planned

for each implementation element and whether any additional state appropriations are necessary to achieve compliance with said sections.

(b) No later than March 26, 2021, and at least on every subsequent final Friday of the month for the duration of the COVID-19 public health state of emergency, the secretary of the executive office of health and human services or her designee shall report to the chairs of the senate and house committees on ways and means, the chairs of the joint standing committee on COVID-19 and emergency preparedness and management, the chairs of the joint committee on public health, the chairs of the joint committee on state administration and regulatory oversight, and the auditor the following financial information pertaining to COVID-19 vaccination in the commonwealth, including without limitation vaccination education and information dissemination and vaccination distribution: (i) funds expended on vaccinating residents of the commonwealth, delineated by spending item and region of the commonwealth; provided, however, that compliance with section 104 of Chapter 227 of the Acts of 2020 shall be considered compliance with the requirements of this section; (ii) any amounts beyond existing state and federal appropriations and reimbursements that may be needed to effectuate the commonwealth's vaccination distribution plan generally, and the purposes of section 1 specifically; (iii) any updates to the budget submitted pursuant to paragraph (a) of this section; (iv) a detailed accounting of all funds, including state and federal funds, distributed to local boards of health, including any body that acts as a board of health, public health commission, regional health district or health department of a municipality, since the last report, indicating whether the funds came from state or federal sources, and a budget plan detailing planned or anticipated distribution of funds to these local health agencies in the coming 3 months, indicating

the source of the funds; and (v) any additional financial information pertinent to the implementation of the commonwealth's vaccination distribution plan and other provisions of this act.

SECTION 9. The department of public health shall implement all reasonable efforts to maximize federal reimbursement for COVID vaccination implementation efforts and efforts pursuant to section 1. Such reasonable efforts shall include consideration of mobilizing the Massachusetts National Guard to staff phone banking efforts undertaken pursuant to section 2.

SECTION 10. The department of public health shall take immediate action to eliminate COVID-19 testing deserts in the commonwealth by launching at least 1 open access, no-appointment, no-cost testing site in every gateway city in the commonwealth, to the extent no such testing site already exists.

SECTION 11. This act shall remain in effect until the termination of the COVID-19 public health state of emergency.

SENATE No.**The Commonwealth of Massachusetts**

PRESENTED BY:

Rebecca L. Rausch

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act effectuating equity in COVID-19 vaccination.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	
<i>Rebecca L. Rausch</i>	<i>Norfolk, Bristol and Middlesex</i>	
<i>Sonia Chang-Diaz</i>	<i>Second Suffolk</i>	
<i>Liz Miranda</i>	<i>5th Suffolk</i>	
<i>Mindy Domb</i>	<i>3rd Hampshire</i>	
<i>Joanne M. Comerford</i>	<i>Hampshire, Franklin and Worcester</i>	
<i>Adam Gomez</i>	<i>Hampden</i>	<i>2/4/2021</i>
<i>Steven C. Owens</i>	<i>29th Middlesex</i>	<i>2/4/2021</i>
<i>Mike Connolly</i>	<i>26th Middlesex</i>	<i>2/4/2021</i>
<i>Kip A. Diggs</i>	<i>2nd Barnstable</i>	<i>2/4/2021</i>
<i>Marcos A. Devers</i>	<i>16th Essex</i>	<i>2/5/2021</i>
<i>Patricia D. Jehlen</i>	<i>Second Middlesex</i>	<i>2/5/2021</i>

SENATE No.

[Pin Slip]

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

An Act effectuating equity in COVID-19 vaccination.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to effectuate equity in COVID-19 vaccination, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public safety and health.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. The governor shall immediately appoint or designate a director of COVID-
2 19 vaccination equity and outreach who shall be a new member of leadership within the
3 executive office of health and human services in its functionality as the COVID-19 command
4 center, who shall report directly to the secretary of the executive office of health and human
5 services, and whose sole and full-time responsibility shall be to plan and implement actions to
6 overcome disparities in COVID-19 vaccination rates rooted in historic and current racism; biases
7 based on ethnicity, income, primary language, immigration status, or disability; geography; or
8 transportation access, language access, or internet access. The director's responsibilities shall
9 include without limitation implementing the provisions of this act. The director shall have
10 significant expertise in public health and experience with a successful mass vaccination
11 campaign, a statewide campaign in the commonwealth, or extensive existing connections with

multiple socially and economically disadvantaged communities across the commonwealth. The director shall be made known to the full membership of the general court and the public no later than the hour of 5 o'clock in the afternoon on Friday, February 12, 2021.

