



**THE CITY OF WORCESTER**  
DEPARTMENT OF PUBLIC WORKS AND PARKS  
PARKS, RECREATION, & CEMETERY DIVISION  
50 Skyline Drive Worcester, MA 01605

Robert C. Antonelli, Jr. CPRP, Assistant Commissioner      Phone: (508) 799-1190      Fax: (508) 799-1293

---

**PARKS AND RECREATION COMMISSION MEETING**

Thursday October 24, 2019 – 6:30 P.M.  
Parks, Recreation & Cemetery Administrative Office  
Meeting Room A  
50 Skyline Drive Worcester, MA 01605

**AGENDA**

1. Call to Order
2. Acceptance of Minutes for the September 26, 2019
3. Committee Reports
  - Golf Course Subcommittee – None
  - Policy Subcommittee – None
  - Naming & Land Use Subcommittee – None
4. Commissioners Report (See Report Topics Below)
5. Old Business
6. New Business – NA
7. Date of Next Meeting:
  - November 21, 2019
  - December 19, 2019
  - January 9, 2020
  - January 30, 2020 (Sports & Events Permit Meeting)
  - February 27, 2020
  - March 19, 2020
  - April 30, 2020
  - May 14, 2020
  - June 18, 2020
8. Meeting Adjourned

---

**ASSISTANT COMMISSIONER'S REPORT:**

1. Referral to Policy Subcommittee:                      Alcoholic Beverage Policy
2. Referral to Naming/ Land Usage Subcommittee:      NA
3. Referral to Golf Course Subcommittee:                      NA
4. General:
  - Discussion with the Caribbean Festival on issues with the 2019 event
  - Discussion with the Worcester Boys & Girls Club on issues with the 2019 event
  - Update on Mosquito Control and Field Availability
  - Grant Applications –
    - Land & Water Conservation Fund Grant – Hadwen Park – Awarded
    - Land & Water Conservation Fund Grant – Columbus Park- Update
    - PARC & LAND Grant Program – Crompton Park – Awarded
    - PARC & LAND Grant Program – Mulcahy Field - Awarded
  - Economic Development Initiatives –
    - NA
  - Cultural Events-
    - NA
  - Park Vandalism & Graffiti – NA

- Donations –
  - Power Play/ Little Tykes
- Capital Improvement Programs
  - Apricot Street Playground - NA
  - Ball Property - NA
  - Banis Street Playground - NA
  - Beaver Brook Park - NA
  - Bell Pond – NA
  - Bennett Field – NA
  - Betty Price Playground – NA
  - Blackstone Gateway Park – NA
  - Blithwood Park – Update
  - Boynton Park – NA
  - Burncoat Park – NA
  - Burncoat Playground – NA
  - Cascades Park – NA
  - Castle Park – NA
  - Common – NA
  - Coes Park (Knife) – Update
    - Stearns Tavern
    - Playground
  - Coes Pond – NA
  - Columbus Park – NA
  - Cookson Park – NA
  - Cristoforo Columbo (East Park) – NA
  - Crompton Park – Update & Ground Breaking 10-29-19 @ 4:30 PM
  - Dodge Park – NA
  - Elm Park – NA
    - Newton Hill - NA
  - Fairmont Park – NA
  - Farber Field – NA
  - Grant Square – NA
  - Great Brook Valley Playground – NA
  - Green Hill Park Renovation – Update
    - Green Hill Farm
    - Community Gardens
    - WWI
  - Greenwood Park – NA
  - Hadwen Park – Update
  - Harrington Field – NA
  - Harry Sherry Field (S. Worcester) - Update
  - Holland Rink - NA
  - Holmes Field - NA
  - Indian Hill Park – NA
  - Indian Lake Beach – NA
  - Institute Park – Update
    - Walkway Design
    - Salisbury Pond
  - Kendrick Field – NA
  - Knights of Columbus – NA
  - Korean War Memorial – NA
  - Lake Park – NA
  - Lake View Playground – NA
  - Logan Field – NA
  - Morgan Landing – NA
  - Mulcahy Field – Update & Ribbon Cutting 10-30-19 @ 4:30 PM
  - Oakland Heights Playground – NA
  - Providence Street Playground – NA
  - Ramshorn Island – NA
  - Rockwood Field – NA
  - Salisbury Park (Bancroft Tower) – NA
  - Shale Street Playground – NA
  - Shore Park – NA

- Spillane Field – NA
- Tacoma Street Playground – NA
- TY Cobb – NA
- University Park – NA
- Vernon Hill – NA
- Wetherall Estates (Duffy Field) – NA
- 149 West Boylston Drive - NA
- Winslow & Pleasant - NA
- Aquatic Master Plan – NA
- Open Space and Recreation Plan – Update
- North Lake Ave Linear Park – NA
- Community Development Block Grant – NA
- Art-in-the-Park – NA
- Dog Park, Licensing & Control of Dogs – NA
- Rectangular Field Development – NA
- Park Monument Review – NA
- Misc. items:
  - Keep Worcester Clean –
    - NA
  - City Council Orders –
    - NA
  - Petitions –
    - Institute Park Tennis Courts
  - Forestry Operations – Tree City USA Update
    - ALB (Asian Longhorned Beetle)
    - EAB (Emerald Ash Borer)
    - Arbor Day – NA
  - Budget – Operational & Capital - Update
    - Parks, Recreation & Cemetery Division – Update
    - Capital Improvement Program – Update
    - City Five Point Financial Plan – NA
    - City Auditor Communications - NA
  - Summer Youth Employment Program – NA
  - Aquatics – Update on Maintenance
    - Christian’s Law – NA
  - Recreation Worcester - NA
  - Holiday Tree – NA
  - Worcester Common Ice Skating Rink - NA
  - Waterfowl in Park – NA
  - Out-to-Lunch – NA
  - Trash – NA
  - ESCo – NA
  - Park Permits –
    - Fees & Policies
  - Access/ ADA – NA
  - Mobile Concession/ Food Truck - NA
  - ATV – Recreational Vehicle – NA
  - Veterans Memorials - NA
  - Misc Information –
    - Article on Adaptive Playgrounds
    - Article on Restored Stearns Tavern
    - Article on Worcester Fire Memorial & O’Connell Field
    - Article on Worcester Chestnut Tree
    - Article on EEE: Central Mass Mosquito Control Project
    - Article on Notre Dame Church
    - Article on Columbus Day Parade
    - Article on Grand Opening of Worcester Stearns Tavern
    - Article on NYC free of ALB
    - Article on State Energy Program Seeking Better Land Use
    - Article Worcester by Bike: Exploring Elm Park
    - 124 Piedmont Street
- City Council Youth Parks & Recreation Sub Committee
  - NA

- Golf Course:
  - Fees & Policies
- Golf Course Donations:
  - NA

**THE CITY OF WORCESTER**  
DEPARTMENT OF PUBLIC WORKS AND PARKS  
PARKS, RECREATION, & CEMETERY DIVISION  
50 Skyline Drive Worcester, MA 01605

*Robert C. Antonelli, Jr. CPRP, Assistant Commissioner*

Phone: (508) 799-1190

Fax: (508) 799-1293

---

**PARKS AND RECREATION COMMISSION MEETING**

Thursday October 24, 2019 – 6:30 P.M.

Parks, Recreation & Cemetery Administrative Office

Meeting Room A

50 Skyline Drive Worcester, MA 01605

**ASSISTANT COMMISSIONER'S REPORT**

**GENERAL**