



**Chairperson**  
Robert Bilotta

**City of Worcester  
Commission on Disability**

**Members:**

Fitzroy Hall (A)  
Nancy Garr-Colzie  
Paul Keister  
D. Karuna (A)  
Elizabeth Myska  
Joseph Prochilo  
Lindsey Silva  
Stephen Stolberg (A)

**Vice Chairperson**  
Robert Bureau

**MEETING AGENDA**

**Tuesday, September 17th, 2019, 4:30 PM  
Levi Lincoln Chamber (3<sup>rd</sup> Fl.)**

*Please note: all times listed below are approximate*

<b>1. Call to order, introductions</b>	<b>4:30-4:35</b>
<b>2. Approval of August 20th, 2019 minutes</b>	<b>4:35-4:40</b>
<b>3. Red Cab Accessible Vans Update</b>	<b>4:40-4:50</b>
<b>4. Conversation on School Committee Candidates Forum versus Questionnaire</b>	<b>4:50-5:05</b>
<b>5. Review of FY19 annual report and FY20 goals</b>	<b>5:05-5:35</b>

c/o JAYNA TURCHEK, ESQ., DIRECTOR  
OFFICE OF HUMAN RIGHTS & DISABILITIES,  
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6. Election of Officers	5:35-5:45
7. Notice of September wheelchair strolls (September 16 <sup>th</sup> & 23)	5:45-5:55
8. Notice of planning for White Cane Day (October 16 <sup>th</sup> )	5:55-6:05
9. Planning call for ADA 30 Anniversary commemoration	6:05-6:15
10. Review of AAB notices and applications: City properties in bold <u>Variance Application</u> <ul style="list-style-type: none"> <li>• 16 Norwich Street, Docket # TBD</li> </ul> <u>Decision of the Board</u> <ul style="list-style-type: none"> <li>• 155 Ararat Street, Docket # V19 035</li> <li>• 100 Institute Road, Docket # V19 207</li> <li>• 100 Institute Road, Docket # V19 223</li> </ul>	6:15-6:15
11. Announcements: <ul style="list-style-type: none"> <li>• <b>WRTA Transportation Planning Advisory Meeting September 18<sup>th</sup></b>, 2019, 1-2:30pm, Worcester Senior Center, 128 Providence Street, 2<sup>nd</sup> floor</li> <li>• <b>REDD (Rights, Equality and Dignity for the Disabled) October 1<sup>st</sup>, 2019</b>, 4:00 – 5:30pm, YWCA, Members Lounge</li> <li>• <b>Audio Journal, Accent on Ability Radio Program: October 10<sup>th</sup>, 2019</b>, 5-6pm, <a href="http://www.audiojournal.net/">http://www.audiojournal.net/</a></li> <li>• <b>Emergency Preparedness Meeting: October 11, 2019</b></li> </ul>	

at 11:00am at 2 Coppage Drive.

- **Next Commission on Disability meeting:** October 15<sup>th</sup>, 2019 4:30pm

**Emergency Preparedness Tip:**

- Pack an emergency “Go Pack” with essential life-saving items and store several gallons of water/person at home. Click here for a list of items and other helpful tips:

<https://www.ready.gov/>

This is a scent-free meeting. In consideration of individuals with scent sensitivity, please refrain from wearing perfume, after-shave or any other scented products to our meetings. Thank you for your consideration. The City of Worcester does not discriminate on the basis of disability. The Commission will provide auxiliary aids and services, written materials in alternative formats, and reasonable modifications in policies and procedures to persons with disabilities upon advance request. Contact 508-799-8486 or [disabilities@worcesterma.gov](mailto:disabilities@worcesterma.gov)