SECTION 2. (a) The director shall immediately establish partnerships, contracts, or memoranda of understanding, as applicable, with trusted community-based organizations, local public health departments or boards of health, community-rooted faith-based organizations, and locally-based health care providers, including without limitation community health centers and primary care physicians, to directly deliver medically and scientifically accurate, culturally competent, and linguistically diverse information about the safety and efficacy of vaccination, including particularly the COVID-19 vaccine, and the pathways to receiving a COVID-19 vaccine to residents of demographic communities disproportionately and negatively impacted by the COVID-19 pandemic. Directly delivered information shall also include transmission prevention measures, including but not limited to ventilation, mask-wearing, and physical distancing. Direct delivery may include phone calls, text messages, physically distanced door-to-door and street canvassing, and digital event-based communication involving live and interactive messengers. Television, radio, newspaper, and other mass media campaigns shall not constitute direct delivery of information for purposes of this section. The provisions of this paragraph shall not in any way interfere with, alleviate, strike, subordinate, supersede, or remove the vaccination education and outreach requirements established in line item 4512-2021 of Chapter 227 of the Acts of 2020.

(b) The director shall undertake similar direct delivery methods and community partnerships to: (i) assist residents of communities described in paragraph (a) in completing self-attestation forms and otherwise preparing for vaccination appointments; and (ii) support

transportation-limited residents of communities described in paragraph (a) in getting to vaccination appointments or arranging for vaccinators to otherwise reach said residents.

(c) The director shall expand upon the vaccination education and outreach campaign required by line item 4512-2021 of Chapter 227 of the Acts of 2020 in order to: (i) sustain and, as necessary, increase the penetration of mass media buys in target populations in demographic communities disproportionately and negatively impacted by COVID-19; (ii) communicate the safety, efficacy, science, and benefits of COVID-19 vaccines, as well as pathways to receiving a COVID-19 vaccine, in a manner that is culturally competent and utilizes diverse messengers trusted in target communities. This expansion may utilize, but shall not be limited to, the funds appropriated under said line item 4512-2021.

(d) The vaccination education and outreach requirements set forth in this section and established in line item 4512-2021 of Chapter 227 of the Acts of 2020 shall be maintained until parity is achieved and sustained between vaccination rates in communities disproportionately and negatively impacted by COVID-19 and the statewide average vaccination rate, or the termination of the COVID-19 public health state of emergency, whichever is sooner.

SECTION 3. (a) Notwithstanding any general or special law to the contrary, the department of public health shall immediately deploy, in partnership with local or regional public health officials and experts whenever practicable, no fewer than 30 vans, buses, or other vehicles as vaccination vehicles to municipalities designated in this section for a minimum of 40 hours per week per vehicle, including some early morning, late evening, and weekend hours, for the sole and express purpose of vaccinating residents of those municipalities. The department shall make reasonable efforts to utilize zero-emissions vehicles to satisfy the requirements of this

section. The vaccination vehicles shall be deployed as follows: (i) 1 to the communities in the Cape and Islands region with the highest percent positivity rate in the region in the prior two weeks; (ii) 1 to the communities in the MetroWest/495 region with the highest percent positivity rate in the region in the prior two weeks; (iii) 2 to the communities in southeastern Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (iv) 2 to the communities in the Merrimack Valley with the highest percent positivity rate in the region in the prior two weeks; (v) 2 to the communities in western Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (vi) 2 to the communities in central Massachusetts with the highest percent positivity rate in the region in the prior two weeks; (iv) 3 to the neighborhoods in the city of Boston experiencing the highest percent positivity rates in the prior 2 weeks; and (viii) the remainder to other high-test, highest-contagion communities throughout the commonwealth, provided, however, that the director may deviate from the high-test, high-contagion requirement set forth in this element (viii) only if a strong health equity rationale exists for so deviating and only upon publication of said rationale. For purposes of this Act, the term “high-test, highest-contagion municipality” shall mean a municipality with one of the highest percent positivity rates among the 30 municipalities with the highest test counts in the commonwealth in the prior two weeks.

