BOARD OF ELECTION COMMISSIONERS MEETING MONDAY, OCTOBER 5TH, 2020 6:30 P.M. (VIRTUAL MEETING)

Call to Order by the Chairperson
Pledge of Allegiance
Roll Call
Approval of the Minutes of the September 16th meeting

PUBLIC HEARING

1. Relocation of Ward 9- Precincts 1,2,3 within the campus of Worcester State University from the May Street building to the Wellness Center, 486 Chandler St.

NEW BUSINESS

2. Discussion concerning drop off boxes for mail in ballots.

Adjournment:

Next Meeting Date:

TO PARTICIPATE DURING THE MEETING:

PHONE NUMBER: 415-655-0001 ACCESS CODE: 160-935-9156#

ATTENDEE ID: #

Election Commission Meeting- September 16, 2020

Chairperson Commissioner Kimberly Vanderspek Vice Chairperson Commissioner Winifred Octave Commissioner John Stewart Commissioner Danaah McCallum Commissioner Richard Duffy

City Clerk Nikolin Vangjeli

Pledge of Allegiance
Call to order by the Chairperson, Roll Call: 5 Yeas and 0 Nays.
Motion to Approve the Minutes of the August 19th meeting, Roll Call: 5 Yeas and 0 Nays.

New Business

- 1. Chairperson Vanderspek recognized the City Clerk who discussed the September 1st Primary Election. He stated that the city had a 29% voter turnout, which was a historic number.
- 2. Chairperson Vanderspek recognized the City Clerk who discussed the preparations for the November 3rd Election.
- 3. Chairperson Vanderspek recognized the City Clerk who provided a breakdown of the Early Voting schedule, and locations.

Order from Commissioner Stewart: Requests that the City Clerk provide language in Sectary of State regulations that allow him (i.e. the City Clerk) to choose and/or substitute locations in city other than the Town or City Hall itself, Roll Call: 3 Yeas and 2 Nays.

Chairperson Vanderspek recognized the City Clerk who discussed the change of location for voting at Worcester State University. Chairperson Vanderspek recognized Commissioner Duffy who spoke concerning the issues with the lack of 150 ft. rule for Early Voting with the candidates. Chairperson Vanderspek recognized Commissioner Stewart who asked if the City Solicitor has an opinion on this issue.

Motion from Commissioner Stewart: Request that the City Solicitor of the City of Worcester provide guidance to the board of Election Commissioners whether any local authority has the ability to establish 100 or 150 ft. perimeter from Early Voting places from campaigning of candidates, **Roll Call:** 5 Yeas and 0 Nays.

Chairperson Vanderspek recognized Commissioner Stewart who asked the City Clerk about outreach to hard to reach populations. The City Clerk spoke concerning this issue. The City Clerk discussed researching the cost to send out materials in multiple languages to households in the city.

4. Chairperson Vanderspek recognized the City Clerk who discussed the process of scheduling and communicating with the poll workers.

- 5. Chairperson Vanderspek recognized the City Clerk who discussed tabulation of vote by mail and in-person voting ballots in City Hall. He recommended scheduling two days to tabulate the ballots (October 31st and November 1st).
- 6. Chairperson Vanderspek recognized the City Clerk who discussed the relocation of Ward 9 Precincts 1, 2, and 3 to a different location on campus. The voters will be notified of the location move.

Chairperson Vanderspek recognized Commissioner Stewart who requested an update on the American Legion location by the next meeting.

Motion to Adjourn, Roll Call: 3 Yeas and 0 Nays.



City Clerk Department

Nikolin Vangjeli, City Clerk Stephen A.J. Pottle, Deputy City Clerk

MEMORANDUM

TO: Board of Election Commissioners

FROM: Niko Vangjeli, City Clerk

DATE: September 28, 2080

RE: Relocating Worcester State University Ward 9 – Precincts 1,2,3 to the Wellness Center

The purpose of this memo is to provide you a report on the relocation of the Worcester State University polling location from the May Street Building to the Wellness Center.

After the September 1, 2020 State Primary the university contacted the City Clerk's office notifying me that they were repurposing the May Street building for the upcoming semesters. The space will be converted to classrooms because of Covid-19 restrictions on campus. As an alternative to the May Street building they proposed the recently constructed the Wellness Center.

The Wellness Center is in close proximity to the existing polling location. It meets the requirement for ADA access, parking, and necessary space to set up the voting booths, and other election equipment while complying with the 6-foot social distancing regulations. This change will not have a disparate adverse impact on voters in Ward 9 – Precincts 1,2,3 access to the polls on the basis of race, national origin, disability, income or age.











