# CLERK OF THE SCHOOL COMMITTEE WORCESTER PUBLIC SCHOOLS 20 IRVING STREET WORCESTER, MASSACHUSETTS 01609

#### AGENDA #8

The School Committee will hold a regular meeting:

on: Thursday, March 3, 2016

at: 6:00 p.m. – Executive Session

7:00 p.m. - Regular Session

in: Esther Howland South Chamber, City Hall

#### ORDER OF BUSINESS

**ACTION** 

I. CALL TO ORDER

INVOCATION Reverend Milad Selim

St. George Orthodox Cathedral

PLEDGE OF ALLEGIANCE/NATIONAL ANTHEM

II. ROLL CALL

- III. APPROVAL OF RECORDS NONE
- IV. MOTION FOR RECONSIDERATION NONE
- V. <u>IMMEDIATE ACTION</u> NONE
- VI. REPORT OF THE SUPERINTENDENT NONE
- VII. COMMUNICATION AND PETITION

<u>c&p #6-2</u> - Clerk

(February 23, 2016)

To consider a communication from a citizen regarding the current compensation for substitute teachers in the Worcester Public Schools.

The Worcester Public Schools is an Equal Opportunity/Affirmative Action Employer/Educational Institution and does not discriminate regardless of race, color, gender, age, religion, national origin, gender identity, marital status, sexual orientation, disability or homelessness. The Worcester Public Schools provides equal access to employment and the full range of general, occupational and vocational education programs. For more information relating to Equal Opportunity/Affirmative Action contact the Human Resource Manager, 20 Irving Street, Worcester, MA 01609, 508-799-3020.

#### VIII. REPORT OF THE STANDING COMMITTEE

**ACTION** 

The Standing Committee on Finance and Operations met at 5:00 p.m. on Monday, February 29, 2016 in Room 410 at the Dr. John E. Durkin Administration Building.

### IX. PERSONNEL - NONE

#### X. GENERAL BUSINESS

gb #5-327.1 - Administration/Miss Biancheria/ Mr. Monfredo/Mr. O'Connell (February 26, 2016)

Response of the Administration to the request to provide a report on:

- the number of classroom textbooks that are sent out to be rebound each year
- the number of textbooks that are needed for classroom use versus the available supply
- the access of textbooks on the computer
- the number of students who don't have textbooks and a
- response as to whether or not the district has a systemwide textbook inventory

gb #6-38.1 - Administration/Mr. O'Connell/Mr. Monfredo/ Ms. Colorio/Miss McCullough (February 24, 2016)

Response of the Administration to the request to determine whether sufficient student interest exists to form gymnastics teams, in individual schools or on a citywide basis, in cooperation with any private Worcester gymnastics centers willing and able to assist the teams to minimize costs.

gb #6-93 - Administration (February 24, 2016)

To accept a \$500 donation from the Worcester County Deputy Sheriffs and \$100 from Spectrum Health Systems, Inc. for purchase of CPR mannequins for the district.

## **GENERAL BUSINESS** (continued)

gb #6-94 - Administration (February 24, 2016)

To accept donations in the amount of \$5,000 from The Pappas Family to set-up an Annual Scholarship for a Worcester Technical High School Senior football player in the amount of \$200.00.

gb #6-95 - Administration (February 24, 2016)

To authorize the Administration to enter into a contract for five years for environmental engineering consultation in accordance with the district's Environmental Management System.

<u>gb #6-96</u> - Miss Biancheria (February 24, 2016)

Request that the Administration provide a report on the celebration and success stories of Read Across America Day in our schools.

<u>gb #6-97</u> - Miss Biancheria (February 24, 2016)

Request that the Administration provide information regarding the assignment of a full time teacher rather than a substitute, in order to provide continuity of instruction when a teacher leaves a position during the school year.

gb #6-98 - Miss Biancheria (February 24, 2016)

Request that the Administration provide a report on the Recovery Program.

gb #6-99 - Administration (February 24, 2016)

To accept a donation in the amount of \$100 from The Ryan P. Quinn Memorial Golf Tournament Fund for the purchase of CPR mannequins for the district.

**ACTION** 

# **GENERAL BUSINESS** (continued)

<u>gb #6-100</u> - Miss Biancheria (February 24, 2016)

To discuss the proposed School/Program Relocation Plan.

gb #6-101 - Administration (February 24, 2016)

To discuss strategy with respect to collective bargaining for all Collective Bargaining Agreements, if an open meeting may have a detrimental effect on the collective bargaining position of the School Committee and the chair so declares.

#### X. <u>ADJOURNMENT</u>

Helen A. Friel, Ed.D. Clerk of the School Committee **ACTION**