(b) Residents of the areas designated to be served by the vaccination vehicle program described in paragraph (a) of this section shall be eligible for vaccination via said program consistent with approvals by the federal drug administration and regardless of phase designations in the commonwealth’s vaccine distribution plan. Residency may be established by self-attestation.

(c) Each vaccination vehicle shall be staffed with at least the following individuals: a medical provider who, acting within the scope of their license, may administer vaccines and deliver basic life support, a medical assistant, a patient services coordinator, and two community health workers, at least one of whom shall have direct experience in the municipality to which the vehicle is deployed. A vaccination vehicle operating in a community that is home to limited English proficiency residents shall also include a language interpreter. All vaccination vehicles shall have telephonic access to language interpretation services. In the event multiple vehicles are deployed in an area designated in paragraph (a), the staff specified in this paragraph (c) may be assigned to any such vehicles, as appropriate.

(d) The department shall partner with local public health departments, local boards of health, and locally-based health care providers to disseminate to target populations accurate, user-friendly, culturally competent, and linguistically diverse information about the vaccination vehicle program, including without limitation how residents can receive a vaccine via a vehicle in their community.

(e) The vaccination vehicle program shall be maintained and operational until a sufficient percentage of the residents of the commonwealth are vaccinated in order to protect the population from the spread of COVID-19.

SECTION 4. The department of public health shall immediately partner with local public health departments, local boards of health, locally-based health care providers, including without limitation community health centers and primary care physicians, and local independent pharmacies to distribute and administer COVID-19 vaccines.

SECTION 5. For all COVID vaccinations requiring a second dose, all vaccination locations shall assist patients in scheduling a second vaccination appointment at the time of the first appointment. This assistance may be provided during the observation period following vaccination administration.

SECTION 6. No later than February 12, 2021, the governor shall appoint an expert on vaccine disinformation to the Vaccine Advisory Group.

SECTION 7. (a) The department of public health shall immediately comply with all data collection and reporting provisions set forth in Chapter 93 of the Acts of 2020, including, but not limited to, finalizing regulations on health care providers collecting COVID-19 data.

(b) Further to the interim draft vaccination plan published by the department on its website in October of 2020 and submitted to and approved by the federal government, the department shall immediately publish on its website any updates to said plan and a detailed set of implementation protocols to overcome the vaccination disparities described in section 1 and ensure that 20 percent of the commonwealth's vaccine supply will be administered to residents of demographic communities with high social vulnerability and disproportionately and negatively impacted by COVID-19. The vaccination plan and implementation protocols shall be publicly updated within 24 hours of any subsequent modification or change thereto.

(c) To further effectuate transparency and equity regarding COVID vaccination, the department shall: (i) no less than weekly on Wednesdays beginning on February 10, 2021, publish on its website the number of unused vaccine doses in the commonwealth, an explanation for why the doses remain unused, and its plan to redistribute the doses; (ii) no less than weekly on Wednesdays beginning on February 10, 2021, publish on its website the vaccine doses

122 allocated throughout the commonwealth, delineated by vaccination location; and (iii) effective
123 immediately, collect COVID vaccination data by key socioeconomic and demographic
124 indicators, including race, gender, ethnicity, age, disability, sexual orientation and gender
125 identity, primary language, occupation, household income, residence in elder care facilities and
126 other congregate care settings, housing status, and zip code, and publish said data on its website
127 not less than weekly except where publication would result in disclosure of personal information
128 as defined in chapter 93H of the general laws.

129 SECTION 8. (a) No later than February 26, 2021, the director shall submit to the chairs
130 of the senate and house committees on ways and means, the chairs of the joint standing
131 committee on COVID-19 and emergency preparedness and management, the chairs of the joint
132 committee on public health, and the chairs of the joint committee on state administration and
133 regulatory oversight a budget for effectuating the purposes of sections 1 to 4, inclusive. Said
134 budget shall specify the source or sources of funding, whether state, federal, or both, is planned
135 for each implementation element and whether any additional state appropriations are necessary
136 to achieve compliance with said sections.

