



Commission Members

Joseph Charpentier, *Chair*
Christian Escobar, *Vice Chair*
Amanda Amory
Devin Canton
Azal Khaled

Contacting the Commission

Division of Planning
& Regulatory Services serves as
the Commission's staff.

- **Address:** City Hall, 455 Main St, Room 404, Worcester, MA 01608
- **Hours:** M-F 8:30 a.m.-2:00 p.m.
- **Phone:** 508-799-1400 ext. 31441
- **Email:** planning@worcesterma.gov
- **Website:** worcesterma.gov/planning-regulatory

The Conservation Commission is committed to ensuring that its public meetings are accessible to people with disabilities. Should you require auxiliary aids, services, written materials in other formats, reasonable modifications in policies and procedures, please call 508-799-1400 ext. 31440 in advance of the scheduled meeting.

Division of Planning & Regulatory Services

Our Mission:

To provide credible, timely, and accessible data and analysis for decision-making and problem solving for land and programmatic development

Division Staff:

Stephen S. Rolle, Assistant Chief
Development Officer
Michelle M. Smith, Chief Planner
Stefanie Covino, Conservation Planner
Susan Arena, Preservation Planner
Brian Pigeon, Transportation Planner
Deborah Steele, Prin. Staff Assistant
Timothy Gilbert, Planning Analyst

Upcoming Meetings

April 1, 2019
April 22, 2019
May 13, 2019
June 3, 2019
June 24, 2019
July 15, 2019
August 5, 2019
August 26, 2019
September 16, 2019
October 7, 2019*
November 4, 2019

City of Worcester Conservation Commission Meeting Agenda

Monday March 11, 2019

Worcester City Hall
Levi Lincoln Chamber, Room 309, 455 Main Street, 5:30 p.m.

CALL TO ORDER: 5:30 PM

REQUESTS FOR CONTINUANCES, POSTPONEMENTS, WITHDRAWALS

APPROVAL OF MINUTES: 3/19/18, 1/28/19, 2/21/19

PUBLIC HEARINGS

OLD BUSINESS – NOTICES OF INTENT

1. 142-158 Wildwood Avenue and 2 Spring Lane (MBL 42-019-42-44; -63-65; -66+67; & -68+69)

File #: CC-2018-085, DEP#349-1228

Applicant: Advanced Energy Concepts c/o Sean Bushe

Project: To construct two single-family dwellings, related site improvements, and a parking area associated with the existing structure located at #142 Wildwood Avenue, and to conduct related grading, drainage, paving and site work.

Jurisdiction: The MA Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

2. 210 Southwest Cutoff (MBL 34-034-00011)

File #: CC-2018-098, DEP #349-1233

Applicant: St. James Realty, LLC

Project: To construct two commercial self-storage buildings (~177,000 SF) with associated parking and to conduct related site work.

Jurisdiction: The MA Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

NEW BUSINESS – NOTICES OF INTENT

3. 486 Chandler Street (AKA Worcester State University) (MBL 48-016-00001)

File #: CC-2019-004; DEP #349-1236

Applicant: Worcester State University

Project: To replace the athletic field and repair running track, construct storage sheds, conduct accessibility improvements, and conduct associated site work and to request a waiver of the City of Worcester Wetlands Protection Regulations performance standard 4.2.4

Jurisdiction: MA Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

4. 222 Brooks Street (MBL 23-002-00002)

File #: CC-2019-009

Applicant: Zero Point Development, Inc.

Project: To build three new commercial buildings, parking, and conduct associated site work.

Jurisdiction: The City of Worcester Wetlands Protection Ordinance

5. 190 Mountain Street East (AKA Country Club Acres) (MBL 36-048-00002)

File #: CC-2019-010

Applicant: Worcester Country Club Acres, LLC

Project: To build 43 units, a new road, and to conduct associated site work

Jurisdiction: MA Wetlands Protection Act and the City of Worcester Wetlands Protection Ordinance

REQUESTS FOR DETERMINATION OF APPLICABILITY

6. Salisbury Hill (aka property located off of Salisbury Hill Boulevard and Barrows Road; fka 727 Salisbury Street) (MBL CO-NDO-02019)

File#: CC-2019-011
Applicant: Premier Property Group, LLC.
Project: Conduct soil borings and associated site work
Jurisdiction: The City of Worcester Wetlands Protection Ordinance

7. Right-of-Way associated with 230 Brooks Street (aka 228 Brooks Street) (MBL 23-002-00001)

File #: CC-2019-012
Applicant: Massachusetts Electric Company DBA National Grid
Project: Replace two utility poles and associated site work
Jurisdiction: The City of Worcester Wetlands Protection Ordinance

OTHER BUSINESS

8. Request for Extensions of Time for Orders of Conditions

- a. 486 Chandler Street (AKA Worcester State University) (MBL 48-016-00001) (CC-2013-001; DEP# 349-1047)
- b. 222 Harrington Way (AKA EcoTarium Ponds) (MBL 19-029-00001) (CC-2010-014; DEP# 349-995)

9. Requests for Certificates of Compliance

- a. 440 Lincoln Street (MBL 22-038-00001) (CC-2018-060, DEP# 349-1211)

10. Enforcement Order Updates

- a. 100 Goldthwaite Road (AKA White Birch Commons (FKA Burncoat Gardens)) (CC-2013-057; DEP #349-1075; CC-EO-2017-001)
- b. Country Club Acres (AKA Garrison Avenue & 190 Mountain Street East; Cobblestone Lane (FKA Paradise Point)) (CC-2007-025; DEP #349-931; CC-EO-2017-009; UAO-CE-18-6W001)
- c. 20 Quinsigamond Avenue (CC-EO-2018-004)
- d. 72 Upland Street (CC-EO-2018-005)
- e. 128 Alvarado Ave (CC-2008-045 / CC-2017-017)

11. Communication

- a. Event: Taking Action for a Cleaner, Greener Massachusetts on 3/27/19; from Shelley Rodman; received 2/21/19
- b. Request to support the Public Lands Preservation Act (PLPA, HD.1033 and SD.862, Article 97 No-net-loss bill); from Philip Saunders; received 2/24/19
- c. Event: Blackstone River Coalition Water Quality Summit on 3/30/19; from Susan Thomas; received 3/5/19

12. Discussion of Commission Regulations, Processes & Procedures

- a. Discussion of changing regulations to include checklist submission requirements and stormwater requirements
- b. Discussion of changing required number of plans

13. Discussion of Special Conditions and Issuance of Orders of Conditions

14. Signing of Decisions

- a. Vote to issue duplicate signature page for EOT for 190 Mountain Street East (AKA Country Club Acres) (CC-2007-025; DEP #349-931)

ADJOURNMENT