

## **Board of Directors**

Meeting Agenda

Thursday, December 17, 2020 - 1:30PM

## Due to COVID-19, Meeting will be held by phone conference, in accordance with the proclamation of Governor Baker

- 1. Roll Call
- 2. Notice to City Clerk
- 3. Approval Request: Minutes of the Board meeting on November 19, 2020
- 4. New Business
  - a. Notifying the Board of notice from the Greater Worcester Community Foundation awarding the WHA a Community Grant for Camp Lakeside.
  - b. Financial Statement through October 31, 2020
  - c. Approval Request: Change Order #4 Roof Replacement
  - d. *Approval Request:* To authorize the optional payment to vendors by direct deposit (ACH)
- 5. Adjournment