137 (b) No later than March 26, 2021, and at least on every subsequent final Friday of the
138 month for the duration of the COVID-19 public health state of emergency, the secretary of the
139 executive office of health and human services or her designee shall report to the chairs of the
140 senate and house committees on ways and means, the chairs of the joint standing committee on
141 COVID-19 and emergency preparedness and management, the chairs of the joint committee on
142 public health, the chairs of the joint committee on state administration and regulatory oversight,
143 and the auditor the following financial information pertaining to COVID-19 vaccination in the
144 commonwealth, including without limitation vaccination education and information

dissemination and vaccination distribution: (i) funds expended on vaccinating residents of the commonwealth, delineated by spending item and region of the commonwealth; provided, however, that compliance with section 104 of Chapter 227 of the Acts of 2020 shall be considered compliance with the requirements of this section; (ii) any amounts beyond existing state and federal appropriations and reimbursements that may be needed to effectuate the commonwealth's vaccination distribution plan generally, and the purposes of section 1 specifically; (iii) any updates to the budget submitted pursuant to paragraph (a) of this section; (iv) a detailed accounting of all funds, including state and federal funds, distributed to local boards of health, including any body that acts as a board of health, public health commission, regional health district or health department of a municipality, since the last report, indicating whether the funds came from state or federal sources, and a budget plan detailing planned or anticipated distribution of funds to these local health agencies in the coming 3 months, indicating the source of the funds; and (v) any additional financial information pertinent to the implementation of the commonwealth's vaccination distribution plan and other provisions of this act.

SECTION 9. The department of public health shall implement all reasonable efforts to maximize federal reimbursement for COVID vaccination implementation efforts and efforts pursuant to section 1. Such reasonable efforts shall include consideration of mobilizing the Massachusetts National Guard to staff phone banking efforts undertaken pursuant to section 2.

SECTION 10. The department of public health shall take immediate action to eliminate COVID-19 testing deserts in the commonwealth by launching at least 1 open access, no-appointment, no-cost testing site in every gateway city in the commonwealth, to the extent no such testing site already exists.

168 SECTION 11. This act shall remain in effect until the termination of the COVID-19
169 public health state of emergency.

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to consider prioritizing American Rescue Plan Act (ARPA) funding for REC Worcester's capital project involving the development of the new REC Worcester headquarters and Center for Food Justice and Urban Agriculture (for Worcester and Central Massachusetts), in an effort to support community food security, as well as youth development and employment.

CITY OF WORCESTER

Pursuant to a vote of the Committee on Education, be it

ORDERED: That

The City Council be and is hereby requested to work to ensure City Council and School Committee districts are parallel, so as to ensure public clarity.

CITY OF WORCESTER

In Committee

January 5, 2023

The Committee on Public Service And Transportation to whom was referred December 20, 2022 the Order of Councilor Morris A. Bergman and Councilor Candy Mero-Carlson - Request Standing Committee on Public Service and Transportation Committee hold a public discussion with the WRTA Administrator relative to the removal of a bus route that passes the EcoTarium, 222 Harrington Way; having considered the same, most respectfully reports recommending Communication be placed on file.

For the Committee

A handwritten signature in black ink, appearing to read "Valerie Vega", is written over a rectangular area of light green dotted paper.

Clerk

CITY OF WORCESTER

In Committee

January 5, 2023

The Committee on Public Service And Transportation to whom was referred December 20, 2022 the Order of Councilor Sarai Rivera and Councilor Khrystian E. King - Request Standing Committee on Public Service and Transportation meet with the WRTA Administrator to provide City Council with a report concerning the WRTA's winter weather plan, especially including information as to how snow will be removed at each of the bus stops; having considered the same, most respectfully reports recommending Order be placed on file.

For the Committee

A handwritten signature in black ink, appearing to read "Valerie Vega", is written over a rectangular area of light green dotted paper.

Clerk

CITY OF WORCESTER

ORDERED: That

The City Manager be and is hereby requested to work with appropriate departments and stakeholders to establish an Office of Housing Stability in an effort to prevent the involuntary displacement of city residents who are in the process of being evicted or at the risk of losing their housing, as well as to enact policies to combat displacement, homelessness and enhance tenants' rights.