



Chairperson
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**City of Worcester
Commission on Disability**

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Vice Chairperson
Robert Bureau

MEETING AGENDA

Tuesday, May 21st, 2019, 4:30 PM

Blackstone Heritage Visitor Center, 3 Paul Clancy Way, Worcester

Please note: all times listed below are approximate

1. Call to order, introductions	4:30-4:35
2. Approval of April 16th, 2019 minutes	4:35-4:40
3. Update on Kelly Square Improvement Project (MassDOT)	4:40-5:00
4. Review of City Hall counter redesign (John Odell)	5:00-5:10
5. Red Cab request for insurance (Toni Donovan)	5:10-5:20 →

c/o JAYNA TURCHEK, ESQ., DIRECTOR
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6. Update on Accessible Transportation Initiative	5:20-5:30
7. CHIP Playground and Recreation Facilities Presentation (Casey Burns)	5:30-5:50
8. Planning conversation for 29 th ADA Anniversary events (July 22 nd and 24 th)	5:50-6:05
9. Proposal to host Worcester Public School committee candidates forum (August 29)	6:05-6:15
10. Book and film discussion events (Sponsored by Human Rights Commission, Advisory Committee on the Status of Women and Commission on Disability)	6:15-6:25
<p>11. Review of AAB notices and applications: City properties in bold</p> <p><u>Variance Application</u></p> <ul style="list-style-type: none"> • 26 Water Street, Docket # TBD • Grafton Street, Docket # TBD <p><u>Correspondence</u></p> <ul style="list-style-type: none"> • 16 Salisbury Street, Docket #TBD <p><u>Notice of Hearing</u></p> <ul style="list-style-type: none"> • 155 Ararat Street, Docket # V19 036 <p><u>Decision of the Board</u></p> <ul style="list-style-type: none"> • 84 Williams Street, Docket # V19 062 • 332 Main Street, Docket # V19 060 • Wellington St., Murray Ave., Main Street, Docket #V 18 261 	<p>6:25-6:30</p> <p style="text-align: right;">➔</p>

12. Suggestions for upcoming agenda items	6:30-6:35
<p>13. Announcements:</p> <ul style="list-style-type: none"> • WRTA Transportation Planning Advisory Meeting June 19th, 2019, 1-2:30pm, WRTA HUB, 60 Foster Street • REDD (Rights, Equality and Dignity for the Disabled) June 4th, 2019, 4:00 – 5:30pm, YWCA, Members Lounge • Audio Journal, Accent on Ability Radio Program: June 13th, 2019, 5-6pm, http://www.audiojournal.net/ • Next Commission on Disability meeting: June 18th, 2019 4:30pm, City Hall – Levi Lincoln Chamber • Emergency Preparedness Meeting: November TBD, 2019 at 9:00am at 2 Coppage Drive. <p>Emergency Preparedness Tip: Pack an emergency “Go Pack” with essential life-saving items and store several gallons of water/person at home. Click here for a list of items and other helpful tips: https://www.ready.gov/</p>	6:35-6:40

This is a scent-free meeting. In consideration of individuals with scent sensitivity, please refrain from wearing perfume, after-shave or any other scented products to our meetings. Thank you for your consideration. The City of Worcester does not discriminate on the basis of disability. The Commission will provide auxiliary aids and services, written materials in alternative formats, and reasonable modifications in policies and procedures to persons with disabilities upon advance request. Contact 508-799-8486 or disabilities@worcesterma.gov