

**Chairperson**  
Robert Bureau



**Vice Chairperson**  
Joseph Prochilo

**City of Worcester**  
**Accessibility Advisory Commission**

**Members**  
James Delage (A)  
Philip Economou (A)  
John Finn (A)  
Fitzroy Hall  
Dee Karuna  
Linda Larrivee  
Elizabeth Myska  
Christina Parissi (A)  
Stephen Stolberg (A)

**VIRTUAL MEETING – Tuesday November 16, 2021, 4:30pm**

The Commission is committed to providing multiple avenues for public participation and input:

**ASL interpreters provided**

**To join the online meeting please go to:**

<https://cow.webex.com/meet/accessibilityadvisorycommission>

**To call in to the meeting please call 415-655-0001 (Access code: 172 827 3207)**

**The meeting will be livestreamed from the City Website at**

[www.worcesterma.gov/video-on-demand](http://www.worcesterma.gov/video-on-demand) and may be broadcast on the local government cable channel 192 if another meeting is not already in progress.

For more information concerning this meeting or to **submit written comments or questions** in advance of the meeting, please contact the Human Rights &

Accessibility Office by email at [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov)

c/o JAYNA TURCHEK, ESQ., DIRECTOR  
HUMAN RIGHTS & ACCESSIBILITY OFFICE  
CITY HALL ROOM 101, 455 MAIN ST., WORCESTER, MA 01608  
TELEPHONE (508) 799-8486 | FAX (508) 799-1218  
EMAIL: [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov)

*Please note: all times listed below are approximate*

<b>1. Call to order, instructions for virtual meeting, introductions</b>	<b>4:30-4:40</b>
<b>2. Approval of October 19, 2021 minutes</b>	<b>4:40-4:45</b>
<b>3. Conversation regarding Worcester NOW- Worcester's next long range citywide plan and Complete Streets Plan (Steve Rolle, Worcester Assistant Chief Development Officer)</b> <a href="http://www.worcesterma.gov/planning-regulatory/planning-initiatives/worcesternext">www.worcesterma.gov/planning-regulatory/planning-initiatives/worcesternext</a>	<b>4:45-6:00</b>
<b>4. Notice: MA COVID-19 vaccine</b> <ul style="list-style-type: none"> <li>• <b>Walk-in Equity Clinics for COVID 19 vaccines Wednesdays &amp; Saturdays at the Worcester Public Library, 3 Salem Sq.</b> Need an ASL Interpreter? To request interpreter/ accommodation call Michelle at 774-303-6976 or email <a href="mailto:mortizocasio.socialwork@gmail.com">mortizocasio.socialwork@gmail.com</a></li> <li>• <b>Vaccine clinics and vaccine information:</b> <a href="https://www.mass.gov/covid-19-vaccine">https://www.mass.gov/covid-19-vaccine</a></li> </ul>	<b>6:00-6:00</b>
<b>5. Review of AAB notices and applications: (No City owned properties)</b> <b>Notice of Action:</b> <ul style="list-style-type: none"> <li>• #V21-168, Elwood Adams Apartments, 156 Main St.</li> <li>• #V21-155, Learning First Public Charter School, 50 Richman St</li> </ul>	<b>6:00-6:00</b>
<b>6. Suggestions for upcoming agenda items</b>	<b>6:00-6:05</b>
<b>7. Announcements:</b> <ul style="list-style-type: none"> <li>• <b>Next Accessibility Advisory Commission virtual meeting: December 21, 2021 - 4:30pm</b></li> </ul>	

- **WRTA Transportation Advisory Planning Group**  
**Wednesday, December 15, 2021 – 1-2:30pm**

**Emergency Preparedness Tip:**

Pack an emergency “Go Pack” with essential life-saving items such as medications and store several gallons of water/person at home. Click here for a list of items and other helpful tips: <https://www.ready.gov/>

The Commission will provide auxiliary aids and services, written materials in alternative formats, and reasonable modifications in policies and procedures to persons with disabilities upon advance request. Interpretation for limited English proficient persons will also be provided upon advance request no later than 48 hours prior to the meeting. Contact [accessibility@worcesterma.gov](mailto:accessibility@worcesterma.gov)