



CITY OF WORCESTER
CITIZEN ADVISORY COUNCIL
MINUTES
CITIZEN ADVISORY COUNCIL MEETING

Thursday, September 27, 2018 6:30 PM

Esther Howland Chamber, City Hall

Present:

District 1, Martin Shanahan, Chairperson
District 4, Jesse Gibson, Vice Chairperson
District 2, Ken Asafo-Adjei
District 3, Davis Asare
District 4, Benetta Kuffour
At Large, Christine Greenawalt

Absent:

District 1, Gerardo Schiano
District 3, Vanessa Valery
District 5, Talena Ngo

Staff:

Jeannie Michelson, City Manager's Office

1. Marty called the meeting to order at 6:32pm.
2. Marty asked if anyone had questions/comments about the minutes from May 21, 2018 meeting.
3. Motioned was made to accept the minutes. Motion was 2nd and all in favor. Minutes unanimously approved.
4. Marty read the following informational agenda items:
 - a. A copy of the list of boards/commissions with the skillset desired is included in the meeting materials
 - b. The Library Annual Volunteer Fair will be held this Saturday, 9/29/18
 - c. A copy of the list of appointments are included in the meeting materials
 - d. The revised application and voluntary self id form is included in the meeting materials
5. Applicant Interviews:
 - a. Douglas Arbetter: Health: 5-1
 - b. George Cortes: ZBA: 6-0
 - c. Marie DiCardy: Cable: 6-0
 - d. Frances Direda: Elder: 6-0
 - e. Lucas Donohue: Not at meeting
 - f. Abigail Favreault: Arts: 5-1
 - g. Brianna Goldberg: Disabilities: Not at meeting

- h. Yasman Goris: Arts: 6-0
 - i. Caitlin Keller: Human Rights: 6-0
 - j. James Kobialka: Human Rights: 6-0
 - k. Savvas Kosmidis: Parks: 6-0
 - l. Cathleen Liberty: Health: Not at meeting
 - m. Lisa Malo: Arts: 6-0
 - n. Michelle May: Arts: 6-0
 - o. Cathryn Mezynski: Trust Funds: Not at meeting
 - p. Mariana O'Brien: Elder: 6-0
 - q. Darcy Schwartz: Arts: 4-2
 - r. Douglas Scott: Conservation: 6-0
 - s. Carey Souda: Parks: Not at meeting
 - t. Kira Terrill: Thomas Early: 6-0
 - u. Elizabeth Valdes: ZBA: 5-1
 - v. Tracey Weeden: Human Rights: 6-0
6. The next meeting is a business meeting and will be held at 6:30pm on Thursday, October 25, 2018 in the Esther Howland Chambers.
 7. Meeting was adjourned at 8:20 PM

/jmm