

**Chairperson**  
Nancy Garr-Colzie



**Members:**  
Robert Bilotta  
Robert Bureau (A)  
Herbert Cremer  
Paul Keister  
Elizabeth Myska  
Joseph Prochilo  
Douglas Russell (A)  
Lindsey Silva (A)

**City of Worcester  
Commission on Disability**

**Vice-Chairperson**  
Francesca Abbey

**MEETING AGENDA**

**Tuesday December 20<sup>th</sup>, 2016, 4:30 PM**

**Worcester City Hall, Levi Lincoln Chamber (Room 309, 3<sup>rd</sup> flr)**

*Please note: all times listed below are approximate*

<b>1. Welcome, Call to Order &amp; Introductions</b>	<b>4:30-4:35</b>
<b>2. Approval of November 15<sup>th</sup>, 2016 minutes</b>	<b>4:35-4:40</b>
<b>3. Request for the use of Union Station: New England Hemophilia Association (NEHA)</b>	<b>4:40-4:50</b>
<b>4. Review and vote on the Commission's 2016 Emergency Preparedness Priorities</b>	<b>4:50-4:55</b> <b>→</b>

c/o JAYNA TURCHEK, ESQ., DIRECTOR  
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<b>5. Presentation and Review of Park Master Plans and upcoming construction</b> (Asst. Commissioner Robert Antonelli)	<b>4:55-5:55</b>
<b>6. Reflections from the Mass DOT Hearing for the Main Street 75% plan review</b> (Elizabeth Myska)	<b>5:55-6:00</b>
<b>7. Update from Red Cab regarding replacement of accessible van</b> (Dawn Clark)	<b>6:00-6:05</b>
<b>8. Review of AAB notices and applications:</b> <b>(City properties in bold)</b> <u>Correspondence</u> <ul style="list-style-type: none"> <li>• 222 Harrington Way, Docket #C14 131</li> </ul> <u>Decision of the Board</u> <ul style="list-style-type: none"> <li>• 42 Quinsigamond Street, Docket #V16 312</li> <li>• 6 Brussels Street, Docket #V16 329*            An additional variance application is pending and Doug Vogel will present on behalf of the petitioner to request the Commission's support</li> <li>• 137 (119) Belmont Street, Docket # V16 330</li> <li>• <b>455 Main Street, Docket # V16 332</b>  <b>(Sidewalks surrounding the City Hall block)</b></li> </ul>	<b>6:05-6:20</b>
<b>9. Suggestions for upcoming agenda items</b>	<b>6:20-6:25</b>

**Announcements:****6:25-6:30**

- **WRTA Transportation Planning Advisory Meeting**  
January 18<sup>th</sup>, 2017, 1-2:30pm, WRTA HUB, 60 Foster Street
- **REDD (Rights, Equality and Dignity for the Disabled)** February 7<sup>th</sup>, 2017, 4:00 – 5:30PM, YWCA, Members Lounge
- **Audio Journal, Accent on Ability Radio Program:**  
January 10<sup>th</sup>, 2017, 5-6pm,  
<http://www.audiojournal.net/>
- **Next Commission on Disability meeting:** January 16<sup>th</sup>, 2017 4:30pm
- **Emergency Preparedness Meeting:** May 10<sup>th</sup>, 2017 8:30 am, 2 Coppage Drive

**Emergency Preparedness Tip:**

- Pack an emergency “Go Pack” with essential life-saving items and store several gallons of water/person at home. Click here for a list of items and other helpful tips: <https://www.ready.gov/>
- People with disabilities may want to consider having several gallon containers of water per person at home for emergencies.
- Fill plastic containers with water and keep in your

freezer. If the power goes out it will help to keep food cool. As it melts you will also have potable water.	
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This is a scent-free meeting. In consideration of individuals with scent sensitivity, please refrain from wearing perfume, after-shave or any other scented products to our meetings. Thank you for your consideration. The City of Worcester does not discriminate on the basis of disability. The Commission on Disability will provide auxiliary aids and services, written materials in alternative formats, and reasonable modifications in policies and procedures to persons with disabilities upon advance request. Contact 508-799-8486 or [disabilities@worcesterma.gov](mailto:disabilities@worcesterma.gov)