POLLING PLACE AND REGISTRATION SITE ACCESS

LOCATION: WORCESTER State U WARD: PREC	Niversity DATE: 9/10/2020			
SURVEYOR: NIKO YANGJELI SURVEYOR:				
TITLE: City Clerk	TITLE:			
This checklist is based on the Secretary of the accessibility 950 CMR 51:00. To complete this Please specify in the "Comments" section, below	Commonwealth's regulations for polling place s survey, you will need a level and a tape measure. ow, any issues that need further clarification.			
1. Site access (Path of Travel):				
(a) The paths of travel to the polling place reasonably lit, and unobstructed.	e from the parking lot and from the street are clear,			
(b) The paths have continuous common changes in level greater than 1/2 inch.	surfaces, not interrupted by steps or abrupt			
(c) The path of travel is the same or a su the polling place.	bstantially similar distance for all persons entering			
Comments (City/Town Representative):	Comments (Monitor):			

2. Parking:				
(a) The required number of handicapportotal no. of parking spaces	ed parking spaces is provided as follows: no. of handicapped spaces required			
1 - 25	1			
26 - 50	2			
51 - 75	3			
76 - 100	4			
101 - 150	5			
151 - 200	6			
201 - 300	7			
301 - 400	8			
	9			
401 - 500	_			
501 -1,000	2% of total			
1,001 and over	20 plus 1 for each 100 over 1,000			
(b) for parking lots striped prior to 9/1/96:	:			
(1) The handicapped parking spaces are 8 feet wide and have an adjacent 4 foot access aisle which is painted or striped yellow. The parking lot is reasonably lit.				
	aces are identified by a sign at each space or ymbol of Accessibility, with the top of the sign ground.			
(c) for parking lots striped after 9/1/96:				
(1) The handicapped parking spaces are 8 feet wide and have an adjacent 5 foot access aisle which is marked by high contrast painted lines or other high contrast delineation. The parking lot is reasonably lit.				
(2) Is there at least one "van accessible" space. (one in every eight accessible spaces must be van accessible, but no less than one) This space is 8 feet wide and has an adjacent 8-foot wide access aisle which is marked by high contrast painted lines or other high contrast delineation. The parking lot is reasonable lit.				
(3) Each handicapped parking space is identified by a sign containing the International Symbol of Accessibility, with the top of the sign between 5 and 8 feet high above the ground. Van accessible spaces shall include the words "Van Accessible."				
(d) Any sidewalk provided at the handi (sidewalk ramp), with a slope no greater tha	icapped parking spaces has a curb cut n 1:12, at each space or pair of spaces.			
	is at least one on-street parking space which is arking space during the election in front of the			
Comments (City/Town Representative):	Comments (Monitor):			

3. Entrance				
(a) At least one entrance to the building	is accessible.			
(b) The approach to the accessible entrance is a paved walk or ramp with a non-slip surface uninterrupted by steps or changes in level greater than 1/2 inch. There is a level space 60 inches from the door on both the exterior and interior sides.				
$\stackrel{\smile}{\smile}$ (c) Lever handles or other accessible hardware are provided on doors, so that they may be operated with a closed fist.				
$\stackrel{\checkmark}{\smile}$ (d) Doorways are at least 32 inches cleabove the floor.	ar width. Door thresholds are no higher than 1.	/2 inch		
$\underline{\hspace{0.5cm}}^{\hspace{0.5cm}}$ (e) If the main entrance is not accessible, signs direct people to the accessible entrance.				
$\frac{\checkmark}{}$ (f) If the accessible entrance is not the main entrance, it is unlocked and able to be used without assistance during the same hours as the main entrance.				
Comments (City/Town Representative):	Comments (Monitor):			
Commonia (City, Form Topicoomativo).	(Marine)			

4. Ramps
MA (a) If the entrance has stairs, there is either a permanent or portable ramp. If permanent, the ramp has a slope no steeper than 1:12.
<u>𝒫/A</u> (b) The ramp is at least 48 inches wide.
MA (c) The ramp has two pairs of handrails along both sides that are round or oval in shape and are set in pairs, one at a height between 34 and 38 inches and a lower one at a height between 18 and 20 inches.
(d) If the ramp is portable, it is a as close to 1:12 as possible, and either handrails or wheel guards at least two inches high on both sides are provided.
(e) Please describe the portable ramp (if applicable):
This is ADA compliant facility.
This is ADA compliant facility. Construction date 12/2016
Comments (City /Town Representative): Comments (Monitor):

5. Building Interior

omments (City/Town Representative):	Comments (Monitor):	

(a) All interior doors, approaches, and ramps necessary to obtain access to the polling place comply with 3 and 4 above.

6. Voting Equipment						
(a) All Polls - A sample ballot will be posted on the wall no higher than 48 inches above the floor.						
(b) Paper or Datavote ballots - At least one marking shelf (one for each party in a primary for Datavote) provides a clear space under it at least 30 inches wide, at least 27 inches clear to the underside, and no more than 32 inches high to the top. Any Datavote stylus handle is at least 1 1/4 inches thick and at least 3 inches long.						
(c) Voting machines - At least one machine has a sample ballot posted inside, not higher than 48 inches.						
Voting levers are no higher than 48 inches above the floor, or a "reacher" is available for the upper levels.						
Comments (City/Town Representative):	Comments (Monitor):					
27.						

PLEASE SEND THE COMPLETED SURVEY TO:

OFFICE OF THE SECRETARY OF THE COMMONWEALTH
ATTN: Bridget Simmons Murphy
Office of the Secretary of the Commonwealth
Elections Division
1 Ashburton Place, 17th floor
Boston, MA 02108