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[vacant]



Human Rights Commission

Members:
Lilian Chukwurah
Guillermo Creamer Jr.
LaToya Lewis
Lauren De Oliveira
Deidre Padgett
Aaron Richman
Edward G. Robinson

VIRTUAL MEETING – Monday March 1, 2021, 6:00pm

While live attendance at meetings is not possible during the Covid-19 crisis the Commission is committed to providing multiple avenues for public participation and input:

The meeting will be livestreamed from the City Website at www.worcesterma.gov/video-on-demand

To join the video meeting: <https://cow.webex.com/meet/humanrightscommissionwebex>

To call in to the meeting please call 415-655-0001 (Access code: 160 484 8284)
Conference line for submitting questions during meeting: 602-580-9417 (Access code: 388 2665)

To request a reasonable accommodation or interpretation or to **submit written comments or questions** in advance of the meeting, please contact the Human Rights and Accessibility Office by email at humanrights@worcesterma.gov.

Please note that interpretation requests must be received no later than 48 hours in advance of the meeting.

AGENDA

Please note: all times listed below are approximate

- 1. Call to order and introductions** **6:00-6:05pm**
- 2. Approval of February 1, 2021 meeting minutes** **6:05-6:10pm**
- 3. Annual presentation from the Worcester Consumer Rights Program (Biodun Akande, Program Manager)** **6:10-6:40pm**
The program works in cooperation with the MA AGO to provide amicable mediation to consumers who are involved in a complaint against a business that is licensed to operate in Massachusetts.
- 4. Development and approval of follow up questions for the Worcester Police Department in preparation for their next appearance at the Commission (date TBD this spring)** **6:40-7:10pm**
- 5. NOTICE: City Council February 23, 2021, Item 9.39 A.** **7:10-7:30pm**
Transmitting informational communication relative to proposed reforms and an executive order that acknowledges structural changes that will assist with eradicating institutional racism.
www.worcesterma.gov/agendas-minutes/city-council/2021/20210223.htm
- 6. Public Comment** *(Time will be allotted for each agenda as it is introduced or at Chairperson discretion)*
- 7. Adjournment** *Next meeting Monday April 5, 6pm- Presentation by Worcester Fair Housing Project*

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